Project Directory

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Architect/Landscape Architect:
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Contact: Brent Murdoch (E) murdoch@telus.net

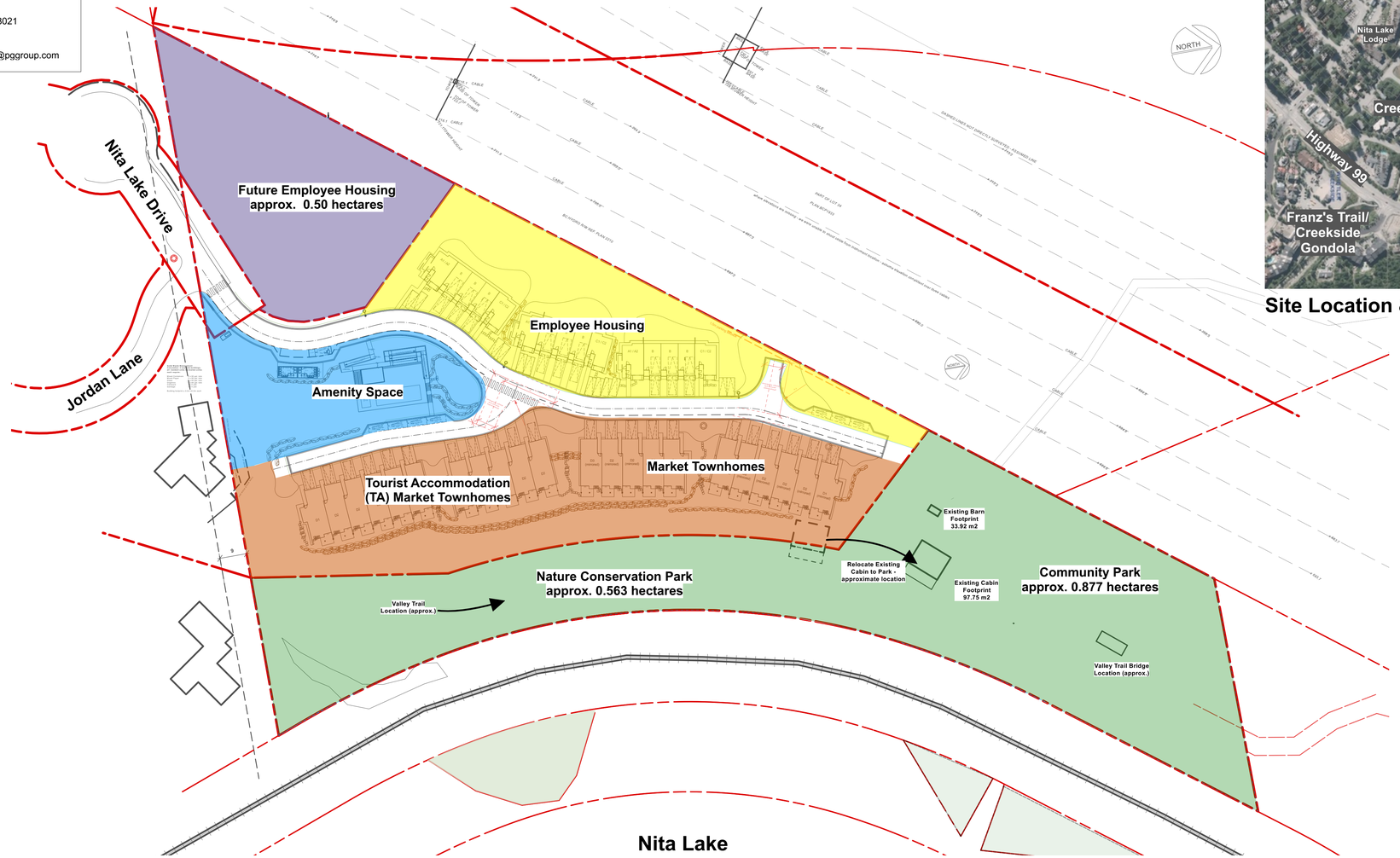
Surveyor:
Bunbury & Asociates (T) (604) 932-3770
204-1085 Millar Creek Road
Whistler, BC V0N 1B1

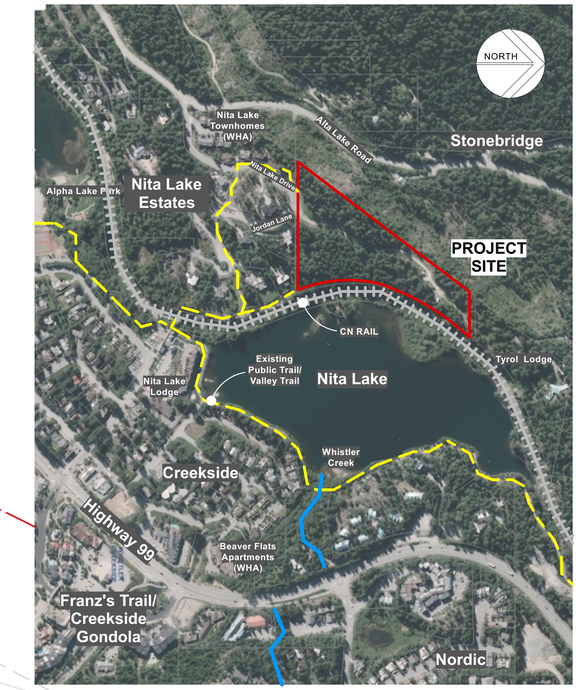
Civil Engineer
InterCAD Services Ltd. (T) (604) 739-7707
1111 West 8th Avenue
Vancouver, BC V6H 1C5
Contact: Iain Lowe (E) mail@intercad.bc.ca

Environmental Consultant
PGL Environmental Consultants (T) 604.235.8021
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Vancouver, BC V6E 4E6
Contact: Katharine Scotton (E) kscotton@pggroup.com

Drawing List (Development Permit)

L-0.0	COVER SHEET, Site Location & Context
L-1.0	Overall Site Plan
L-1.0B	Setbacks and Projections
L-1.1	SIte Plan - Resident Townhouses
L-1.2	Site Plan - Market Townhouses
L-1.3	Site Plan - Amenity Building
L-1.4	Site Sections
L-1.5	Site Sections
L-1.6	Snow Storage Plan
L-1.7	Illustrative Elevation
L-2.0	Landscape Key Plan
L-2.1	Landscape Plan - Resident Townhouses
L-2.2	Landscape Plan - Market Townhouses
L-2.3	Landscape Plan - Amenity Building
L-3.0	Landscape Details
F-1.0	FireSmart Plan
TP-1.0	Tree Preservation





Site Location & Context

The Hillman Site (RZ 1157)

5298 Alta Lake Road, Whistler BC

ISSUED FOR DEVELOPMENT PERMIT June 29, 2023

MURDOCH + COMPANY
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Issued For:	Date:
REVIEW	02 OCT. 2018
REVIEW	26 NOV. 2019
ISSUED FOR ADP	19 MAR. 2020
REVIEW	25 AUG. 2021

NOTES:

- **Wildfire DPA (moderate risk area) Guideline (b):**
  Dead branches and twigs to be cleared within 20m of Buildings.

- **Wildfire DPA Exemption (moderate risk area) OCP 13-37, Guideline (d):**
  i) The development roofing material is two-ply torch on, there are no untreated wood shakes proposed.
  ii) All new coniferous planting will be minimum 3m away from principal buildings. See Landscape Plan for locations and dimensions for proposed coniferous planting.

- **Landscape Lighting:**
  Landscape Lighting to be reviewed by the Electrical Consultant. All proposed fixtures to be full cut-off / fully sheilded with illumination levels sufficient to provide safe pedestrian mobility but not over power the nightscape.

- **Prior to and for the duration of construction, install tree protection by temporary chain link fencing or wood hoarding 3 metres clear from all trunks of trees to be preserved.**

- **Seed all areas disturbed during construction with native seed mix - see plant list.**

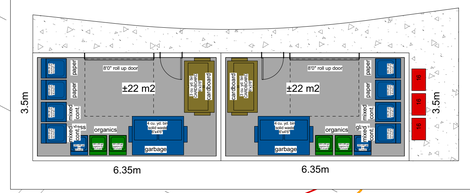
Solid Waste Management Calculation: 2 separate buildings, (21 resident units /22 market units) each require:

Mixed Containers	2 x 95 gal. tote
Mixed Paper	2 x 95 gal. tote
Glass	1 x 65 gal. tote
Organics	2 x 65 gal. tote
Carboard	1 x 3 yd3
Garbage	1 x 4 yd3

Building footprint ± 3.5m x 6.35m each

Note: SLRD standard signage to be installed above each bin.

Hose bib and floor drain - to be specified by Mechanical



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ISSUED FOR ADP	NOV. 23/22
ISSUED FOR DEVELOPMENT PERMIT	**JULY 04/23**

No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

Title: OVERALL SITE PLAN

Project: **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

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L-1.0 OVERALL SITE PLAN

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REV. WILDFIRE AREAS - PARK	JULY 26/23
Rev. Grading / Setbacks / Projections	Nov.02/23

No:	Revision:	Date:
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NORTH

Title: SITE PLAN - SETBACKS-PROJECTIONS

Project: **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

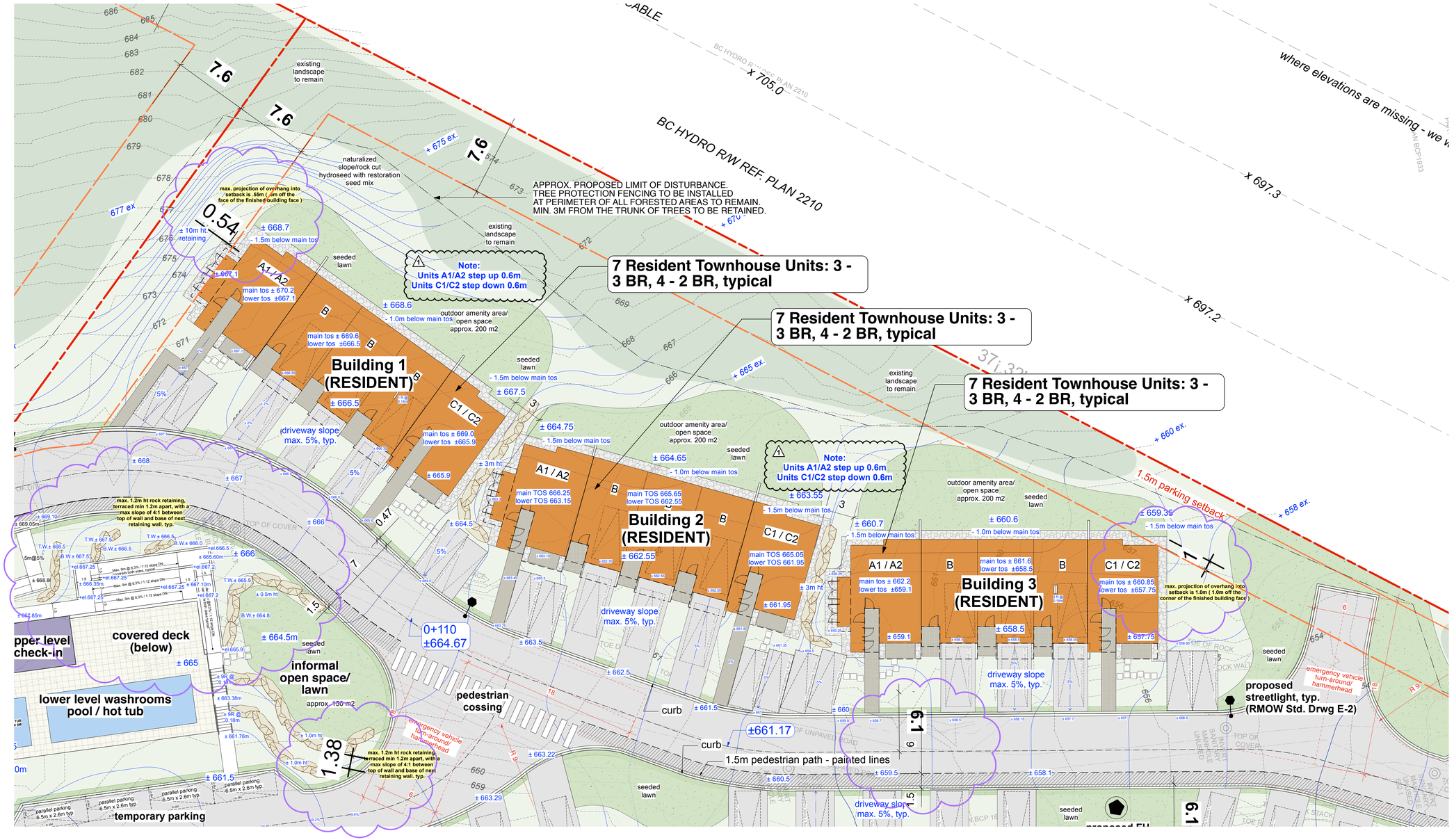
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L-1.0B SITE PLAN - SETBACKS-PROJECTIONS



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Rev. Grading / Setbacks / Projections	Nov.02/23

No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

Title: SITE GRADING PLAN - RESIDENT HOUSING

Project: **The Hillman Site (RZ 1157)**

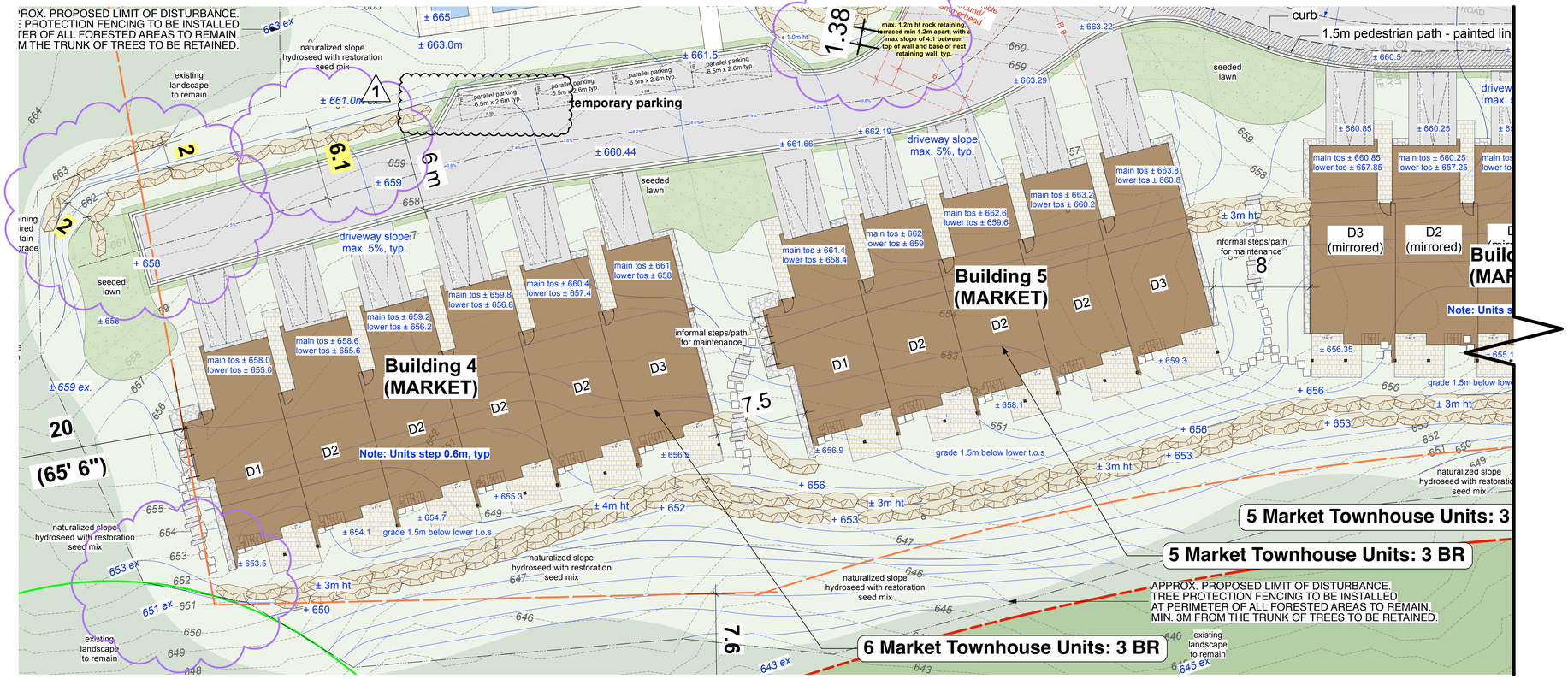
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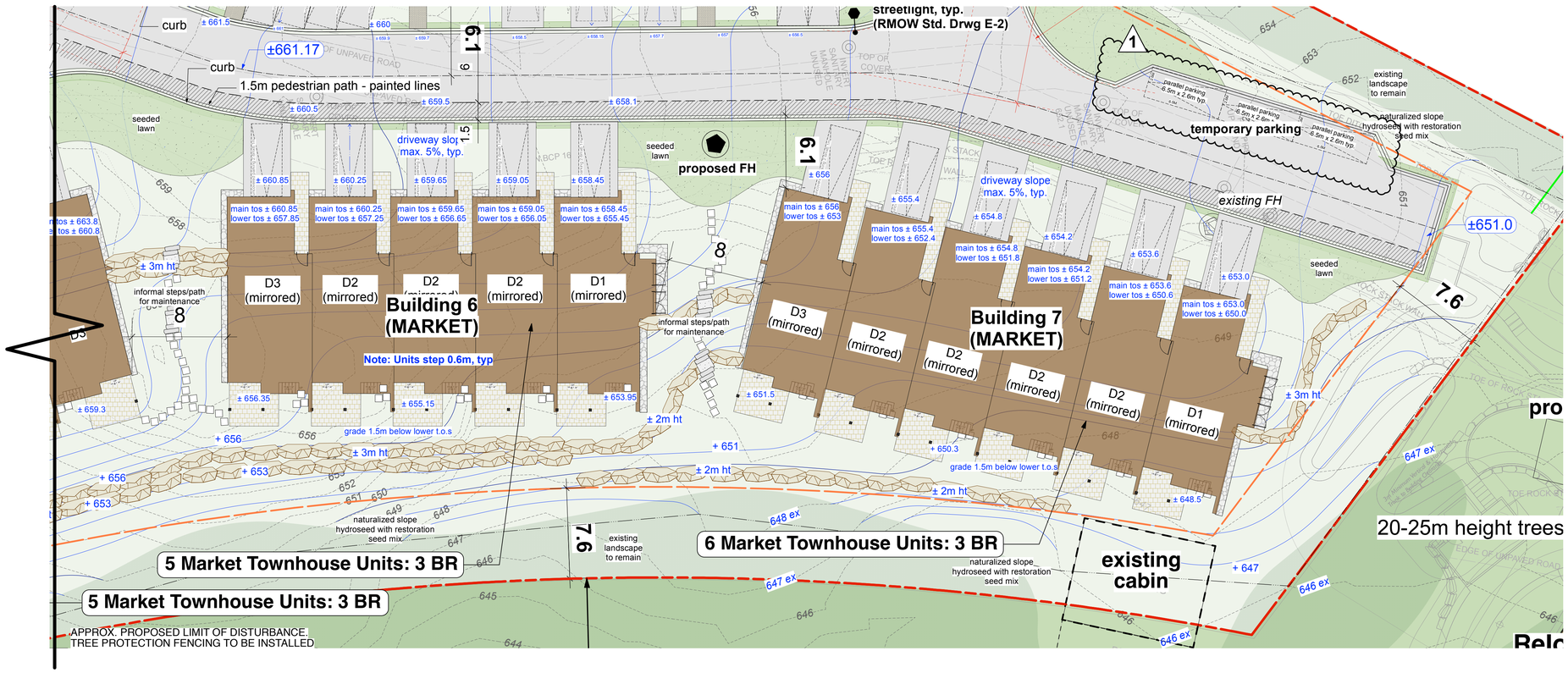
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Rev. Grading / Setbacks / Projections	Nov.02/23

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1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

Title: SITE GRADING PLAN - MARKET HOUSING

Project: **The Hillman Site (RZ 1157)**

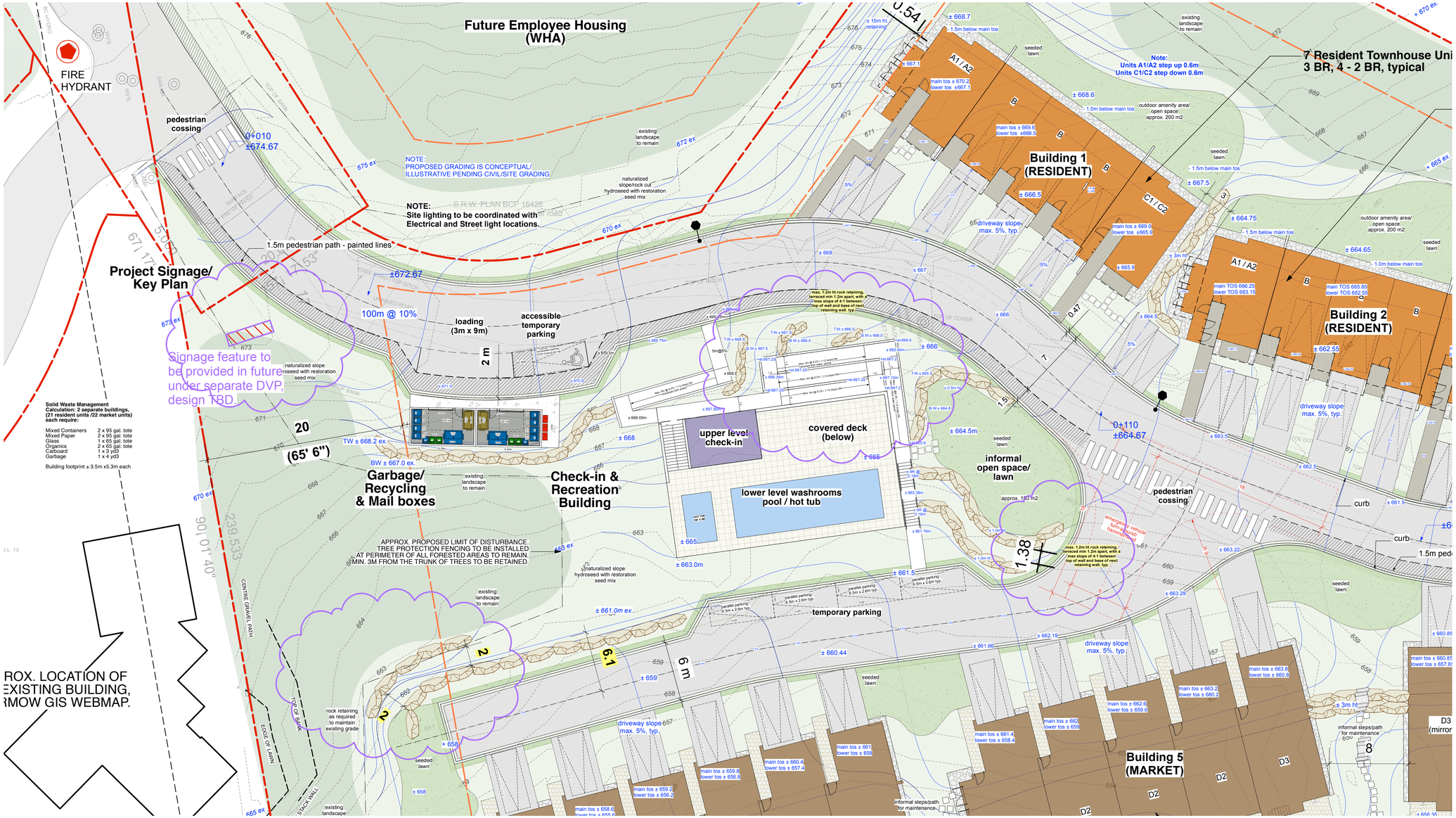
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Rev. Grading / Setbacks / Projections	Nov.02/23

No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: SITE GRADING PLAN - AMENITY AREA

Project: **The Hillman Site (RZ 1157)**

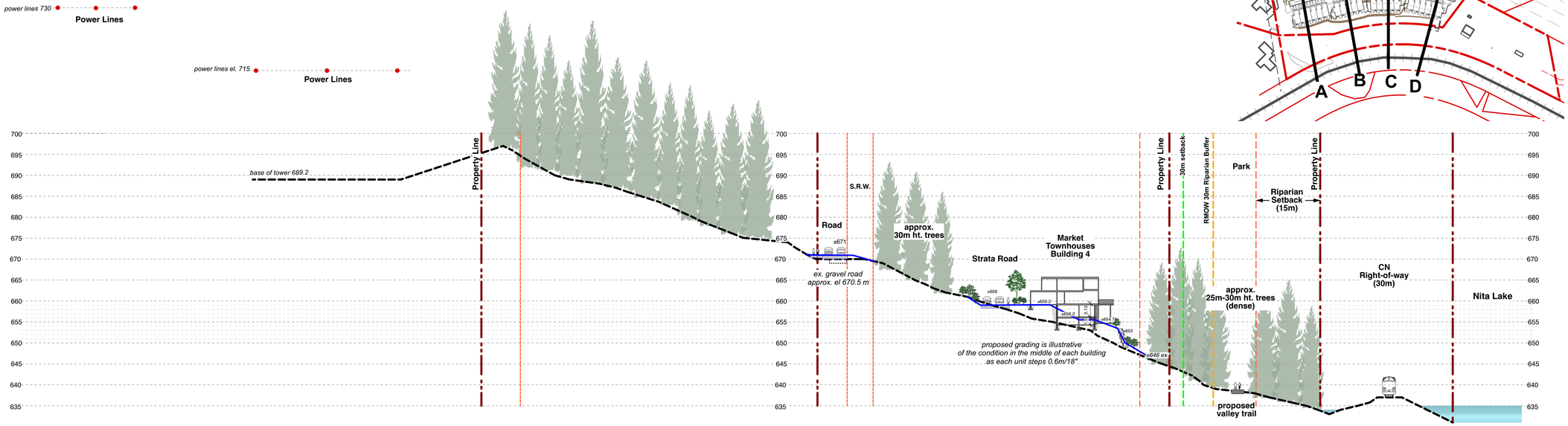
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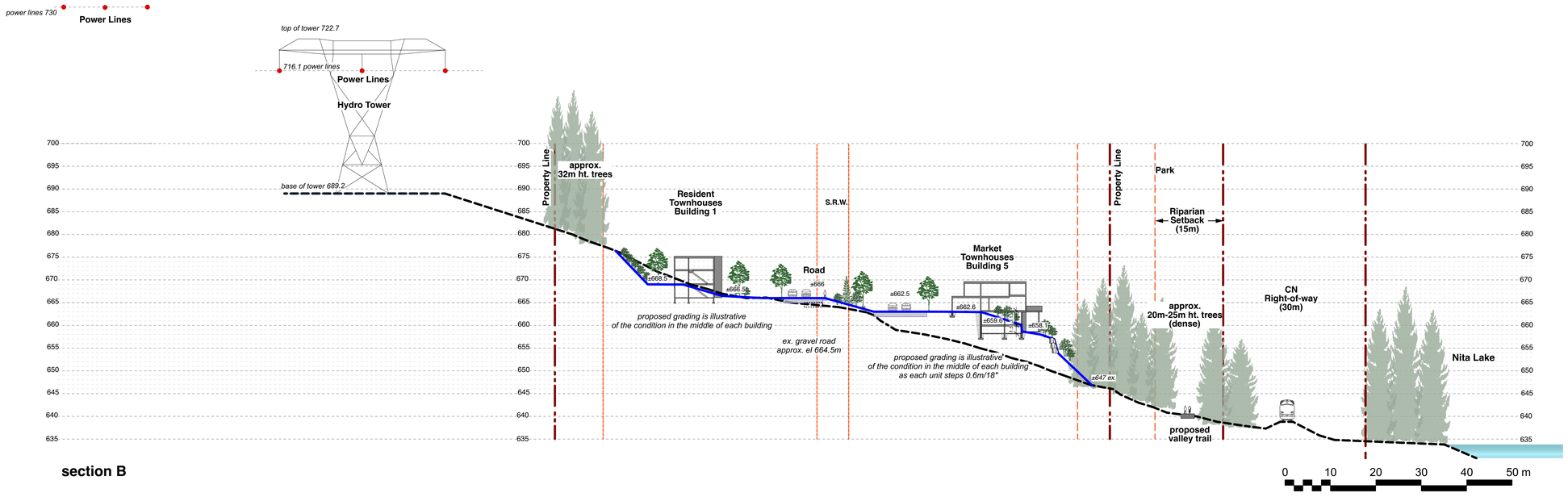
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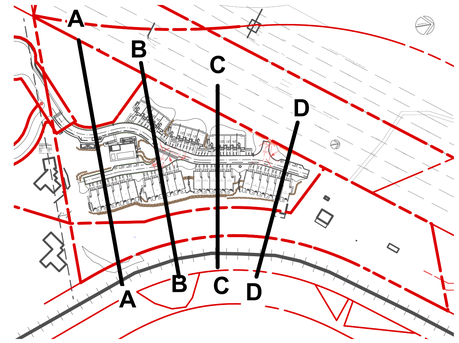
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section A



section B



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ISSUED FOR ADP	AUG. 31/22
ISSUED FOR ADP	NOV. 23/22
ISSUED FOR DEVELOPMENT PERMIT	**JULY 04/23**

No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: Illustrative Site Sections

Project: **The Hillman Site (RZ 1157)**

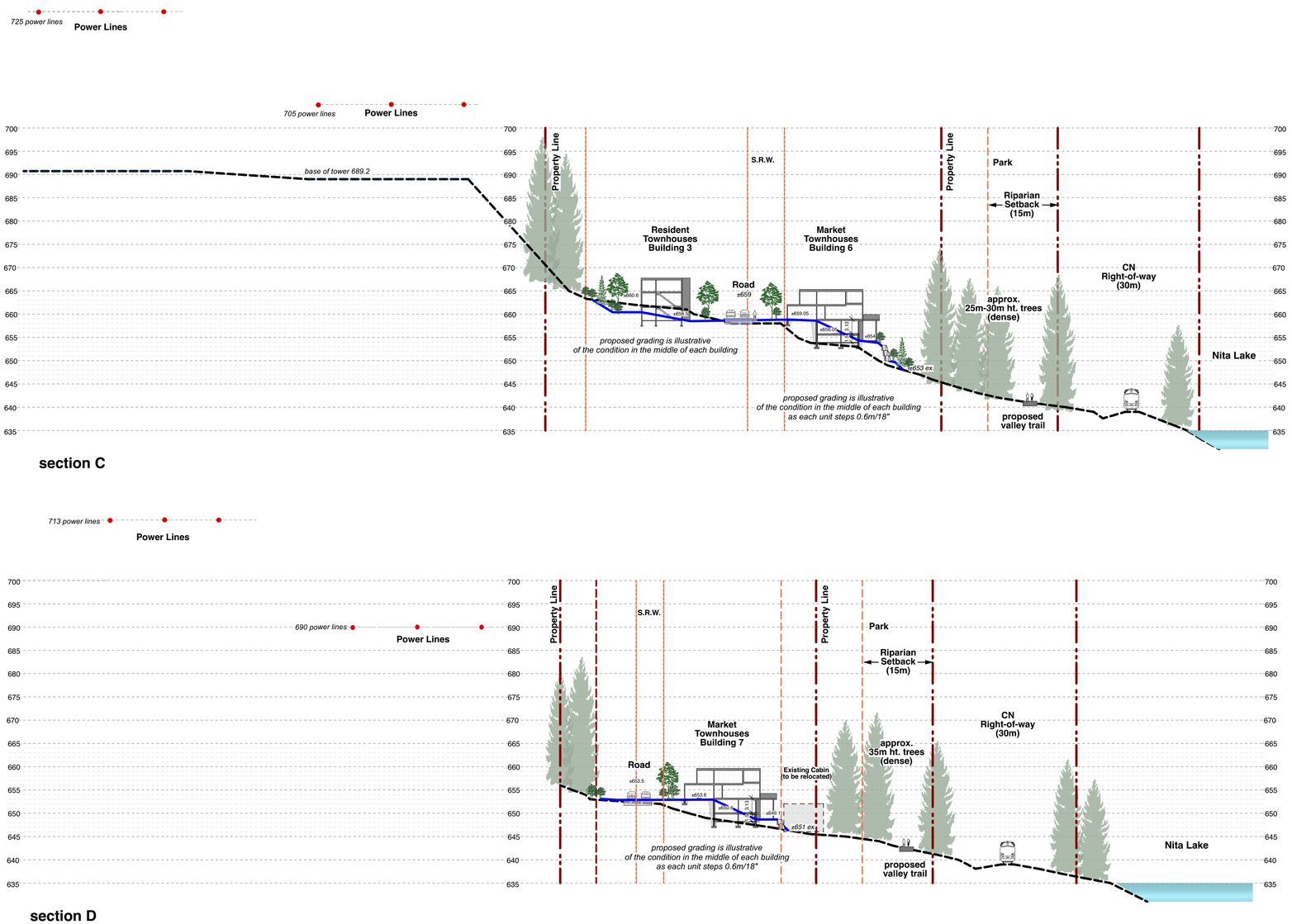
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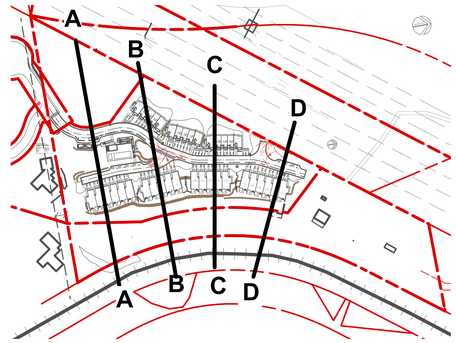
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section C

section D



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No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: Illustrative Site Sections

Project: **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

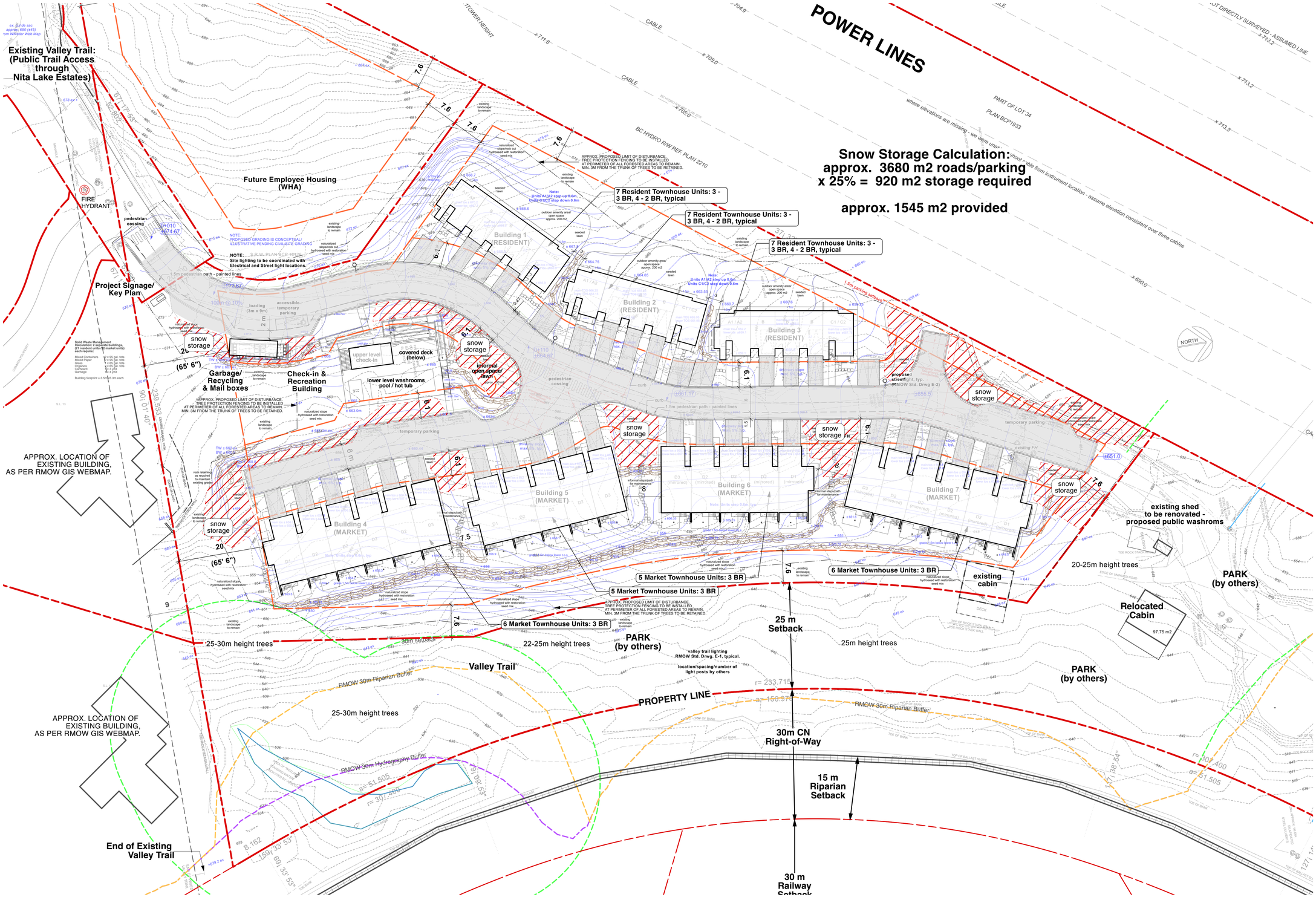
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L-1.5 Illustrative Site Sections



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No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

Title: SNOW STORAGE SITE PLAN

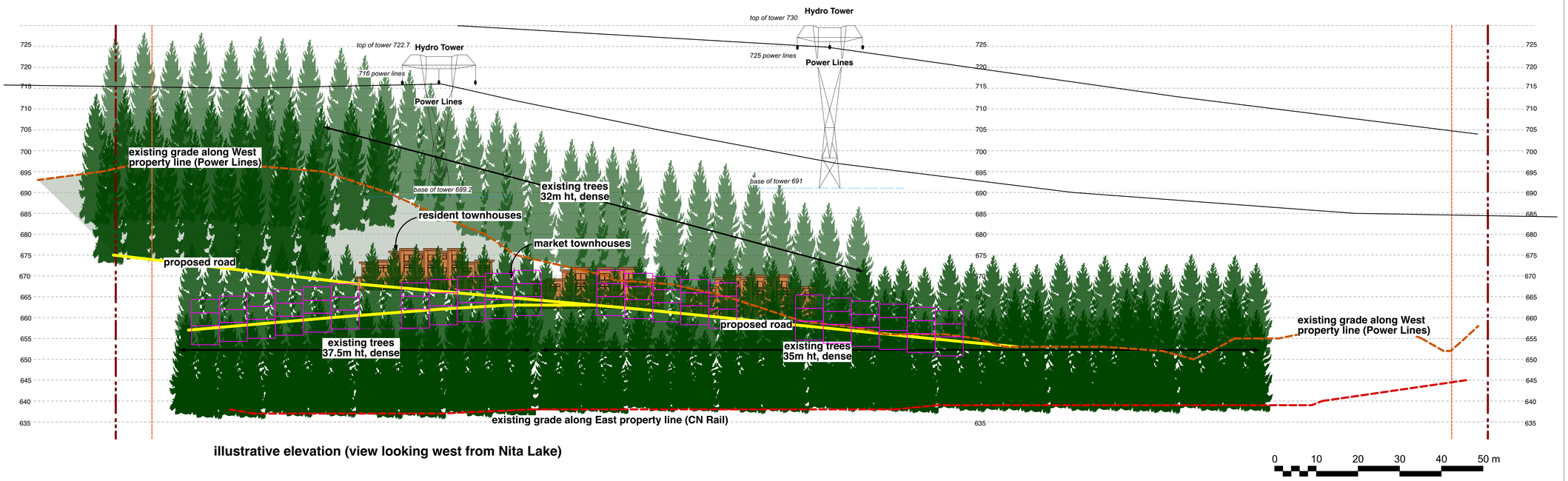
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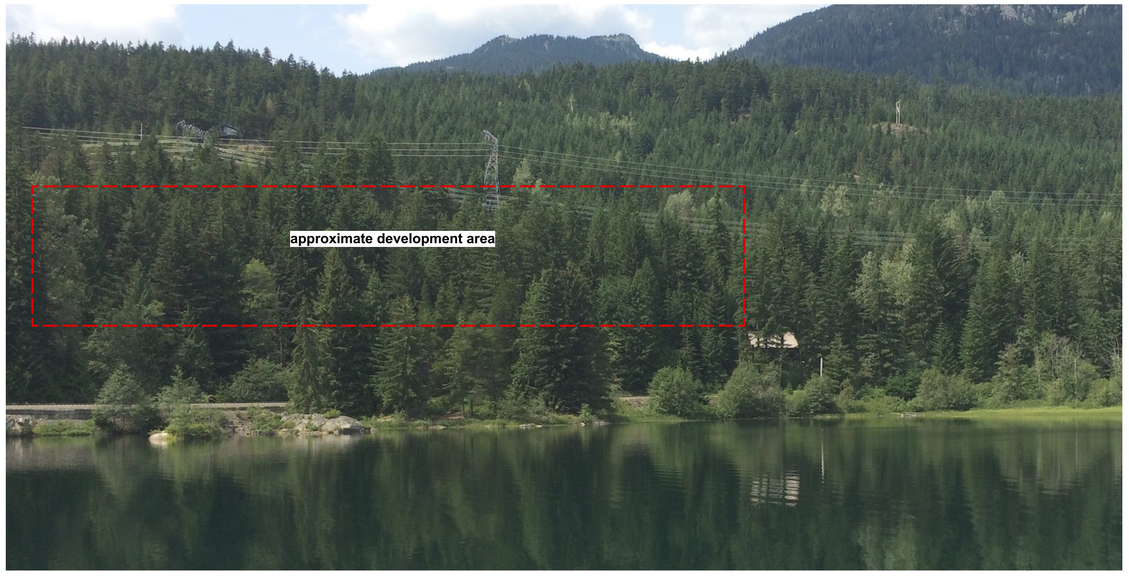
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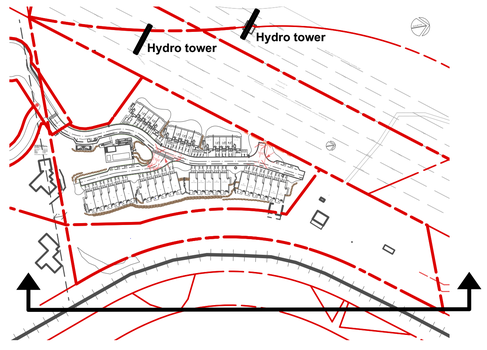
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illustrative elevation (view looking west from Nita Lake)





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No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: Illustrative Elevation - view looking West

Project: **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

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L-1.7 Illustrative Elevation - view looking West



PROJECT: Hillman Development, 5298 Alta Lake Road — JAN. 06, 2022

PLANTLIST - TOTAL SITE

SYMBOL	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	NOTES
TREES						
AC	68	Acer circinatum	Vine Maple (multistem)	1.0 m ht.		3 trunk min, native
AD	70	Acer glabrum	Douglas Maple (multistem)	1.0 m ht.		
AG	68	Acer ginnala	Amur Maple (multistem)	1.0 m ht.		multistem
AP	9	Acer palmatum	Japanese Maple	1.5 m ht.		
AR	43	Acer rubrum "Bowhall"	Bowhall Red Maple (Columnar form)	5 cm cal.		
BP	10	Betula papyrifera	Paper Birch	5 cm cal.		multistem
PT	41	Populus tremuloides	Trembling Aspen	5 cm cal.		
PM	12	Pseudotsuga menzeisii	Douglas Fir	2 m ht.		
PO	8	Picea omorika	Serbian Spruce	1.5 m ht.		
SR	12	Syringa reticulata	Japanese Tree Lilac	5 cm cal.		
TH	13	Tsuga heterophylla	Western Hemlock	2 m ht.		*native
TP	11	Thuja plicata	Western Red Cedar	1 m ht.		*native
SHRUBS						
bt	94	Berberis thunbergii "Rose Glow"	Variegated Barberry	#2		thorned
ca	81	Cornus alba 'Ivory Halo'	"Ivory Halo" Dogwood	#2		
cd	261	Cotoneaster dammeri "Coral Beauty"	Cotoneaster	SP3	30cm	broadleaf evergreen
cs	118	Cornus serecia	Red Twig Dogwood	#2		*native
ea	50	Euonymus alatus "Compacta"	Dwarf Burning Bush	#2		
mc	70	Mahonia aquilifolium "Compactum	Compact Oregon Grape	#2		
pd	94	Physocarpus opulifoius 'Diabolo'	Diabolo Purple Ninebark	#2		
rw	62	Rosa woodsii	Wood's Rose	#2		light pink,*native
sa	84	Symphoricarpus alba	Snowberry	#2		
sb	51	Spiraea bumalda "Anthony Waterer"	Anthony Waterer Spiraea	#2		
sp	99	Salix purpurea "Nana"	Dwarf Arctic Willow	#2		
PERENNIALS						
adi	45	Adiantum pedatum	Maidenhair Fern	#1		
ble	90	Blechnum spicante	Deer Fern	#1		
ech	40	Echinacea purpurea "Magnus"	Purple Coneflower	#1		pink
gal	90	Gallium ordorata	Sweet Woodruff	#1		
hos	80	Hosta "Great Expectations"	Great Expectations Hosta	#1		light/dark green
pol	110	Polystichum munitum	Sword Fern	#1		
nep	115	Nepeta x faassenii	Garden Catmint	#1		blue
rud	200	Rudbeckia fulgida "Goldsturm"	Black-Eyed Susan	#1		yellow
GRASSES						
c	120	Calamagrostis x acutifolia 'Karl Foerster'	Feather Reed Grass	#1		
h	120	Helictotrichon semperviens	Evergreen Oat Grass	#1		
m	80	Miscanthus sinensis purpurescens	Dwarf Purple Flame Grass	#1		
SEEDED AREA:		Native reclamation mix from Pickseed	36.5% Annual Ryegrass			
		(or approved equal, NO CLOVER)	36.5% Annual Ryegrass			
			36.5% Creeping Red Fescue			
			Na>ve reclama>on mix from pickseed 36.5% Annual Ryegrass36.5% Creeping Red			
			6% Timothy			
			4% Amba Orchardgrass			
			1% Canada Bluegrass			

NOTES:

- **Wildfire DPA (moderate risk area) Guideline (b):**
  Dead branches and twigs to be cleared within 20m of Buildings.
- **Wildfire DPA Exemption (moderate risk area) OCP 13-37, Guideline (d):**
  i) The development roofing material is two-ply torch on, there are no untreated wood shakes proposed.
  ii) All new coniferous planting will be minimum 3m away from principal buildings. See Landscape Plan for locations and dimensions for proposed coniferous planting.
- **Landscape Lighting:**
  Landscape Lighting to be reviewed by the Electrical Consultant.
  All proposed fixtures to be full cut-off / fully sheilded with illumination levels sufficient to provide safe pedestrian mobility but not over power the nightscape.
- **Prior to and for the duration of construction, install tree protection by temporary chain link fencing or wood hoarding 3 metres clear from all trunks of trees to be preserved.**
- **Seed all areas disturbed during construction with native seed mix - see plant list.**

Landscape Notes:
1. All landscape plant material and landscape installation to the Canadian Landscape Standards. See itemized Plant List.
2. All landscape construction to conform to the current edition of the Canadian Landscape Standards.
3. IRRIGATION: ALL planting beds and lawn to be Irrigated by an Accredited Professional (IIABC). Irrigation system to be installed to the current edition of IIABC available at: http://www.irrigationbc.com.
4. Plant quantities in the plant list are for convenience only.

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ISSUED FOR ADP	NOV. 23/22
ISSUED FOR DEVELOPMENT PERMIT	**JULY 04/23**

No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: SITE LANDSCAPE - KEY PLAN

Project: **The Hillman Site (RZ 1157)**
5298 Alta Lake Road, Whistler, BC

MURDOCH + COMPANY
Architecture + Planning Ltd.
#106-4319 Main St.
P.O. Box 1394
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e-mail murdoch@telus.net

Sealed By:

Drawn By:	Scale:
BM/JL	1:500 METRIC
Project No:	Sheet No:
1404	L-2.0

L-2.0 SITE LANDSCAPE - KEY PLAN

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LANDSCAPE PLAN - RESIDENT HOUSING

NORTH

Title

Project **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

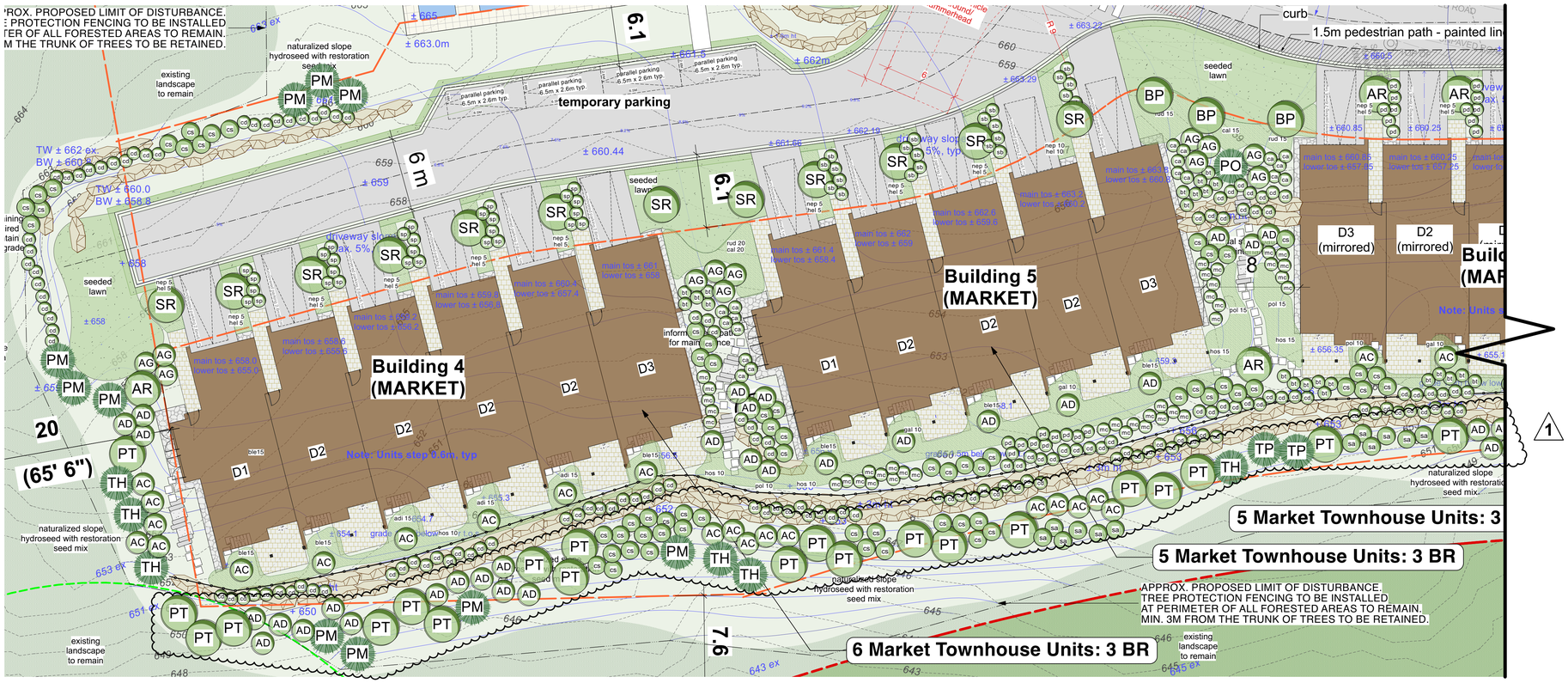
MURDOCH + COMPANY

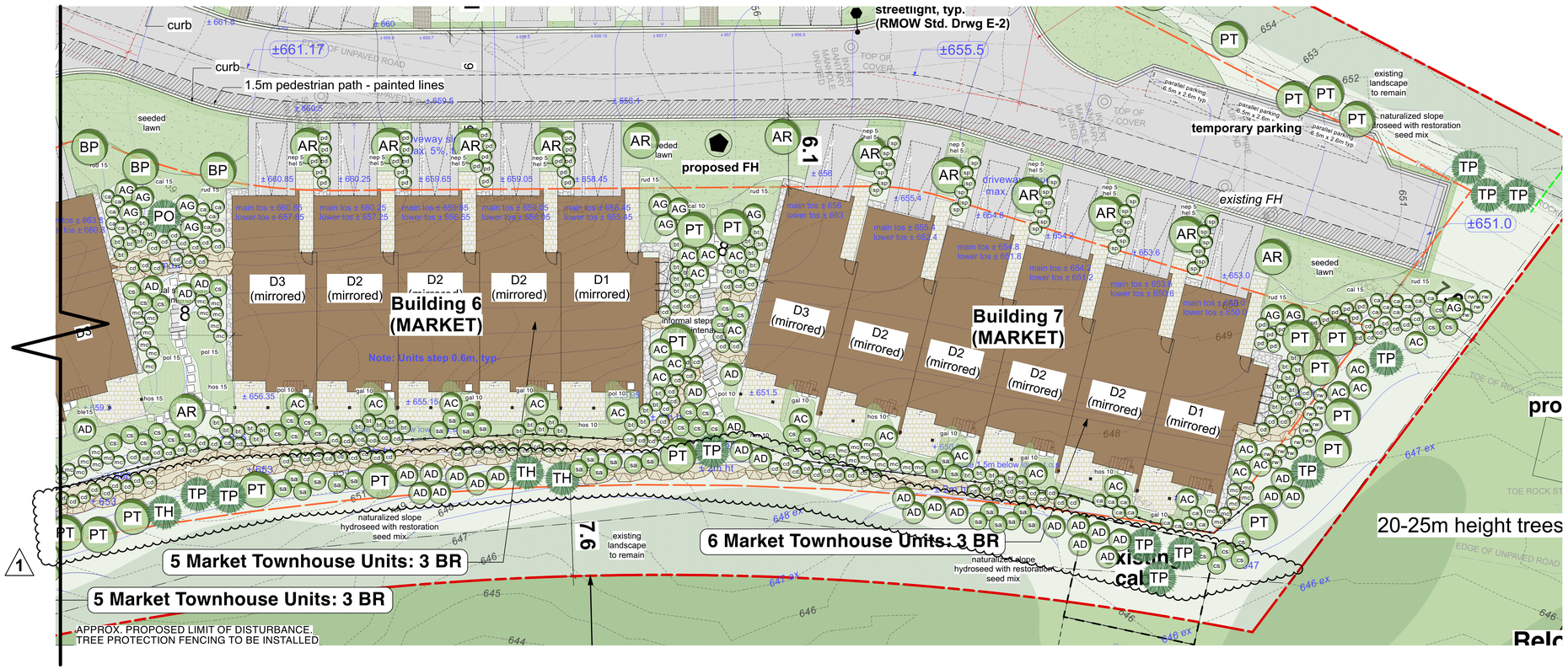
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L-2.1 LANDSCAPE PLAN - RESIDENT HOUSING





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No:	Revision:	Date:
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Title: LANDSCAPE PLAN - MARKET HOUSING

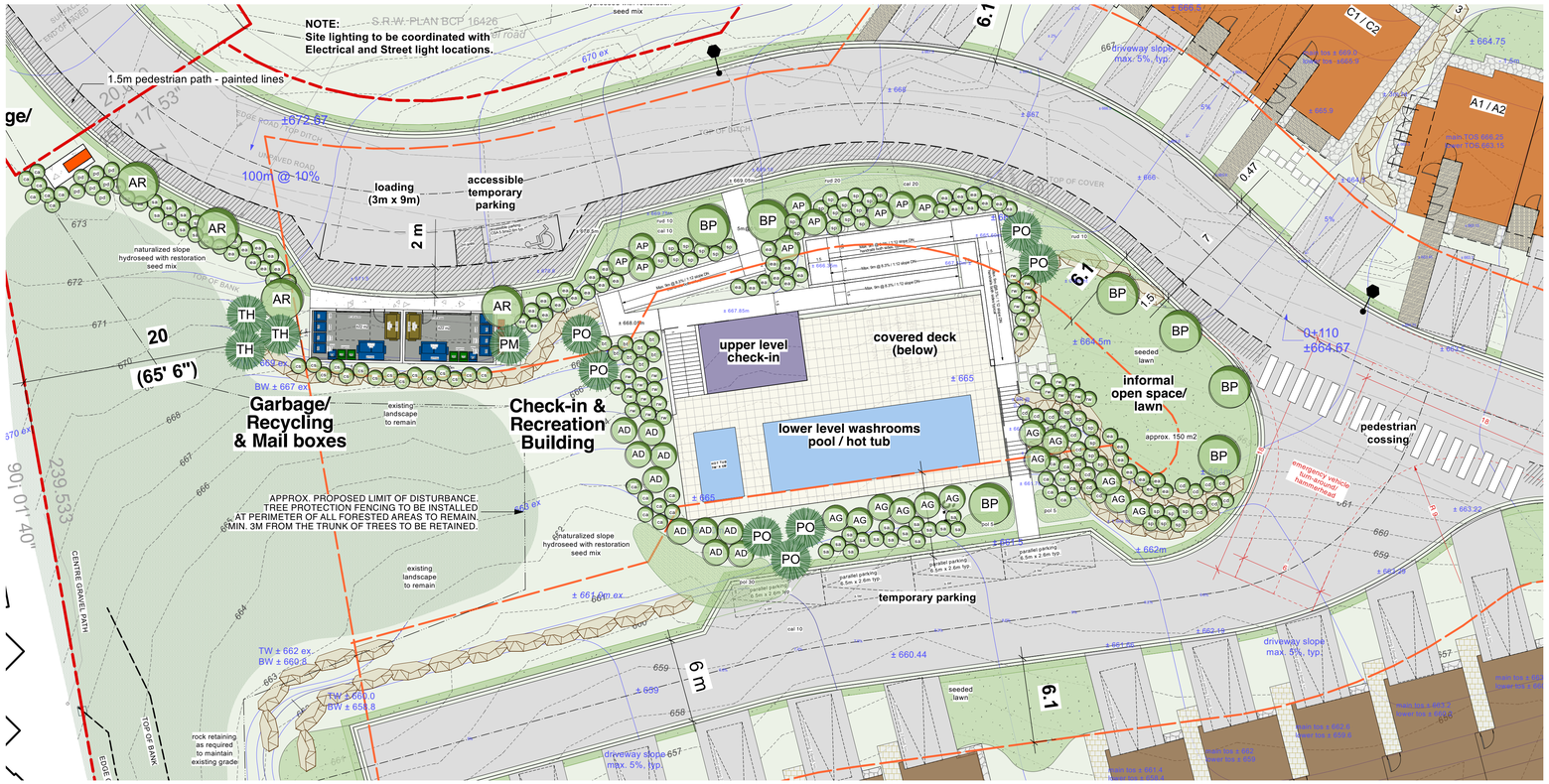
Project: **The Hillman Site (RZ 1157)**

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NORTH

Title
LANDSCAPE PLAN - AMENITY AREA

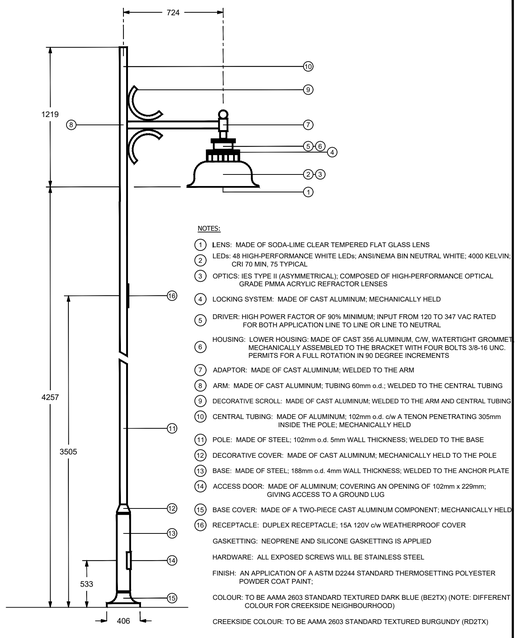
Project
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5298 Alta Lake Road, Whistler, BC

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Sealed By

REGISTERED ARCHITECT JOHN MURDOCH BRITISH COLUMBIA

Drawn By:	Scale:
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Project No:	**Sheet No:**
1404	L-2.3



NOTES:

1. LENS: MADE OF SODA-LIME CLEAR TEMPERED FLAT GLASS LENS
2. LEDs: 48 HIGH-PERFORMANCE WHITE LEDs; ANSI/NEMA BIN NEUTRAL WHITE; 4000 KELVIN, CRI 70 MIN, 75 TYPICAL
3. OPTICS: IES TYPE II (ASYMMETRICAL); COMPOSED OF HIGH-PERFORMANCE OPTICAL GRADE PMMA ACRYLIC REFRACTOR LENSES
4. LOCKING SYSTEM: MADE OF CAST ALUMINUM; MECHANICALLY HELD
5. DRIVER: HIGH POWER FACTOR OF 90% MINIMUM; INPUT FROM 120 TO 347 VAC RATED FOR BOTH APPLICATION LINE TO LINE OR LINE TO NEUTRAL
6. HOUSING: LOWER HOUSING: MADE OF CAST 356 ALUMINUM, C/W, WATERTIGHT GROMMET, MECHANICALLY ASSEMBLED TO THE BRACKET WITH FOUR BOLTS 3/8-16 UNC. PERMITS FOR A FULL ROTATION IN 90 DEGREE INCREMENTS
7. ADAPTOR: MADE OF CAST ALUMINUM; WELDED TO THE ARM
8. ARM: MADE OF CAST ALUMINUM; TUBING 60mm o.d.; WELDED TO THE CENTRAL TUBING
9. DECORATIVE SCROLL: MADE OF CAST ALUMINUM; WELDED TO THE ARM AND CENTRAL TUBING
10. CENTRAL TUBING: MADE OF ALUMINUM; 102mm o.d. c/w A TENON PENETRATING 305mm INSIDE THE POLE; MECHANICALLY HELD
11. POLE: MADE OF STEEL; 102mm o.d. 5mm WALL THICKNESS; WELDED TO THE BASE
12. DECORATIVE COVER: MADE OF CAST ALUMINUM; MECHANICALLY HELD TO THE POLE
13. BASE: MADE OF STEEL; 188mm o.d. 4mm WALL THICKNESS; WELDED TO THE ANCHOR PLATE
14. ACCESS DOOR: MADE OF ALUMINUM; COVERING AN OPENING OF 102mm x 229mm; GIVING ACCESS TO A GROUND LUG
15. BASE COVER: MADE OF A TWO-PIECE CAST ALUMINUM COMPONENT; MECHANICALLY HELD
16. RECEPTACLE: DUPLEX RECEPTACLE; 15A 120V c/w WEATHERPROOF COVER

GASKETTING: NEOPRENE AND SILICONE GASKETTING IS APPLIED

HARDWARE: ALL EXPOSED SCREWS WILL BE STAINLESS STEEL

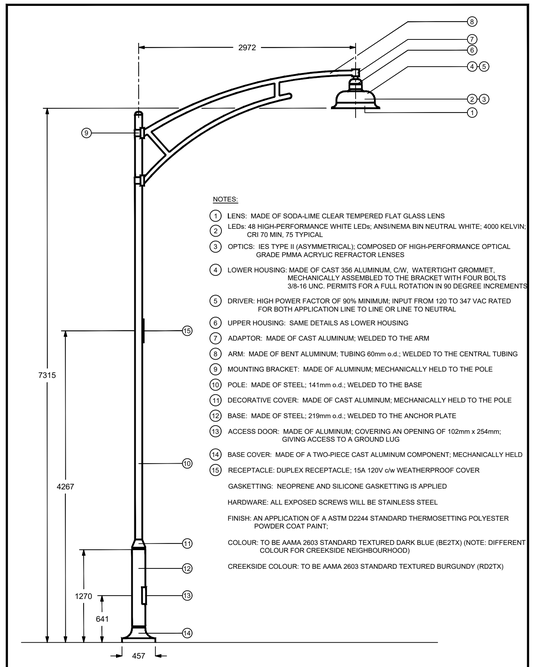
FINISH: AN APPLICATION OF A ASTM D2244 STANDARD THERMOSETTING POLYESTER POWDER COAT PAINT;

COLOUR: TO BE AAMA 2603 STANDARD TEXTURED DARK BLUE (BE2TX) (NOTE: DIFFERENT COLOUR FOR CREEKSIDE NEIGHBOURHOOD)

CREEKSIDE COLOUR: TO BE AAMA 2603 STANDARD TEXTURED BURGUNDY (RD2TX)

WHISTLER

RESORT MUNICIPALITY of WHISTLER	
TRAIL & PEDESTRIAN LIGHT DETAILS	
DRAWN BY: BL, NW	DATE: JUNE 2019
SCALE: N.T.S.	DWG. NO.: E1



NOTES:

1. LENS: MADE OF SODA-LIME CLEAR TEMPERED FLAT GLASS LENS
2. LEDs: 48 HIGH-PERFORMANCE WHITE LEDs; ANSI/NEMA BIN NEUTRAL WHITE; 4000 KELVIN, CRI 70 MIN, 75 TYPICAL
3. OPTICS: IES TYPE II (ASYMMETRICAL); COMPOSED OF HIGH-PERFORMANCE OPTICAL GRADE PMMA ACRYLIC REFRACTOR LENSES
4. LOWER HOUSING: MADE OF CAST 356 ALUMINUM, C/W, WATERTIGHT GROMMET, MECHANICALLY ASSEMBLED TO THE BRACKET WITH FOUR BOLTS 3/8-16 UNC. PERMITS FOR A FULL ROTATION IN 90 DEGREE INCREMENTS
5. DRIVER: HIGH POWER FACTOR OF 90% MINIMUM; INPUT FROM 120 TO 347 VAC RATED FOR BOTH APPLICATION LINE TO LINE OR LINE TO NEUTRAL
6. UPPER HOUSING: SAME DETAILS AS LOWER HOUSING
7. ADAPTOR: MADE OF CAST ALUMINUM; WELDED TO THE ARM
8. ARM: MADE OF BENT ALUMINUM; TUBING 60mm o.d.; WELDED TO THE CENTRAL TUBING
9. MOUNTING BRACKET: MADE OF ALUMINUM; MECHANICALLY HELD TO THE POLE
10. POLE: MADE OF STEEL; 141mm o.d.; WELDED TO THE BASE
11. DECORATIVE COVER: MADE OF CAST ALUMINUM; MECHANICALLY HELD TO THE POLE
12. BASE: MADE OF STEEL; 219mm o.d.; WELDED TO THE ANCHOR PLATE
13. ACCESS DOOR: MADE OF ALUMINUM; COVERING AN OPENING OF 102mm x 254mm; GIVING ACCESS TO A GROUND LUG
14. BASE COVER: MADE OF A TWO-PIECE CAST ALUMINUM COMPONENT; MECHANICALLY HELD
15. RECEPTACLE: DUPLEX RECEPTACLE; 15A 120V c/w WEATHERPROOF COVER

GASKETTING: NEOPRENE AND SILICONE GASKETTING IS APPLIED

HARDWARE: ALL EXPOSED SCREWS WILL BE STAINLESS STEEL

FINISH: AN APPLICATION OF A ASTM D2244 STANDARD THERMOSETTING POLYESTER POWDER COAT PAINT;

COLOUR: TO BE AAMA 2603 STANDARD TEXTURED DARK BLUE (BE2TX) (NOTE: DIFFERENT COLOUR FOR CREEKSIDE NEIGHBOURHOOD)

CREEKSIDE COLOUR: TO BE AAMA 2603 STANDARD TEXTURED BURGUNDY (RD2TX)

WHISTLER

RESORT MUNICIPALITY of WHISTLER	
TYPICAL ROADWAY LIGHT DETAILS	
DRAWN BY: BL, NW	DATE: JUNE 2019
SCALE: N.T.S.	DWG. NO.: E2

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No:	Revision:	Date:
1	VISITOR PARKING, RESIDENT UNITS: STEPPED FLOOR EL. ADDITIONAL PLANTING BELOW MARKET UNITS	

NORTH

Title: LANDSCAPE DETAILS

Project: **The Hillman Site (RZ 1157)**

5298 Alta Lake Road, Whistler, BC

MURDOCH + COMPANY
Architecture + Planning Ltd.
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Sealed By:

REGISTERED ARCHITECT JOHN MURDOCH

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Project No:	Sheet No:
1404	L-3.0

NOTES: TREE REMOVAL, PRUNING AND MAINTENANCE IN CONFORMANCE WITH RMOW OCP WILDFIRE PROTECTION GUIDELINES FOR MODERATE RISK AREAS.

MODERATE RISK AREAS
In areas shown as “Moderate Risk”, on Schedule S, the following guidelines apply:

(a) All areas within 1.5 metres of principal buildings should be free of coniferous vegetation. This can be achieved by:
(i) planting/removing conifers so as to create a trunk to building spacing of at least 3 metres; or
(ii) limbing mature trees, selecting species with narrow canopies or applying similar landscaping techniques to obtain a 1.5 metre vertical and horizontal separation between tree canopies and principal buildings.

(b) Dead branches and twigs should be cleared within 20 metres of principal buildings. Standing dead trees with a caliper of 17 centimetres or more should be topped at 3 metres and cleared of all branches. Where dead branches are attached to logs greater than 17 centimeters wide or to trees, they should be trimmed to the trunk of the tree or log and in the case of trees, to a height of 2 metres.

(c) Planting native deciduous trees and shrubs is encouraged especially in cases where coniferous vegetation has been removed.

(d) Roof structures should be comprised of fire-resistant roofing. Metal, clay tile, asphalt shingle and similar roofing materials should be used wherever possible. Where wood shakes are used, only treated wood shakes are acceptable.

(e) Gutters should be made of metal.

(f) Cladding should be separated from the ground with a minimum of 15 centimeters of non-combustible ground to siding clearance.

1.5m area, no proposed coniferous plant material.
See item (a) of the RMOW OCP, Wildfire Guidelines, typical.

No proposed coniferous plant material within 3m from principal buildings, typical.
See item (a) of the RMOW OCP, Wildfire Guidelines, typical.

20m area, remove fire fuels.
See item (b) of the RMOW OCP, Wildfire Guidelines, typical.

Proposed roof materials are non-combustible.
Proposed cladding materials are non-combustible, typical.

Building 1 (RESIDENT) — 7 Resident Townhouse Units: 3 - 3 BR, 4 - 2 BR, typical
Building 2 (RESIDENT) — 7 Resident Townhouse Units: 3 - 3 BR, 4 - 2 BR, typical
Building 3 (RESIDENT) — 7 Resident Townhouse Units: 3 - 3 BR, 4 - 2 BR, typical
Building 4 (MARKET) — 6 Market Townhouse Units: 3 BR
Building 5 (MARKET) — 5 Market Townhouse Units: 3 BR
Building 6 (MARKET) — 5 Market Townhouse Units: 3 BR
Building 7 (MARKET) — 6 Market Townhouse Units: 3 BR

20 m
3 m
1.5 m

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NORTH

Title: FIRE SMART - WILD FIRE PROTECTION

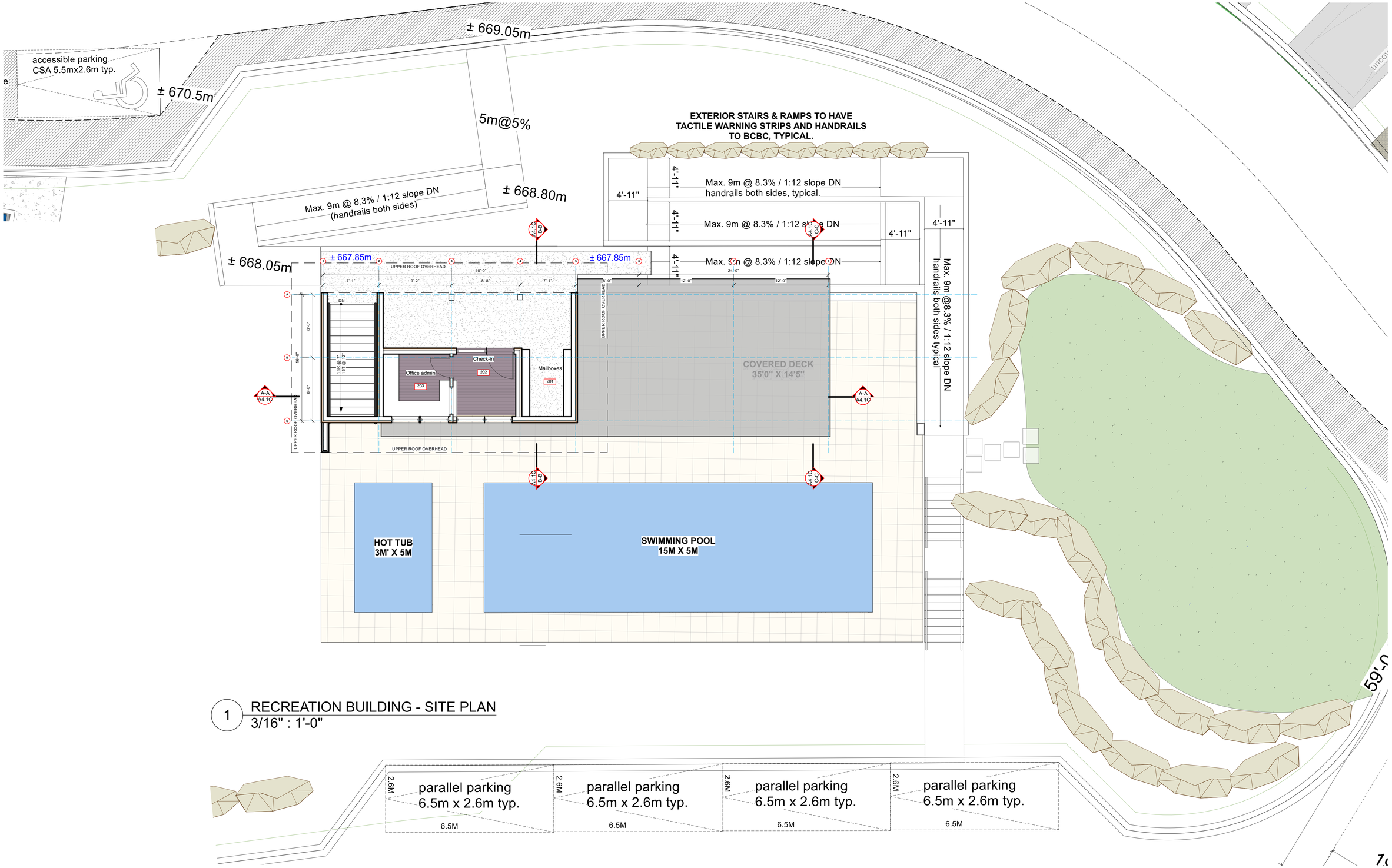
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Architecture + Planning Ltd.
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REGISTERED ARCHITECT — JOHN MURDOCH — BRITISH COLUMBIA

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1 RECREATION BUILDING - SITE PLAN
3/16" : 1'-0"

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ISSUED FOR ADP	AUG. 31/22

Issued For:	Date:
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ISSUED FOR DP	**JULY 04/23**

Issued For:	Date:

Sheet Title:
SITE PLAN

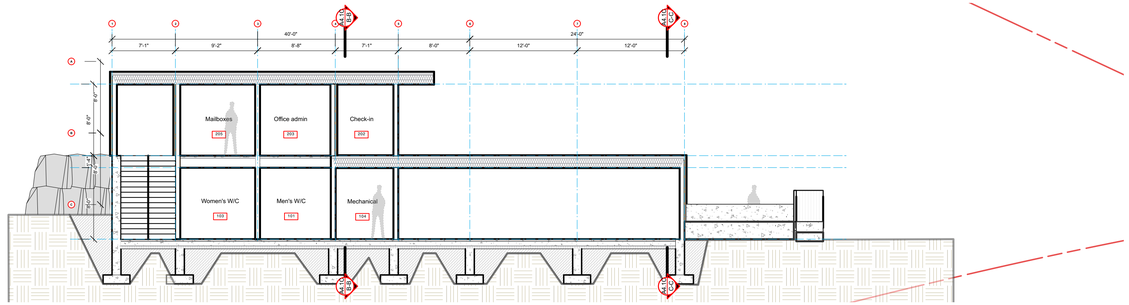
Project
HILLMAN LODGE - AMENITY BUILDING
WHISTLER BC

Sealed By:

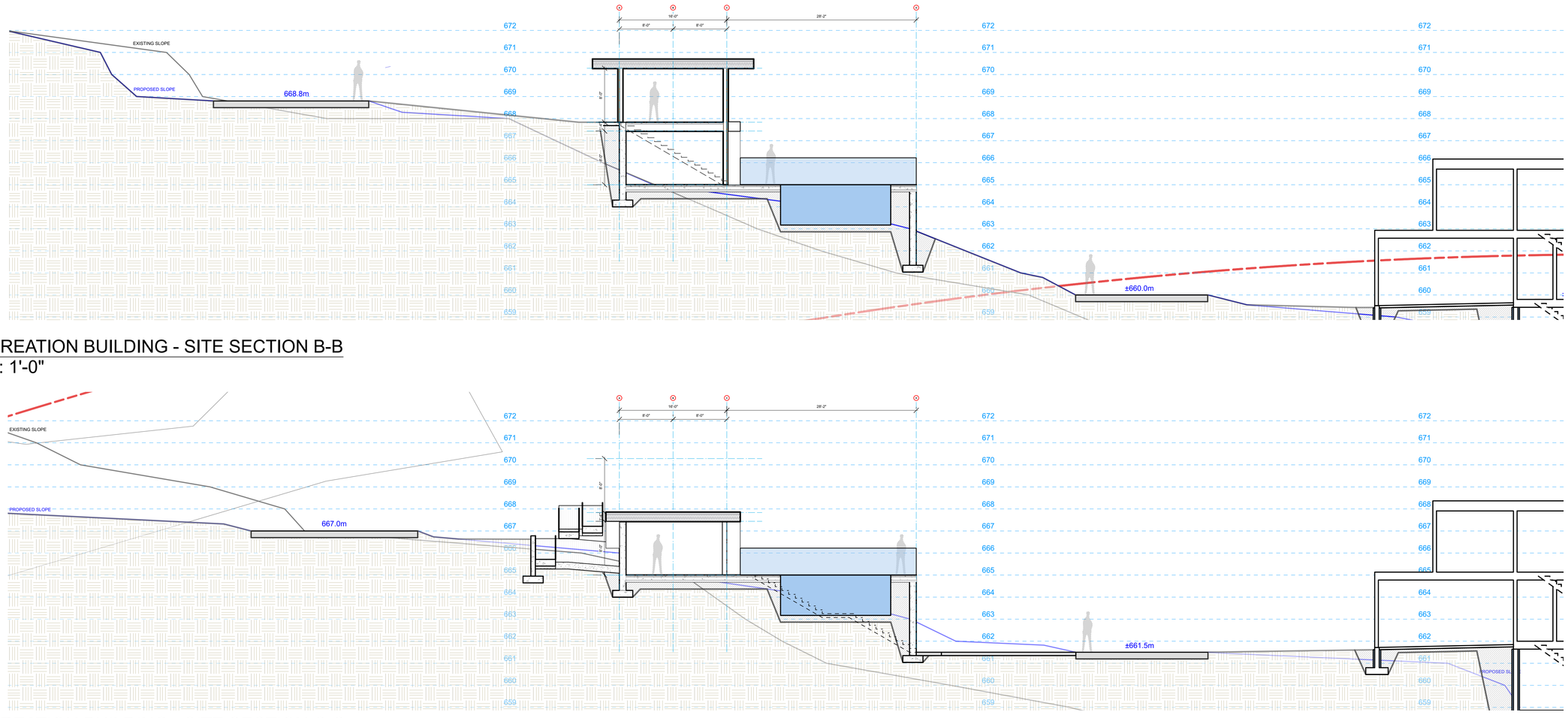
MURDOCH + COMPANY
ARCHITECTURE + PLANNING LTD.
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Ph. 905-6992
e-mail murdoch@telus.net

Drawn By:	Scale:
BM/JC	AS SHOWN
Project No:	Sheet No:
14.04	A-1.0

SITE PLAN



1 RECREATION BUILDING - SITE SECTION A-A
1/8" : 1'-0"



2 RECREATION BUILDING - SITE SECTION B-B
1/8" : 1'-0"

3 RECREATION BUILDING - SITE SECTION C-C
1/8" : 1'-0"

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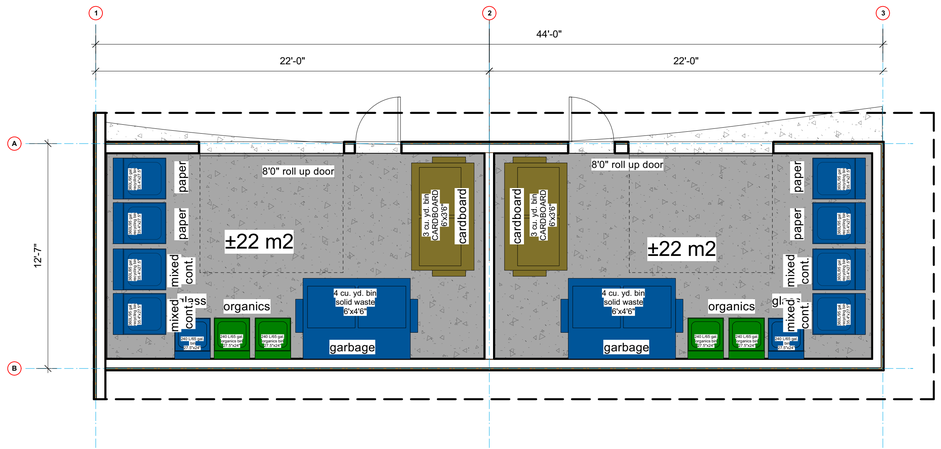
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Sheet Title:
SITE SECTIONS
Project
HILLMAN LODGE - AMENITY BUILDING
WHISTLER BC

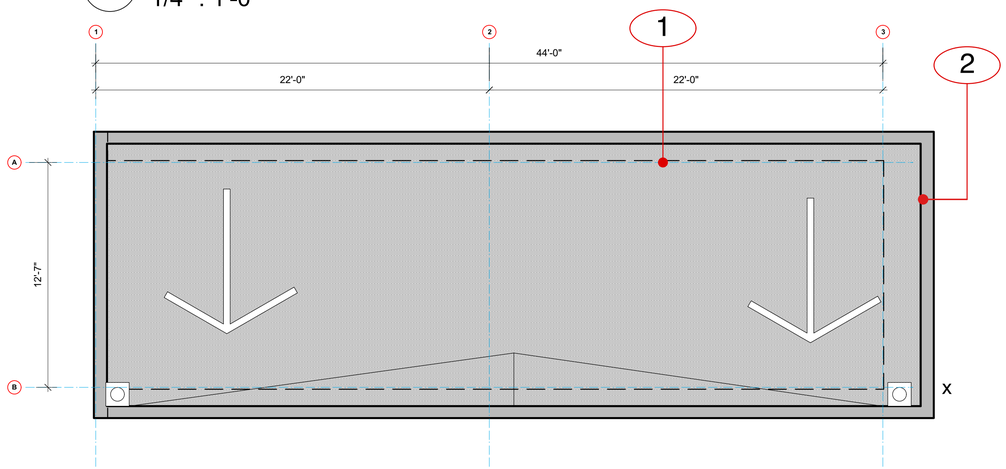
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ARCHITECTURE + PLANNING LTD.
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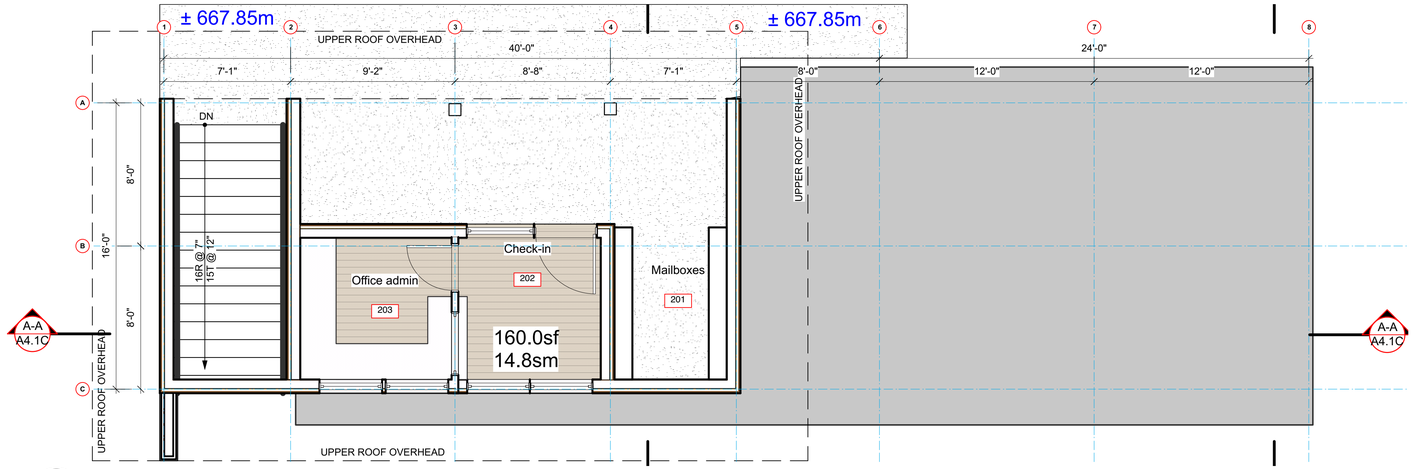
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Scale: AS SHOWN
Project No: 14.04
Sheet No: A-1.1
SITE SECTIONS



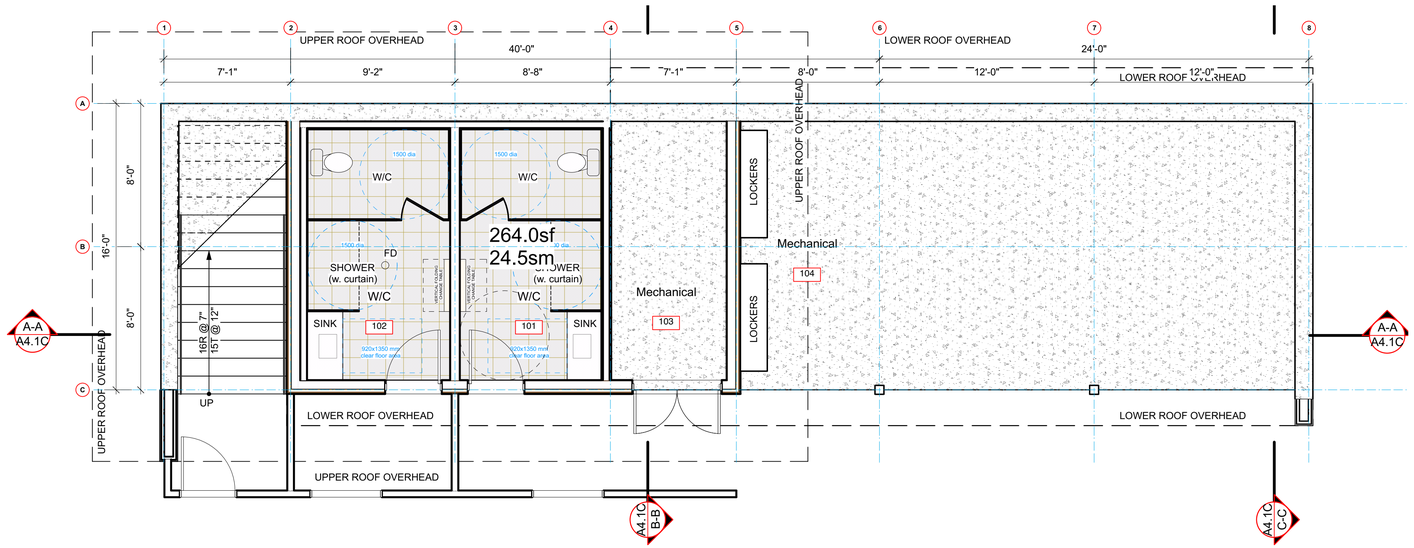
3 GARBAGE AND RECYCLING - MAIN FLOOR PLAN
1/4" : 1'-0"



4 GARBAGE AND RECYCLING - ROOF PLAN
1/4" : 1'-0"



1 RECREATION BUILDING - UPPER FLOOR PLAN
1/4" : 1'-0"



2 RECREATION BUILDING - MAIN FLOOR PLAN
1/4" : 1'-0"

EXTERIOR FINISHES LEGEND

1 • *2 Ply Torch-on SBS Roofing Membrane - Black*

2 • *Prefinished metal flashing - Galvalum*

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FLOOR PLANS

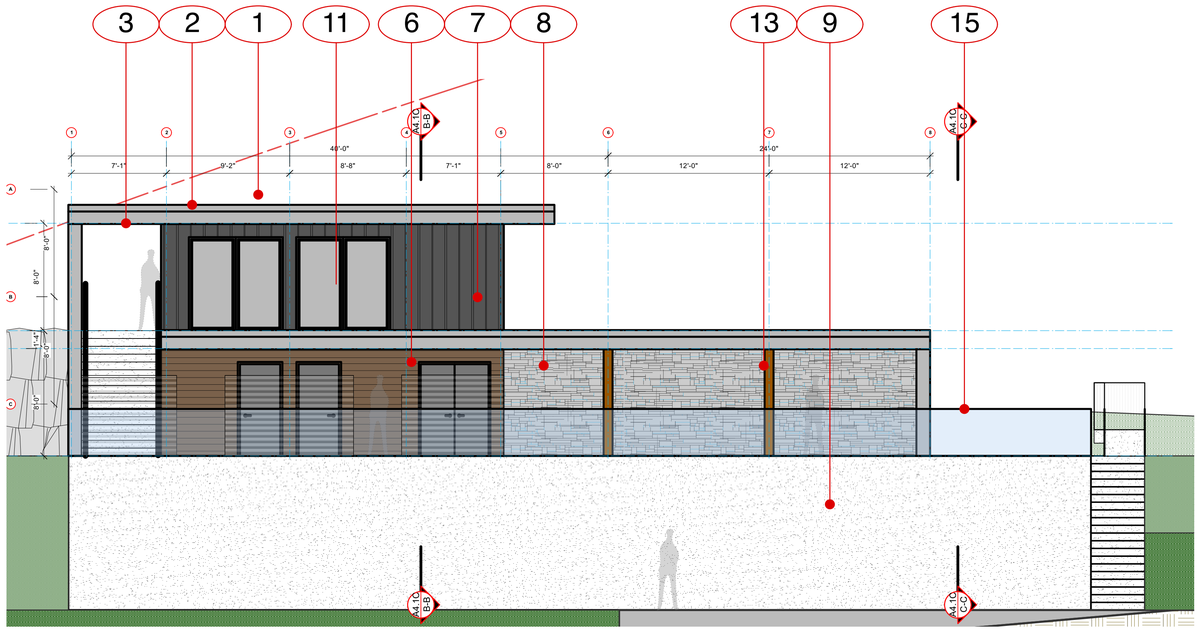
Project
HILLMAN LODGE - AMENITY - GARBAGE
WHISTLER BC

Sealed By:

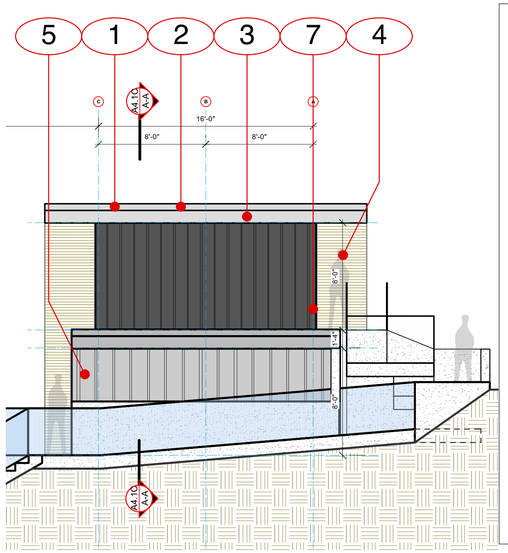
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P.O. Box 1394
Whistler, B.C. V0N 1B0
Ph. 905-6992
e-mail murdoch@telus.net

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Project No:	Sheet No:
14.04	A-2.2

FLOOR PLANS



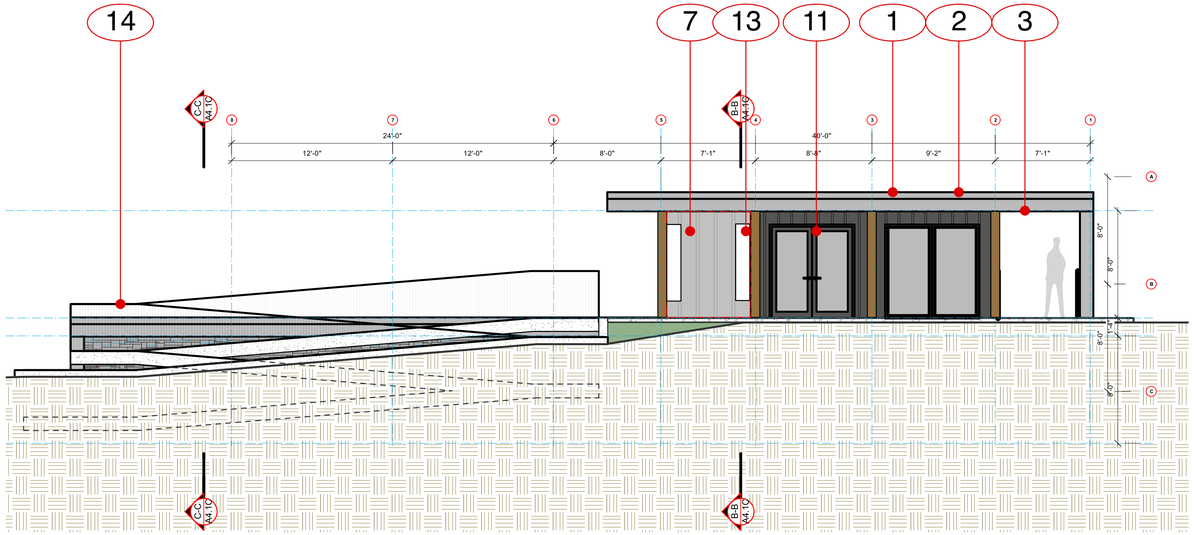
1 RECREATION BUILDING - EAST ELEVATION
3/16" : 1'-0"



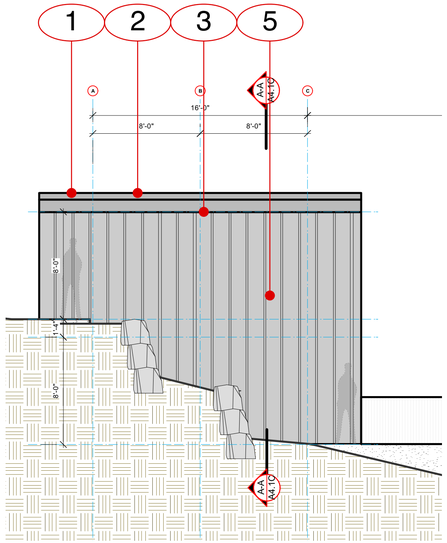
3 RECREATION BUILDING - NORTH ELEVATION
3/16" : 1'-0"

EXTERIOR FINISHES LEGEND

1. *2 Ply Torch-on SBS Roofing Membrane - (Not Shown).*
2. *Prefinished Metal Flashing - Galvalum*
3. *Prefinished Metal Fascia- Galvalum*
4. *Hardie board stained Soffit - To match interior ceiling finish (White Granite).*
5. *Standing Seam Metal Siding.- Galvalum*
6. *Hardieplank Lap Siding (Select Cedarmill) - Summer wheat*
7. *Hardipanel Board and Batten - Iron Sand - General Paint*
8. *2" Basalt Stone Veneer.*
9. *Cast in place Concrete - Natural.*
10. *Base Flashing - Charcoal.*
11. *Windows and doors - Exterior frame colour Black - Innotech or similar*
12. *Overhead Insulated Garage Door - Painted Insulated Panel - Iron Sand - General Paint*
13. *Douglas Fir Braces, Posts and Beams (Fire retardant coating) - Broda 218 - Mocha*
14. *Vertical Fencing/Wall - Fischer Coating Broda 218 - Mocha*
15. *Safety glass guard on deck.*
16. *Precast Concrete Pavers - Abbottsford Concrete - Natural*



2 RECREATION BUILDING - WEST ELEVATION
3/16" : 1'-0"



4 RECREATION BUILDING - SOUTH ELEVATION
3/16" : 1'-0"

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ELEVATIONS

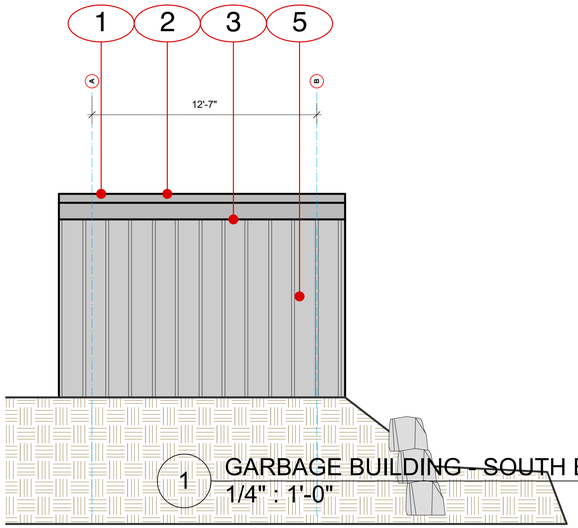
Project
HILLMAN LODGE - AMENITY BUILDING
WHISTLER BC

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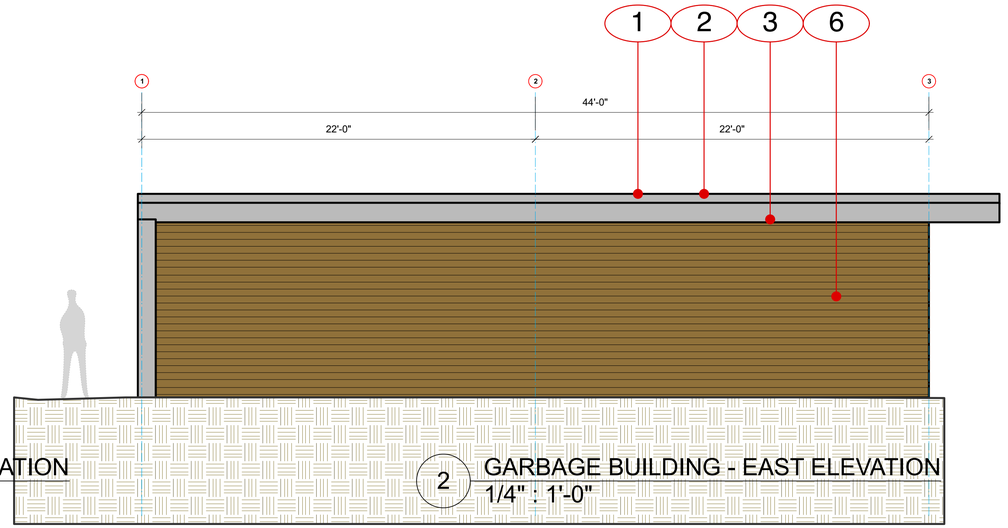
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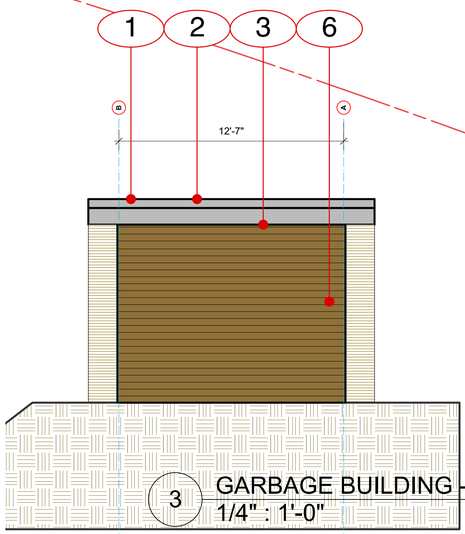
ELEVATIONS



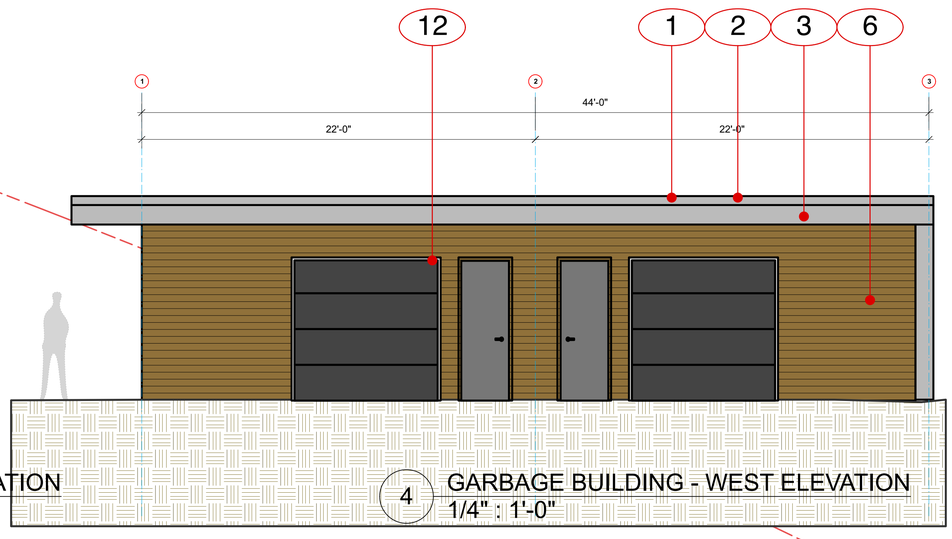
1 GARBAGE BUILDING - SOUTH ELEVATION
1/4" : 1'-0"



2 GARBAGE BUILDING - EAST ELEVATION
1/4" : 1'-0"



3 GARBAGE BUILDING - NORTH ELEVATION
1/4" : 1'-0"



4 GARBAGE BUILDING - WEST ELEVATION
1/4" : 1'-0"

EXTERIOR FINISHES LEGEND

1. *2 Ply Torch-on SBS Roofing Membrane - (Not Shown).*
2. *Prefinished Metal Flashing - Galvalum*
3. *Prefinished Metal Fascia- Galvalum*
4. *Hardie board stained Soffit - To match interior ceiling finish (White Granite).*
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ELEVATIONS

Project
HILLMAN LODGE - GARBAGE-RECYCLING
WHISTLER BC

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Scale: AS SHOWN
Project No: 14.04
Sheet No: A-3.1b
ELEVATIONS

Development Stats - Resident & Market Townhomes

March 1, 2023

Civic Address: 5298 ALTA LAKE ROAD, WHISTLER, BC

Legal: LOT B DISTRICT LOT 2246 NEW WESTMINSTER DISTRICT GROUP 1, (REF PL 2643) EXCEPT PART DEDICATED ROAD ON PL BCP7865.

P.I.D.: 015-912-281

Zoning: TA-17

SITE AREA:			
Development Parcel	205,590.68 sf	19,100.00 m2	1.91 ha
Future WHA Employee Housing Parcel	54,788.30 sf	5,090.00 m2	0.51 ha
Nature Conservation Park	60,643.87 sf	5,634.00 m2	0.56 ha
Community Park	94,421.02 sf	8,772.00 m2	0.88 ha
TOTAL	**415,443.87 sf**	**38,596.00 m2**	**3.86 ha**
HEIGHT (permitted)	36.09 ft	11.00 m	(Amended TA-17)
SETBACKS:	24.93 ft	7.60 m	FROM ALL PROPERTY LINES
TOTAL GROSS FLOOR AREA - PERMITTED			
Employee Housing (max units - 21)	21527.82 sf	2000.0m2	1991 m2 (min)
Market Housing (max units - 2)	3907.30 sf	363.0m2	
Market Housing (max units - 9)	17577.47 sf	1633.0m2	1996 m2 (max market units)
Market Housing TA zoned (max units - 2)	3907.30 sf	363.0m2	
Market Housing TA zoned (max units - 9)	17577.47 sf	1633.0m2	1996 m2 (max TA zoned market units)
Amenity Building	430.56 sf	40.0m2	
Cabin & Barn (Existing)	2690.98 sf	250.0m2	
	67618.88 sf	**6,282.00 m2**	
TOTAL GROSS FLOOR AREA - PROPOSED			
Employee Housing (max units - 21)	21431.38 sf	1991.0m2	1991 m2 (min)
Market Housing (max units - 2)	3906.55 sf	362.9m2	
Market Housing (max units - 9)	17566.70 sf	1632.0m2	
Market Housing TA zoned (max units - 2)	3906.55 sf	362.9m2	
Market Housing TA zoned (max units - 9)	17566.70 sf	1632.0m2	
Amenity Building	424.10 sf	39.4m2	
Cabin & Barn (Existing)	2690.98 sf	250.0m2	
	67492.94 sf	**6,270.30 m2**	
SITE COVERAGE			
Resident Townhouse Footprint:	7941.61 sf	737.80 m2	
Market Townhouse Footprint:	23028.31 sf	2139.40 m2	
Amenity Building / Cabin / Barn / Garbage / Recyclir	4112.89 sf	382.10 m2	
Total Site Coverage	35082.81 sf	**3,259.30 m2**	
SITE COVERAGE	17 %	(3259.3 m2 / 19100.00 m2)	

UNIT PLANS:

RESIDENT TOWNHOMES

	UNIT GFA		NO. OF UNITS		
UNIT A1 (2 BR)	636.6 sf	59.1m2	3	1909.8 sf	177.4m2
UNIT A2 (2 BR)	713.6 sf	66.3m2	3	2140.8 sf	198.9m2
UNIT B (3 BR)	1482 sf	138m2	9	13339 sf	1239m2
UNIT C1 (2 BR)	635.3 sf	59.0m2	3	1905.9 sf	177.1m2
UNIT C2 (2 BR)	712.0 sf	66.1m2	3	2136.0 sf	198.4m2
			21 units		
			TOTAL GFA	**21431.4 sf**	**1991.0m2**

MARKET TOWNHOMES

	UNIT GFA		NO. OF UNITS		
UNIT D1 (3 BR)	1950.6 sf	181.2m2	4	7802.4 sf	724.9m2
UNIT D2 (3 BR)	1951.8 sf	181.3m2	14	27325.2 sf	2538.6m2
UNIT D3 (3 BR)	1955.9 sf	181.7m2	4	7823.6 sf	726.8m2
			22 units		
			TOTAL GFA	**42951.2 sf**	**3990.3m2**
TOTAL GFA				**64382.6 sf**	**5981.3m2**

PARKING CALCULATION:

Required:

1 space per unit 55m2 GFA or less, 0.5 space per additional 40m2, max. 2 per unit

12 units x 1 parking space	12 cars
31 units x 2 parking spaces	62 cars
Total parking required =	**74 cars**

TOTAL PARKING PROVIDED: **74 cars**

Design Under Part 3 2018 BC Building Code

Project Directory

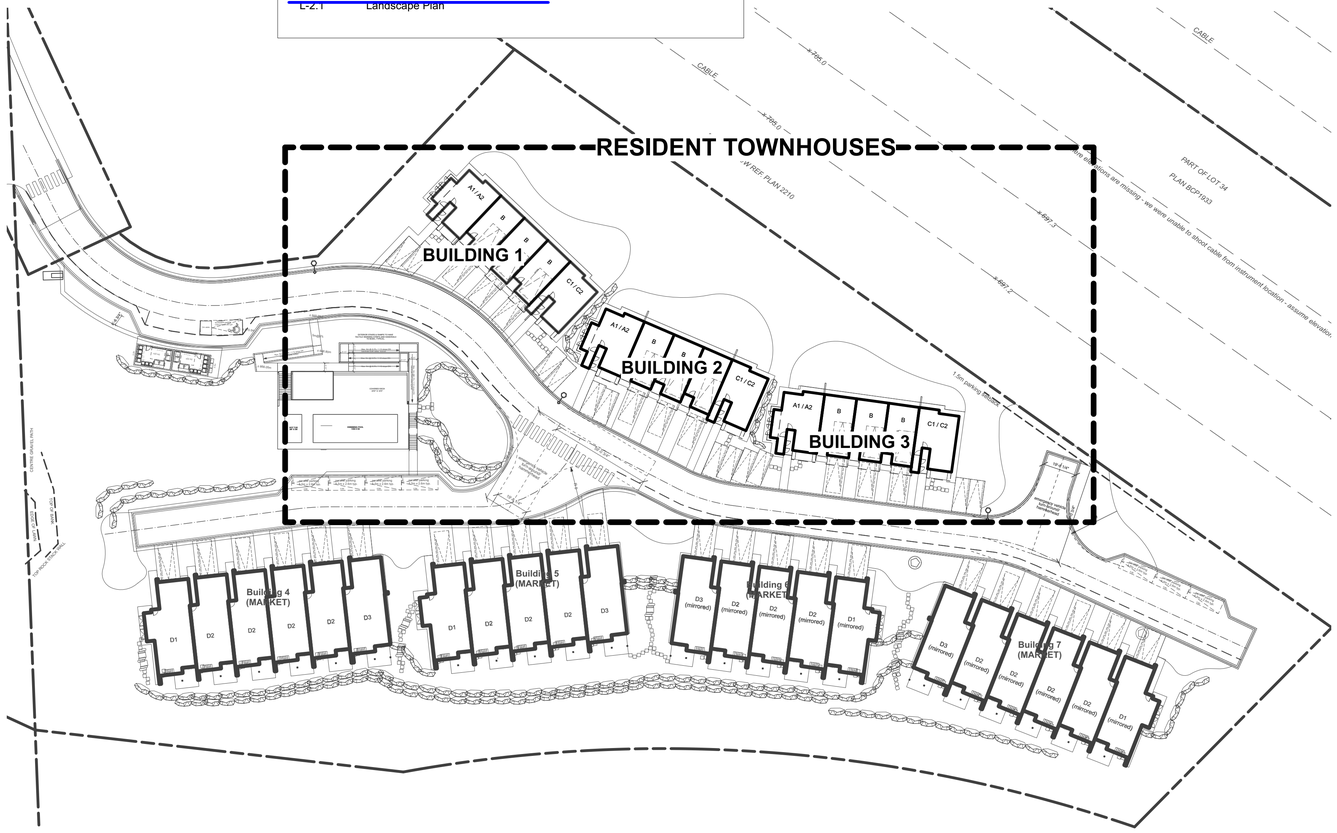
Client:
Empire Club Developments (T) (604) 905-6992
PO Box 1068
Squamish, B.C.
V8B0A7
Caroline Lamont clamont@bethelcorp.ca

Architect/Landscape Architect:
Murdoch + Co. (T) (604) 905-6992
#106 - 1394 Main Street
Whistler, B.C.
V0N 1B4
Brent Murdoch murdoch@telus.net

Surveyor:
Bunbury & Asociates (T) (604) 932-3770
204-1085 Millar Creek Road
Whistler, B.C.
V0N 1B1

Drawing List - Resident Townhomes

A-0.0	Cover Page / Key Plan / Site Context
~~A-0.01~~	~~Outline Specification~~
~~A-0.02~~	~~Outline Specification~~
~~A-0.03~~	~~Outline Specification~~
~~A-0.04~~	~~Outline Specification~~
~~A-0.05~~	~~Outline Specification~~
~~A-0.06~~	~~Outline Specification~~
~~A-0.1~~	~~Neighbourhood Context~~
A-1.1	Architectural Site Plan
~~A-1.2~~	~~Assemblies One~~
~~A-1.3~~	~~Assemblies Two~~
A-1.4	Municipal GFA
~~A-1.5~~	~~Fire Separations~~
~~A-1.6~~	~~Air Tightness Diagrams~~
~~A-1.7~~	~~Exposed Building Face~~
A-1.8	Roof Height Calculations
A-2.0	Foundation Plan
A-2.1	Lower Floor Plan
~~A-2.2~~	~~Lower Floor RCP~~
A-2.3	Main Floor Plan
~~A-2.X~~	~~Main Floor RCP~~
A-2.5	Upper Floor Plan
~~A-2.6~~	~~Upper Floor RCP~~
A-2.4	Roof Plan
A-3.0	Elevations
A-3.1	Elevations
A-4.1	Sections
~~A-4.2~~	~~Sections~~
~~A-4.3~~	~~Sections~~
~~A-4.4~~	~~Stair Sections~~
~~A-5.1~~	~~Details~~
~~A-5.2~~	~~Details~~
~~A-5.3~~	~~Details~~
~~A-6.1~~	~~Door Schedule~~
A-6.2	Window Schedule
A-9.1	Material Board
~~L-1.1~~	~~Site Grading Plan~~
~~L-1.2~~	~~Site Sections~~
~~L-2.1~~	~~Landscape Plan~~



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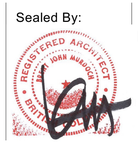
COVER SHEET

Project

HILLMAN LODGE - Resident Townhomes

5298 Alta Lake Road, Whistler, BC

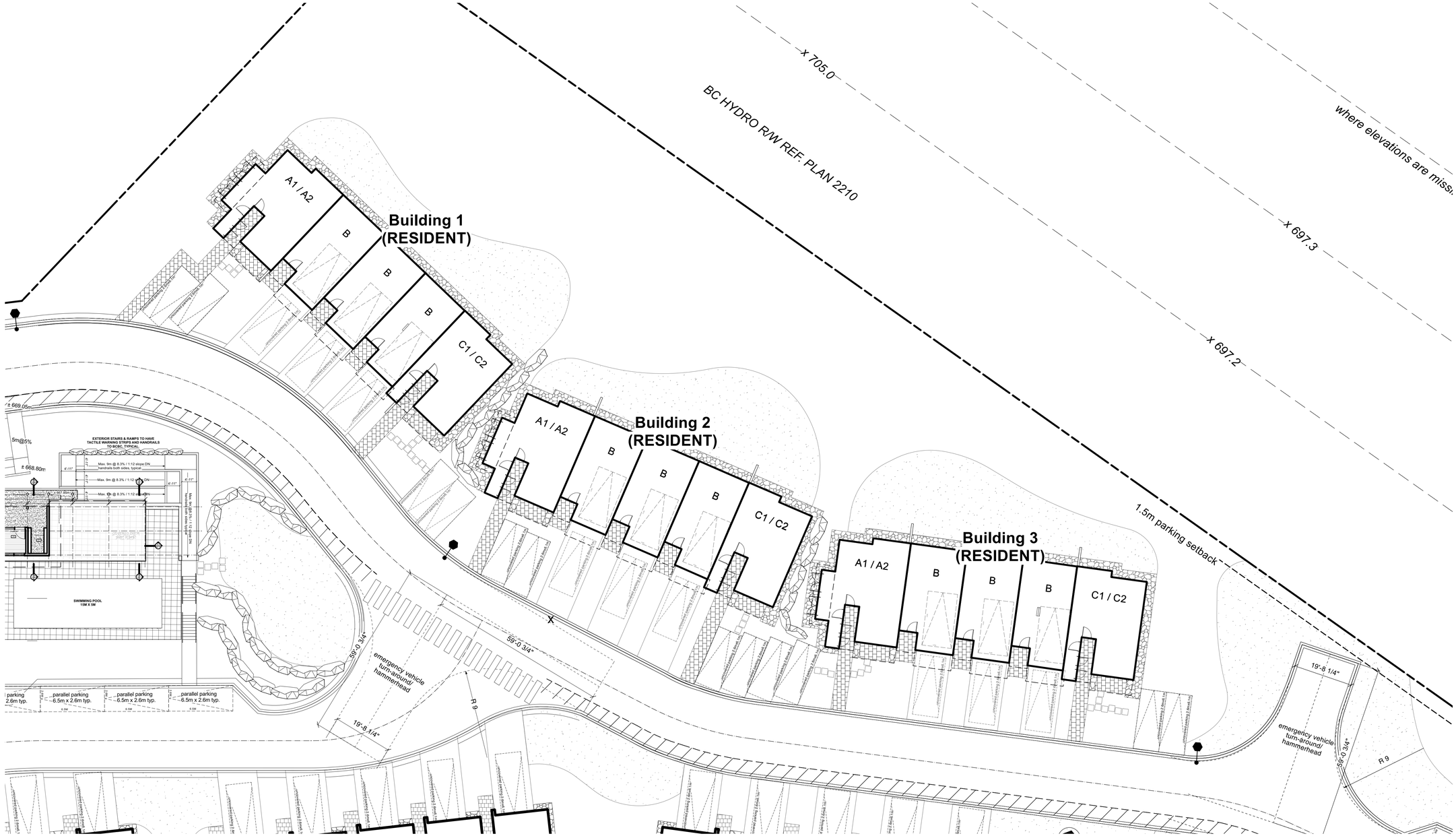
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COVER SHEET



1 RESIDENT TOWNHOUSES - SITE PLAN
3/16" : 1'-0"

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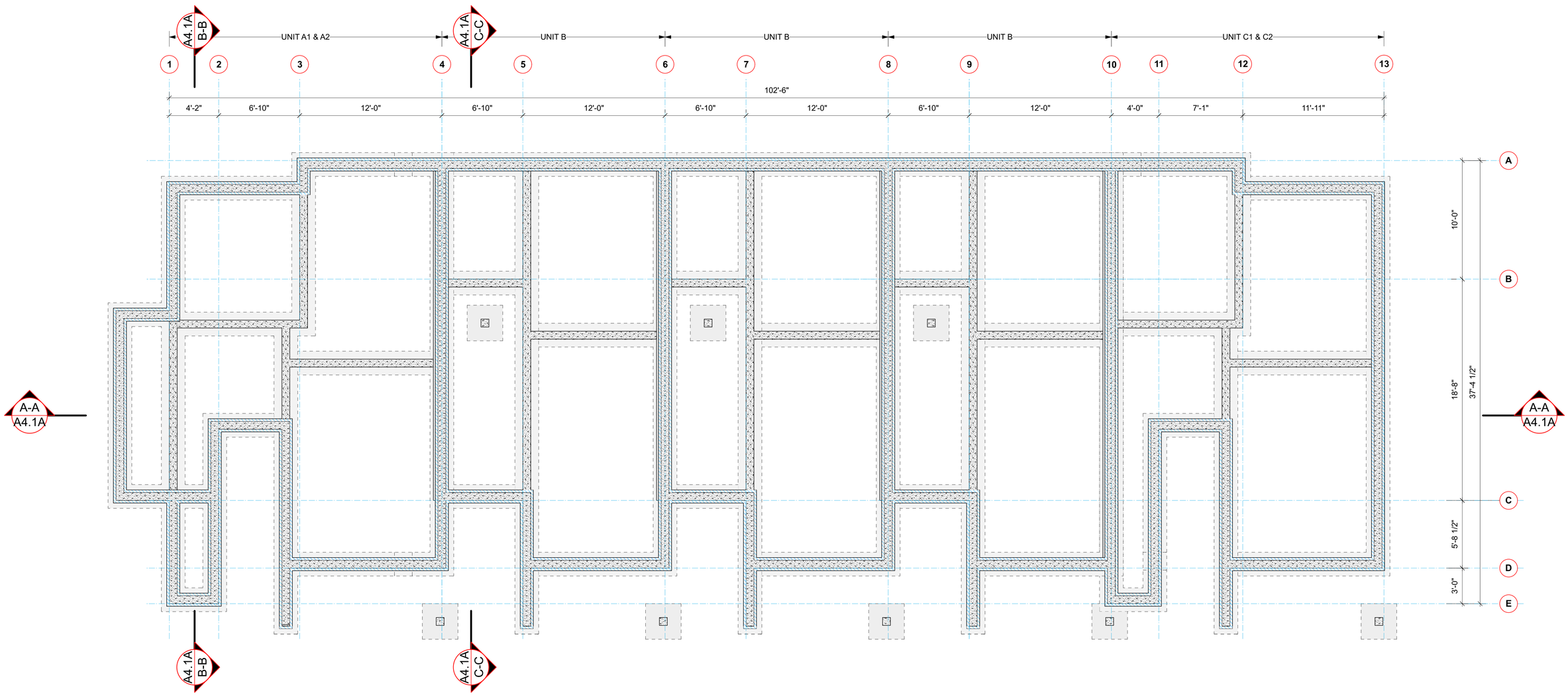
Sheet Title:
SITE PLAN - RESIDENT TOWNHOUSES

Project
HILLMAN LODGE - AMENITY BUILDING
WHISTLER BC

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1 A-2.0 LOWER FLOOR PLAN
1/4" : 1'-0"

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FOUNDATION PLAN

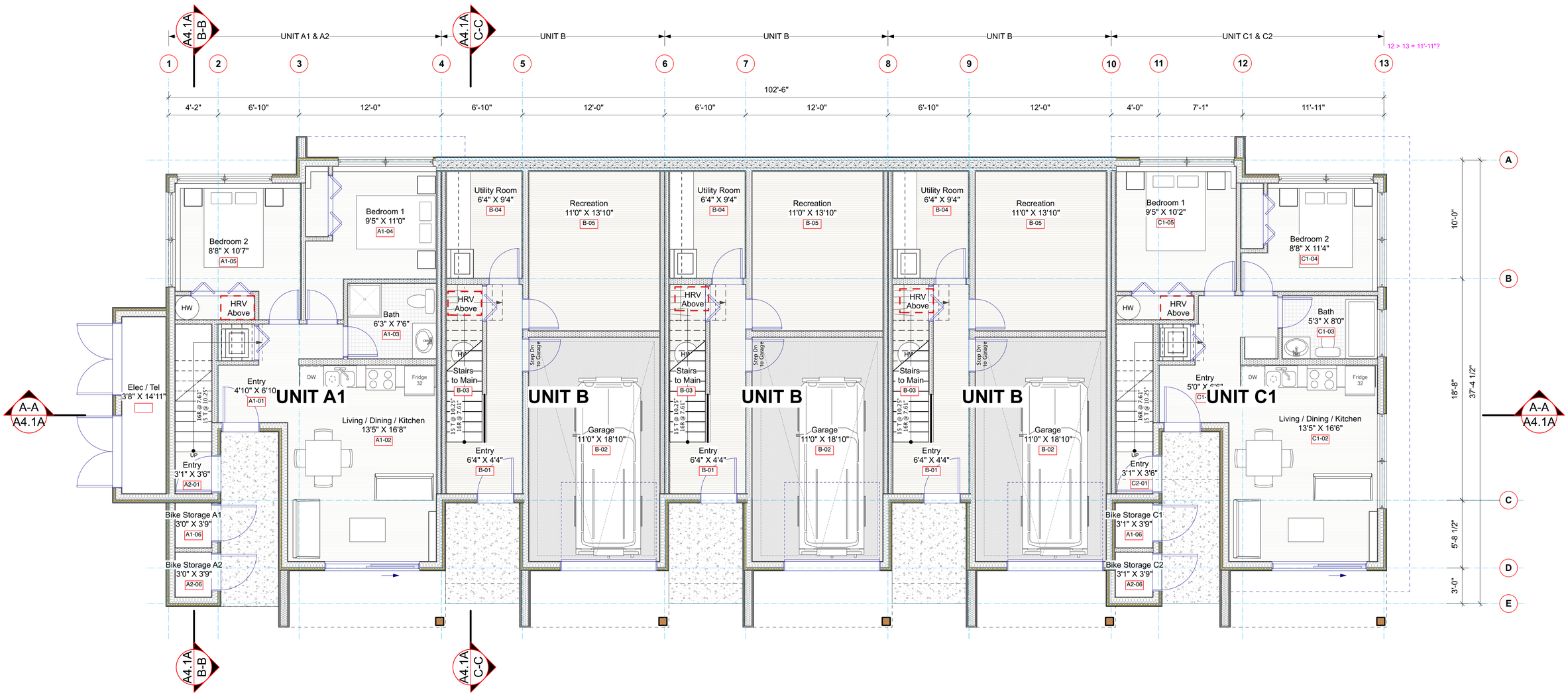
Project
HILLMAN LODGE - Resident Townhomes
5298 Alpha Lake Road, Whistler, BC

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FOUNDATION PLAN



1 / A-2.1 LOWER FLOOR PLAN
1/4" : 1'-0"

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LOWER FLOOR PLAN

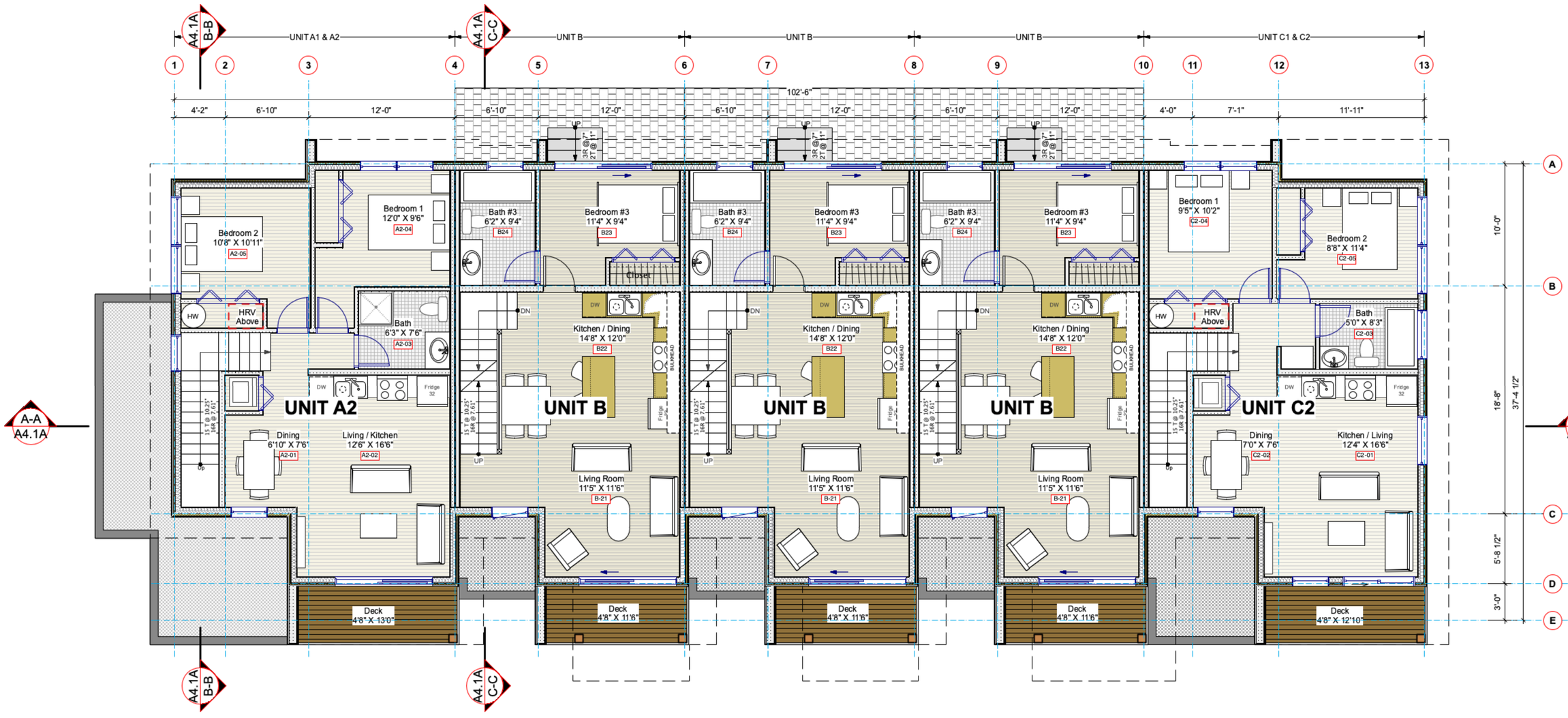
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5298 Alta Lake Road, Whistler, BC

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LOWER FLOOR PLAN



1 A-2.2 MAIN FLOOR PLAN
1/4" : 1'-0"

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Sheet Title:
MAIN FLOOR PLAN

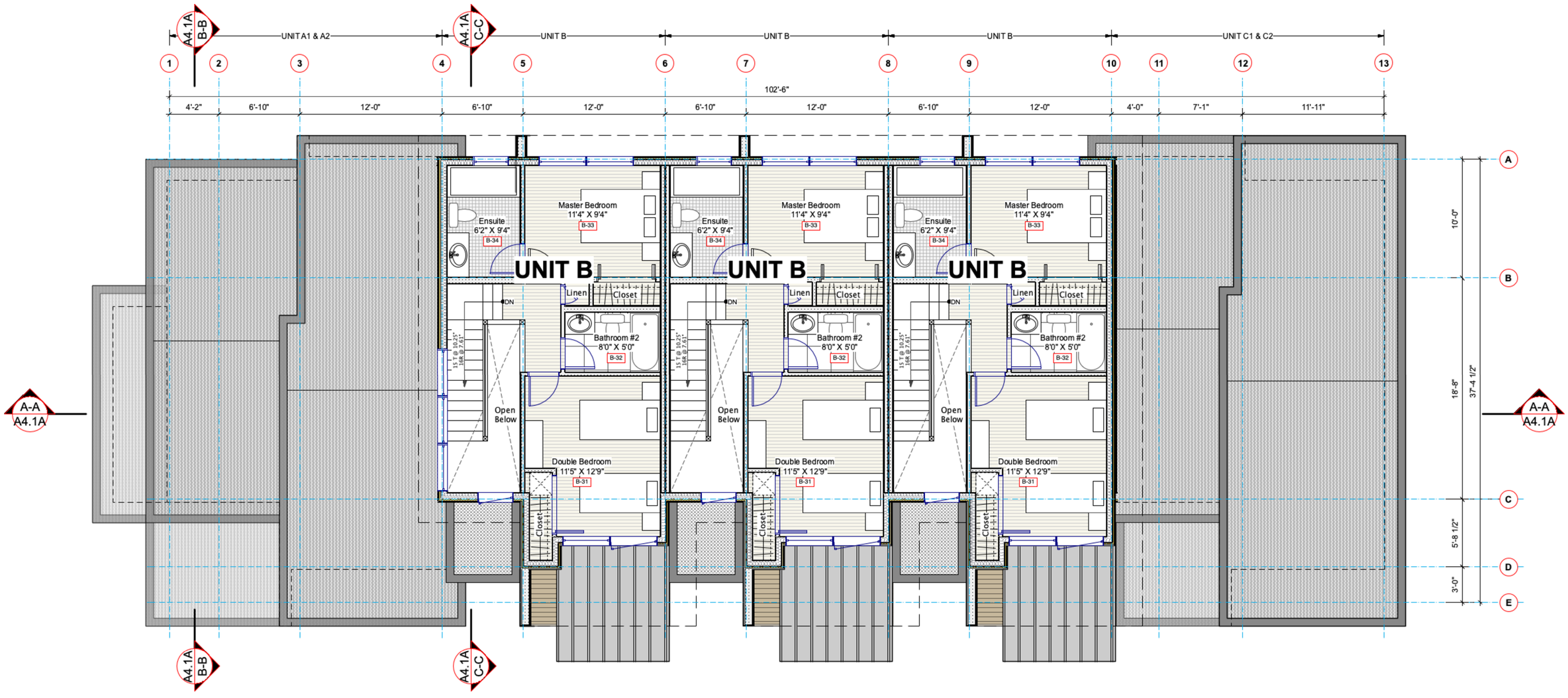
Project
HILLMAN LODGE - Resident Townhomes
5298 Alta Lake Road, Whistler, BC

Sealed By:

MURDOCH + COMPANY
ARCHITECTURE + PLANNING LTD.
#106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B0
Ph. 905-6992
e-mail murdoch@telus.net

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14.04	A-2.2

MAIN FLOOR PLAN



1 A-2.3 UPPER FLOOR PLAN
1/4" : 1'-0"

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UPPER FLOOR PLAN

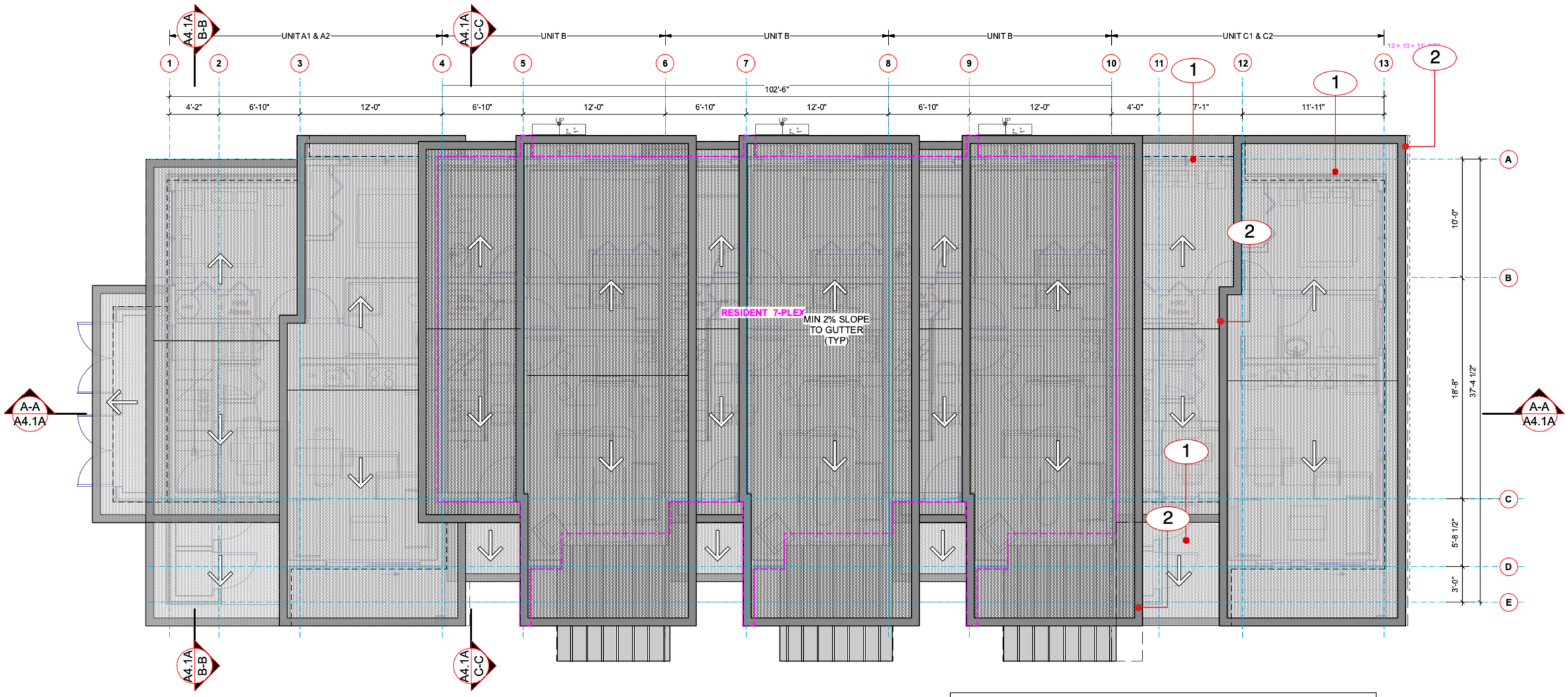
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UPPER FLOOR PLAN



1 / A-2.4 ROOF PLAN
1/4" : 1'-0"

EXTERIOR FINISHES LEGEND

1 • *2 Ply Torch-on SBS Roofing Membrane - Black*

2 • *Prefinished metal flashing - Charcoal*

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ROOF PLAN

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ROOF PLAN



1 / A-3.0 **FRONT ELEVATION**
1/4" : 1'-0"



2 / A-3.0 **REAR ELEVATION**
1/4" : 1'-0"

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ELEVATIONS

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5298 Alta Lake Road, Whistler, BC

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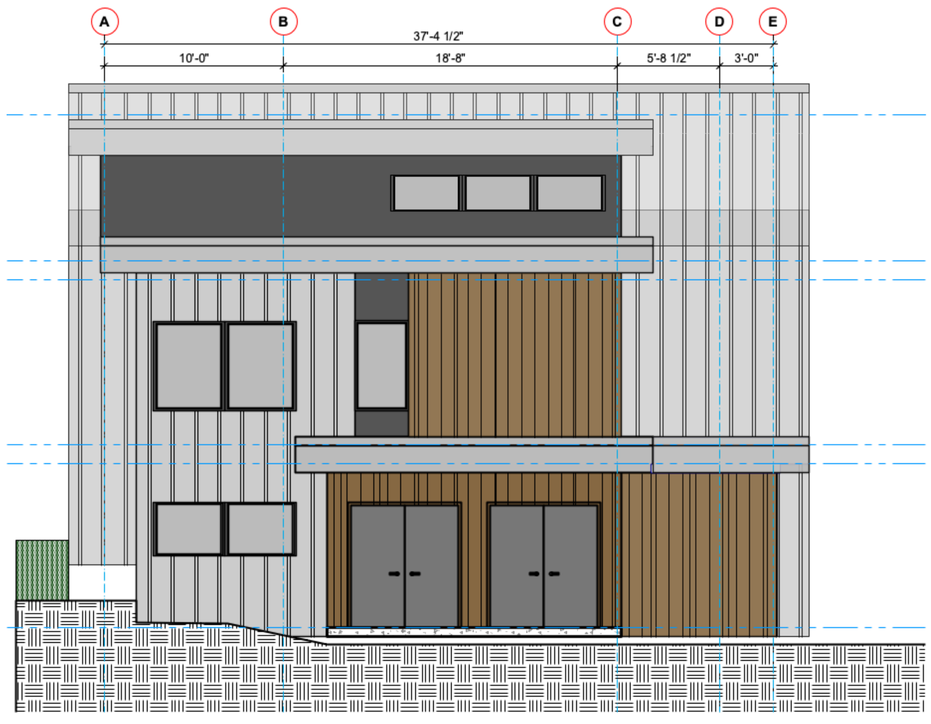
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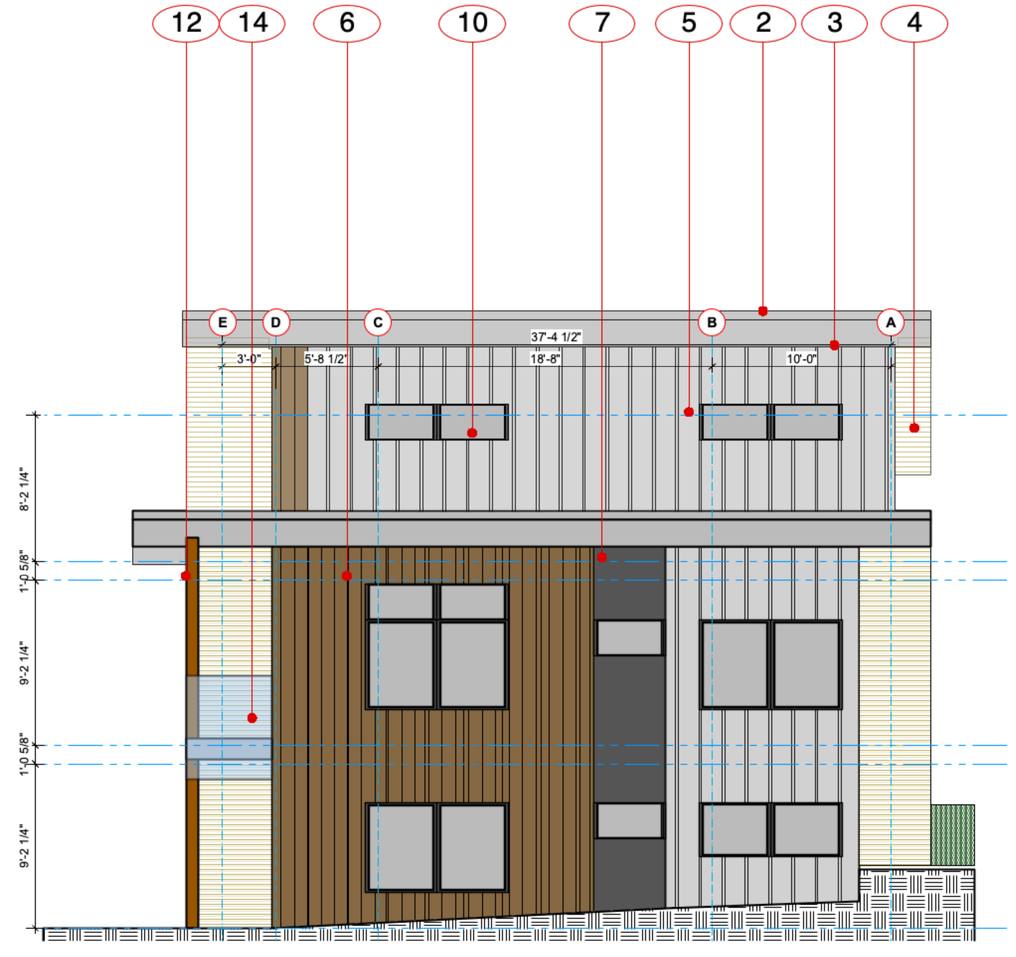
ELEVATIONS

EXTERIOR FINISHES LEGEND

1. • 2 Ply Torch-on SBS Roofing Membrane - (Not Shown).
2. • Prefinished Metal Flashing - Galvalum
3. • Prefinished Metal Fascia- Galvalum
4. • Hardie board stained Soffit - To match interior ceiling finish (White Granite).
5. • Standing Seam Metal Siding.- Galvalum
6. • Hardie Board and Batten (1" x 3" batten / 4' x 10' Panel)(Cedarmill) - Summer wheat
7. • Hardipanel Infill panel - Iron Ore.
8. • Cast in place Concrete - Natural.
9. • Base Flashing - Galvalum
10. • Windows and doors - Exterior frame colour silver - Innotech or similar
11. • Overhead Insulated Garage Door - Silver frame.
12. • Douglas Fir Braces, Posts and Beams (Fire retardant coating) - Broda 218 - Mocha
13. • Vertical Fencing/Wall - Fischer Coating Broda 218 - Mocha
14. • Safety glass guard on deck.
15. • Precast Concrete Pavers - Abbottsford Concrete - Natural



1 A-3.1 SOUTH ELEVATION
1/4" : 1'-0"



2 A-3.1 NORTH ELEVATION
1/4" : 1'-0"

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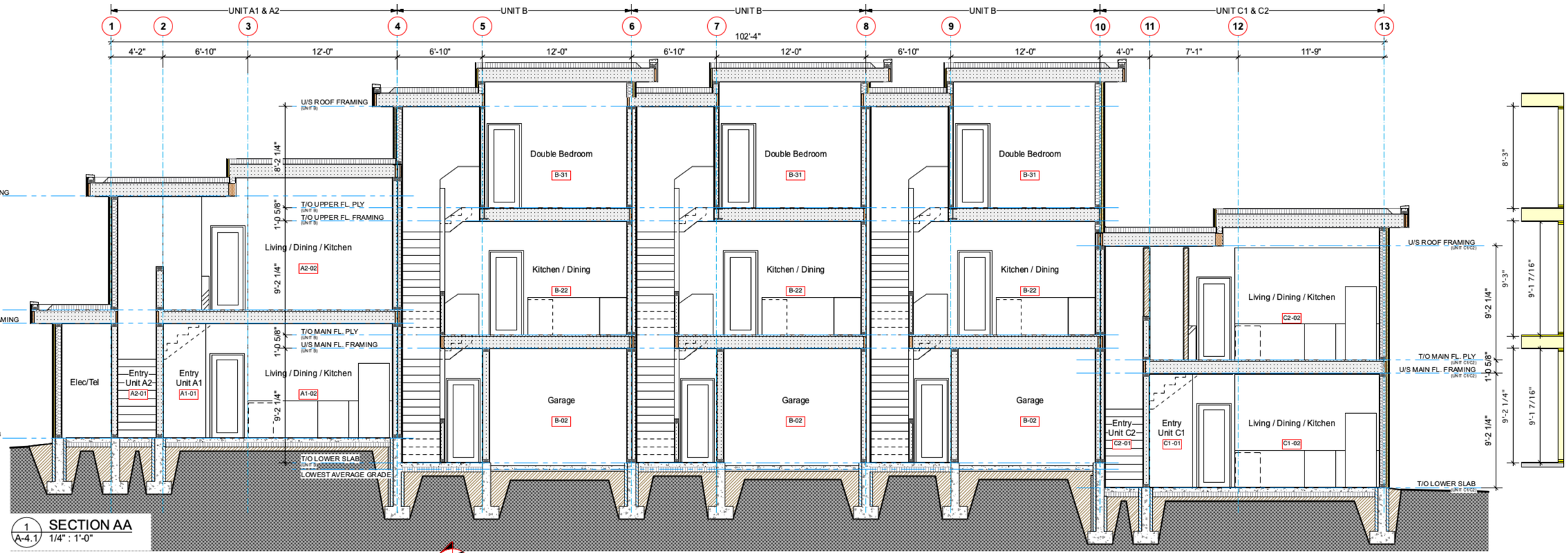
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5298 Alta Lake Road, Whistler, BC

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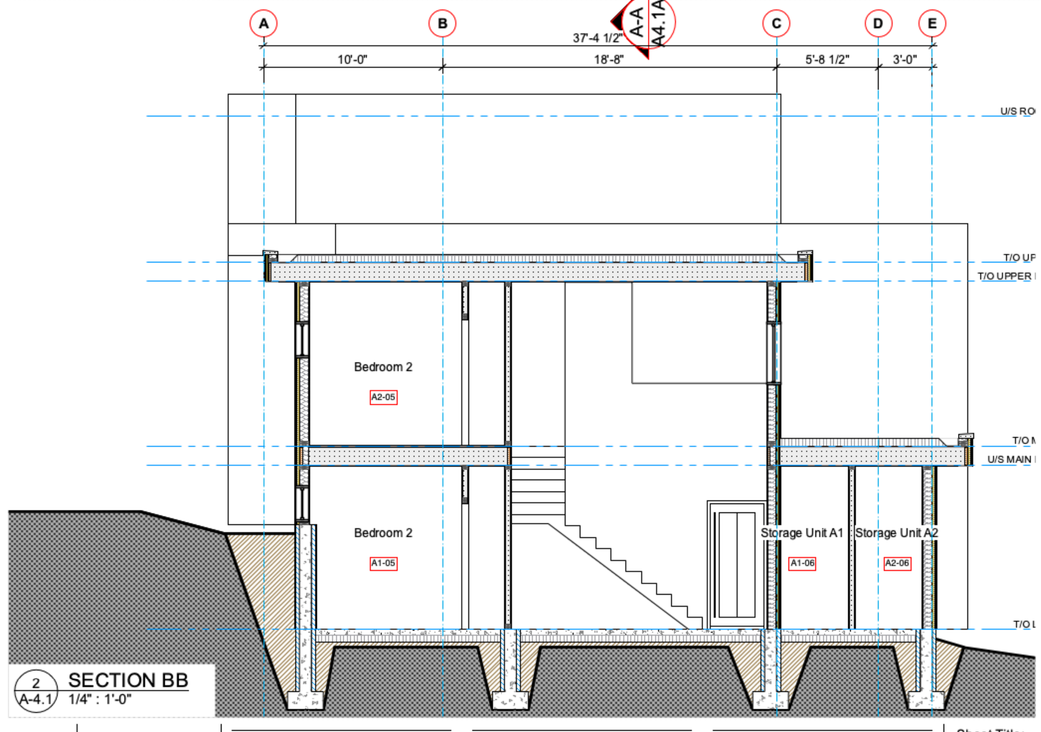
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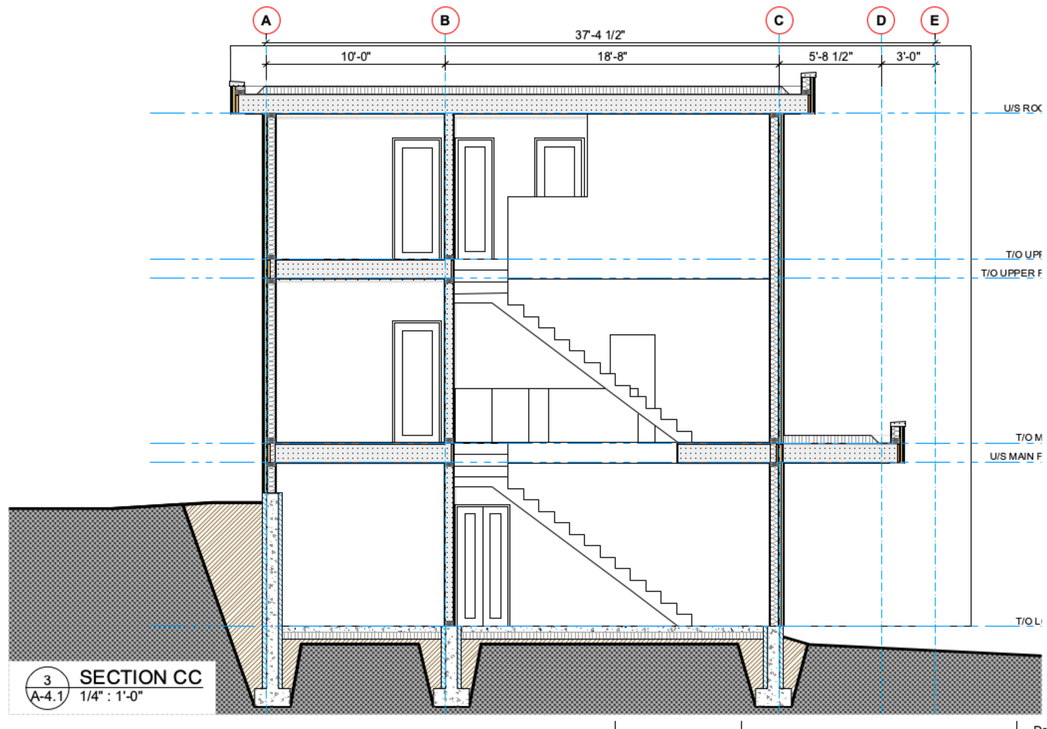
ELEVATIONS



1 A-4.1 SECTION AA
1/4" : 1'-0"



2 A-4.1 SECTION BB
1/4" : 1'-0"



3 A-4.1 SECTION CC
1/4" : 1'-0"

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SECTIONS

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HILLMAN LODGE - Resident Townhomes
5298 Alta Lake Road, WHistler, BC

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SECTIONS





















HARDI PLANK / PANEL





STANDING SEAM SIDING / ROOFING

BOARD & BATTEN SIDING



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MATERIAL BOARD

Project

HILLMAN LODGE - Resident Townhomes

5298 Alta Lake Road, Whistler, BC

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MATERIAL BOARD

Development Stats - Resident & Market Townhomes

March 1, 2023

Civic Address: 5298 ALTA LAKE ROAD. WHISTLER. BC

Legal: LOT B DISTRICT LOT 2246 NEW WESTMINSTER DISTRICT GROUP 1. (REF PL 2643) EXCEPT PART DEDICATED ROAD ON PL BCP7865.

P.I.D.: 015-912-281

Zoning: TA-17

SITE AREA:

Development Parcel	205,590.68 sf	19,100.00 m2	1.91 ha
Future WHA Employee Housing Parcel	54,788.30 sf	5,090.00 m2	0.51 ha
Nature Conservation Park	60,643.87 sf	5,634.00 m2	0.56 ha
Community Park	94,421.02 sf	8,772.00 m2	0.88 ha
TOTAL	**415,443.87 sf**	**38,596.00 m2**	**3.86 ha**

HEIGHT (permitted) 36.09 ft 11.00 m (Amended TA-17)

SETBACKS: 24.93 ft 7.60 m FROM ALL PROPERTY LINES

TOTAL GROSS FLOOR AREA - PERMITTED

Employee Housing (max units - 21)	21527.82 sf	2000.0m2	1991 m2 (min)
Market Housing (max units - 2)	3907.30 sf	363.0m2	
Market Housing (max units - 9)	17577.47 sf	1633.0m2	1996 m2 (max market units)
Market Housing TA zoned (max units - 2)	3907.30 sf	363.0m2	
Market Housing TA zoned (max units - 9)	17577.47 sf	1633.0m2	1996 m2 (max TA zoned market units)
Amenity Building	430.56 sf	40.0m2	
Cabin & Barn (Existing)	2690.98 sf	250.0m2	
	67618.88 sf	**6,282.00 m2**	

TOTAL GROSS FLOOR AREA - PROPOSED

Employee Housing (max units - 21)	21431.38 sf	1991.0m2	1991 m2 (min)
Market Housing (max units - 2)	3906.55 sf	362.9m2	
Market Housing (max units - 9)	17566.70 sf	1632.0m2	
Market Housing TA zoned (max units - 2)	3906.55 sf	362.9m2	
Market Housing TA zoned (max units - 9)	17566.70 sf	1632.0m2	
Amenity Building	424.10 sf	39.4m2	
Cabin & Barn (Existing)	2690.98 sf	250.0m2	
	67492.94 sf	**6,270.30 m2**	

SITE COVERAGE

Resident Townhouse Footprint:	7941.61 sf	737.80 m2
Market Townhouse Footprint:	23028.31 sf	2139.40 m2
Amenity Building / Cabin / Barn / Garbage / Recyclir	4112.89 sf	382.10 m2
Total Site Coverage	35082.81 sf	**3,259.30 m2**

SITE COVERAGE 17 % (3259.3 m2 / 19100.00 m2)

UNIT PLANS:

RESIDENT TOWNHOMES

	UNIT GFA		NO. OF UNITS		
UNIT A1 (2 BR)	636.6 sf	59.1m2	3	1909.8 sf	177.4m2
UNIT A2 (2 BR)	713.6 sf	66.3m2	3	2140.8 sf	198.9m2
UNIT B (3 BR)	1482 sf	138m2	9	13339 sf	1239m2
UNIT C1 (2 BR)	635.3 sf	59.0m2	3	1905.9 sf	177.1m2
UNIT C2 (2 BR)	712.0 sf	66.1m2	3	2136.0 sf	198.4m2
			21 units		
			TOTAL GFA	**21431.4 sf**	**1991.0m2**

MARKET TOWNHOMES

	UNIT GFA		NO. OF UNITS		
UNIT D1 (3 BR)	1950.6 sf	181.2m2	4	7802.4 sf	724.9m2
UNIT D2 (3 BR)	1951.8 sf	181.3m2	14	27325.2 sf	2538.6m2
UNIT D3 (3 BR)	1955.9 sf	181.7m2	4	7823.6 sf	726.8m2
			22 units		
			TOTAL GFA	**42951.2 sf**	**3990.3m2**
TOTAL GFA				**64382.6 sf**	**5981.3m2**

PARKING CALCULATION:
Required:
1 space per unit 55m2 GFA or less. 0.5 space per additional 40m2. max. 2 per unit

12 units x 1 parking space	12 cars
31 units x 2 parking spaces	62 cars
Total parking required =	**74 cars**

TOTAL PARKING PROVIDED: 74 cars

Design Under Part 3 2018 BC Building Code

Project Directory

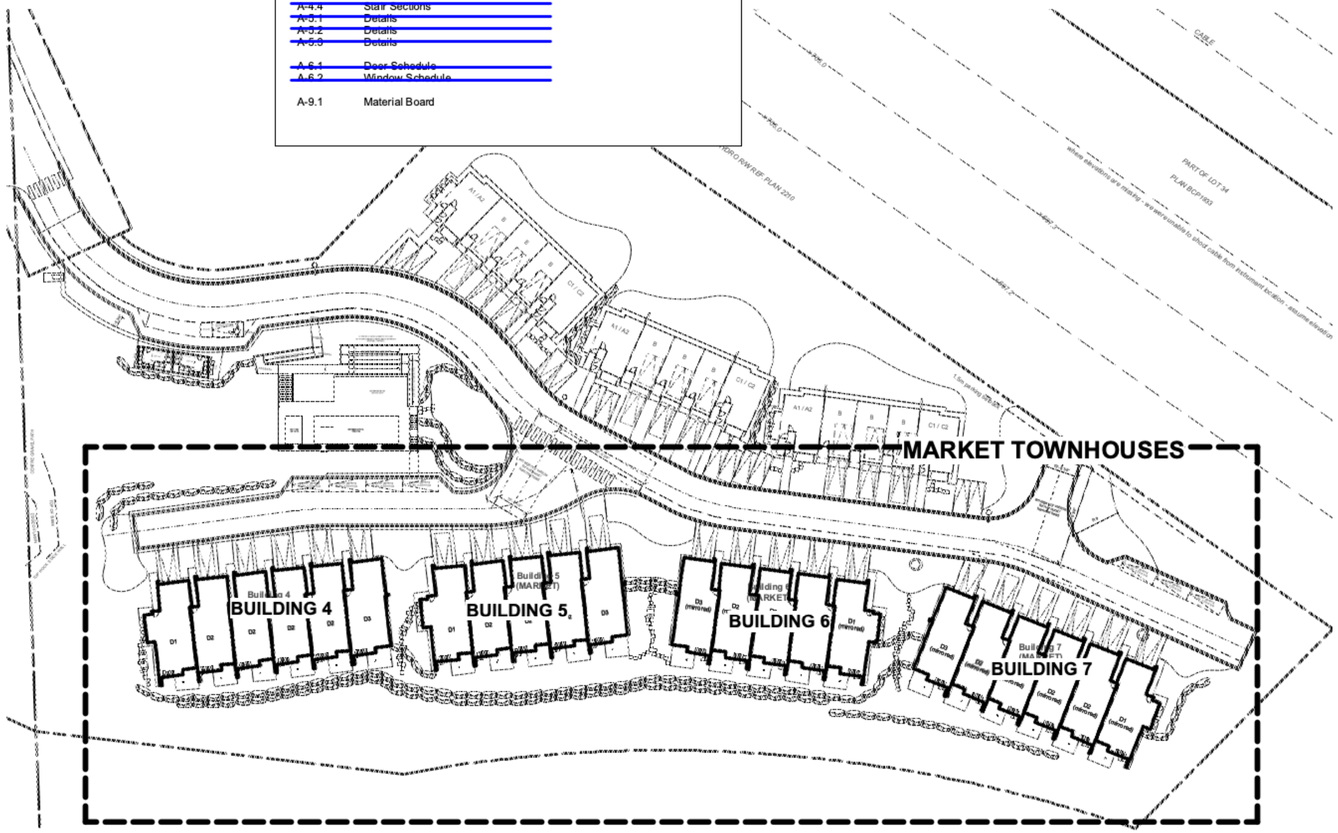
Client:
Empire Club Developments (T) (604) 905-6992
PO Box 1068
Squamish, B.C.
V8B0A7
Caroline Lamont clamont@bethelcorp.ca

Architect/Landscape Architect:
Murdoch + Co. (T) (604) 905-6992
#106 - 1394 Main Street
Whistler, B.C.
V0N 1B4
Brent Murdoch murdoch@telus.net

Surveyor:
Bunbury & Asociates (T) (604) 932-3770
204-1085 Millar Creek Road
Whistler, B.C.
V0N 1B1

Drawing List - Market Townhomes

A-0.0	Cover Page / Key Plan / Site Context
~~A-0.01~~	~~Outline Specification~~
~~A-0.02~~	~~Outline Specification~~
~~A-0.03~~	~~Outline Specification~~
~~A-0.04~~	~~Outline Specification~~
~~A-0.05~~	~~Outline Specification~~
~~A-0.06~~	~~Outline Specification~~
~~A-0.1~~	~~Neighbourhood Context~~
A-1.1	Architectural Site Plan
~~A-1.2~~	~~Assemblies One~~
~~A-1.3~~	~~Assemblies Two~~
A-1.4a	Municipal GFA - 5 unit Townhouses
A-1.4b	Municipal GFA - 6 unit Townhouses
~~A-1.5~~	~~Fire Separations~~
~~A-1.6~~	~~Air Tightness Diagrams~~
~~A-1.7~~	~~Exposing Building Face~~
A-1.8a	Roof Height Calculations
A-1.8b	Roof Height Calculations
A-2.5	Foundation Plan - 5 unit Townhouses
A-2.6	Lower Floor Plan - 5 unit Townhouses
A-2.7	Main Floor Plan - 5 unit Townhouses
A-2.8	Main Floor Plan - 5 unit Townhouses
A-2.9	Roof Plan - 5 unit Townhouses
A-2.10	Foundation Plan - 6 unit Townhouses
A-2.11	Lower Floor Plan - 6 unit Townhouses
A-2.12	Main Floor Plan - 6 unit Townhouses
A-2.13	Main Floor Plan - 6 unit Townhouses
A-2.14	Roof Plan - 6 unit Townhouses
A-3.2	Elevations - 5 unit Townhouses
A-3.3	Elevations - 5 unit Townhouses
A-3.4	Elevations - 5 unit Townhouses
A-3.5	Elevations - 6 unit Townhouses
A-3.6	Elevations - 6 unit Townhouses
A-3.7	Elevations - 6 unit Townhouses
A-4.1	Sections
~~A-4.2~~	~~Sections~~
~~A-4.3~~	~~Sections~~
~~A-4.4~~	~~Stair Sections~~
~~A-5.1~~	~~Details~~
~~A-5.2~~	~~Details~~
~~A-5.3~~	~~Details~~
~~A-6.1~~	~~Door Schedule~~
~~A-6.2~~	~~Window Schedule~~
A-9.1	Material Board



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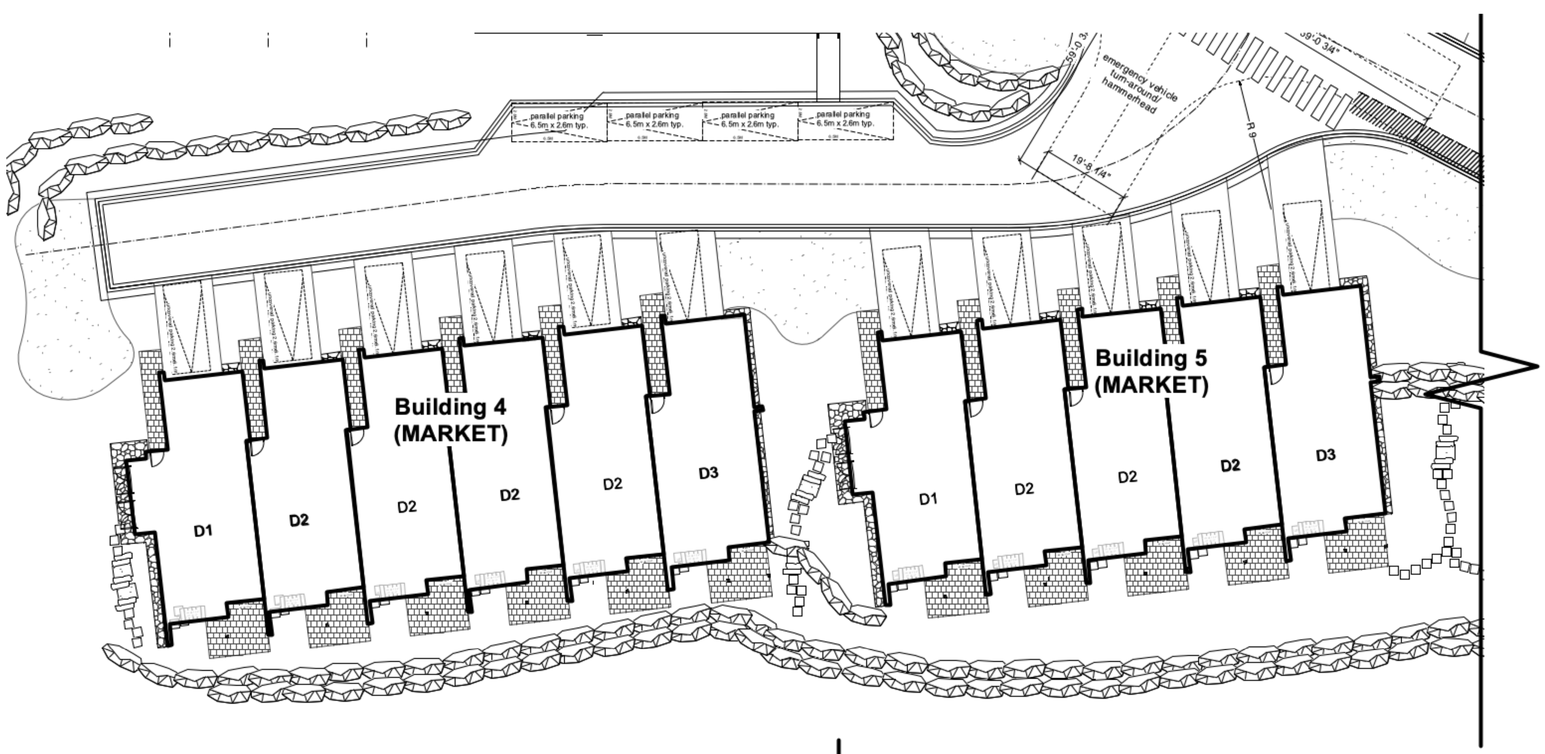
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WHISTLER BC

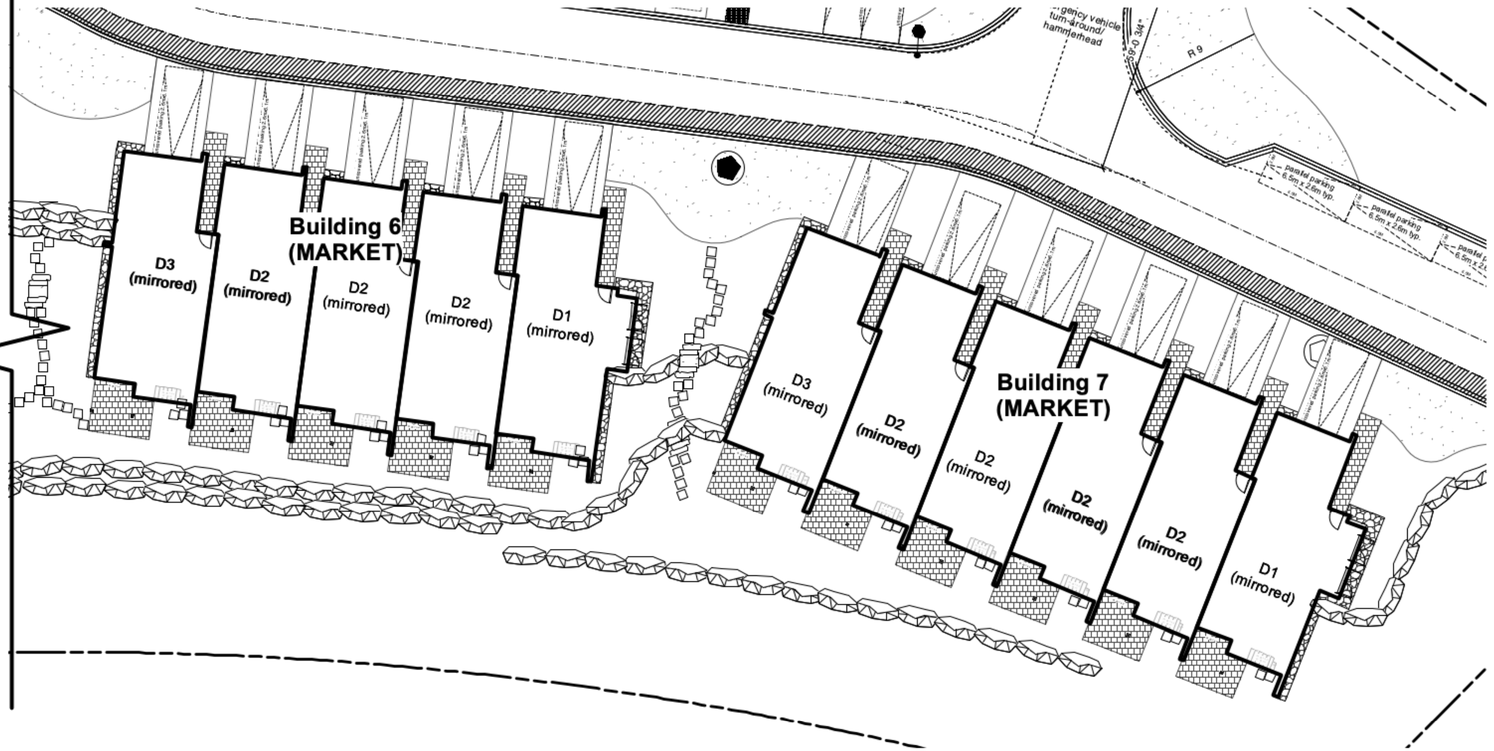
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SITE PLAN

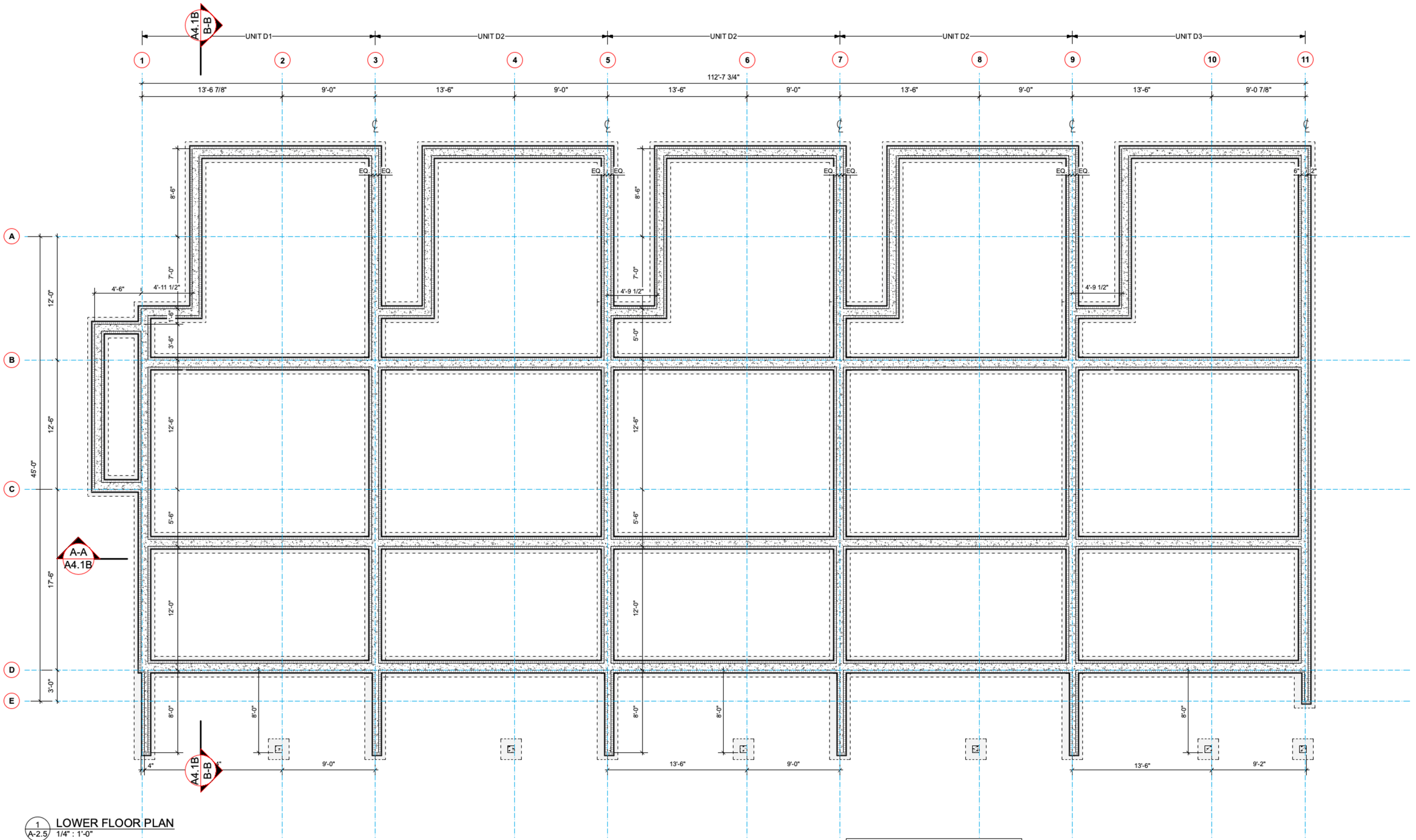
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SITE PLAN



1 A-2.5 LOWER FLOOR PLAN
1/4" : 1'-0"

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FOUNDATION PLAN

Project
HILLMAN LODGE - MARKET TOWNHOMES
WHISTLER BC

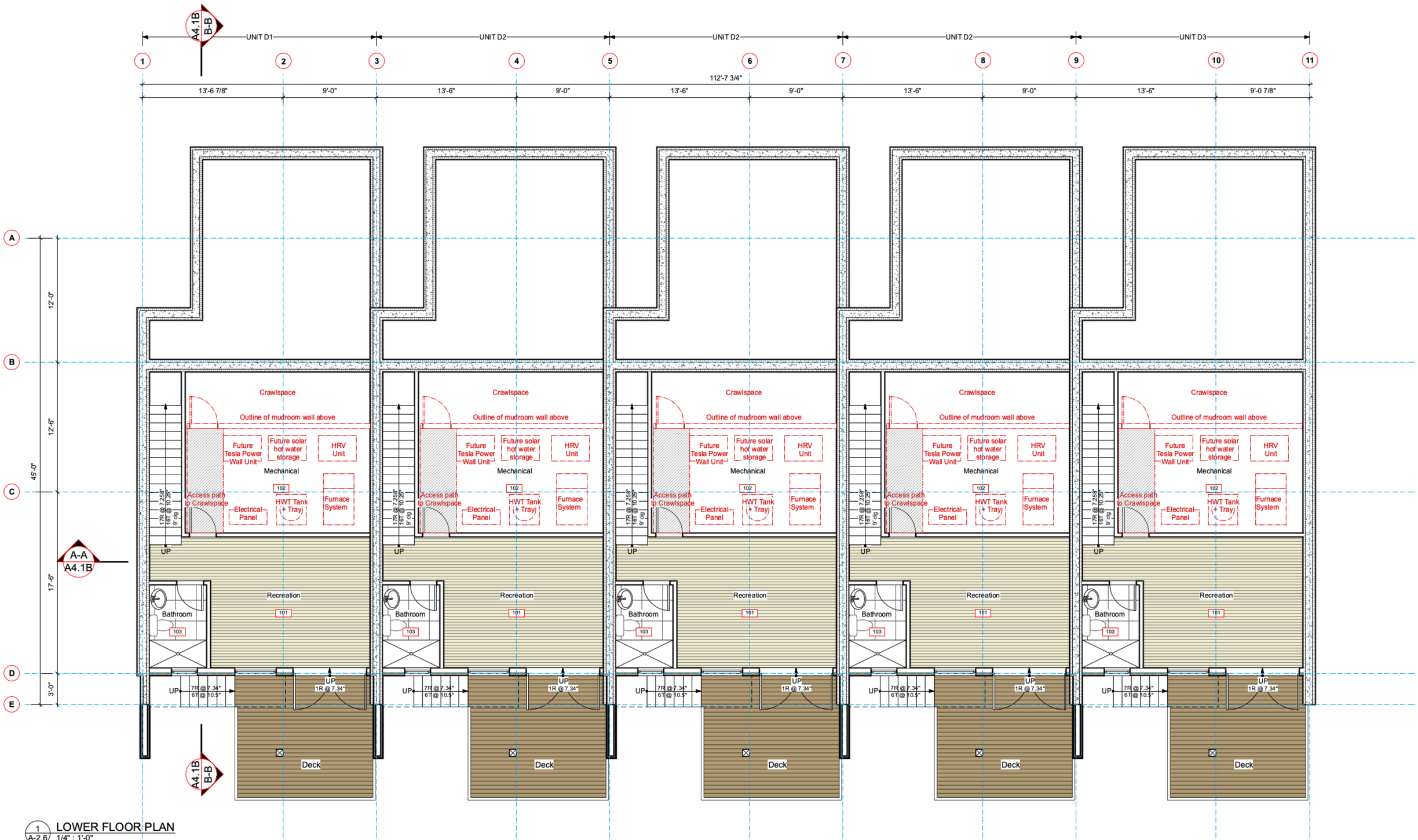
Building Drawings
(See ??? for illustrative explanation.)
Building D (6 Units) = 1 additional Unit D2, middle
Building E (5 Units) = As shown
Building F (5 Units) = Mirror of Building E
Building G (6 Units) = Mirror of Building D

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FOUNDATION PLAN



1 A-2.6 LOWER FLOOR PLAN
1/4" : 1'-0"

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Sheet Title:
LOWER FLOOR PLAN

Project
HILLMAN LODGE - MARKET TOWNHOMES
WHISTLER BC

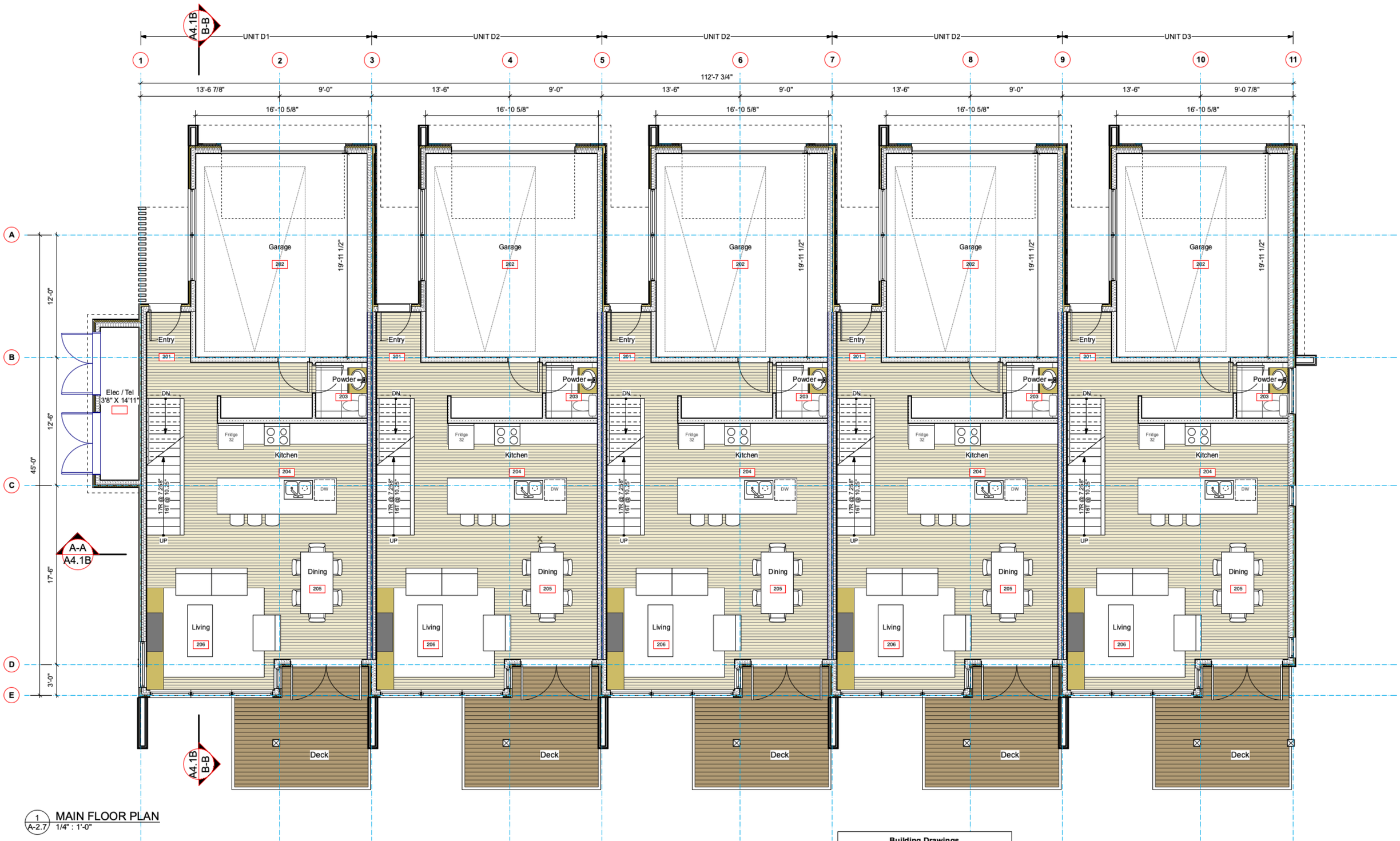
Building Drawings
(See ??? for illustrative explanation.)
Building D (6 Units) = 1 additional Unit D2, middle
Building E (5 Units) = As shown
Building F (5 Units) = Mirror of Building E
Building G (6 Units) = Mirror of Building D

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LOWER FLOOR PLAN



1 A-2.7 MAIN FLOOR PLAN
1/4" : 1'-0"

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MAIN FLOOR PLAN

Project
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WHISTLER BC

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MAIN FLOOR PLAN



1 A-2.8 UPPER FLOOR PLAN
1/4" : 1'-0"

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UPPER FLOOR PLAN

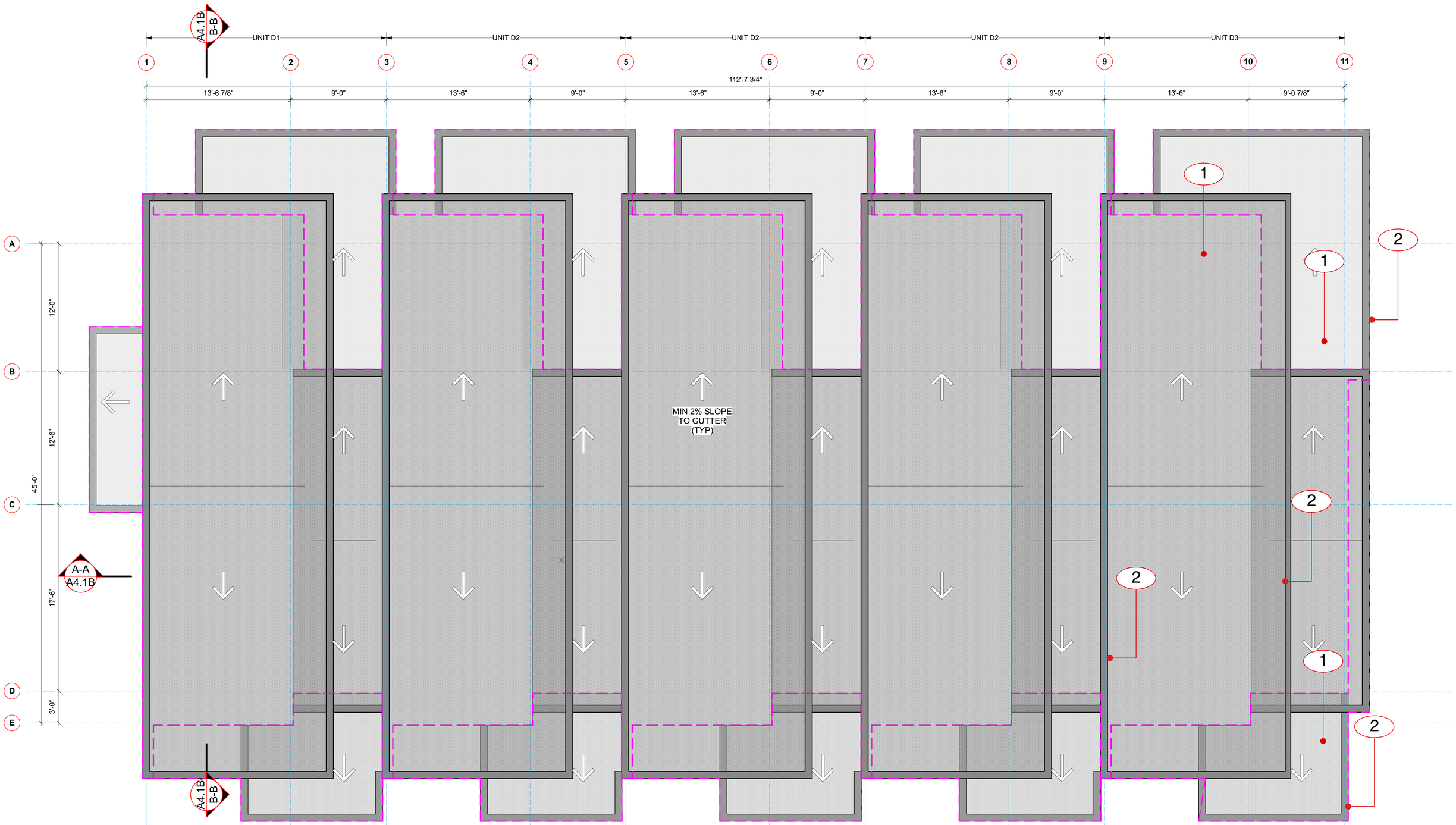
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1 A-2.9 ROOF PLAN
1/4" : 1'-0"

EXTERIOR FINISHES LEGEND

1 • *2 Ply Torch-on SBS Roofing Membrane - Black*

2 • *Prefinished metal flashing - Charcoal*

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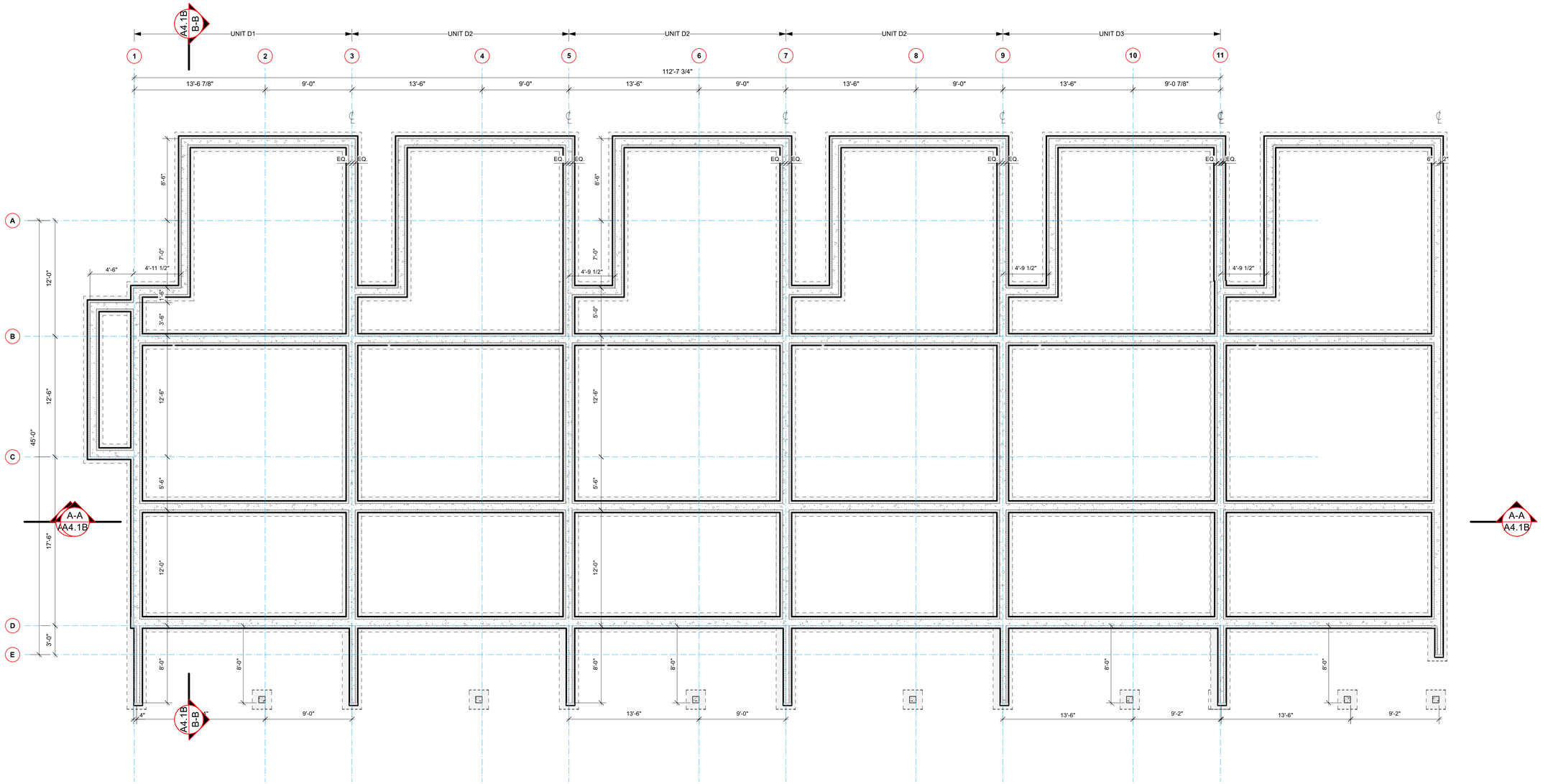
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ROOF PLAN



1 LOWER FLOOR PLAN
A-2.10 3/16" : 1'-0"

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NORTH

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FOUNDATION PLAN

Project
HILLMAN LODGE - MARKET TOWNHOMES
WHISTLER BC

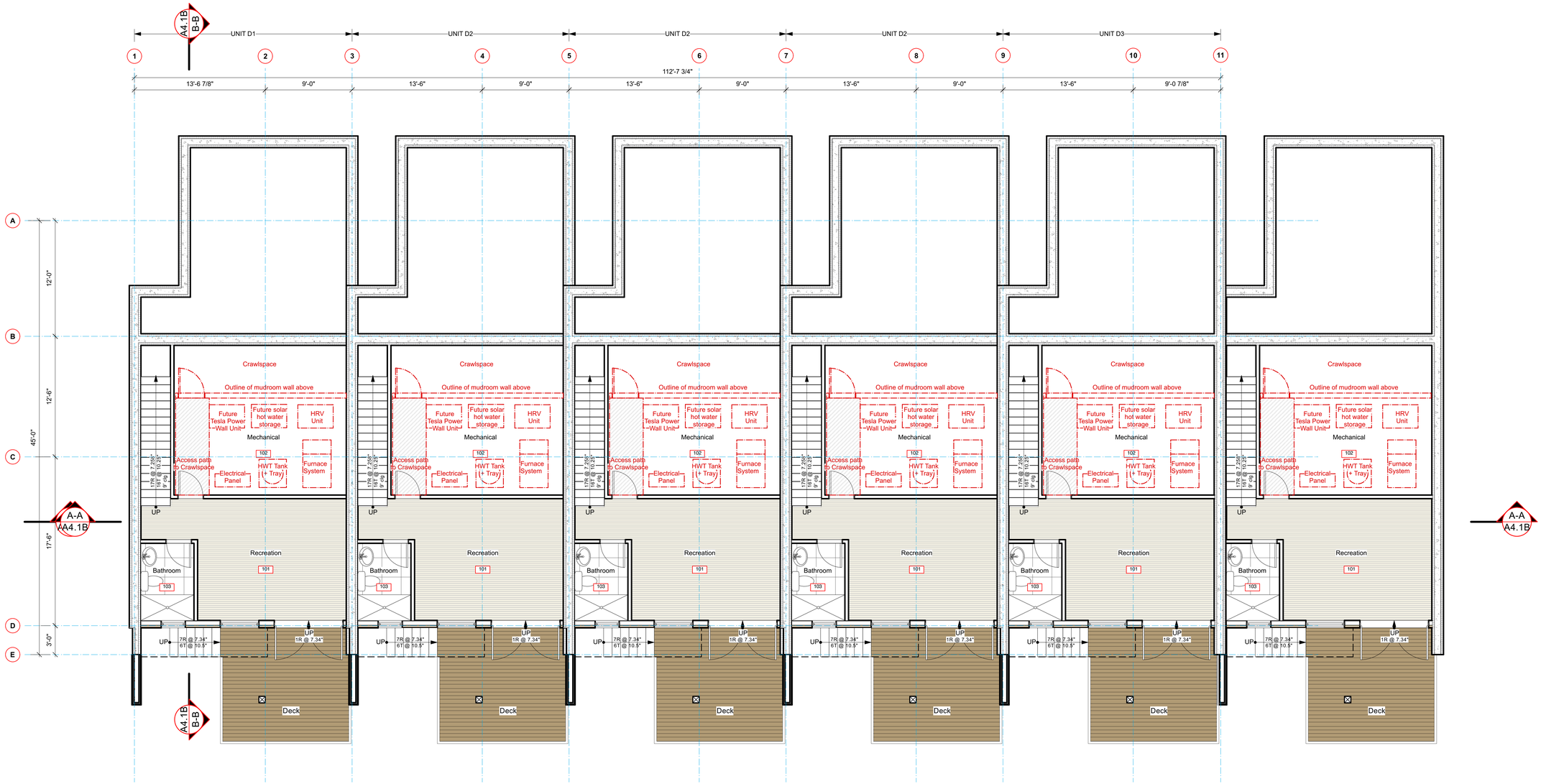
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FOUNDATION PLAN



1 LOWER FLOOR PLAN
A-2.11 3/16" : 1'-0"

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LOWER FLOOR PLAN

Project
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WHISTLER BC

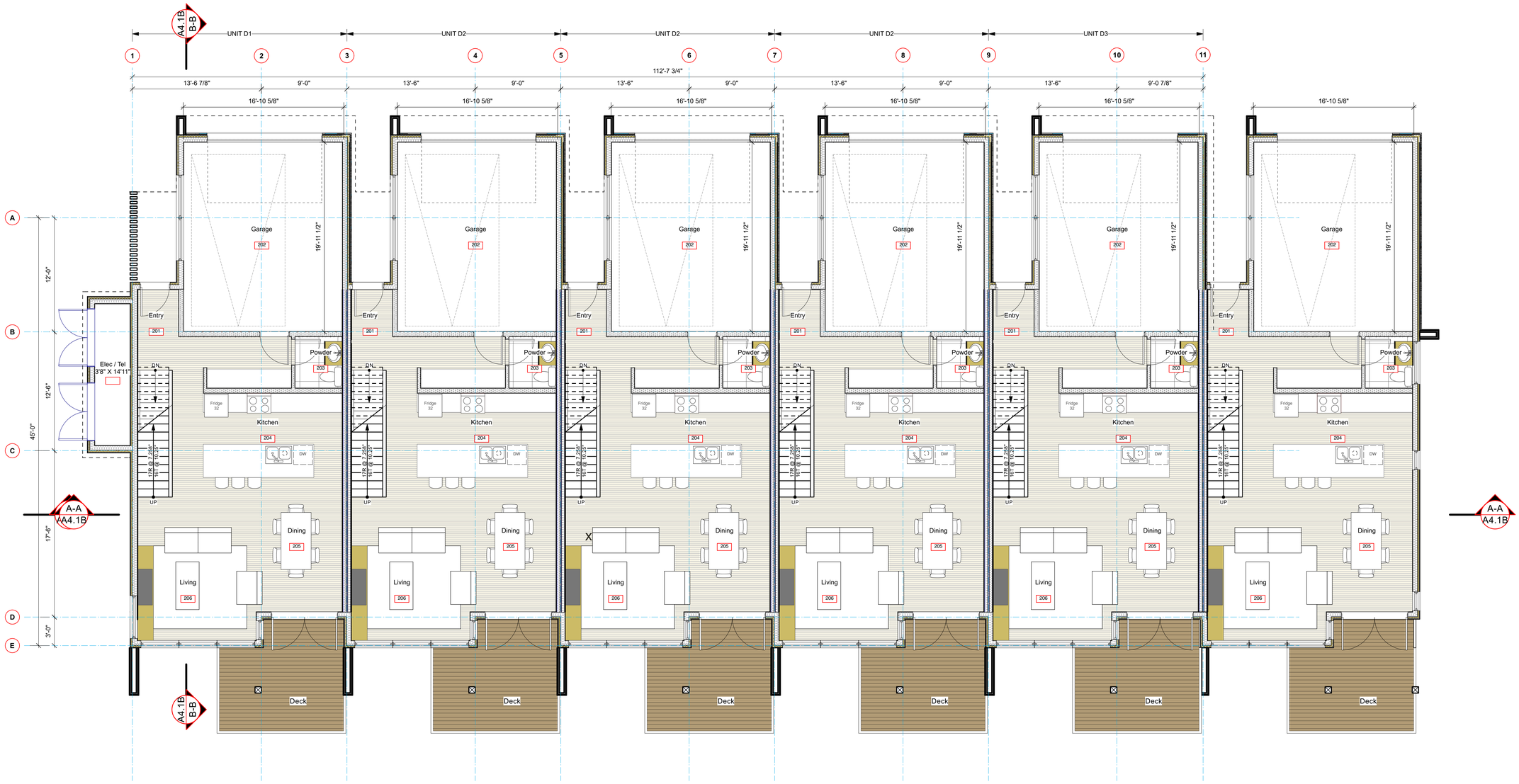
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LOWER FLOOR PLAN



1 MAIN FLOOR PLAN
A-2.12 3/16" : 1'-0"

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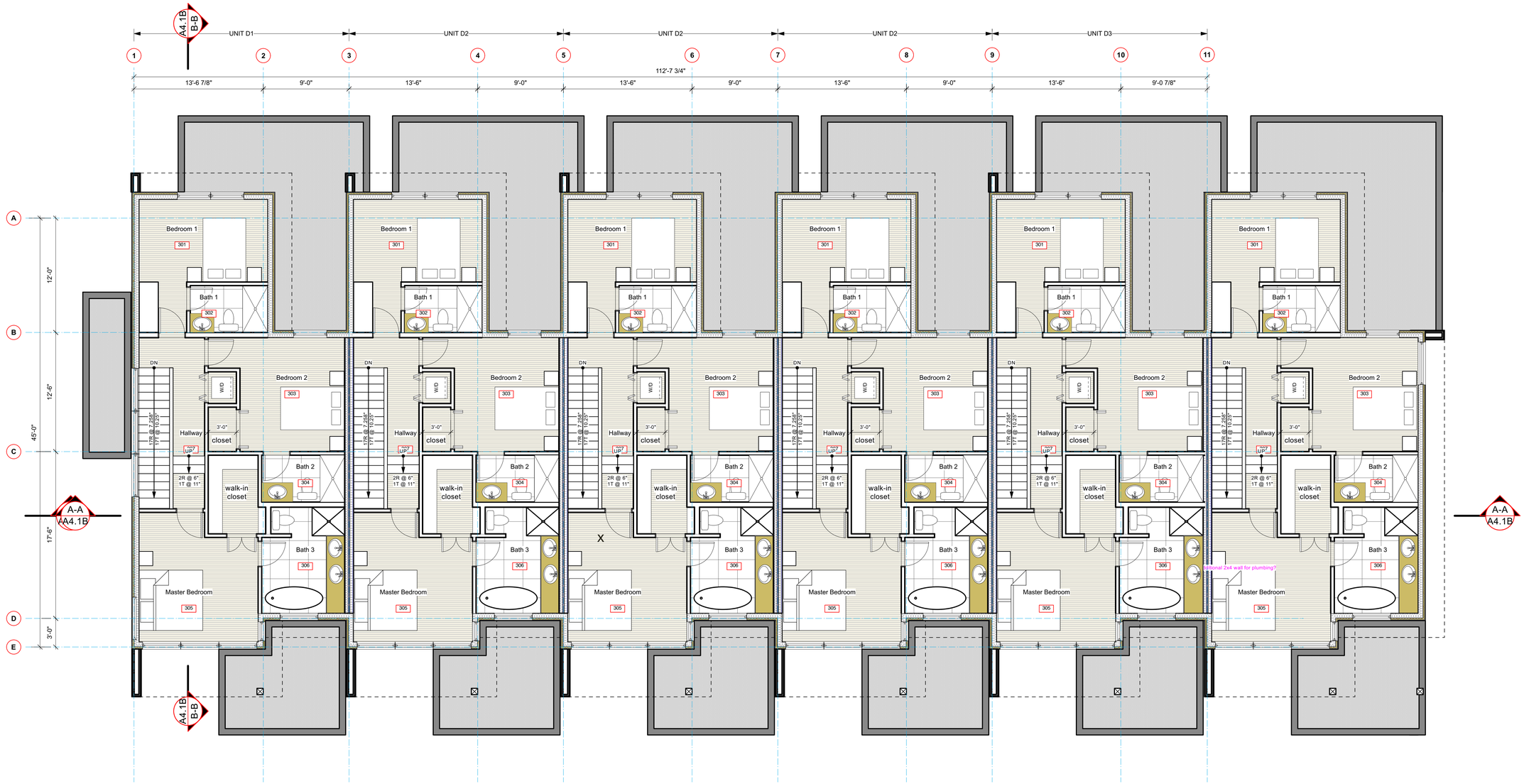
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MAIN FLOOR PLAN



1 A-2.13 UPPER FLOOR PLAN
3/16" : 1'-0"

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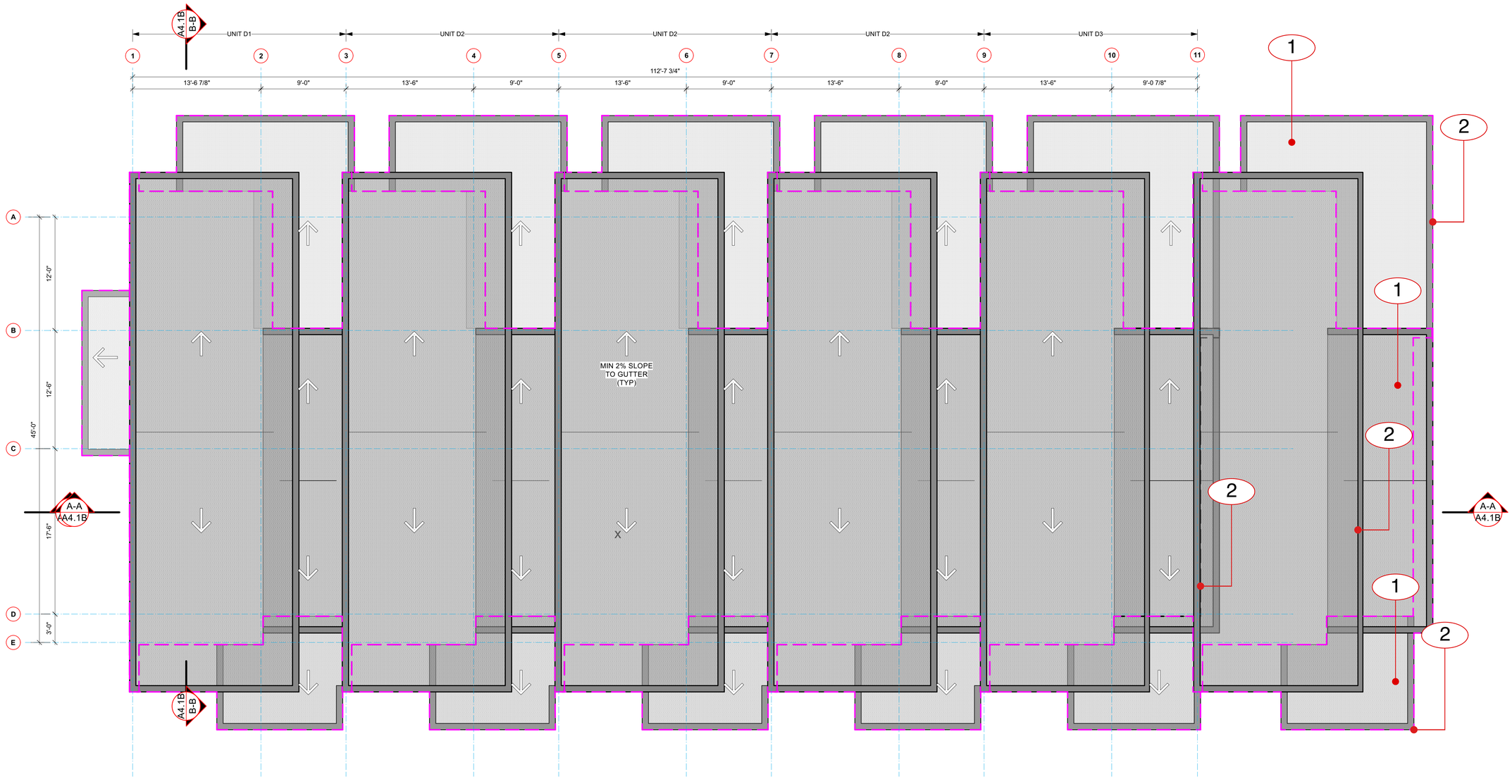
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UPPER FLOOR PLAN



1 ROOF PLAN
A-2.14 3/16" : 1'-0"

EXTERIOR FINISHES LEGEND

1 • *2 Ply Torch-on SBS Roofing Membrane - Black*

2 • *Prefinished metal flashing - Charcoal*

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ROOF PLAN

EXTERIOR FINISHES LEGEND

1. 2 Ply Torch-on SBS Roofing Membrane - (Not Shown).
2. Prefinished Metal Flashing - Charcoal
3. Prefinished Metal Fascia- Charcoal
4. Hardie board stained Soffit - To match interior ceiling finish (White Granite).
5. Standing Seam Metal Siding.- Charcoal
6. Hardieplank Lap Siding (Select Cedarmill) - Summer wheat
7. Hardipanel Infill panel - Iron Sand - General Paint
8. 2" Basalt Stone Veneer.
9. Cast in place Concrete - Natural.
10. Base Flashing - Charcoal.
11. Windows and doors - Exterior frame colour Black - Innotech or similar
12. Overhead Insulated Garage Door - Painted Insulated Panel - Iron Sand - General Paint
13. Douglas Fir Braces, Posts and Beams (Fire retardant coating) - Broda 218 - Mocha
14. Vertical Fencing/Wall - Fischer Coating Broda 218 - Mocha
15. Safety glass guard on deck.
16. ~~Precast Concrete Pavers - Abbottsford Concrete~~ - Natural



1 / A-3.2 FRONT ELEVATION
1/4" : 1'-0"

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ELEVATIONS

EXTERIOR FINISHES LEGEND

1. 2 Ply Torch-on SBS Roofing Membrane - (Not Shown).
2. Prefinished Metal Flashing - Charcoal
3. Prefinished Metal Fascia- Charcoal
4. Hardie board stained Soffit - To match interior ceiling finish (White Granite).
5. Standing Seam Metal Siding.- Charcoal
6. Hardieplank Lap Siding (Select Cedarmill) - Summer wheat
7. Hardipanel Infill panel - Iron Sand - General Paint
8. 2" Basalt Stone Veneer.
9. Cast in place Concrete - Natural.
10. Base Flashing - Charcoal.
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13. Douglas Fir Braces, Posts and Beams (Fire retardant coating) - Broda 218 - Mocha
14. Vertical Fencing/Wall - Fischer Coating Broda 218 - Mocha
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16. Precast Concrete Pavers - Abbottsford Concrete - Natural



1 A-3.3 REAR ELEVATION
1/4" : 1'-0"

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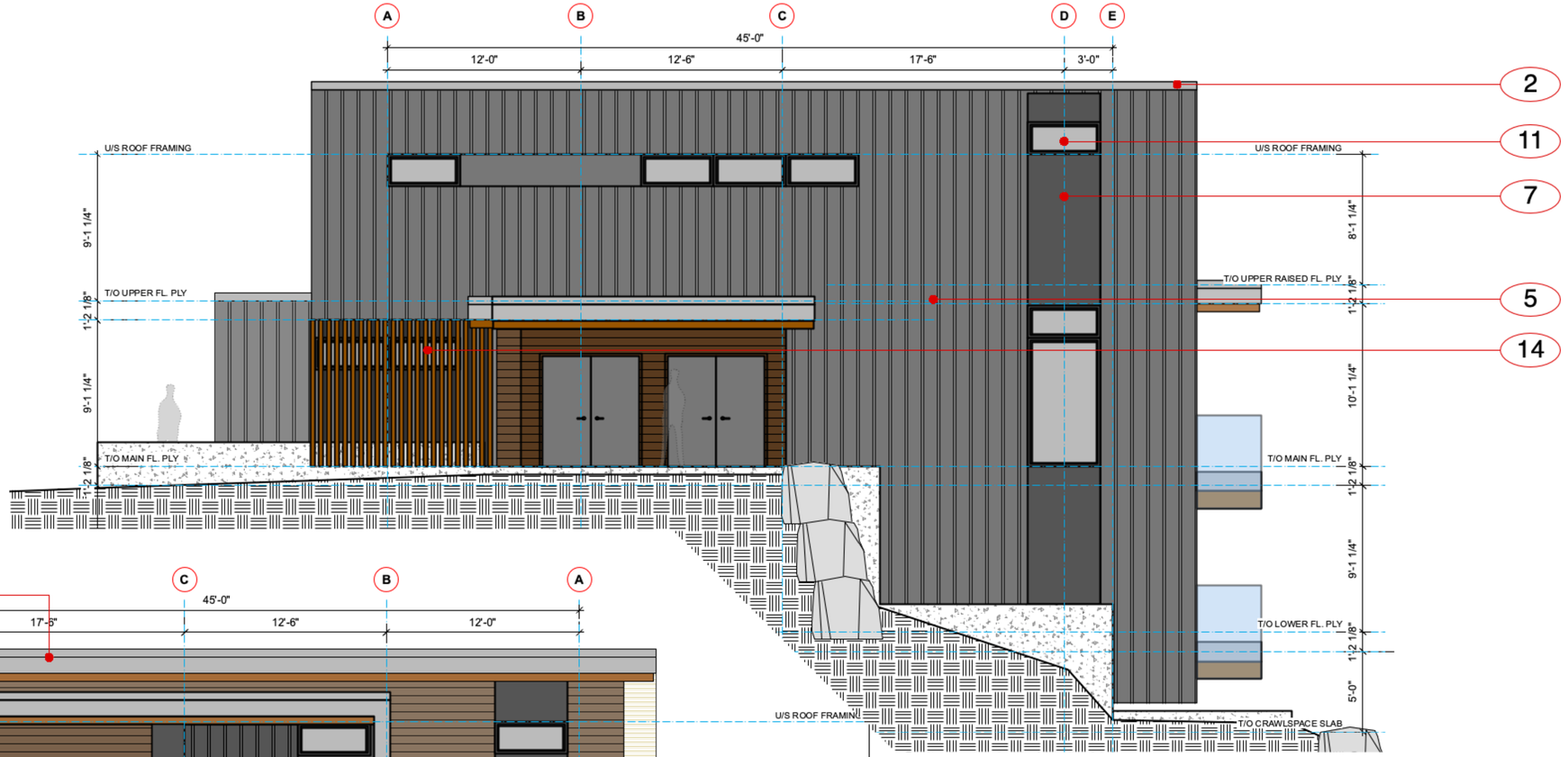
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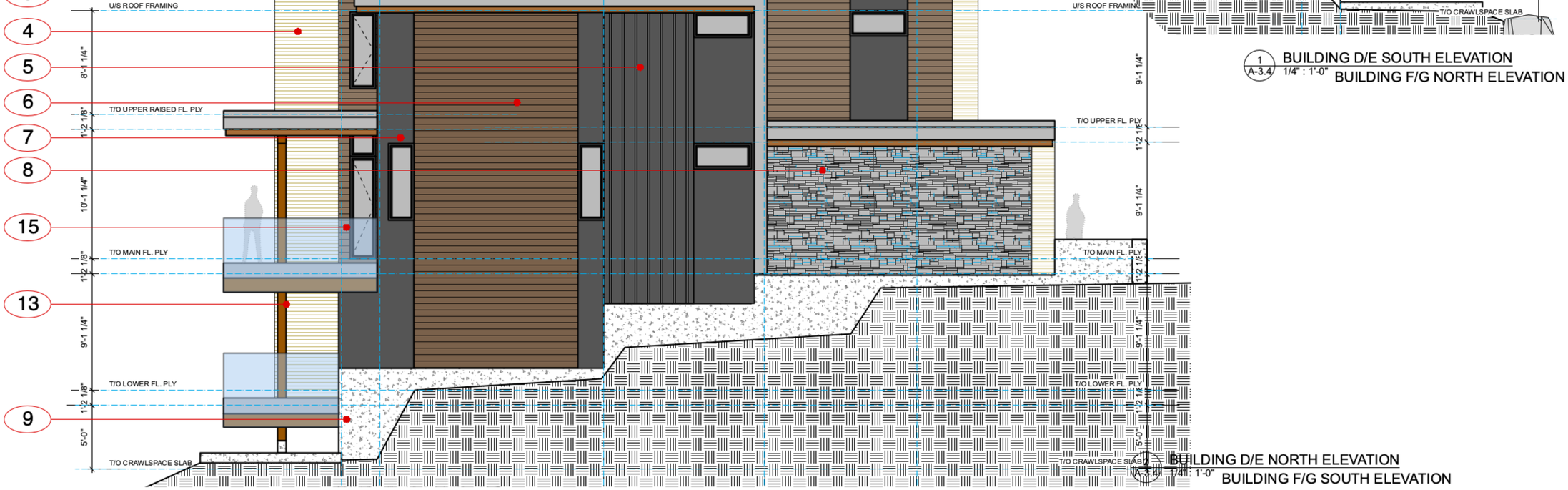
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15. Safety glass guard on deck.
16. Precast Concrete Pavers - Abbottsford Concrete - Natural



1 A-3.4 BUILDING D/E SOUTH ELEVATION
1/4" : 1'-0"
BUILDING F/G NORTH ELEVATION



2 A-3.4 BUILDING D/E NORTH ELEVATION
1/4" : 1'-0"
BUILDING F/G SOUTH ELEVATION

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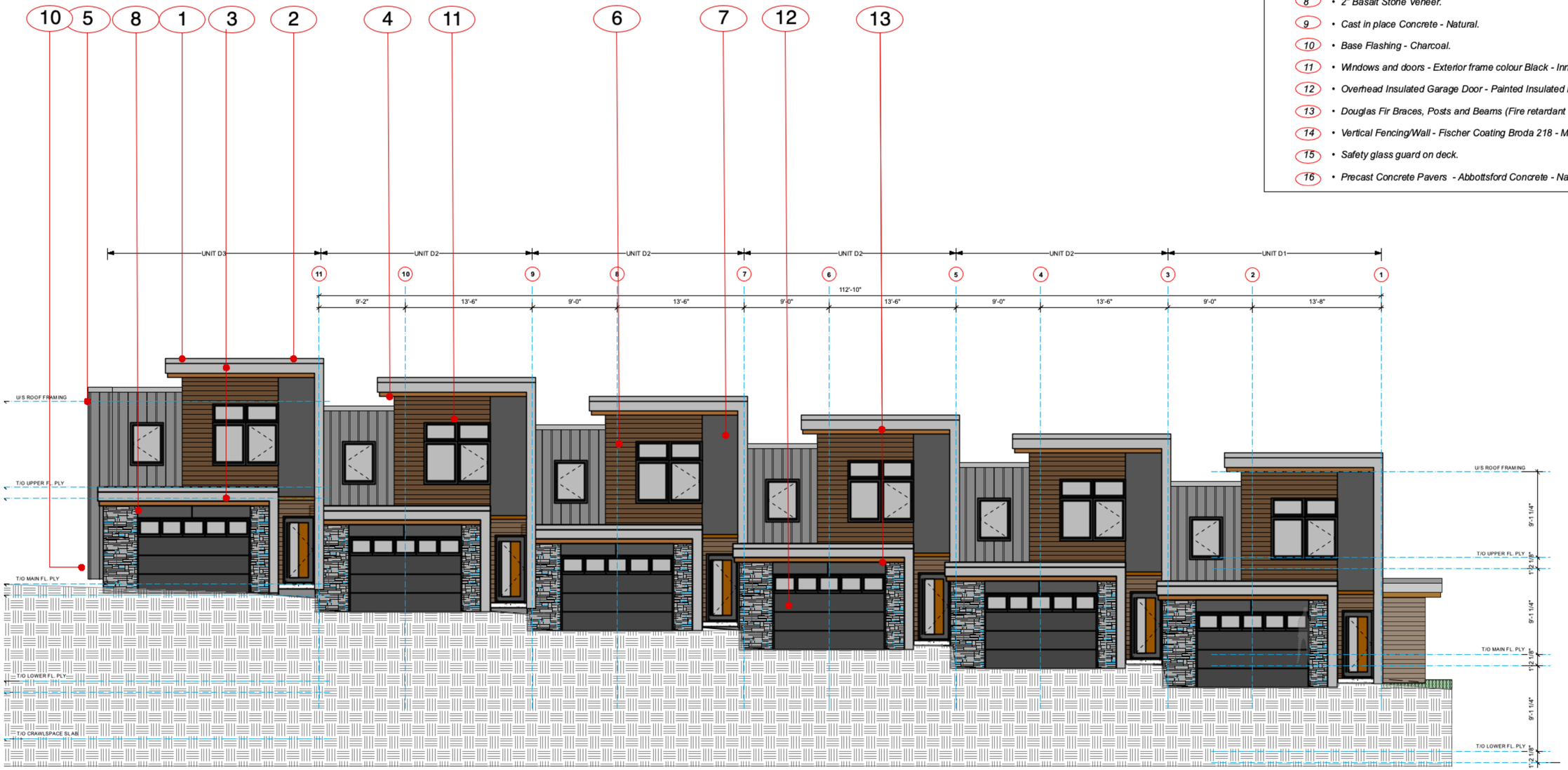
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1 / A-3.5 FRONT ELEVATION
3/16" : 1'-0"

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5. Standing Seam Metal Siding.- Charcoal
6. Hardieplank Lap Siding (Select Cedarmill) - Summer wheat
7. Hardipanel Infill panel - Iron Sand - General Paint
8. 2" Basalt Stone Veneer.
9. Cast in place Concrete - Natural.
10. Base Flashing - Charcoal.
11. Windows and doors - Exterior frame colour Black - Innotech or similar
12. Overhead Insulated Garage Door - Painted Insulated Panel - Iron Sand - General Paint
13. Douglas Fir Braces, Posts and Beams (Fire retardant coating) - Broda 218 - Mocha
14. Vertical Fencing/Wall - Fischer Coating Broda 218 - Mocha
15. Safety glass guard on deck.
16. Precast Concrete Pavers - Abbottsford Concrete - Natural



1 A-3.6 REAR ELEVATION
3/16 : 1'-0"

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HILLMAN LODGE - MARKET TOWNHOMES
WHISTLER BC

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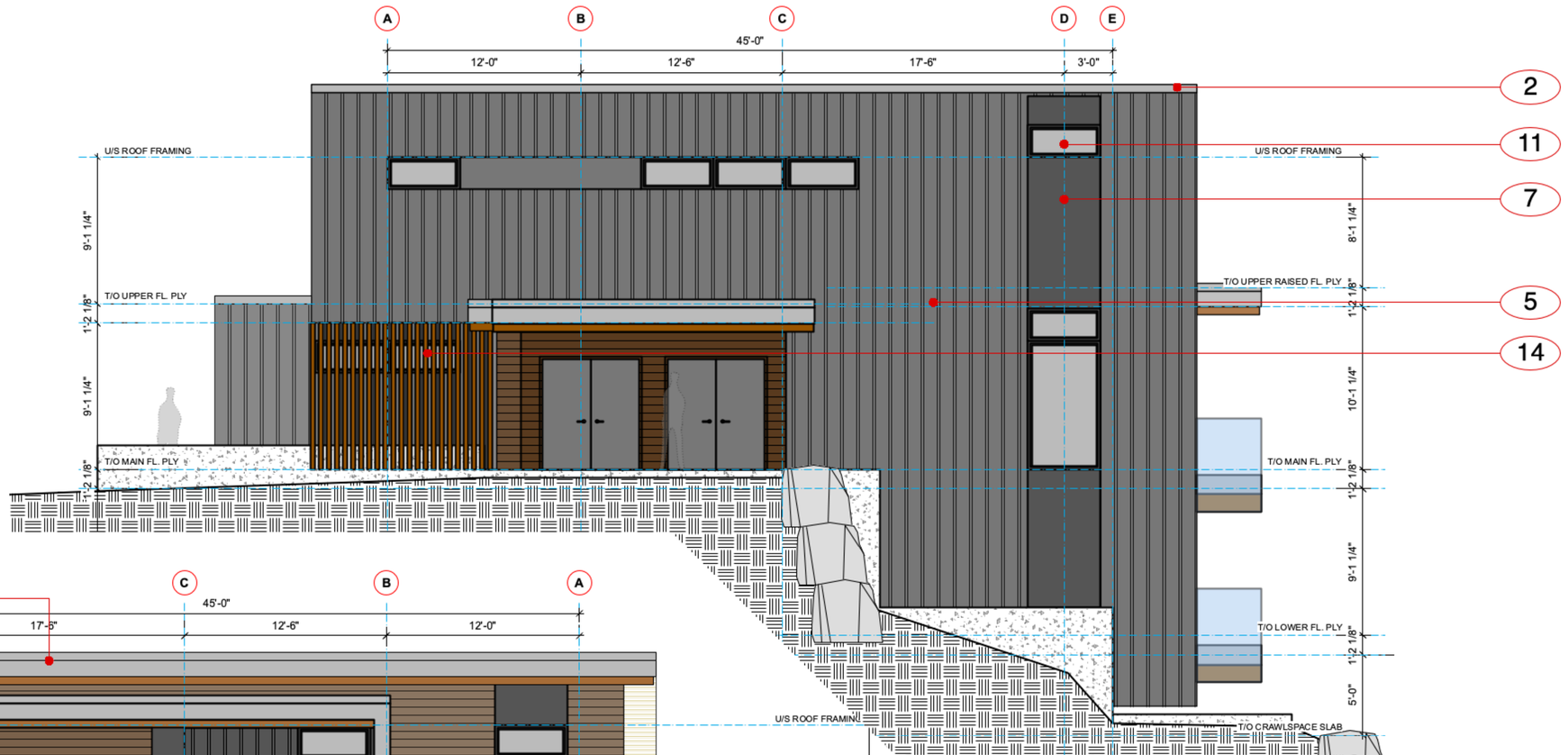
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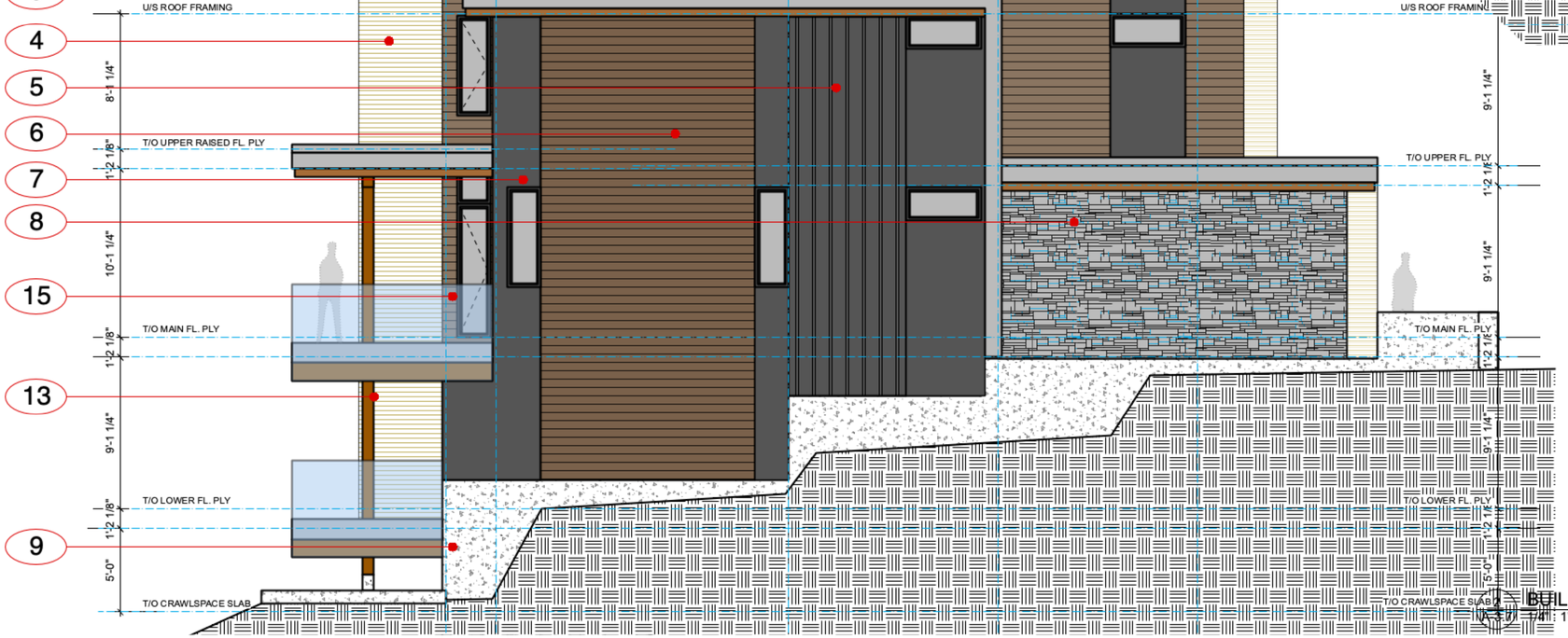
ELEVATIONS

EXTERIOR FINISHES LEGEND

1. 2 Ply Torch-on SBS Roofing Membrane - (Not Shown).
2. Prefinished Metal Flashing - Charcoal
3. Prefinished Metal Fascia- Charcoal
4. Hardie board stained Soffit - To match interior ceiling finish (White Granite).
5. Standing Seam Metal Siding.- Charcoal
6. Hardieplank Lap Siding (Select Cedarmill) - Summer wheat
7. Hardipanel Infill panel - Iron Sand - General Paint
8. 2" Basalt Stone Veneer.
9. Cast in place Concrete - Natural.
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1 A-3.7 BUILDING D/E SOUTH ELEVATION
1/4" : 1'-0"
BUILDING F/G NORTH ELEVATION



2 A-3.7 BUILDING D/E NORTH ELEVATION
1/4" : 1'-0"
BUILDING F/G SOUTH ELEVATION

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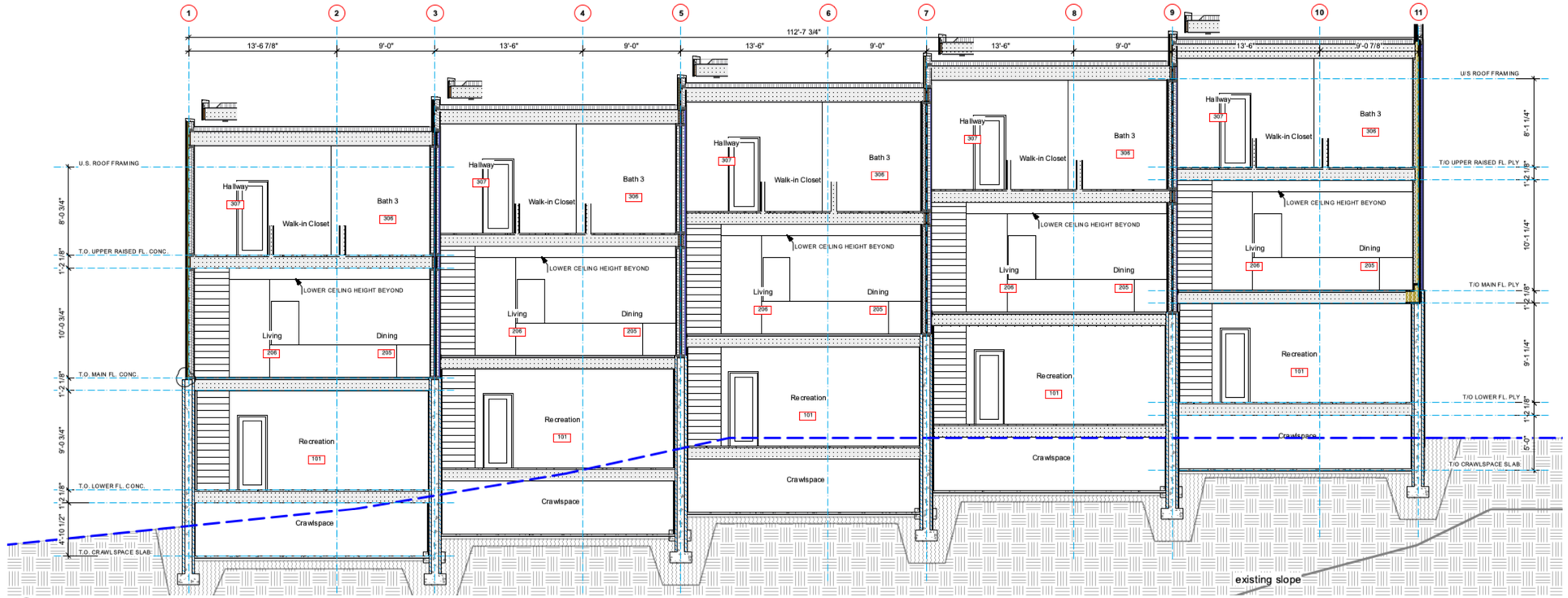
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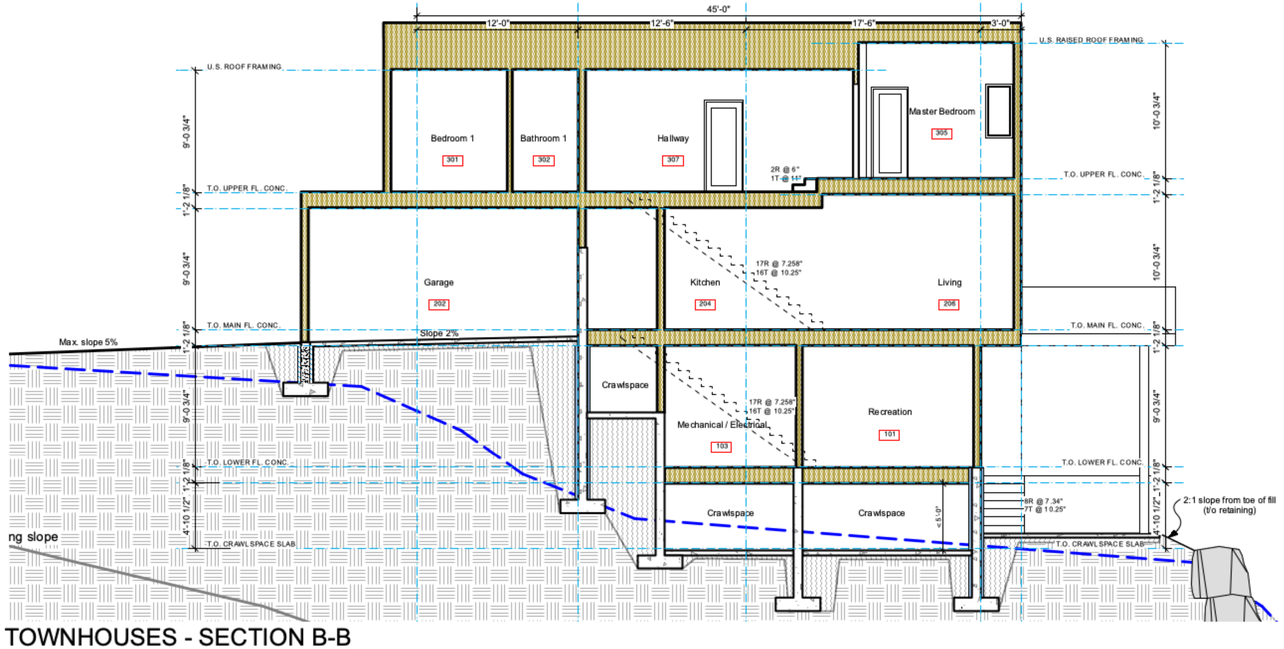
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ELEVATIONS



1 MARKET TOWNHOUSES - SECTION A-A
3/16" : 1'-0"



2 MARKET TOWNHOUSES - SECTION B-B
3/16" : 1'-0"

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Building Drawings
(See ??? for illustrative explanation.)
Building D (6 Units) = 1 additional Unit D2, middle
Building E (5 Units) = As shown
Building F (5 Units) = Mirror of Building E
Building G (6 Units) = Mirror of Building D

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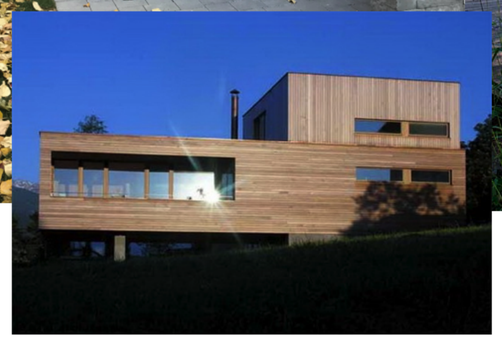






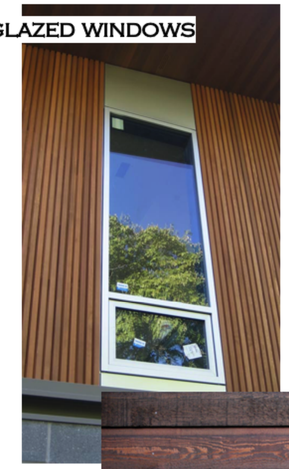








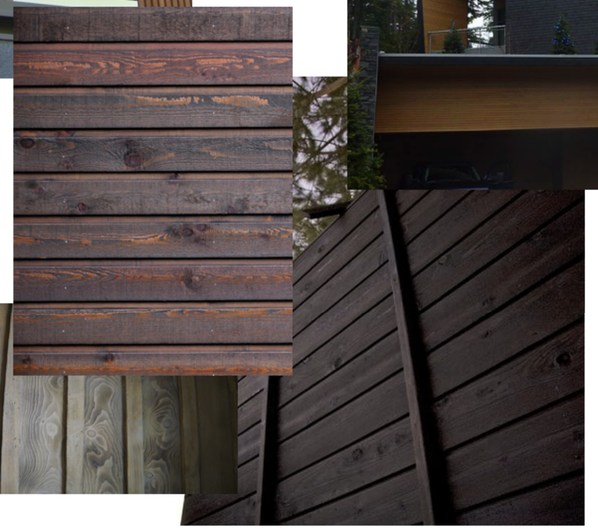
Triple glazed windows





Stained Timber products







Stained Cedar siding roofing



Stone facing



HARDI Panel

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Project

HILLMAN LODGE - MARKET TOWNHOMES

WHISTLER BC

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