## **GENERAL INFORMATION**

| Name of Organization Requesting Grant: (Please list parent/sponsor organizations in parenthesis)                               | Whistler Valley Quilters' Guild   |
|--|---|
| Name of the program (if applicable):   | Cheryl Arkinson 2 Day Workshop and Trunkshow  |
| Society Registration Number:   | S-57306   |
| Organization Mailing Address:  | 6863 Barnfield Place; Whistler, BC; V8E 0W2   |
| Contact Name & Title:  | Mary Forseth, President   |
| Organization Phone Number:   |   |
| Organization Email Address:  | maryinwhistler@gmail.com  |
| Organization Purpose or Mandate: (Please provide this answer in one sentence.)   | Promote, teach and share our skills of quilting and sewing to the Sea 2 Sky community |
| Organization Category (choose between Environment, Social Service, Community Service, Recreation and Sports, Arts and Culture) | Arts and Culture  |

## **ORGANIZATION INFORMATION**

| How many years has the organization existed?   | 30 years  |
|--|---|
| How many active members/participants does the organization have in the current year? (e.g. how many athletes have signed up for this year) | 40 (paid and honorary)  |
| For sport organizations, how many youth (U18) participants are enrolled in your programs?  | n/a   |
| How many Whistler residents members does the organization have in the current year?  | 32  |
| How many volunteers/executive/staff are required to administer the organization in the current year?                                       | Everyone volunteers and contributes to our organization. There are 6 executive members include the president. |
| Age range of participants in the organization:   | 30-80+  |

| Please list active website URLs and active social media accounts (Facebook, Twitter, Instagram, etc.):   | www.whistlerquilters.com<br>Whistler Valley Quilters GuildFB<br>@whistlerquiltersIG  |
|--|--|
| What are the membership and participation requirements?  | Yearly membership is \$40 and open to anyone interested in quilting, fibre arts and other sewing skills. Members are asked to volunteer during the |
| Does the organization have any outstanding debts or other means of funding from the RMOW? If yes, please state the amount and reason.  Note: Please include any Value In Kind support that you receive from the RMOW (eg. reduced rent, utilities in RMOW buildings) | No   |

#### **GRANT INFORMATION**

|                     | Explain in detail how the funding will be spent. Please refer to Council Policy A-7 Community Enrichment Program,       |
|---------------------|---|
| 1. Purpose of Grant | available at www.whistler.ca/cep for funding criteria and eligibility. Please be as concise as possible using the space |
|                     | below.  |

WVQG annually organizes a two day workshop available to our members. This year we have booked Cheryl Arkinson, a teacher, author and quilter with 24 years of experience...and she is from Calgary.

The techniques taught in our workshops improve the quality of our quilts and add to the joy of making quilts for our community. We are able to transfer the skills learned to our making of ice bag covers for WHCC, reusable tote bags for the Food Bank and to our Community Quilt Program. The workshops also provide an opportunity to connect as a group.

Our request of \$2000 will be used to pay for the instructor and supplies needed.

## 2. Is This a New Program or Activity?

If yes, what are your targets and goals for this program/activity?

This will be a new workshop and instructor for members of Whistler Valley Quilters' Guild. Our members are keen to update and learn new skills. This workshop will bring our members together and encourage goals of giving back to our community.

## 3. Current Year Highlights and Community Benefits:

Detail the specifics of activities and community benefits your organization provides.

In 2023, we donated 17 community quilts to individuals in need and to various organizations for fundraising (Audain Art Museum, Howe Sound Women's Centre, Zero Ceiling, etc). The guild also made 400+ ice bag covers for WHCC and 40+ reusable fabric tote bags for the Food Bank program.

# 4. Existing Funding and Grant Applications:

- 1. List the specific grants, funding and fundraising planned, approved or pending for the existing year, and
- 2. Please also list rejected or non-approved funding (with reasons).

Funding for this workshop comes from fees from our members attending the workshop as well as the generosity of the CEP grants.

No other grant money has been applied for.

### **GRANT INFORMATION (CONTINUED):**

#### 5. Grant Request Amounts and Financial Breakdown:

Please ensure numbers provided in this table coincide with the required financial documents your provide in your application

|                             | Annual<br>Operating Budget | Grant<br>Requested | Provide a brief description of the specific amount requested. (Ex: Products, services, staffing roles, advertising, etc.) |
|-----------------------------|----------------------------|--------------------|---|
| Salaries/contracts:         |                            |                    |   |
| General operations:         | 1615                       |                    |   |
| One-time project / program: | 2725                       | 2000               | 2 day workshop instructor fee and supplies  |
| Physical assets:            |                            |                    |   |
| Rent (RMOW facilities):     |                            | N/A                |   |
| Rent (other facilities):    |                            |                    |   |
| Other:                      | 16100                      |                    |   |
| Total                       | \$ <sup>20 440</sup>       | 2000<br><b>\$</b>  | 10  |
|                             |                            |                    | Reminder: The grant amount requested cannot be more than  |

50% of the annual operating budget of the organization.

# 6. Additional Information:

Please list any additional information, details or explanations regarding your grant request that you would like to be considered by Council.

30 years ago WVQG was founded (and several of the original members are still with our guild). We have been contributing to the community during all this time. We meet twice a month from September to May and each meeting provides instructions, sharing of ideas and general team spirit. Covid introduced us to the advantages of Zoom and our group adapted well to this new meeting style. We continue to meet via Zoom and in-person. The workshop with Cheryl Arkinson will introduce new skills to our members and inspire creativity.

We sincerely appreciate your past support and hope this support can be continued for the upcoming year.

| 7. Attachments: | Please indicate the attachments you are including with your Grant Application Form:                    |  |
|-----------------|--|--|
| • Financia      | I Statement (audited preferred) or Organization Budget <i>(Required)</i>                               |  |
| • Proof (co     | of (copy) of registered not-for-profit society status or registered charity status ( <i>Required</i> ) |  |
| • Other:        |  |  |
|                 |  |  |

#### COMMUNITY PERFORMANCE INDICATORS

8. Please list how your organization may improve Community Performance Indicators:

Please visit <a href="https://www.whistler.ca/municipal-gov/strategies-and-plans/strategie-plan/">https://www.whistler.ca/municipal-gov/strategies-and-plans/strategie-plan/</a> to learn about the four priority areas of RMOW 2023-2026 Strategic Plan:

- 1. Housing
- 2. Climate Action
- 3. Community Engagement
- 4. Smart Tourism

Please determine how your grant (or organization) can contribute to fulfilling any priorities described in the four areas listed above. Each priority has numerous specifications to choose from while describing how your grant (or organization) may help to improve Strategic Plan.

Example: This grant addresses the priority of "Community Engagement" because it strives to connect locals to each other. Specifically, this is because...

WVQG is able to enrich community life through the provision of tangible comfort provided by an original, handmade quilt given to those in need or donated for fundraising purposes. A quilt wraps an individual in warmth and love from their community.

The ice bag covers are a tangible token for individuals who have had misfortunes in our community, winter or summer, and are distributed through WHCC.

Our newest contribution to our community is the making and donating of reusable fabric tote bags to be used by the Food Bank...no more plastic bags.

There is a strong sense of community in our guild. We assist and encourage each other in creative efforts. This wonderful group, with shared interest, contribute their time and skills to the community and look out for each other.

# SUPPORT FOR TRUTH AND RECONCILIATION

| The RMOW is committed to working with the Lílwat People, known in their language as L'il'wat7úl and the Squamish People, known in their language as the Skwxwú7mesh Úxwumixw to: create an enduring relationship; establish collaborative processes for Crown land planning; achieve mutual objectives; and enable participation in Whistler's resort economy. |
|--|
| 9. How has your organization considered truth and reconciliation with the Indigenous Nations?  |
| We have not. We have donated quilts to the Quilts for Survivors program.   |
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### **GRANT APPLICATION AUTHORIZATION:**

| Submitted by:    | Mary Forseth  |
|------------------|---|
| Phone number:    |   |
| Email:           | maryinwhistler@gmail.com  |
| Acknowledgement: | <ul> <li>I confirm that the information provided in this CEP Grant Application Form is true;</li> <li>I confirm that a representative is required to present this grant request at a future Council Meeting;</li> <li>I confirm that if any amount is granted that the Grant Reporting Form is due by December 1 of this year;</li> <li>I confirm that if any amount is granted, it will be used only for its intended purpose unless otherwise approved by Council.</li> </ul> |
| Signature:       |   |

# Funding decisions will be announced during a Regular Council Meeting in April 2024.

Please contact the Legislative Services Department at <a href="mailto:corporate@whistler.ca">corporate@whistler.ca</a> if you require any assistance.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the Freedom of Information and Protection of Privacy Act. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-935-8118 or at 4325 Blackcomb Way, Whistler.