



**REGULAR MEETING OF MUNICIPAL COUNCIL  
RESORT MUNICIPALITY OF WHISTLER  
MINUTES**

Tuesday, February 4, 2025, 5:30 p.m.  
Franz Wilhelmson Theatre at Maury Young Arts Centre  
4335 Blackcomb Way, Whistler, BC V8E 0X5

**PRESENT:** Mayor J. Crompton  
Councillor Mayor J. Murl  
Councillor A. De Jong  
Councillor J. Ford  
Councillor R. Forsyth  
Councillor J. Morden

**ABSENT:** Councillor C. Jewett

**STAFF PRESENT:** Chief Administrative Officer, V. Cullen  
General Manager of Corporate Services and Public Safety, T. Battiston  
General Manager of Climate Action, Planning and Development  
Services, D. Mikkelsen  
General Manager of Community Engagement and Cultural Services,  
K. Elliott  
Acting General Manager of Infrastructure Services, C. Roberts  
Manager of Resort Parks Planning, M. Pardoe  
Manager of Legislative Services/ Corporate Officer, P. Lysaght  
Planner, T. Napier  
Senior Communications Officer, T. Dukeson  
Council Coordinator, P. Mendieta

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**1. CALL TO ORDER**

*Mayor J. Crompton called the Meeting to Order.*

**2. LAND ACKNOWLEDGEMENT**

*Mayor J. Crompton recognized the Resort Municipality of Whistler is grateful to be on the shared, unceded territory of the Lílwat People, known in their language as Liłwat7úl, and the Squamish People, known in their language as Sḵwxwú7mesh. We respect and commit to a deep consideration of their history, culture, stewardship and voice.*

**3. ADOPTION OF AGENDA**

Moved By Councillor J. Ford

Seconded By Councillor A. De Jong

**That** Council adopt the Regular Council Meeting agenda of February 4, 2025.

CARRIED

**4. ADOPTION OF MINUTES**

Moved By Councillor J. Morden

Seconded By Councillor J. Murl

**That** Council adopt the Regular Council Meeting minutes of January 21, 2025.

CARRIED

**5. PUBLIC COMMENT AND QUESTION PERIOD**

*There were no questions from the public.*

**6. MAYOR'S REPORT**

*Mayor and Council provided an update on activities happening within the community.*

**7. CONSIDERATION OF COMMITTEE OF THE WHOLE RECOMMENDATIONS**

**7.1 Committee of the Whole - January 21, 2025**

Moved By Councillor J. Murl

Seconded By Councillor J. Morden

**That** Council adopt the Committee of the Whole (COTW) recommendation to endorse the Website Redesign Project plan as described in the COTW Report No. W25-001.

CARRIED

**8. ADMINISTRATIVE REPORTS**

**8.1 RZ001191 - Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2458, 2024 Report No. 25-007 File No. 3900-20-2458**

Moved By Councillor A. De Jong

Seconded By Councillor R. Forsyth

**That** Council consider giving first, second and third readings to "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2458, 2024".

CARRIED

**9. MINUTES OF COMMITTEES**

**9.1 Housing and Strategy Select Committee**

Moved By Councillor J. Ford

Seconded By Councillor R. Forsyth

**That** Council receive the Regular Meeting minutes of the Housing and Strategy Select Committee of October 15, 2024.

CARRIED

**10. BYLAWS FOR FIRST, SECOND AND THIRD READINGS**

**10.1 Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2458, 2024**

Moved By Councillor J. Morden

Seconded By Councillor J. Murl

**That** Council give "Zoning Amendment Bylaw (5298 Alta Lake Road) No. 2458, 2024" first, second and third readings.

CARRIED

**11. CORRESPONDENCE**

**11.1 Resort Municipality of Whistler 2024 Interim Housing Needs Report File No. 3009**

Moved By Councillor J. Ford

Seconded By Councillor R. Forsyth

**That** Council receive correspondence from J. Wood regarding the Resort Municipality of Whistler's 2024 Interim Housing Needs Administrative Report No. 24-109 and refer it to staff.

CARRIED

**11.2 Recognition of the Resort Municipality of Whistler's Lost Lake Nordic Team File No. 3009**

Moved By Councillor J. Murl

Seconded By Councillor J. Morden

**That** Council receive correspondence from D. Wilson acknowledging the Resort Municipality of Whistler's Lost Lake Nordic team for their work in maintaining the Lost Lake Nordic trails.

CARRIED

**11.3 Request for Lighting at the Fitzsimmons Bike Park File No. 3009**

Moved By Councillor R. Forsyth

Seconded By Councillor A. De Jong

**That** Council receive correspondence from M. Svajgr regarding the installation of lights at the Fitzsimmons Bike Park.

CARRIED

**11.4 Light-up and Proclamation Requests**

**a. National Dental Hygienists Week Light-Up Request File No. 3009.1**

Moved By Councillor J. Morden

Seconded By Councillor J. Murl

**That** Council receive correspondence from B. Sander, refer it to staff and that the Fitzsimmons Covered Bridge be lit purple on April 4, 2025, in support of National Dental Hygienists Week.

CARRIED

**b. World Encephalitis Day Light-Up Request File No. 3009.1**

Moved By Councillor R. Forsyth

Seconded By Councillor A. De Jong

**That** Council receive correspondence from T. Garcia, refer it to staff and that the Fitzsimmons Covered Bridge be lit red on February 22, 2025, in support of World Encephalitis Day.

CARRIED

**c. Invictus Games 2025 Light-Up Request File No. 3009.1**

Moved By Councillor J. Morden

Seconded By Councillor J. Murl

**That** Council receive correspondence from C. Vandenberg, refer it to staff and that the Fitzsimmons Covered Bridge be lit yellow from February 8 to 16, 2025, in support of the Invictus Games Vancouver Whistler 2025.

CARRIED

**d. World Hemophilia Day Light-Up Request File No. 3009.1**

Moved By Councillor J. Ford

Seconded By Councillor A. De Jong

**That** Council receive correspondence from G. Coicou, refer it to staff and that the Fitzsimmons Covered Bridge be lit red on April 17, 2025, in support of World Hemophilia Day.

CARRIED

**e. International Day for the Elimination of Racial Discrimination Light-Up Request and Proclamation File No. 3009.1**

Moved By Councillor J. Murl

Seconded By Councillor J. Morden

**That** Council receive correspondence from C. Stretch, refer it to staff and that the Fitzsimmons Covered Bridge be lit red and white on March 21, 2025, and that this date be proclaimed International Day for the Elimination of Racial Discrimination in Whistler.

CARRIED

**12. TERMINATION**

Moved By Councillor J. Ford

Seconded By Councillor A. De Jong

**That** Council terminate the Regular Council Meeting of February 4, 2025, at 6:02 p.m.

CARRIED

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Mayor, J. Crompton

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Corporate Officer, P. Lysaght