



## REGULAR MEETING OF MUNICIPAL COUNCIL MINUTES

Tuesday, June 23, 2020, 5:30 p.m.

Remote Meeting

<https://www.whistler.ca/municipal-gov/council/watch-council-meetings>

PRESENT: Mayor J. Crompton  
Councillor A. De Jong  
Councillor R. Forsyth  
Councillor J. Ford  
Councillor J. Grills  
Councillor D. Jackson  
Councillor C. Jewett

STAFF PRESENT: Chief Administrative Officer, V. Cullen  
Manager of Strategic Policy and Partnerships, M. Furey  
General Manager of Corporate and Community Services, T. Battiston  
General Manager of Infrastructure Services, J. Hallisey  
Interim General Manager of Resort Experience, T. Metcalf  
Director of Human Resources, D. Wood  
Director of Planning, M. Kirkegaard  
Manager of Communications, M. Comeau  
Municipal Clerk, A. Banman  
Senior Planner, R. Licko  
Planning Analyst, P. Gibbins  
Superintendent - Utilities Infrastructure, C. Wike  
Central Services Supervisor, P. Klein  
Legislative and Insurance Coordinator, L. Wyn-Griffiths  
Council Coordinator, N. Cooper

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### 1. CALL TO ORDER

*Mayor J. Crompton recognized that the Meeting is being held on the traditional territories of the Lil'wat Nation and the Squamish Nation.*

### 2. Resolution to Conduct Meetings Electronically

Moved By Councillor R. Forsyth

Seconded By Councillor J. Grills

**That** Council resolve to host this meeting, and future Regular Council meetings via live-streamed electronic means until such time as formal work-safe guidelines have been developed and confirmed for the Maury Young Arts Centre auditorium; and

**That** Council continue to direct staff to provide open opportunities for the public to submit Public Questions of Council until 4 p.m. on days in which a Regular Council meeting is scheduled.

**Amendment:**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** the motion be amended to add "or another venue".

CARRIED

**Motion as Amended:**

*The main motion with the final wording as amended:*

**That** Council resolve to host this meeting, and future Regular Council meetings via live-streamed electronic means until such time as formal work-safe guidelines have been developed and confirmed for the Maury Young Arts Centre auditorium or another venue; and

**That** Council continue to direct staff to provide open opportunities for the public to submit Public Questions of Council until 4 p.m. on days in which a Regular Council meeting is scheduled.

CARRIED

**3. ADOPTION OF AGENDA**

Moved By Councillor A. De Jong

Seconded By Councillor D. Jackson

**That** Council adopt the Regular Council Meeting Agenda of June 23, 2020.

CARRIED

**4. ADOPTION OF MINUTES**

Moved By Councillor D. Jackson

Seconded By Councillor C. Jewett

**That** Council adopt the Regular Council Meeting Minutes of June 9, 2020.

CARRIED

**5. PUBLIC QUESTION AND ANSWER PERIOD**

*Questions were submitted in advance of the Meeting by email.*

**Dawn Titus, 8440 Bear Paw Trail, regarding OCP Adoption**

Ms. Titus asked the following questions:

- Was it considered that members of the Community would have liked to attend a council meeting where this important document would be discussed for final adoption?
- With regards to the future 'Cheakamus Base' that is included in the OCP, how well has information been communicated to the community that the proposed

Cheakamus base location sits outside of the CRA, and the possible implications for future growth in the 'South Base' region?

- Where can one find 'long term targets' determined by the Strategic Planning committee?

Mayor J. Crompton responded that he will not be able to answer these questions as it is after the Public Hearing, but the OCP will be discussed later in the agenda.

**Dawn Titus, 8440 Bear Paw Trail, regarding Farmers' Market**

Ms. Titus asked what solutions are being considered regarding finding a location for the Whistler Farmer's Market and when might a temporary market be established to prevent this food from going to waste.

Mayor J. Crompton responded that the RMOW only found out the farmers market was not going ahead last week. He added that the RMOW has been working to help facilitate options. He noted that vendors are welcome to operate in the upper village.

**Garry Watson, 2317 Boulder Ridge, regarding RZ1157 5298 Alta Lake Road**

Mr. Watson asked how can the proposal be considered to be consistent with Council's Private Sector Employee Housing Initiative when the Guidelines required that a project: "optimize the amount of employee housing within the proposed development" but the original proposal provided for only 7 small units of employee housing to go to the WHA waitlist compared to the proposal for 22 large at a massing ratio of 6 to 1. The subsequent negotiations by staff increased the number of employee units to 20 but made no reduction in the number of market units left still at a massing ratio of 2 to 1.

Mayor J. Crompton responded that the property already had rights to a certain amount of units on there, and Council will be considering how to move ahead with changes to this as part of the rezoning process.

Mr. Watson asked if the third party mentioned in the staff report is a qualified quantum surveyor and asked if the pro forma financial statements were reviewed by all members of Council.

Mayor J. Crompton responded that Council is considering a property that already has entitlement to it, and that is a balance that Council is seeking to understand and deliver on. The report informs Council and staff in their considerations.

Mr. Watson asked that Council either reject the application for rezoning and not proceed with first and second readings, or table the rezoning application until such time as the Province cancels its Emergency Declaration and a normal public hearing process can be proceeded with.

Mayor J. Crompton responded that it is something that council could consider if that is a direction they choose to go.

**Stephanie Redmond, 6243 Palmer Drive, regarding Whistler Transit Schedule**

Mayor J. Crompton responded that it feels like there has been some good advocacy on this subject and that Council is looking for ways we can respond quickly. He noted that he expects the RMOW to share some changes shortly.

**Taylor Green, 5205 Jordan Lane, regarding Environmental Report for 5298 Alta Lake Road**

Ms. Green asked if the results of the Environmental Report can be summarized so Whistler residents may be informed of the environmental costs of this project. She asked how Council can vote to move forward on this proposal tonight, not knowing what the impacts will be. Ms. Green also asked if Councillor De Jong believes the health of the Whistler wildlife and ecosystems must be considered in development projects such as this one, not only for the future of tourism here, but for the health and well-being of the residents

Mayor J. Crompton responded that there will be an opportunity to speak to this later in the meeting and Council will be seeking to ensure the environment and lakes will be protected.

**Cheryl Green, 5205 Jordan Lane, regarding RZ1157 5298 Alta Lake Road**

Ms. Green asked why the traffic study and report for 5298 Alta Lake Road will not be released. She asked if Council has reviewed the report and if so, asked if it deals with the impact of the 74 additional cars that will be using Alta Lake Road and the difficulties with the additional cars trying to access Highway 99 on a typical weekend.

General Manager T. Metcalf responded that the study can be provided as requested.

**Geoff Weddell 1-8116 McKeever's Place, regarding Whistler Transit Schedule**

Mr. Weddell asked if Council could reconsider the change to the Whistler Transit schedule and if they would consider please an extension to the hours of operation.

Mayor J. Crompton responded that the RMOW is actively working on this issue, and hope to deliver some news of changes soon.

**Stacey Betteridge 21 Steps Owner, regarding Whistler Transit Schedule**

Ms. Betteridge asked how are hospitality staff able to get home safely if bus service ceases at midnight.

Mayor J. Crompton responded as above.

**Allie Warner, 6191 Eagle Drive, regarding Whistler Transit Schedule**

Ms. Warner asked if employees who do not have cars have to either walk, bike or take taxi's home or when they work later than midnight, and asked if employers should be responsible for getting staff home when they work later than midnight.

Mayor J. Crompton responded as above.

**Mackenzie Roway, 21-2110 Whistler Road, regarding Whistler Transit Schedule**

Ms. Roway noted that starting July 1, the buses will not run after midnight. She asked how staff are supposed to get home after work, how is this helping the community reduce our footprint and how will this get people out of cars. She asked how this contributes to the safety of the community now having to walk or bike home in the dark.

Mayor J. Crompton responded as above.

**Sandra Durrans 5200 Jordan Lane, 5298 Alta Lake Road**

Ms. Durrans asked if Whistler is addressing the problem that cars create when considering a proposal such as 5298 Alta Lake Road, and asked if this is consistent with Whistler's emission targets and the just announced new initiative "Climate Action Big Moves Strategy".

Mayor J. Crompton responded that one of the benefits of this development is that it is walkable to Creekside where there is transit. He added that he shares the concern about emissions, and added that developments like this that are close to transit are good for the community.

**Cara and Murray Sinclair, 5217 Jordan Lane, 5298 Alta Lake Road**

Mr. and Ms. Sinclair noted that they are concerned with the Empire application to significantly increase the density of the area. They asked what due diligence has been undertaken regarding a separate entrance off Alta Lake Road into the Empire development.

Mayor J. Crompton responded that this item will be on the agenda later in the meeting. He noted that the public will have lots of opportunity to comment and participate throughout the process for this development.

General Manager T. Metcalf added that she will look into providing the Environmental Report in due course.

**6. MAYOR'S REPORT**

**COVID-19 state of emergency extended**

Mayor J. Crompton noted that on June 10, the provincial state of emergency was extended to support the continued response to COVID-19 and will continue through the end of day on June 23, 2020. As Whistler begins to reopen, he reminded the community that everyone brings their own risk with them and the potential for spreading COVID-19 increases, and repeated Dr. Bonnie Henry's emphasis on the importance of 'fewer faces and bigger spaces'. Continued physical distancing, hand-washing, and staying home even with mild symptoms will help British Columbia move towards Phase 3 of the province's Restart plan as soon as possible. British Columbians are invited to share their feedback as the Province continues to build a strong economic recovery that works for everyone. Visit [gov.bc.ca/recoveryideas](https://gov.bc.ca/recoveryideas) to share ideas, experiences and priorities. He noted that as businesses re-open in our community, employers are required to develop a COVID-19 Safety Plan that outlines the policies, guidelines, and procedures they have put in place to reduce the risk of COVID-19 transmission. The RMOW has produced a reference guide on best practices for businesses looking to return to safe operation. For a list of industry specific guidelines and available resources, visit [whistler.ca/SafeRestart](https://whistler.ca/SafeRestart).

**Community Enrichment Program Scholarships and Graduation**

Mayor J. Crompton congratulated all graduates from Whistler. He noted that each year, Council awards two \$1,000 scholarships to two members of Whistler Secondary School's graduating class. These scholarships are part of the Community Enrichment Program, and the students are selected by Council from a list compiled by the Scholarship Committee. He announced that this year's recipients were Soyoung Jeong and Abby Unruh.

### **Canada Day**

Mayor J. Crompton invited the community to join in for a uniquely Whistler virtual celebration of music, arts and entertainment on Canada Day. He advised the community to tune in on July 1 to celebrations at [whistler.ca/CanadaDay](http://whistler.ca/CanadaDay).

### **EV Charger Rebate Program**

Mayor J. Crompton noted that making the switch to an electric vehicle in Whistler just got easier. The Resort Municipality of Whistler is partnering with the Province of British Columbia's CleanBC Go Electric EV Charger Rebate Program to provide rebates, up to 75 per cent, for the purchase and installation of electric vehicle (EV) charging stations at homes and workplaces. Until February 28, 2021, the RMOW will top up the Province's rebate contributions to further bring down the price of EV charging stations. Personal transportation is Whistler's biggest source of greenhouse gas emissions. Emissions from private passenger vehicle trips within Whistler make up 57 per cent of Whistler's carbon footprint. Getting more people into electric vehicles will have a big impact to get Whistler on track to meet our emission targets. To learn more, visit [whistler.ca/Rebate](http://whistler.ca/Rebate).

### **Whistler Podcast**

Mayor J. Crompton noted that the latest edition of the Whistler Podcast is now live. He spoke with Val Litwin about restarting business in Whistler and B.C. Val is the former CEO of the Whistler Chamber of Commerce and has been the President and CEO of the B.C. Chamber of Commerce since September 2016. They discuss Val's experience leading B.C.'s biggest business organization, and ways to respond and mitigate challenges facing tourism-dependent communities impacted by COVID-19. Listen to the podcast at [whistler.ca/whistlerPodcast](http://whistler.ca/whistlerPodcast).

### **Outdoor facility bookings**

Mayor J. Crompton noted that outdoor facility bookings are now being accepted in a phased approach. The focus in the current phase will be on programs for the local community, such as children's programs, recreational classes, training, and organized sports league play. Indoor facilities are not open for bookings at this time, and the RMOW is in the process of developing COVID-19 Safe Operations Plans for those facilities. To learn more about outdoor facility bookings, visit [whistler.ca/FacilityBookings](http://whistler.ca/FacilityBookings) or email [outdoorfacilities@whistler.ca](mailto:outdoorfacilities@whistler.ca).

### **Whistler Village Stroll**

Mayor J. Crompton reminded the community that the Whistler Village Stroll is a pedestrian area. Please walk bikes or carry skateboards on the Village Stroll at all times to avoid fines.

### **Property taxes**

Mayor J. Crompton reminded the community that property taxes are due on July 2, 2020. For information on how to pay your taxes online, visit [whistler.ca/propertytax](http://whistler.ca/propertytax). In-person payments can be made at Municipal Hall. Mayor J. Crompton noted that the penalty deadline has been extended to October 1, 2020. This provides an extra three months for business and homeowners to pay their taxes before incurring a 10 per cent late payment penalty for unpaid balances after September 30, 2020.

### **Wildfire Season**

Mayor J. Crompton noted that to reduce the risk of fire during wildfire season, Whistler Fire and Rescue Service will restrict or ban certain types of work when the Fire Danger Rating is High or Extreme. Approved construction exemptions and tree services exemptions are only permitted to be used during Water Conservation Stages 1 and 2. Approved construction exemptions and tree services exemptions are not permitted during Water Conservation Stages 3 and 4, as the site wet-down mitigation measures would compromise the low municipal water supply during those stages. Visit [whistler.ca/ConstructionRegulations](http://whistler.ca/ConstructionRegulations) to learn about the current water conservation stage and steps to apply for an exemption permit.

### **Millar Creek Valley Trail upgrades**

Mayor J. Crompton noted that Millar Creek Valley Trail upgrades started on June 22, 2020. The Millar Creek trail will be closed Mondays to Fridays between Function Junction and Alta Lake Road until November 2020. Work will include paving, lighting and sewer upgrades. This work will help link Function Junction to the rest of Whistler. Mayor J. Crompton asked people to use the alternate Valley Trail route via Spring Creek. Visit [whistler.ca/ValleyTrail](http://whistler.ca/ValleyTrail) for more details.

### **Valley Trail closures**

Mayor J. Crompton noted that the Valley Trail is also closed between Blueberry Drive and Whistler Village from June 22, through to June 30, 2020. He asked that people use the alternate valley trail route to the north of Whistler Golf Course while sewer relining work is performed. The bus stop at Panorama ridge will be inaccessible during this time, the stop at Blueberry Drive and HWY 99 is the next closest stop. Learn more at [whistler.ca/SewerRelining](http://whistler.ca/SewerRelining).

### **Access to digital information and input opportunities**

Mayor J. Crompton noted that the RMOW is making it easy to access digital information and input opportunities for developments and planning projects during COVID-19. Development applications and planning initiatives are moving forward using new procedures, while in-person municipal engagement is temporarily suspended. The community is encouraged to review active development applications and provide feedback through available input opportunities. The first virtual public hearing was held tonight. Two private employee housing development applications are currently open for public input until June 28: 2077 Garibaldi Way in Nordic and 7104 Nancy Greene Drive in White Gold. Visit [whistler.ca/DevelopmentInput](http://whistler.ca/DevelopmentInput) to learn more about how to review materials, watch public hearings and submit feedback on active development applications.

### **National Indigenous Peoples Day**

Mayor J. Crompton noted that National Indigenous Peoples Day was on June 21, 2020. Whistler is on the traditional territory of the Squamish Nation and the Lil'wat Nation. Celebrations took place virtually this year with SLCC programming, including a live drumming circle, an art and reconciliation workshop, and live music by the Spiritual Warriors.

### **Whistler Museum and Archives Society**

Mayor J. Crompton noted that On June 11, the Whistler Museum and Archives Society held their annual AGM, virtually.

### **Condolences**

On behalf of Council and the Resort Municipality of Whistler, Mayor J. Crompton shared condolences with the family and friends of Jill Freeborough Berwick. He also shared condolences with the family and friends of Charles 'Chuck' Kramer. Mayor J. Crompton shared condolences with the family and friends of Ernest 'Ernie' Ledgerwood.

### **Councillor C. Jewett**

Councillor C. Jewett noted that on June 26, the Squamish Lil'wat Cultural Centre, the Audain Museum, and the Whistler Museum and Archives will all be re-opening. She added that the Whistler Children's Festival from Arts Whistler is continuing online.

### **Councillor J. Grills**

Councillor J. Grills noted that he had been contacted by the owners of Sundial Hotel, Concord Pacific, and they will be donating 25,000 non-surgical masks to the community. Councillor J. Grills also noted that the Restaurant Association of Whistler has contributed six \$500 scholarships to Whistler high school graduates.

## **7. ADMINISTRATIVE REPORTS**

### **7.1 RMOW Facilities – Safe Reopening Strategy Report No. 20-055 File No.0519**

Moved By Councillor C. Jewett

Seconded By Councillor A. De Jong

**That** Council support the safe reopening strategies included within Report 20-055; and

**That** Council direct staff to prepare a budget amendment consistent with the safe reopening strategy outlined in Report 20-055 for Council's consideration at a future meeting.

CARRIED

### **7.2 DVP01189 – 1556 and 1554 Tynebridge Lane – Development Variance Permit Retaining Walls Report No. 20-056 File No. DVP1189**

Moved By Councillor J. Ford

Seconded By Councillor D. Jackson

**That** Council approve the issuance of Development Variance Permit DVP01189 for the development located at 1556 and 1554 Tynebridge Lane to:

1. Vary the front setback from 7.6 metres to 0.0 metres to accommodate four existing retaining walls; and
2. Vary the west side setbacks from 3.0 metres to 0.0 metres to accommodate four existing retaining walls; and



3. Vary the east side setback from 3.0 metres to 0.0 metres to accommodate four existing retaining walls.

All as shown on the survey plan B-0056 May 7, 2020 prepared by Paul A.T Bunbury attached as Appendix "B" to Administrative Report to Council No. 20-056; and further

**That** Council direct staff to advise the applicant that prior to issuance of DVP01189, the following matters shall be completed to the satisfaction of the General Manager of Resort Experience:

1. Completion of the landscape planting in accordance with the plant schedule received May 26, 2020 as presented in Appendix "D".

CARRIED

**7.3 RZ1157 – 5298 Alta Lake Road Rezoning – Employee/ Market Housing File No. RZ1157 Report No. 20-057**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** Council consider giving first and second readings to "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020";

**That** Council authorize staff to schedule a public hearing for "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020";

**That** Council direct staff to advise the applicant that before consideration of adoption of "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020", the following matters must be resolved to the satisfaction of the General Manager of Resort Experience:

1. Registration of a development covenant in favour of the Resort Municipality of Whistler ("RMOW") to secure development on the lands consistent with the terms described in this report and development permit plans to be finalized prior to adoption;
2. Registration of a housing agreement in favour of the RMOW to regulate purchase rates and to define qualified employees;
3. Registration of a green building covenant consistent with *Council Policy G-23: Green Building Policy*;
4. Receipt of development plans for the proposed park;
5. Submission of a waste and recycling plan consistent with "Solid Waste Bylaw No. 2139, 2017";
6. Modification of existing covenant BT215121 currently registered on title to reflect the revised development scheme;
7. Confirmation that a Riparian Areas Assessment report regarding Gebhart Creek has been submitted to and approved by the Provincial Authority; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the necessary legal documents associated with this application.

CARRIED

**7.4 Hydro Excavation Truck Purchase Recommendation Report Report No. 20-058 File No. Y00101**

Moved By Councillor A. De Jong

Seconded By Councillor J. Grills

**That** Council authorize the Mayor and Corporate Officer to execute the contract for the purchase of one combination hydro excavation truck in the amount of \$565,491 with Vimar Equipment Ltd. in accordance with their tender proposal dated March 16, 2020.

CARRIED

**7.5 Inter-Municipal Business Licensing - Ride Hailing Bylaws Report No. 20-059 File No. 4700**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** Council receive the representations from the public in regards to Council consideration of adopting "Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020", "Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020", and "Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020"; and

**That** Council consider giving final adoption to "Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020", "Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020", and "Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020".

CARRIED

**7.6 Official Community Plan Adoption Report No. 20-060 File No. 7503.03 Bylaw 2199**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** Council consider adopting "Official Community Plan Bylaw No. 2199, 2018".

CARRIED

**7.7 Sea-to-Sky Mutual Aid Agreement Report No. C20-061 File No. 110**

Moved By Councillor C. Jewett

Seconded By Councillor A. De Jong

**That** Council authorize the Mayor and Municipal Clerk to sign the Mutual Aid Agreement to allow sharing of sanitary wastewater and drinking water resources between the municipalities of Lions Bay, Squamish, Pemberton, and Whistler.

CARRIED

**8. BYLAW FOR FIRST AND SECOND READINGS**

**8.1 Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2283, 2020" be given first and second readings.

CARRIED

**9. BYLAW FOR THIRD READING AND ADOPTION**

**9.1 Zoning Amendment Bylaw (Outdoor Patios) No. 2284, 2020**

Councillor J. Grills declared a conflict on this item. (Owns commercial properties, which are leased to food and beverage outlets.)

*Councillor J. Grills left the Meeting at 8:24 p.m.*

Moved By Councillor R. Forsyth

Seconded By Councillor D. Jackson

**That** "Zoning Amendment Bylaw (Outdoor Patios) No. 2284, 2020" be given third reading; and

**That** "Zoning Amendment Bylaw (Outdoor Patios) No. 2284, 2020" be adopted.

CARRIED

*Councillor J. Grills returned to the Meeting at 8:24 p.m.*

**10. BYLAWS FOR ADOPTION**

**10.1 Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** "Inter-Municipal Transportation Network Services Business License Agreement Bylaw No. 2271, 2020" be adopted.

CARRIED

**10.2 Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** "Inter-Municipal Transportation Network Services Business License Bylaw No. 2272, 2020" be adopted.

CARRIED

**10.3 Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020**

Moved By Councillor C. Jewett

Seconded By Councillor D. Jackson

**That** "Business Licence and Regulation Amendment Bylaw (Partial Discount) No. 2273, 2020" be adopted.

CARRIED

**10.4 Official Community Plan Bylaw No. 2199, 2018**

Major J. Crompton celebrated the announcement that Mike Furey is retiring, and this is his last Council meeting. He thanked him for his service to the organisation and the community. Mayor J. Crompton recounted many of the accomplishments of Mike Furey's tenure at the RMOW.

Moved By Councillor J. Grills

Seconded By Councillor R. Forsyth

**That** "Official Community Plan Bylaw No. 2199, 2018" be adopted.

CARRIED

**11. OTHER BUSINESS**

*There was none.*

**12. CORRESPONDENCE**

**12.1 Light Up Request - Childhood Cancer Awareness File No. 3009.1**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** correspondence from Nicole Beaton, Senior Event Coordinator, Childhood Cancer Canada, requesting that the Fitzsimmons Bridge be lit yellow on September 1, 2020 in support of Childhood Cancer Awareness be received and the bridge lit.

CARRIED

**12.2 RZ1146 7104 Nancy Greene Drive File No. RZ1146**

Moved By Councillor R. Forsyth

Seconded By Councillor J. Ford

**That** correspondence from the following individuals regarding RZ1146 7104 Nancy Greene Drive:

- Nicolas Bouvier;
  - Elizabeth Chaplin;
  - Bronwen Hill;
  - Michele Parkes;
  - Reiko Kagawa;
  - Steve Brooks;
  - Robert Lee;
  - Robert and Elizabeth Dewhirst;
  - Stevi Williams;
  - Jason Bond;
  - Jenny Citherlet; and
  - Don Middleton
- be received and referred to staff.

CARRIED

**12.3 Support for RZ1146 7104 Nancy Greene Drive File No. RZ1146**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** correspondence from the following individuals in support of RZ1146 7104 Nancy Greene Drive:

- Keith Lambert; and
  - Scott Carrell and Helen Campbell
- be received and referred to staff.

CARRIED

**12.4 RZ1157 5298 Alta Lake Road File No. RZ1157**

Moved By Councillor J. Ford

Seconded By Councillor C. Jewett

**That** correspondence from the following individuals regarding RZ1157 5298 Alta Lake Road:

- Garry Watson;
- Richard and Sandra Durrans;
- Brian and Joanne Louise Gilvary;
- Bruce and Cheryl Green;
- Lianne Gulka;
- Keith and Lindsay Lambert;

- Guy George Lever;
  - Ken Roberts, President, Strata BCS2200 and Cheryl Green, President, Strata BCS556; and
  - Paul Wood
- be received and referred to staff.

CARRIED

**12.5 Food Trucks and Concessions at Parks File No. 3009**

Moved By Councillor A. De Jong

Seconded By Councillor D. Jackson

**That** correspondence from Nancy MacConnachie, Owner/ Operator, Ingrid's Village Cafe, regarding Food Trucks and Concessions at Parks be received and referred to staff.

CARRIED

**12.6 Boat Ramp and Traffic on Green Lake File No. 3009**

Moved By Councillor C. Jewett

Seconded By Councillor D. Jackson

**That** correspondence from Fred Shandro, regarding Boat Ramp and Traffic on Green Lake be received and referred to staff.

CARRIED

**12.7 Chili Thom Mural and Mural Projects File No. 3009**

Moved By Councillor R. Forsyth

Seconded By Councillor C. Jewett

**That** correspondence from Ben Mier, regarding Chili Thom Mural and Mural be received and referred to staff.

CARRIED

**12.8 City of Port Moody Post-COVID Homelessness File No. 2014**

Moved By Councillor J. Ford

Seconded By Councillor R. Forsyth

**That** correspondence from Mayor Rob Vagramov, City of Port Moody, regarding Post-COVID Homelessness be received and the letter signed.

CARRIED

**12.9 COVID-19 Real Estate Stakeholder Joint Recommendations File No. 3009**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** correspondence from Matt Mayers, Policy Analyst, BC Real Estate Association et al., regarding COVID-19 Real Estate Stakeholder Joint Recommendations.

CARRIED

**12.10 BC Craft Farmers Co-Op Economic Development and Job Creation Proposal File No. 3009**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** correspondence from Dudley Coulter, Communications Consultant, Rise Communications, regarding BC Craft Farmers Co-Op Economic Development and Job Creation Proposal be received and referred to staff.

CARRIED

**12.11 Woodfibre LNG Environmental Assessment Certificate Extension File No. 3009**

Moved By Councillor R. Forsyth

Seconded By Councillor A. De Jong

**That** correspondence from John Wood, regarding the Woodfibre LNG Environmental Assessment Certificate Extension.

CARRIED

**12.12 Trials Motorcycles and the Emerald Rainbow No Flo Zone File No. 3009**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** correspondence from Andrew DeBoer, regarding Trials Motorcycles and the Emerald Rainbow No Flo Zone be received and referred to staff.

CARRIED

**12.13 Whistler Community Services Society File No. 3009**

Moved By Councillor C. Jewett

Seconded By Councillor J. Ford

**That** correspondence from Lori Pyne, Interim Executive Director and Jessica Averiss, Chair of the Board of Directors, Whistler Community Services Society, regarding the Whistler Community Services Society be received and referred to staff.

CARRIED

**13. TERMINATION**

Moved By Councillor C. Jewett

Seconded By Councillor R. Forsyth

**That** the Regular Council Meeting of June 23, 2020 be terminated at 9:05 p.m.

CARRIED

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Mayor, J. Crompton

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Municipal Clerk, A. Banman