

3. Vary the east side setback from 3.0 metres to 0.0 metres to accommodate four existing retaining walls.

All as shown on the survey plan B-0056 May 7, 2020 prepared by Paul A.T Bunbury attached as Appendix "B" to Administrative Report to Council No. 20-056; and further

**That** Council direct staff to advise the applicant that prior to issuance of DVP01189, the following matters shall be completed to the satisfaction of the General Manager of Resort Experience:

1. Completion of the landscape planting in accordance with the plant schedule received May 26, 2020 as presented in Appendix "D".

CARRIED

### 7.3 **RZ1157 – 5298 Alta Lake Road Rezoning – Employee/ Market Housing File No. RZ1157 Report No. 20-057**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** Council consider giving first and second readings to "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020";

**That** Council authorize staff to schedule a public hearing for "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020";

**That** Council direct staff to advise the applicant that before consideration of adoption of "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020", the following matters must be resolved to the satisfaction of the General Manager of Resort Experience:

1. Registration of a development covenant in favour of the Resort Municipality of Whistler ("RMOW") to secure development on the lands consistent with the terms described in this report and development permit plans to be finalized prior to adoption;
2. Registration of a housing agreement in favour of the RMOW to regulate purchase rates and to define qualified employees;
3. Registration of a green building covenant consistent with *Council Policy G-23: Green Building Policy*;
4. Receipt of development plans for the proposed park;
5. Submission of a waste and recycling plan consistent with "Solid Waste Bylaw No. 2139, 2017";
6. Modification of existing covenant BT215121 currently registered on title to reflect the revised development scheme;
7. Confirmation that a Riparian Areas Assessment report regarding Gebhart Creek has been submitted to and approved by the Provincial Authority; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the necessary legal documents associated with this application.

**CARRIED**

**7.4 Hydro Excavation Truck Purchase Recommendation Report Report No. 20-058 File No. Y00101**

Moved By Councillor A. De Jong

Seconded By Councillor J. Grills

**That** Council authorize the Mayor and Corporate Officer to execute the contract for the purchase of one combination hydro excavation truck in the amount of \$565,491 with Vimar Equipment Ltd. in accordance with their tender proposal dated March 16, 2020.

**CARRIED**

**7.5 Inter-Municipal Business Licensing - Ride Hailing Bylaws Report No. 20-059 File No. 4700**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** Council receive the representations from the public in regards to Council consideration of adopting "Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020", "Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020", and "Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020"; and

**That** Council consider giving final adoption to "Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020", "Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020", and "Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020".

**CARRIED**

**7.6 Official Community Plan Adoption Report No. 20-060 File No. 7503.03 Bylaw 2199**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** Council consider adopting "Official Community Plan Bylaw No. 2199, 2018".

**CARRIED**