

PROJECT DIRECTORY

CLIENT: Whistler 2020 Development Cooperation 4325 Blackcomb Way, Whistler, BC	(T) (e) Contact: Duane Jackson
ARCHITECT & LANDSCAPE ARCHITECT Murdoch + Co. PO Box 1394, #106- 4319 Main Street Whistler, BC V0N 1B0	(T) (604) 905-6992 (e) murdoch@telus.net Contact: Brent Murdoch
SURVEYOR Highmark Land Surveying & Engineering Ltd P.O. Box 1490 Whistler, BC V0N 1B0	(T) (604) 966-3733 (e) John@hmse.ca Contact: John Lunn
ENVIRONMENTAL CONSULTANT Cascade Environmental Resource Group Unit 3 - 1005 Alpha Lake Road Whistler, BC V8E 0H5	(T) (604) 938-1949 (e) dwilliamson@cerg.ca Contact: Dave Williamson
CIVIL ENGINEER Webster Engineering 3745 Delbrook Ave North Vancouver, BC V7N 3Z4	(T) (604) 983-0458 (e) michelle@webstereng.net Contact: Michelle Fisher
STRUCTURAL ENGINEER Wicke Herfst Maver Structural Engineers 227 Douglas Rd. Burnaby, BC, V5C 5A9	(T) (604) 484-2859 (e) DWicke@whmengineers.com Contact: Dan Wicke
MECHANICAL ENGINEER Reinbolt Engineering Group 400-1580 West Broadway Vancouver BC. V6J 5K8	(T) (604) 737-3350 (e) MRAiva@reg-eng.com Contact: Kasito Raiva
ELECTRICAL ENGINEER Nemetz (S/A) & Associates Ltd. 2009 West 4th. Avenue Vancouver BC. V6J 1N3	(T) (604) 736-6562 (e) steven@nemetz.com Contact: Steven Nemetz
SPRINKLER ENGINEER Blacktusk Security 1330 Alpha Lake Rd. Whistler BC V0N 1B1	(T) (604) 698-7809 (e) fire@btfsi.com Contact: Rob Parker
GEOTECHNICAL ENGINEER Horizon Engineering 220 - 18 Gostick Place North Vancouver	(T) (604) 990-0546 (e) karen@horizoneng.ca Contact: Karen E. Savage
ENVELOPE ENGINEER 4AE Building Science 12721 30th Ave. NE, Second Floor Seattle, WA 98115	(T) (604) 317-4401 (e) scotto@team4ea.com Contact: Scott Croasdale
ENERGY MODELLING CONSULTANT Focal Energy 467 John St. Victoria, BC	(T) (250) 516-6088 (e) riley@focaleng.com Contact: Riley Beise
CODE CONSULTANT Evolution Building Science 321 East 9th Street North Vancouver	(T) (604) 318 3489 (e) ebsl@shaw.ca Contact: Geoff Triggs

DRAWING LIST

A-0.00	Cover Page & Key Plan
A-0.01	General Specifications
A-0.02	General Specifications
A-0.03	General Specifications
A-0.04	General Specifications
A-0.05	General Specifications
A-0.06	General Specifications
L-0.0	Site Location & Context
L-0.1	Existing Site Aerial Overlay
A-1.01	Fire Smart Plan
A-1.02	GFA - Floor Plans
A-1.03	GFA - Unit Plans
A-1.04	Fire Ratings
A-1.05	Limiting Distance
A-1.06	Roof Heights
A-1.07	Assemblies - I
A-1.08	Assemblies - II
A-2.01	Foundation Plan
A-2.02	Parkade Plan
A-2.03	Suspended Slab Plan
A-2.04	Ground Floor Plan
A-2.05	Second Floor Plan
A-2.06	Third Floor Plan
A-2.07	Roof Plan
A-3.01	Building Sections I
A-3.02	Building Sections II
A-4.01	Building Elevations I
A-5.01	Details - Suite Separation
A-5.02	Details - Foundation
A-5.03	Details - Roof and Decks
A-5.04	Details - Windows
A-5.05	Details - Typical Envelope
A-6.01	Door and Window Schedules
A-7.01	Stairs I
A-7.02	Stairs II
A-8.01	Unit Plans
A-8.02	Unit Plans
A-8.03	Unit RCP
A-8.04	Unit RCP
A-9.01	Material Board
L-1.1	Site Grading Plan - Overall

DEVELOPMENT STATS

CIVIC ADDRESS:	1400 & 1450 MOUNT FEE ROAD, WHISTLER BC	
LEGAL:	LOT 2 DISTRICT LOT 8073, NEW WEST MINSTER GROUP 1, PLAN EPP111931	
P.I.D.:	031-508-511	
ZONING:	RM-CD2	
LOT 2 SITE AREA:	9778.00 sq. m.	105250.39 sq.ft.
SPEA AREA:	600.00 sq. m.	6458.40 sq.ft.
LOT 2A SITE AREA (1400)	4950.00 sq. m.	53281.80 sq.ft.
LOT 2B SITE AREA (1450)	4810.00 sq. m.	51774.84 sq.ft.
LOT 2 HEIGHT (permitted)	10.70 m	35.10 ft
1400 HEIGHT (proposed)	10.03 m	32.91 ft
1450 HEIGHT (proposed)	12.93 m	42.42 ft
1400 FRONT YARD SETBACK:	7.60 m	24.93 ft
1400 REAR YARD SETBACK:	12.00 m	39.37 ft
1400 SIDE YARD SETBACK:	6.00 m	19.69 ft
1450 FRONT YARD SETBACK:	5.40 m	17.72 ft
1450 REAR YARD SETBACK:	12.00 m	39.37 ft
1450 SIDE YARD SETBACK:	5.00 m	16.40 ft
1400 GROSS FLOOR AREA (permitted)	2175.00 sq. m.	23411.70 sq.ft.
1400 GROSS FLOOR AREA (proposed)	2095.44 sq. m.	22555.32 sq.ft.
1450 GROSS FLOOR AREA (permitted)	2405.00 sq. m.	25887.42 sq.ft.
1450 GROSS FLOOR AREA (proposed)	3218.95 sq. m.	34648.78 sq.ft.
1400 FLOOR SPACE RATIO (permitted)	0.50	
1400 FLOOR SPACE RATIO (proposed)	0.48	
1450 FLOOR SPACE RATIO (permitted)	0.50	
1450 FLOOR SPACE RATIO (proposed)	0.67	
1400 SITE COVERAGE (permitted)	20.00%	
1400 SITE COVERAGE (proposed)	15.06%	
1450 SITE COVERAGE (permitted)	20.00%	
1450 SITE COVERAGE (proposed)	16.71%	

GROSS FLOOR AREA:

1400 MOUNT FEE ROAD		
PARKADE	28.74 sq. m.	309.36 sq.ft.
GROUND FLOOR	691.72 sq. m.	7445.67 sq.ft.
SECOND FLOOR	687.49 sq. m.	7400.14 sq.ft.
THIRD FLOOR	687.49 sq. m.	7400.14 sq.ft.
SUBTOTAL	2095.44 sq. m.	22555.32 sq.ft.
1450 MOUNT FEE ROAD		
PARKADE	33.18 sq. m.	357.15 sq.ft.
GROUND FLOOR	803.62 sq. m.	8650.17 sq.ft.
SECOND FLOOR	794.05 sq. m.	8547.15 sq.ft.
THIRD FLOOR	794.05 sq. m.	8547.15 sq.ft.
FOURTH FLOOR	794.05 sq. m.	8547.15 sq.ft.
SUBTOTAL	3218.95 sq. m.	34648.78 sq.ft.
TOTAL	5314.39 sq. m.	57204.09 sq.ft.

PROPOSED BUILT AREA (EXCLUDING DECKS & VOIDS):

1400 MOUNT FEE ROAD		
PARKADE	1077.91 sq. m.	11602.62 sq.ft.
GROUND FLOOR	745.58 sq. m.	8025.42 sq.ft.
SECOND FLOOR	741.99 sq. m.	7986.78 sq.ft.
THIRD FLOOR	741.99 sq. m.	7986.78 sq.ft.
SUBTOTAL	3307.47 sq. m.	35601.61 sq.ft.
1450 MOUNT FEE ROAD		
PARKADE	1652.30 sq. m.	17785.36 sq.ft.
GROUND FLOOR	866.40 sq. m.	9325.93 sq.ft.
SECOND FLOOR	857.56 sq. m.	9230.78 sq.ft.
THIRD FLOOR	857.56 sq. m.	9230.78 sq.ft.
FOURTH FLOOR	857.56 sq. m.	9230.78 sq.ft.
SUBTOTAL	5091.38 sq. m.	54803.61 sq.ft.
TOTAL	8398.85 sq. m.	90405.22 sq.ft.

UNIT MIX

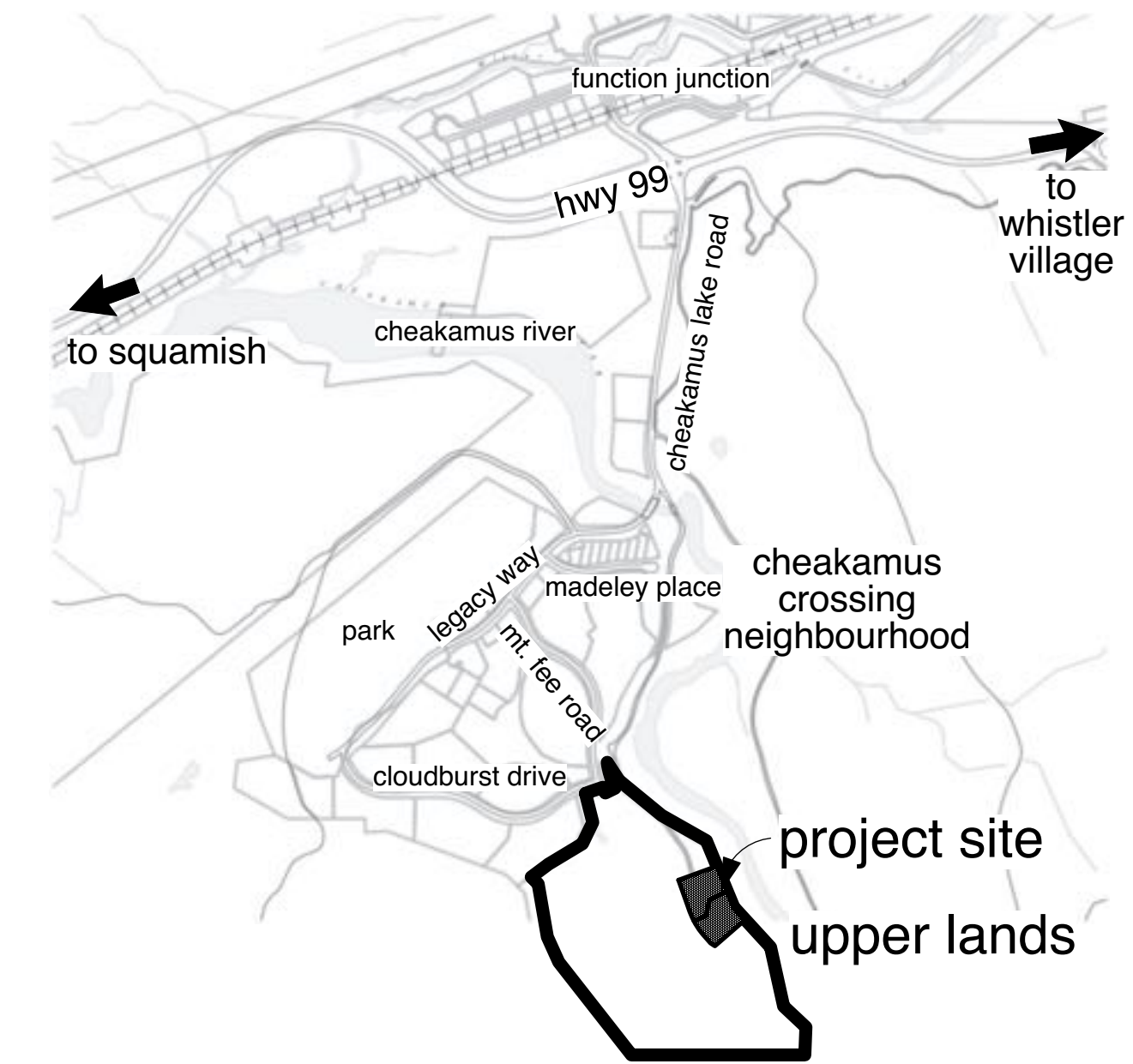
	QUANTITY	AVG GFA (UNIT)	AVG EXCLUDED	AVG RENTAL AREA	RATIO	EFFICIENCY
1400 MOUNT FEE ROAD						
UNIT TYPE B1/B2/B3 - 1 BEDROOM	18	48.04 sq. m.	5.58 sq. m.	53.62 sq. m.	60%	NET RENTAL/ ABOVE GRADE GFA
UNIT TYPE C - 2 BEDROOM	3	72.36 sq. m.	5.82 sq. m.	78.18 sq. m.	10%	
UNIT TYPE D1 - 2 BEDROOM (CORNER)	6	72.23 sq. m.	3.36 sq. m.	75.59 sq. m.	20%	
UNIT TYPE E1 - 2 BEDROOM (CORNER)	3	70.62 sq. m.	3.72 sq. m.	74.34 sq. m.	10%	
SUBTOTAL	30	1727.04 sq. m.	1194.60 sq. m.	1876.26 sq. m.	100%	
1450 MOUNT FEE ROAD						
UNIT TYPE A - STUDIO	4	34.29 sq. m.	4.65 sq. m.	38.95 sq. m.	8%	NET RENTAL/ ABOVE GRADE GFA
UNIT TYPE B1/B2/B3 - 1 BEDROOM	28	48.04 sq. m.	5.58 sq. m.	53.62 sq. m.	58%	
UNIT TYPE D1/D2 - 2 BEDROOM (CORNER)	8	72.23 sq. m.	3.36 sq. m.	75.59 sq. m.	17%	
UNIT TYPE E1/E2 - 2 BEDROOM (CORNER)	8	70.62 sq. m.	3.72 sq. m.	74.34 sq. m.	17%	
SUBTOTAL	48	2625.08 sq. m.	932.91 sq. m.	2856.60 sq. m.	100%	
1400 & 1450 TOTAL UNIT MIX						
UNIT TYPE A - STUDIO	4	34.29 sq. m.	4.65 sq. m.	38.95 sq. m.	5%	NET RENTAL/ ABOVE GRADE GFA
UNIT TYPE B1/B2/B3 - 1 BEDROOM	46	48.04 sq. m.	5.58 sq. m.	53.62 sq. m.	59%	
UNIT TYPE C - 2 BEDROOM	3	72.36 sq. m.	5.82 sq. m.	78.18 sq. m.	4%	
UNIT TYPE D1/D2 - 2 BEDROOM (CORNER)	14	72.23 sq. m.	3.36 sq. m.	75.59 sq. m.	18%	
UNIT TYPE E - 2 BEDROOM (CORNER)	11	70.62 sq. m.	3.72 sq. m.	74.34 sq. m.	14%	
TOTAL	78	4569.20 sq. m.	1354.05 sq. m.	4691.94 sq. m.	100%	89%

2023-03-06

PARKING COUNT

1400 MOUNT FEE ROAD			
UNITS UNDER 50 SQ. M.	QUANTITY 18	STALLS / UNIT 1	REQUIRED PARKING 18
UNITS OVER 50 SQ. M.	12	1.5	18
SUBTOTAL	30		36
REQUIRED VISITOR PARKING			4
1450 MOUNT FEE ROAD			
UNITS UNDER 50 SQ. M.	QUANTITY 32	STALLS / UNIT 1	REQUIRED PARKING 32
UNITS OVER 50 SQ METRES	16		24
SUBTOTAL	48		56
REQUIRED VISITOR PARKING			5
TOTAL	78		92
PARKING PROVIDED			QUANTITY
1400 - PARKADE			32
1450 - PARKADE			48
1400 - SURFACE PARKING			4
1450 - SURFACE PARKING			4
TOTAL			88

DESIGNED UNDER PART 3 BCBC 2018



PROJECT LOCATION

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023
No:	Revision:
	Date:

COVER SHEET
 Title
WHISTLER DEVELOPMENT CORPORATION
 Project
1450 MOUNT FEE ROAD

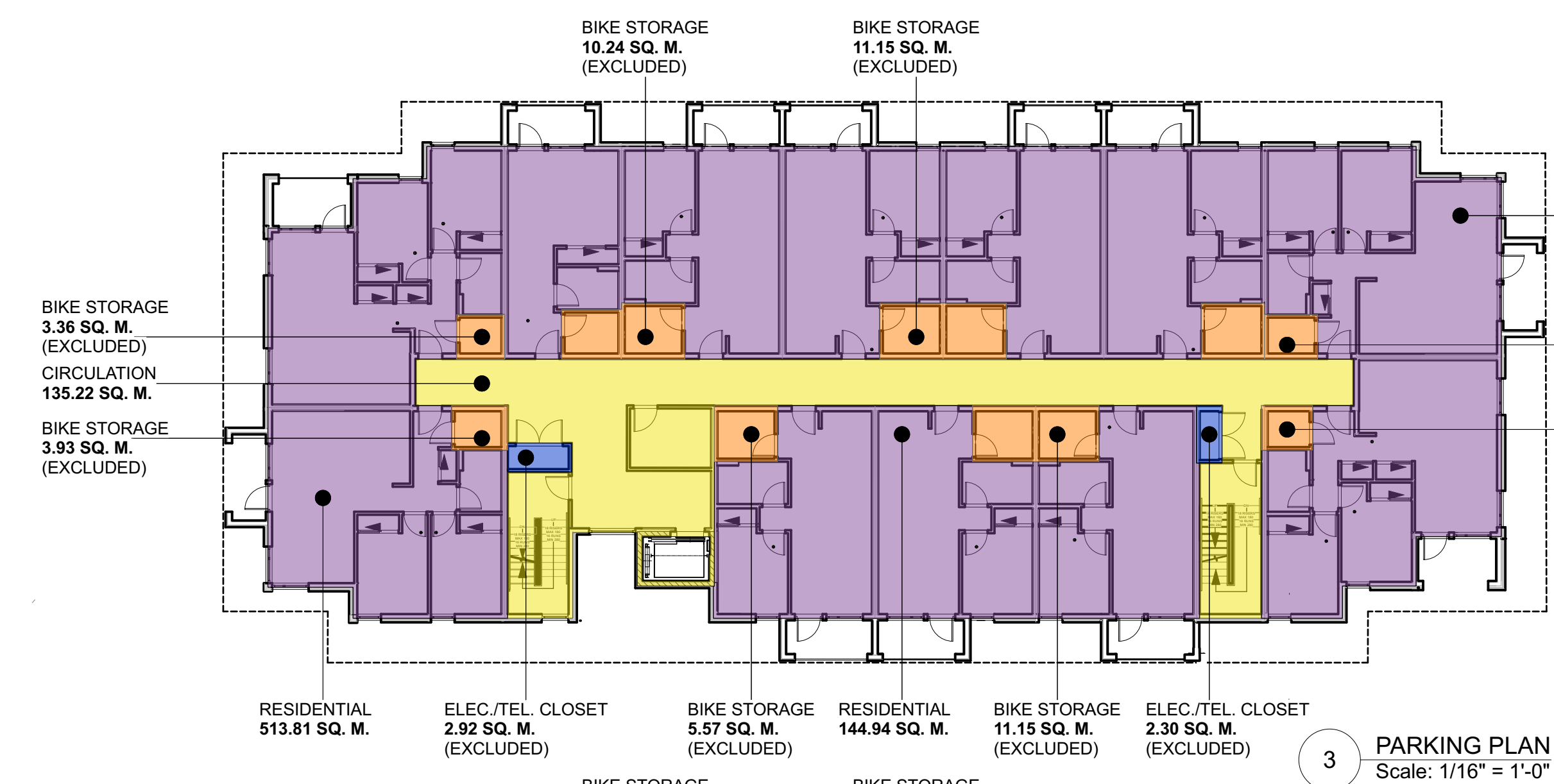
MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net



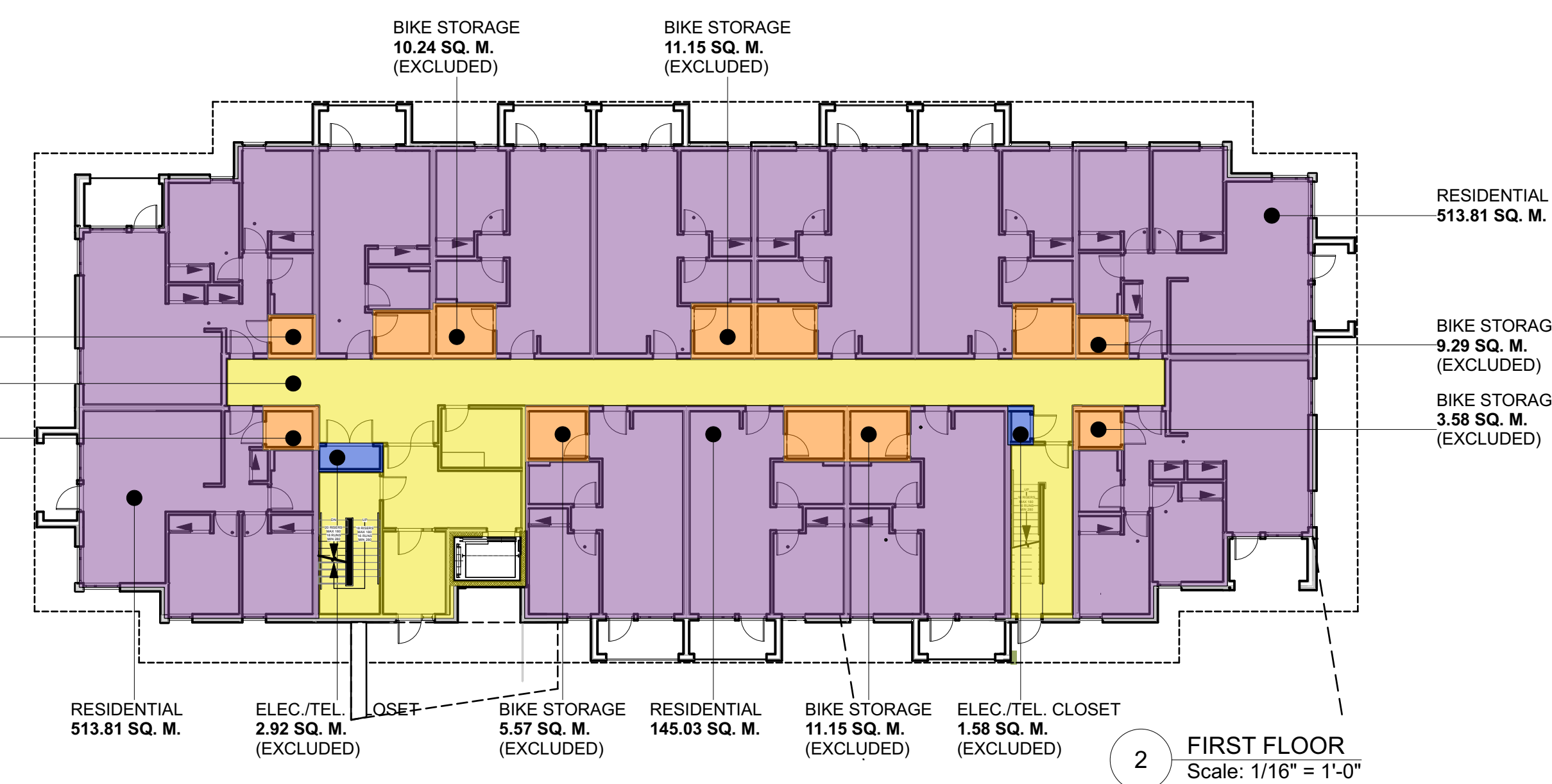
Drawn By: Scale:
 1/8"=1'-0"

Project No: Sheet No:
 22.01 **A-1.01**

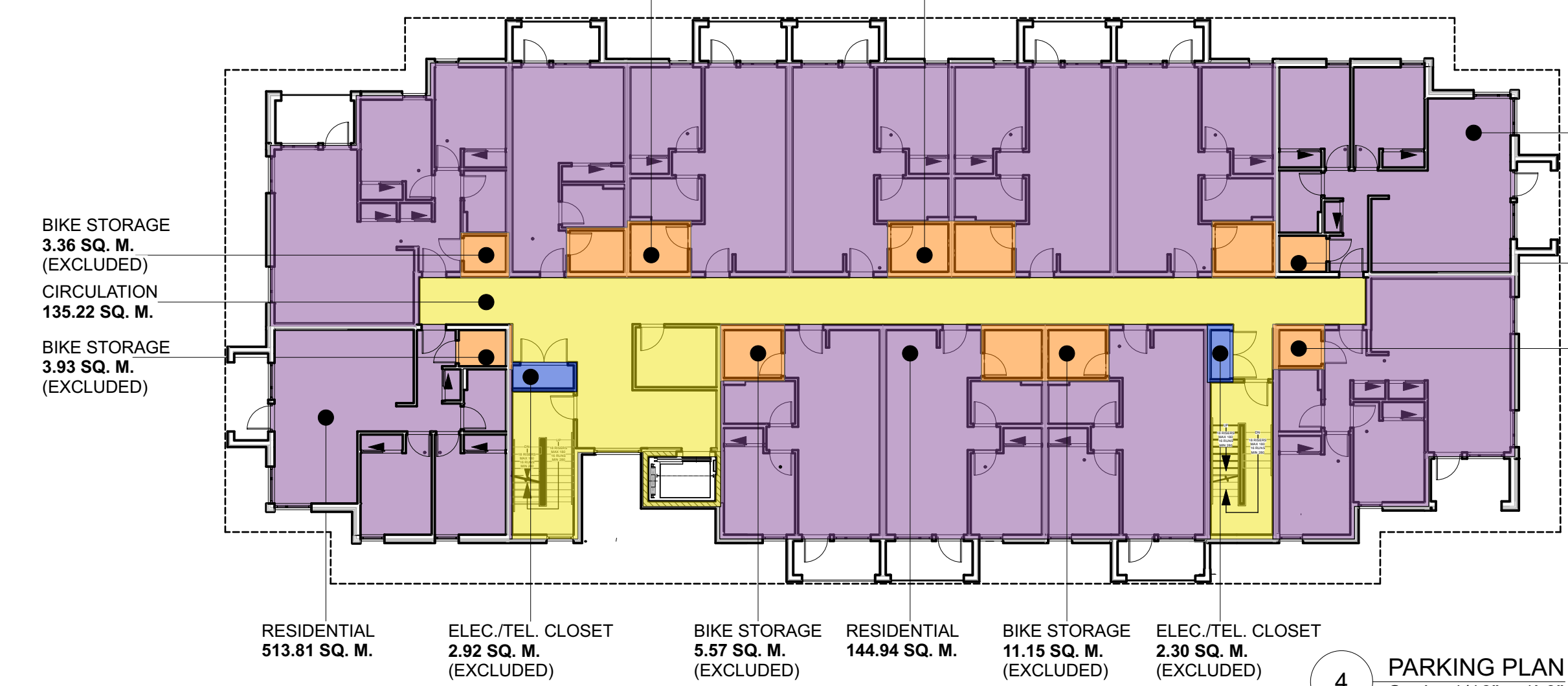
Issued For:	Date:	
ADP	JUNE 15, 2022	
CONSULTANT CORD.	OCT 21, 2022	
REZONING APPLICATION	DEC 16, 2022	
DP APPLICATION	DEC 16, 2022	
BP APPLICATION	DEC 20, 2022	
IFT (TENDER)	JAN 30, 2023	
ADP	MAR. 08, 2023	
ISSUED FOR COUNCIL REV.	MAR. 10, 2023	
No:	Revision:	Date:



3 PARKING PLAN
Scale: 1/16" = 1'-0"



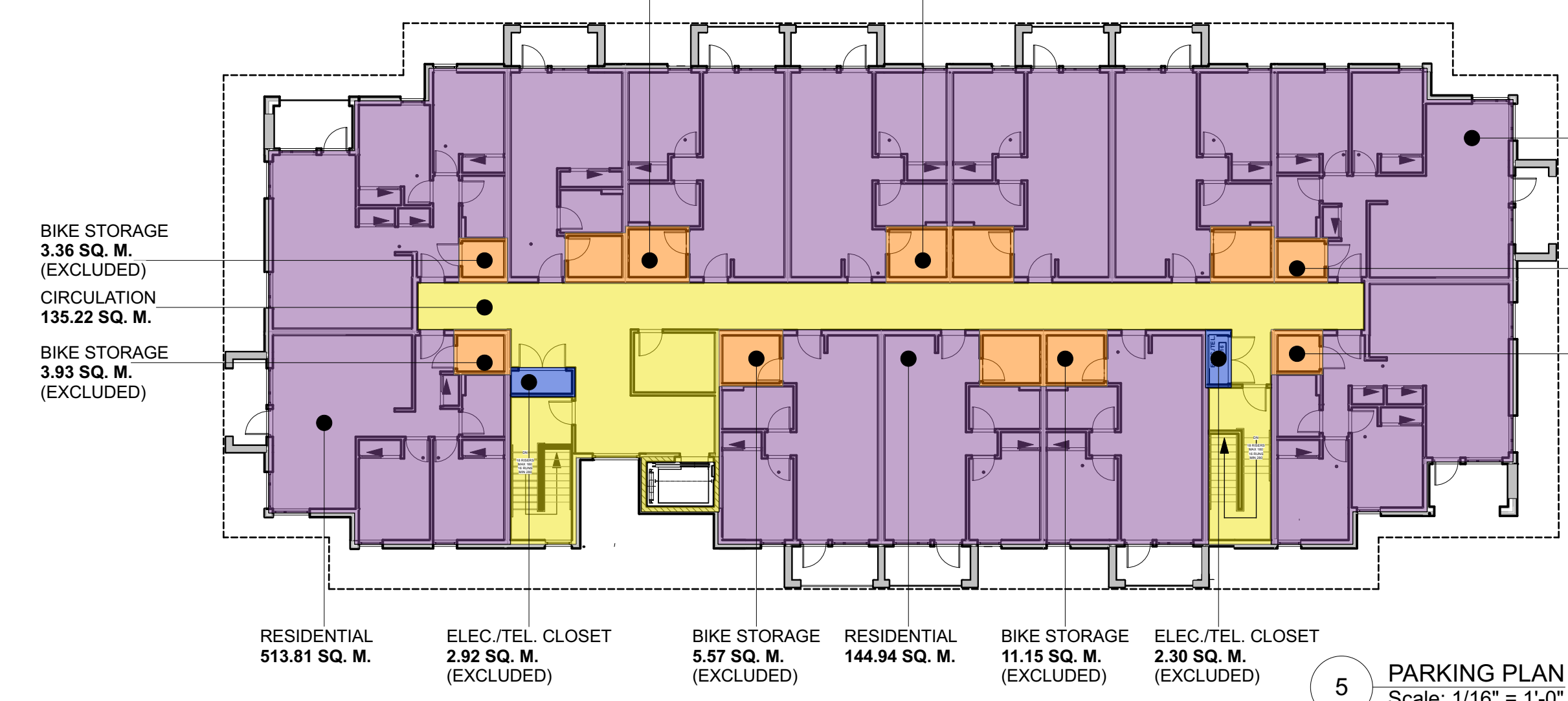
2 FIRST FLOOR
Scale: 1/16" = 1'-0"



4 PARKING PLAN
Scale: 1/16" = 1'-0"



1 PARKING PLAN
Scale: 1/16" = 1'-0"




5 PARKING PLAN
Scale: 1/16" = 1'-0"

	PARKING (SQ.M.)	CIRCULATION (SQ.M.)	RESIDENTIAL (SQ.M.)	SERVICE (SQ.M.)	BIKE STORAGE (SQ.M.)
PARKADE	1402 SQ.M.	33.18 SQ.M.	0 SQ.M.	126.96 SQ.M.	90.17 SQ.M.
FIRST FLOOR	0 SQ.M.	144.79 SQ.M.	658.83 SQ.M.	4.5 SQ.M.	58.28 SQ.M.
SECOND FLOOR	0 SQ.M.	135.22 SQ.M.	658.83 SQ.M.	5.23 SQ.M.	58.28 SQ.M.
THIRD FLOOR	0 SQ.M.	135.22 SQ.M.	658.83 SQ.M.	5.23 SQ.M.	58.28 SQ.M.
FOURTH FLOOR	0 SQ.M.	135.22 SQ.M.	658.83 SQ.M.	5.23 SQ.M.	58.28 SQ.M.
SUB-TOTAL:	1402 SQ.M.	583.63 SQ.M.	2635.32 SQ.M.	147.15 SQ.M.	323.29 SQ.M.
TOTAL GFA:	3218.95 SQ.M.				
TOTAL AREA EXCLUDED:	1872.44 SQ.M.				
TOTAL AREA BUILT:	5091.39 SQ.M.				

GROSS FLOOR AREA
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

Title
MURDOCH COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

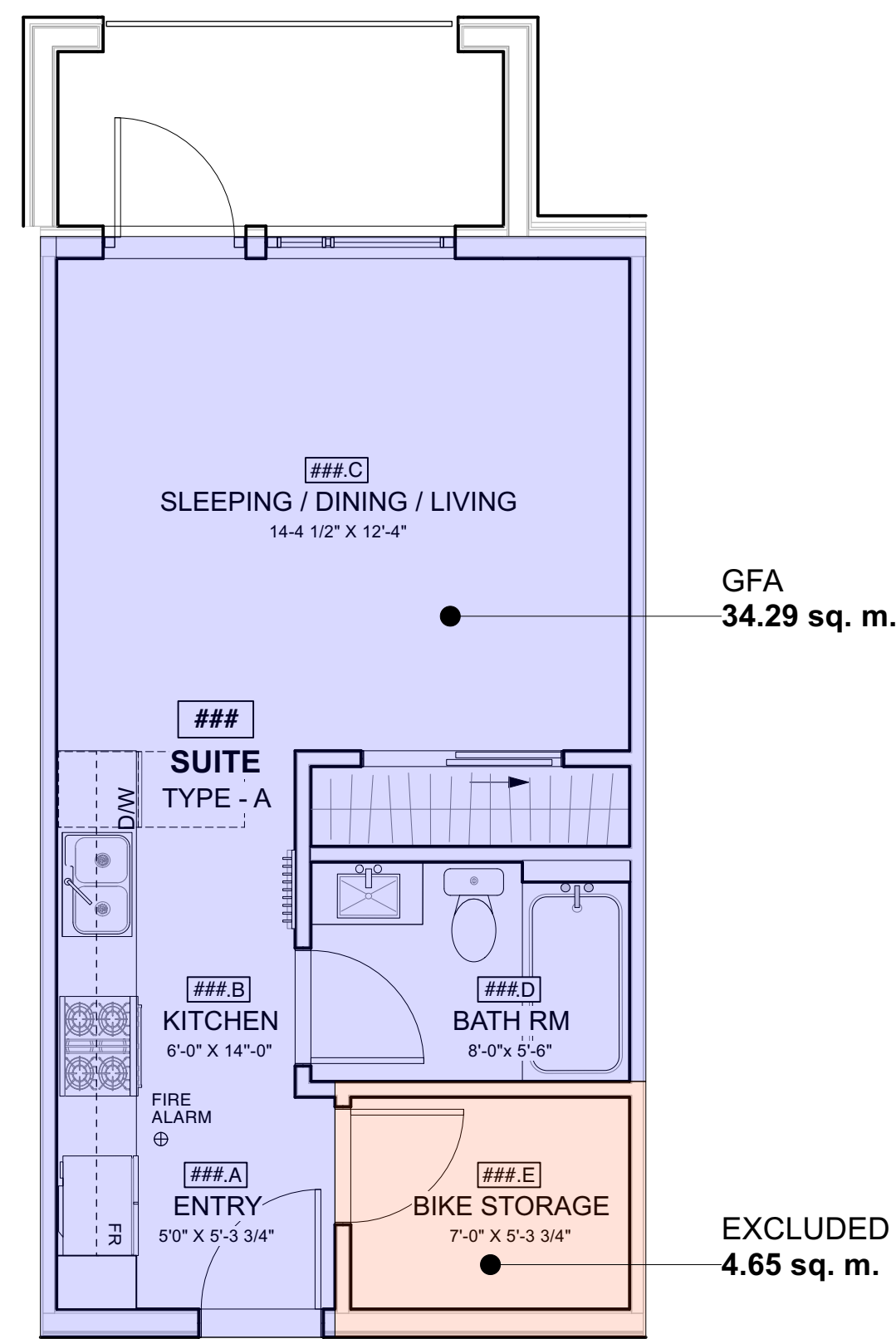
Sealed By:


Drawn By: Scale:
 1/8"=1'-0"

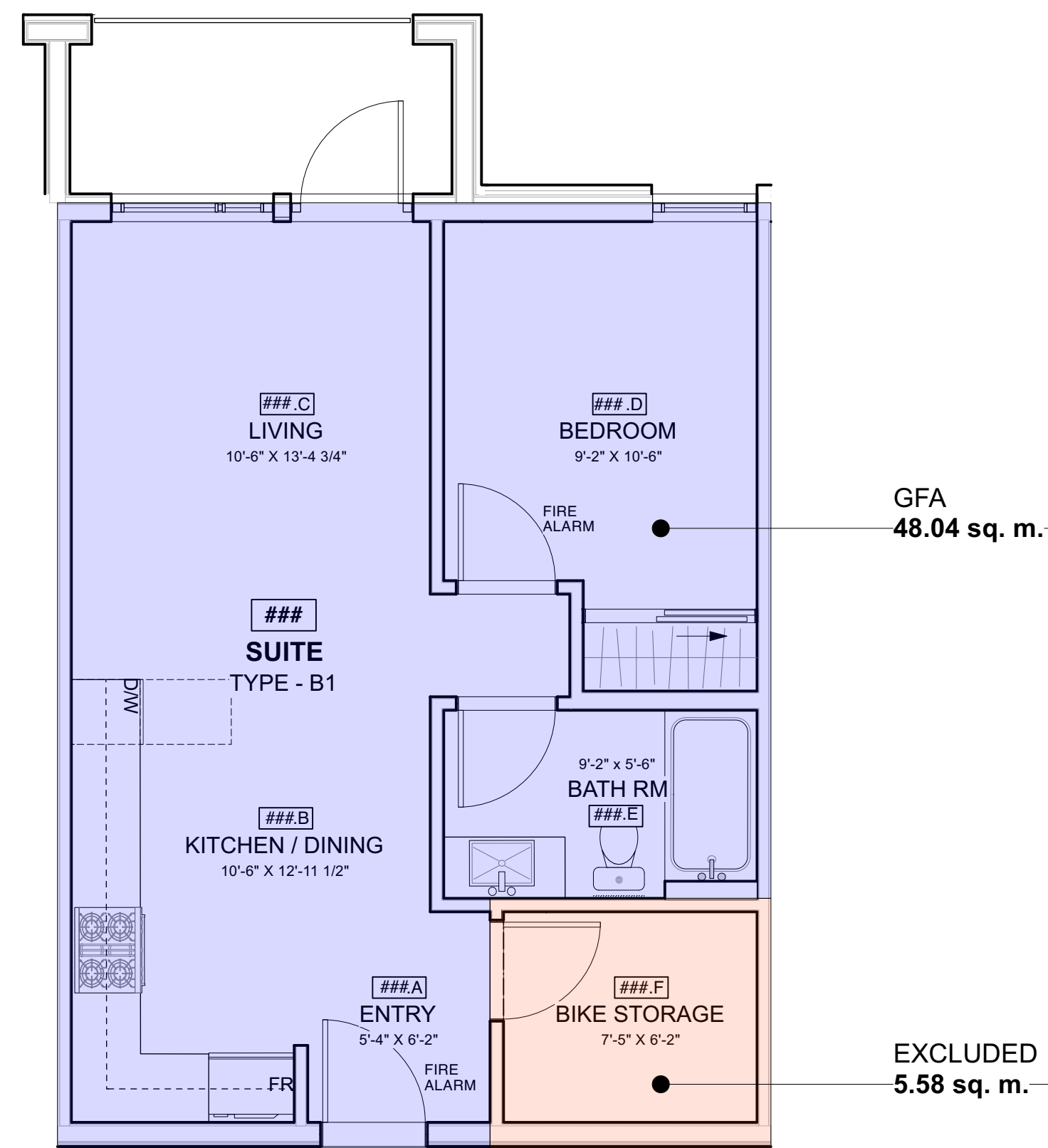
Project No: Sheet No:
 22.01 **A-1.02**

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

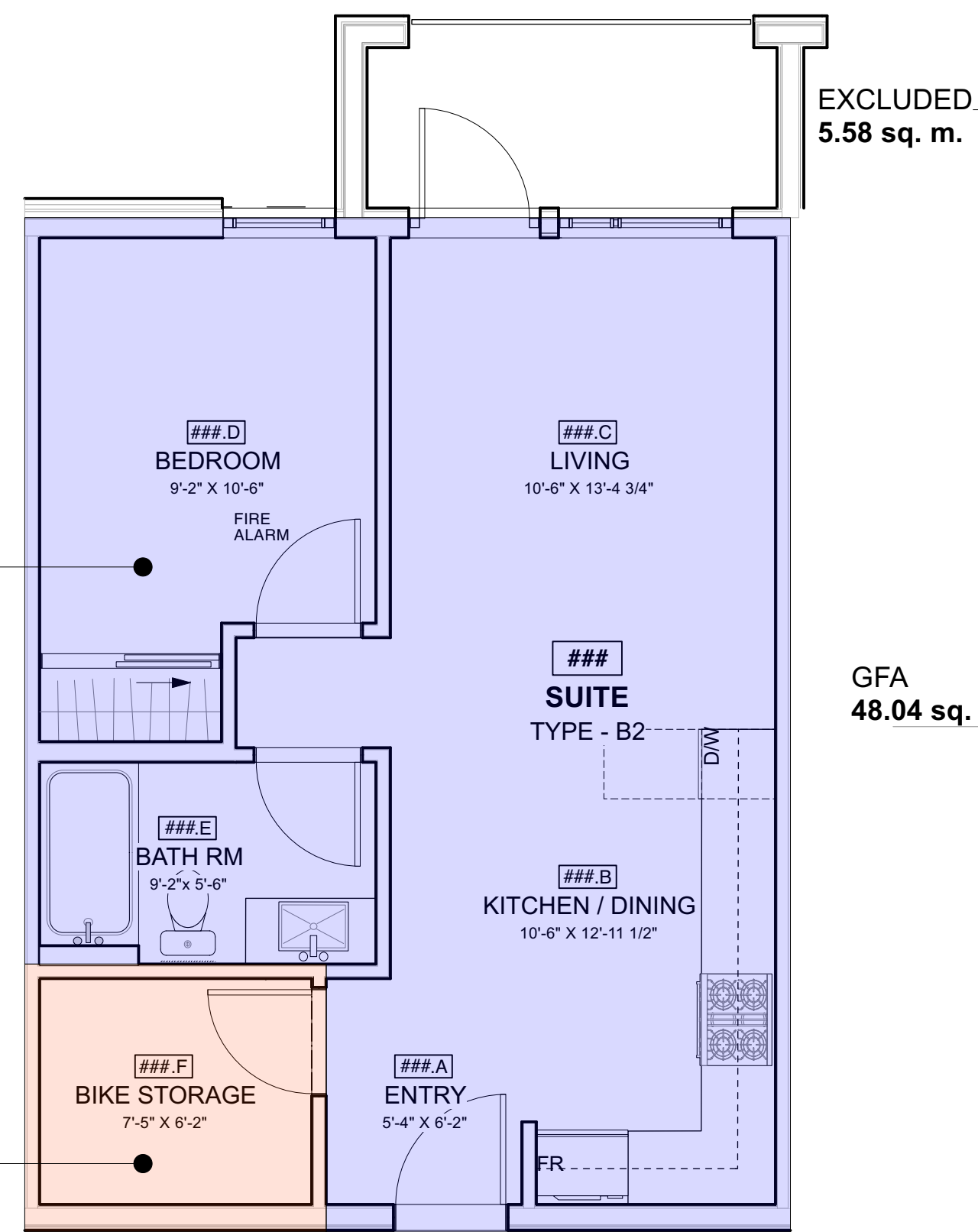
No:	Revision:	Date:



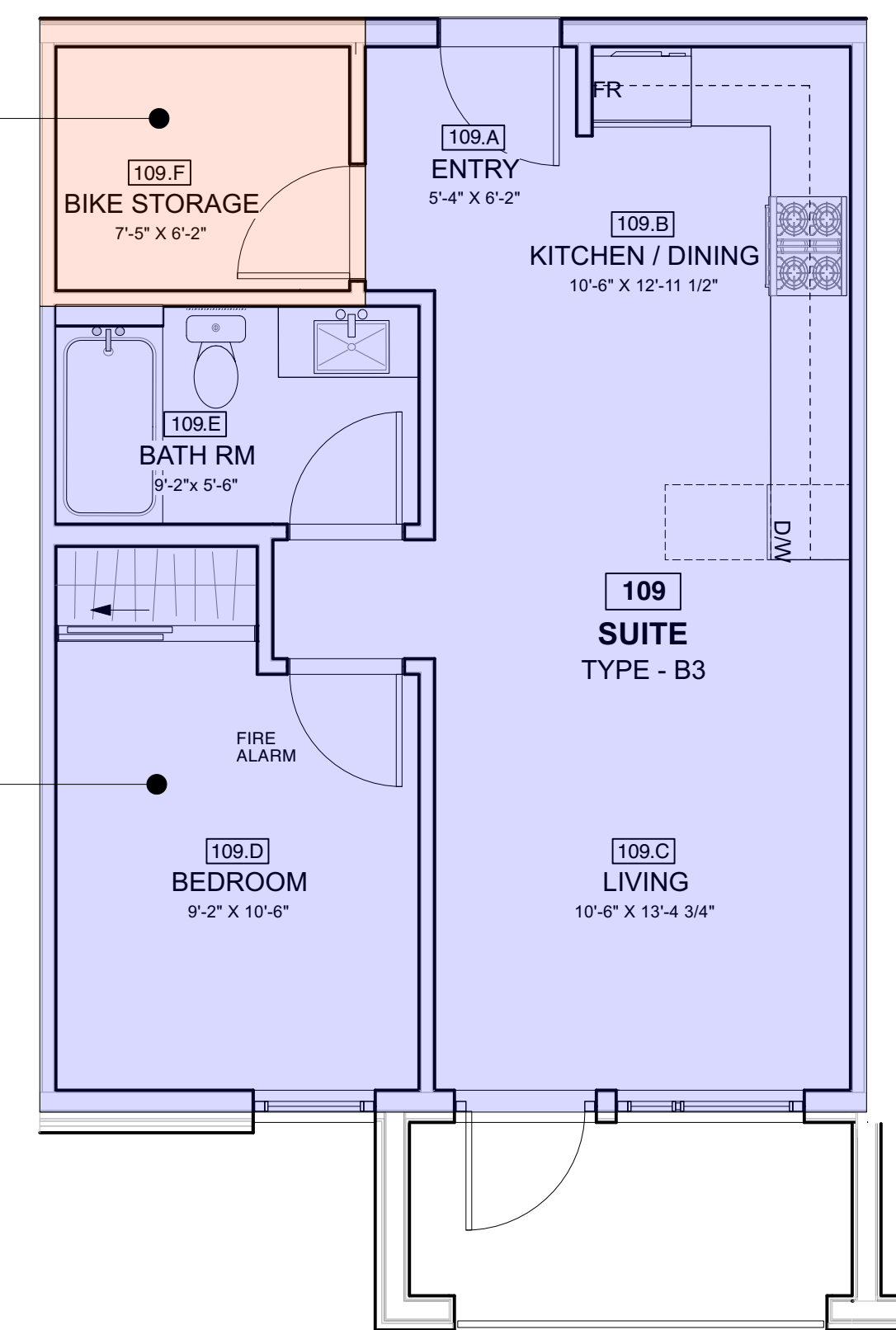
Unit A
Studio + 1 Bath
AVG. GFA = 34.29 sq. m.



Unit B1
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.



Unit B2
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.



Unit B3
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.

GFA - UNIT PLANS I
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

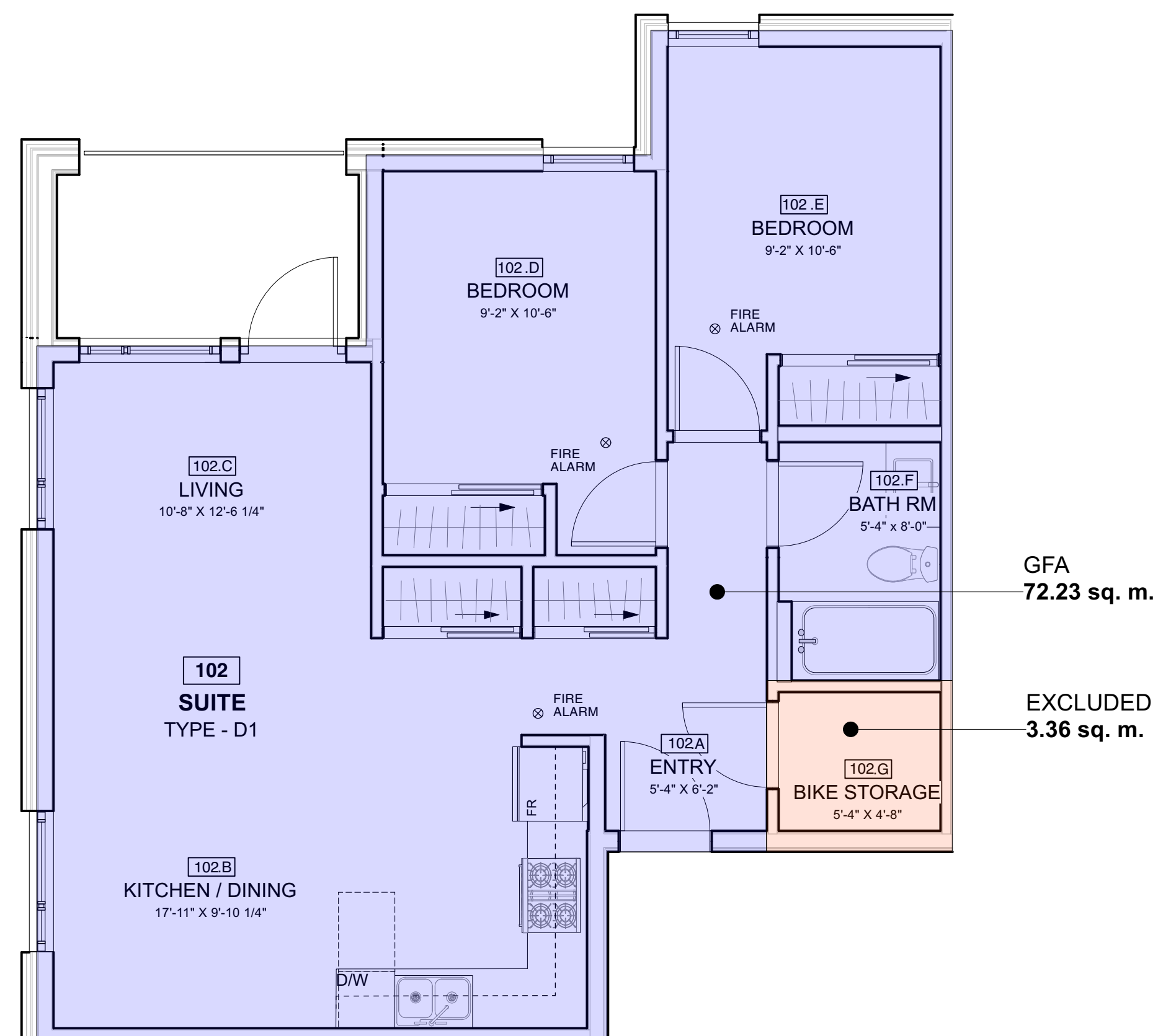
Sealed By:



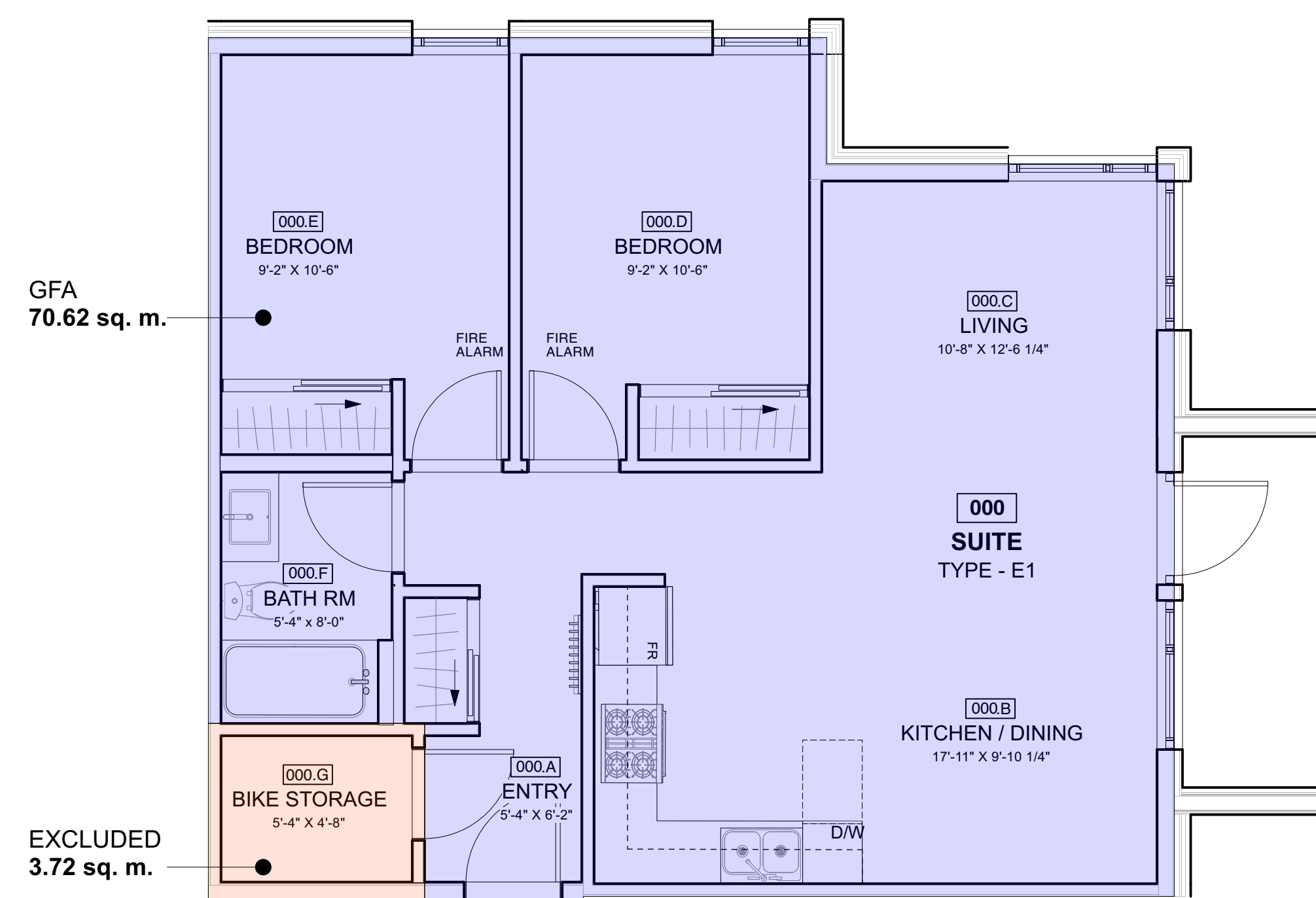
Drawn By: Scale:
 NM/BM 1/8"=1'-0"
 Project No: Sheet No:
 22.01 **A-1.03a**

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

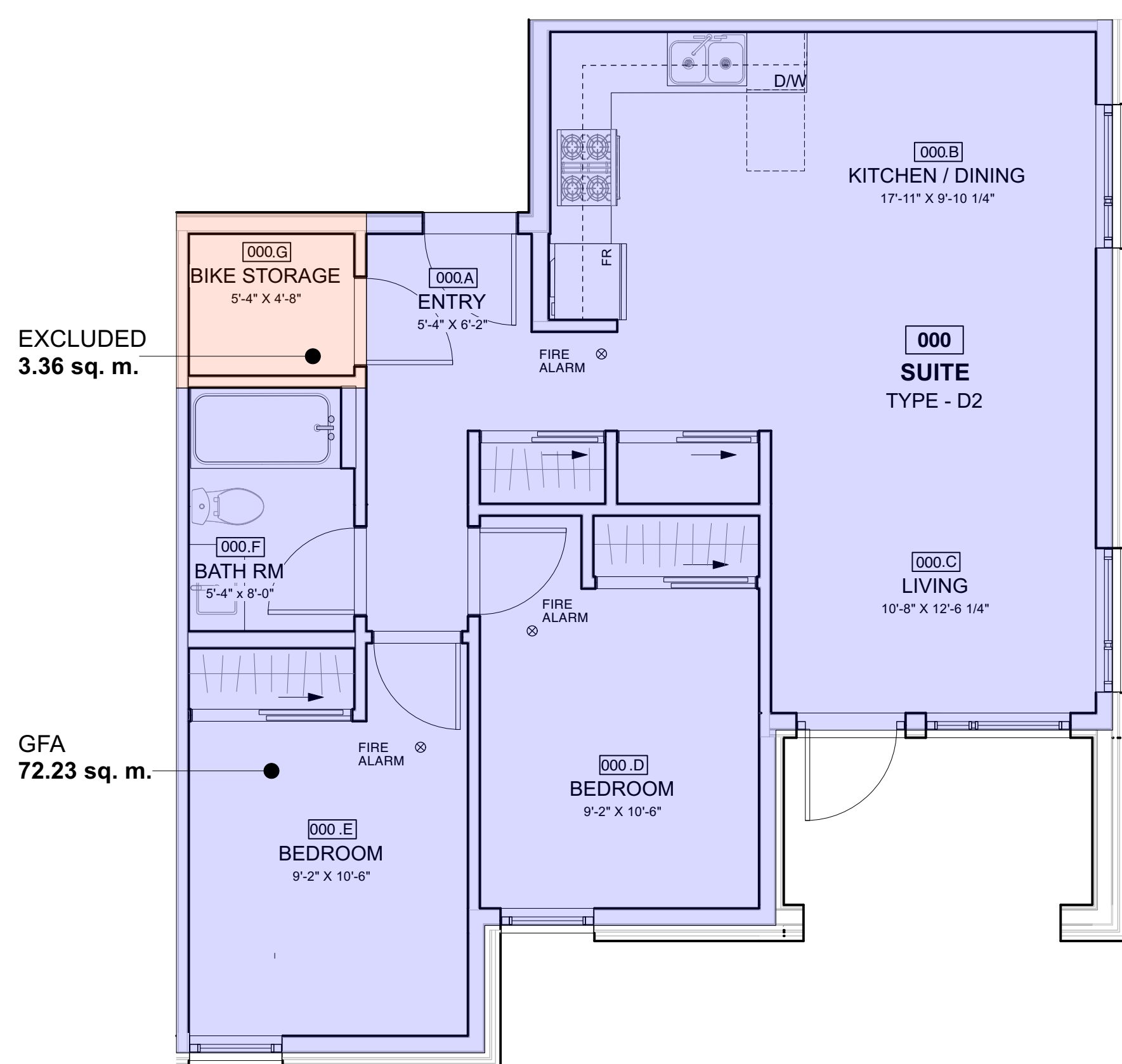
No:	Revision:	Date:



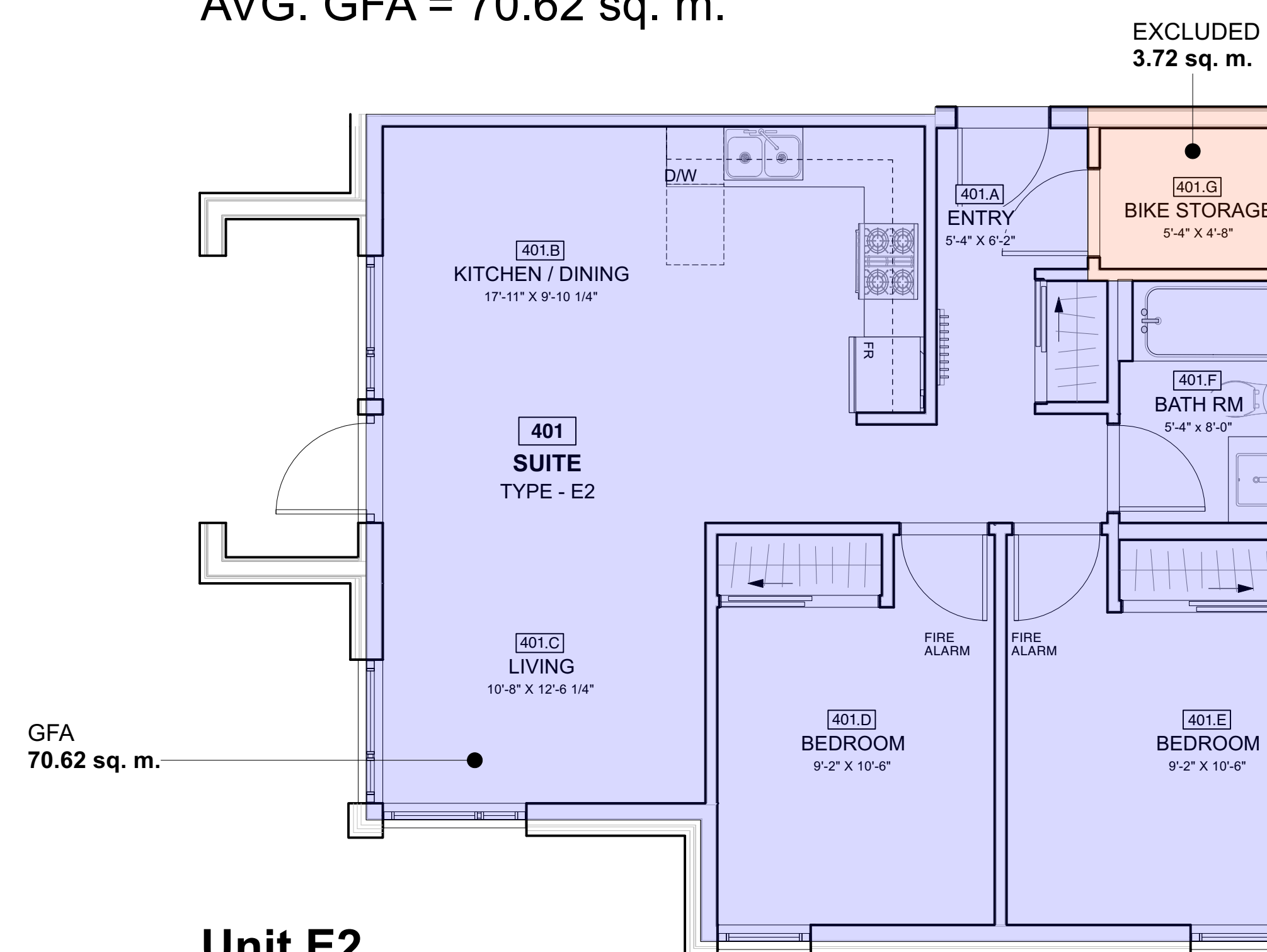
Unit D1
2 Bed + 1 Bath
AVG. GFA = 72.23 sq. m.



Unit E1
2 Bed + 1 Bath
AVG. GFA = 70.62 sq. m.



Unit D2
2 Bed + 1 Bath
AVG. GFA = 72.23 sq. m.



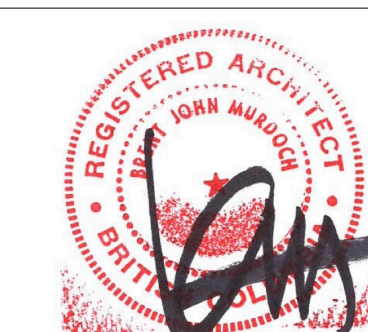
Unit E2
2 Bed + 1 Bath
AVG. GFA = 70.62 sq. m.

Title
GFA - UNIT PLANS II

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:

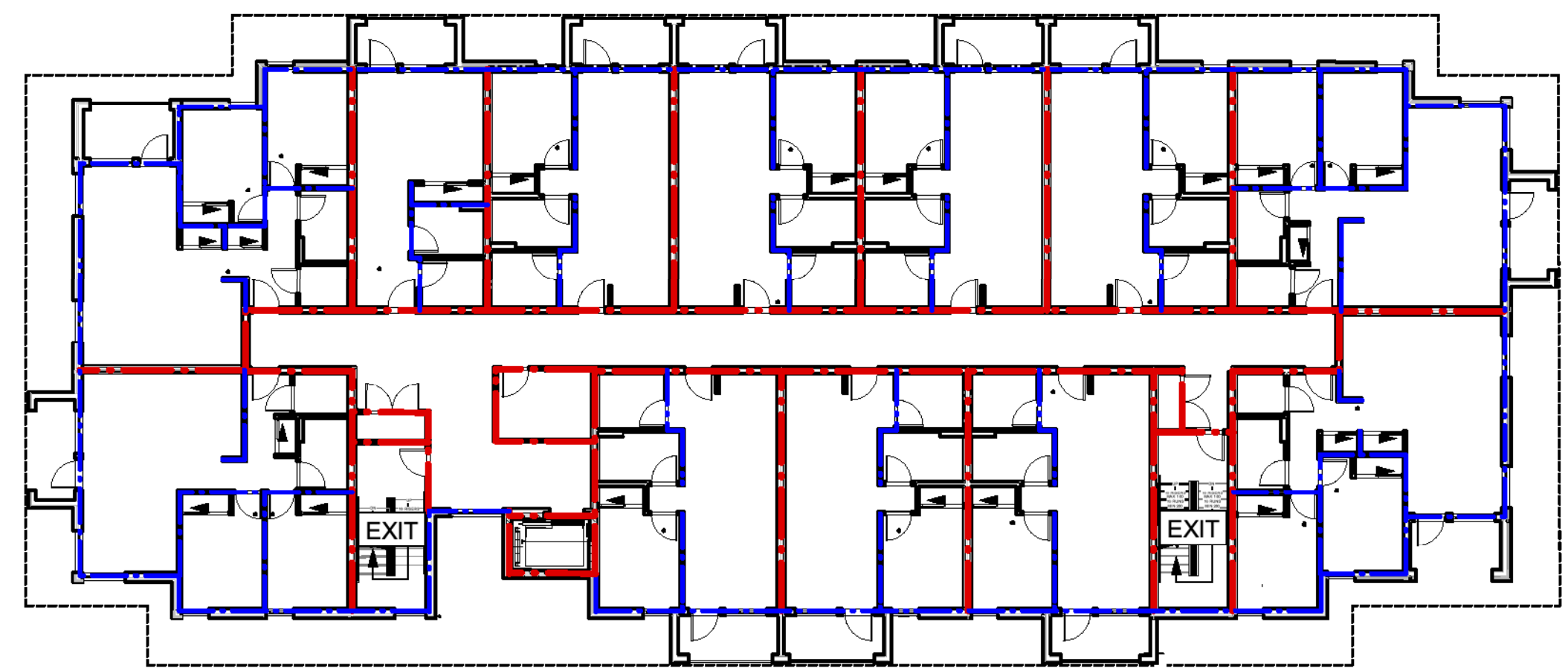


Drawn By: Scale:
1/8"=1'-0"

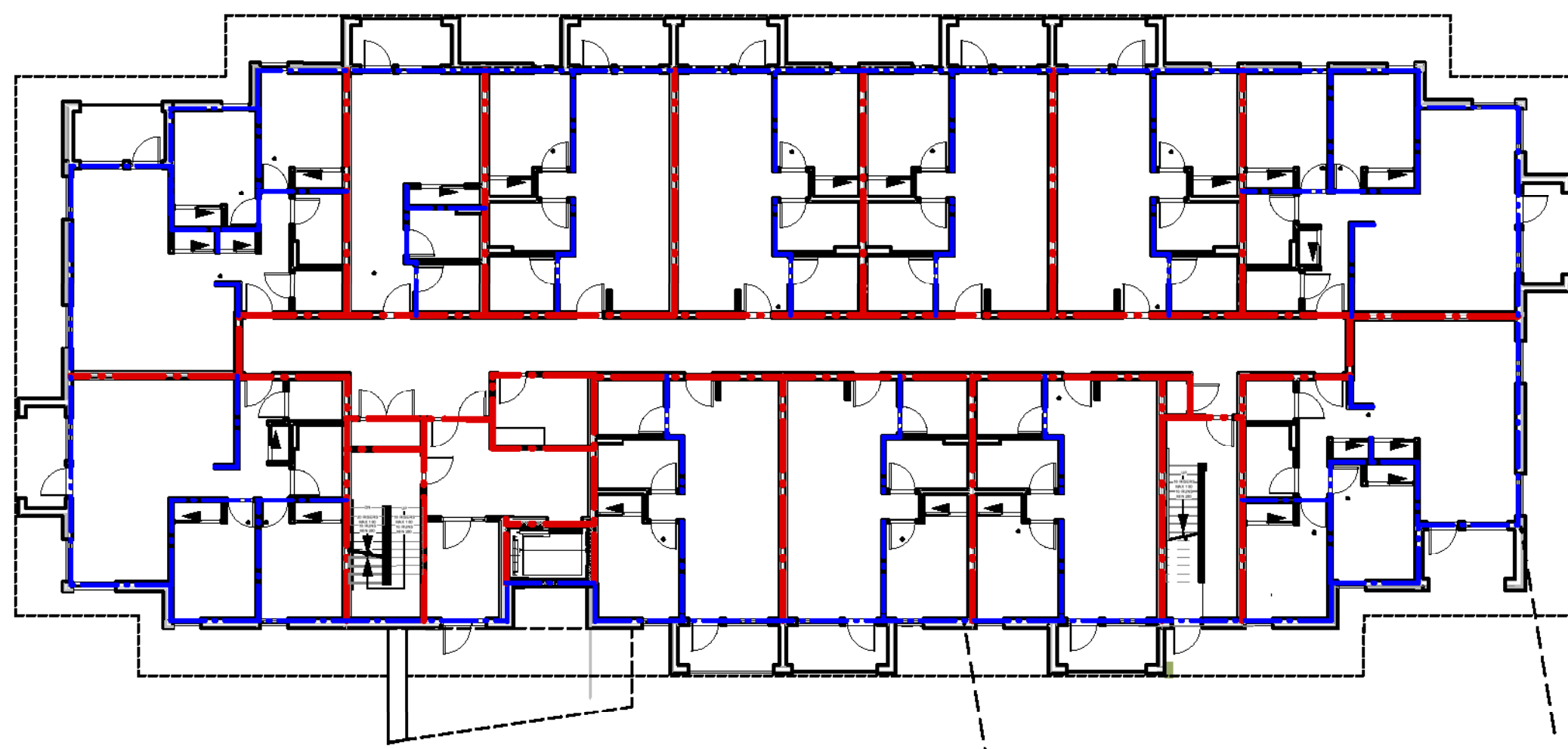
Project No: Sheet No:
22.01 **A-1.03b**

A-1.03b GFA - UNIT PLANS II

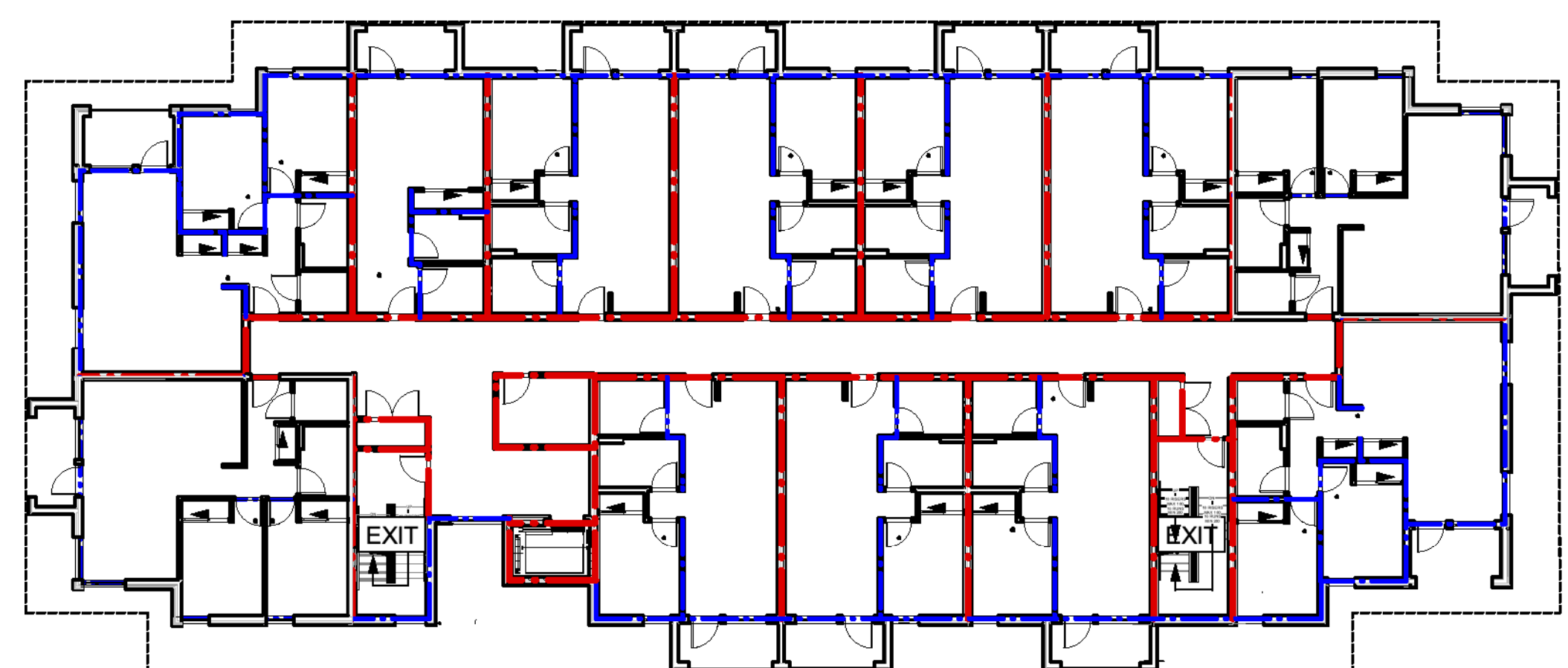
Issued For:	Date:	
ADP	JUNE 15, 2022	
CONSULTANT CORD.	OCT 21, 2022	
REZONING APPLICATION	DEC 16, 2022	
DP APPLICATION	DEC 16, 2022	
BP APPLICATION	DEC 20, 2022	
IFT (TENDER)	JAN 30, 2023	
ADP	MAR. 08, 2023	
ISSUED FOR COUNCIL REV.	MAR. 10, 2023	
No:	Revision:	Date:



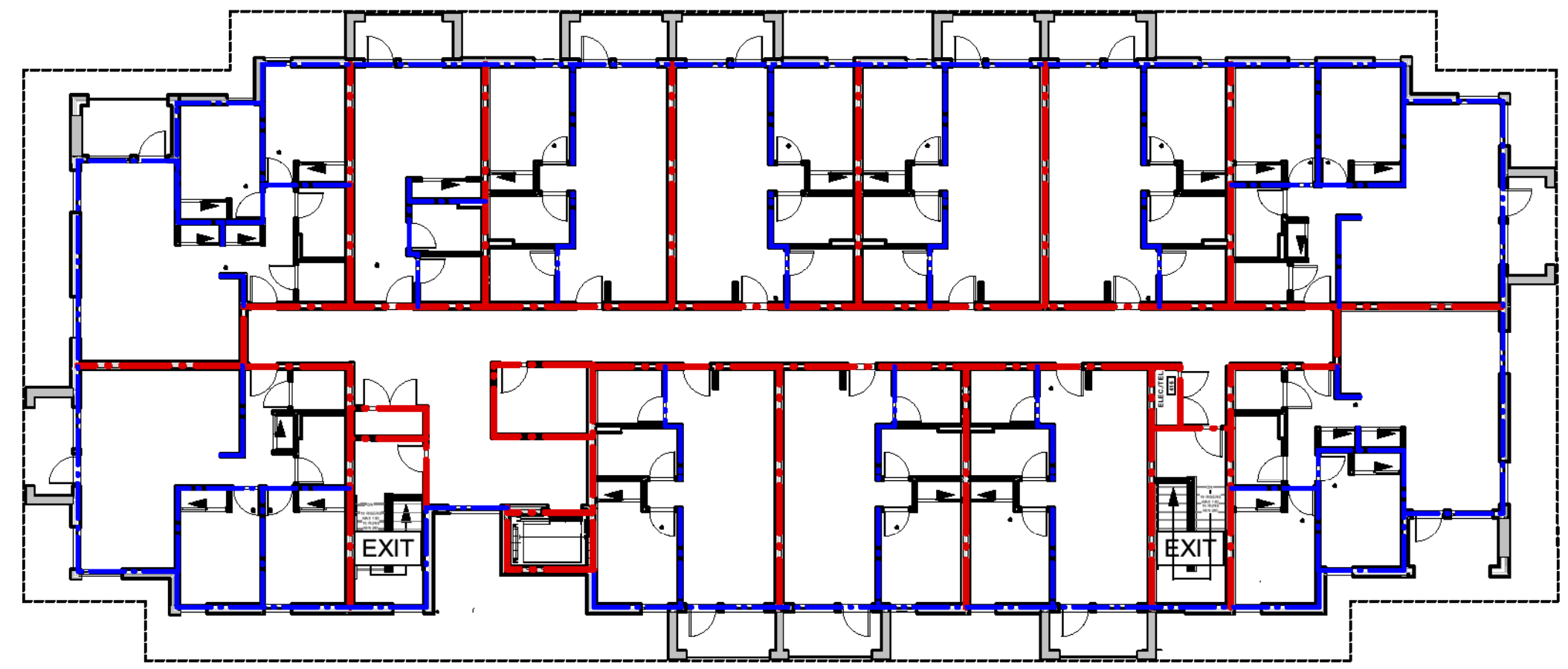
3 SECOND FLOOR
Scale: 1/16" = 1'-0"



2 FIRST FLOOR
Scale: 1/16" = 1'-0"



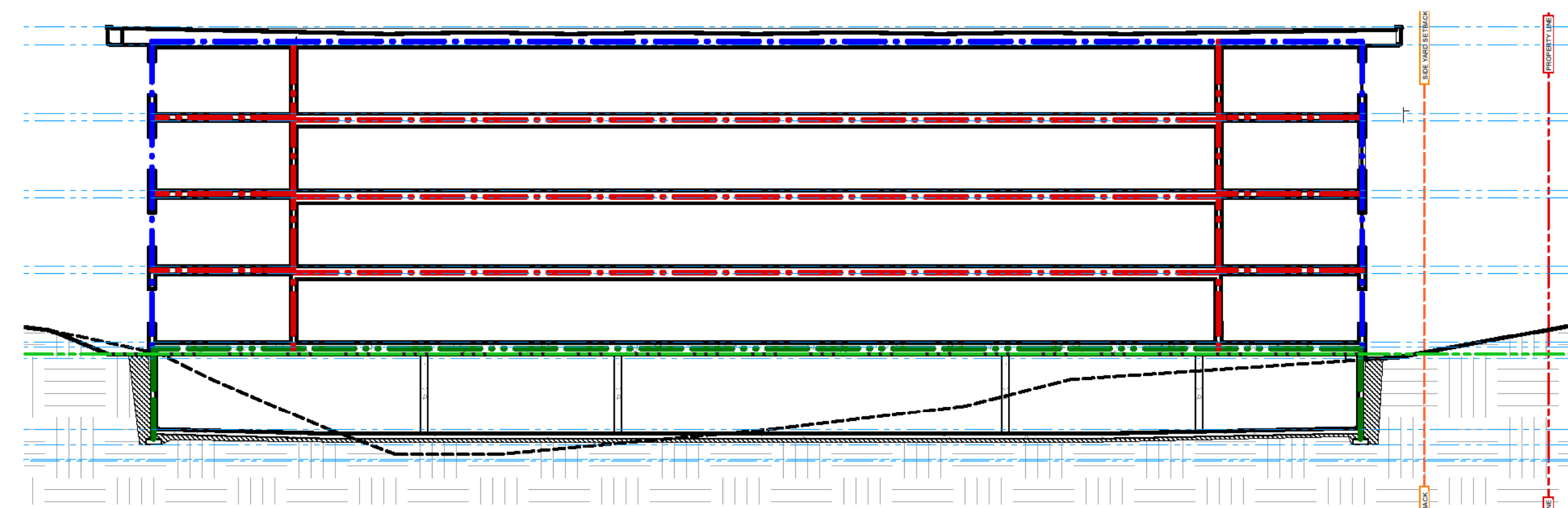
4 THIRD FLOOR
Scale: 1/16" = 1'-0"



5 FOURTH FLOOR
Scale: 1/16" = 1'-0"



1 PARKING PLAN
Scale: 1/48" = 1'-0"



6 BUILDING SECTION
Scale: 1/16" = 1'-0"

LEGEND:

	EGRESS LOCATION
	1 HR. FRR - FIRE SEPARATION
	1 HR. FRR - LOAD BEARING
	2.0 HR. FRR

- GENERAL NOTES:**
- REFER TO CODE CONSULTANT REPORT FOR FRR MINIMUMS
 - REFER TO ASSEMBLIES FOR STC RATINGS
 - REFER TO ASSEMBLIES FOR LISTED ASSEMBLIES
 - REFER TO STRUCTURAL FOR LOAD BEARING WALL LOCATIONS
 - SPRINKLER PROTECTION ON UNDERSIDE OF DECKS PER NFPA 13R
 - REFER TO CODE CONSULTANT REPORT FOR FIRE ALARM ALTERNATE SOLUTION
 - REFER TO A-5.1 FOR FIRE SEPARATION DETAILS
 - PROVIDE METALLIC NON-COMBUSTIBLE OUTLET BOXES IN ALL VERTICAL AND HORIZONTAL FIRE SEPARATIONS

Title
FIRE RESISTANCE RATINGS & EXITS

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:

Drawn By: _____ Scale: 1/8" = 1'-0"

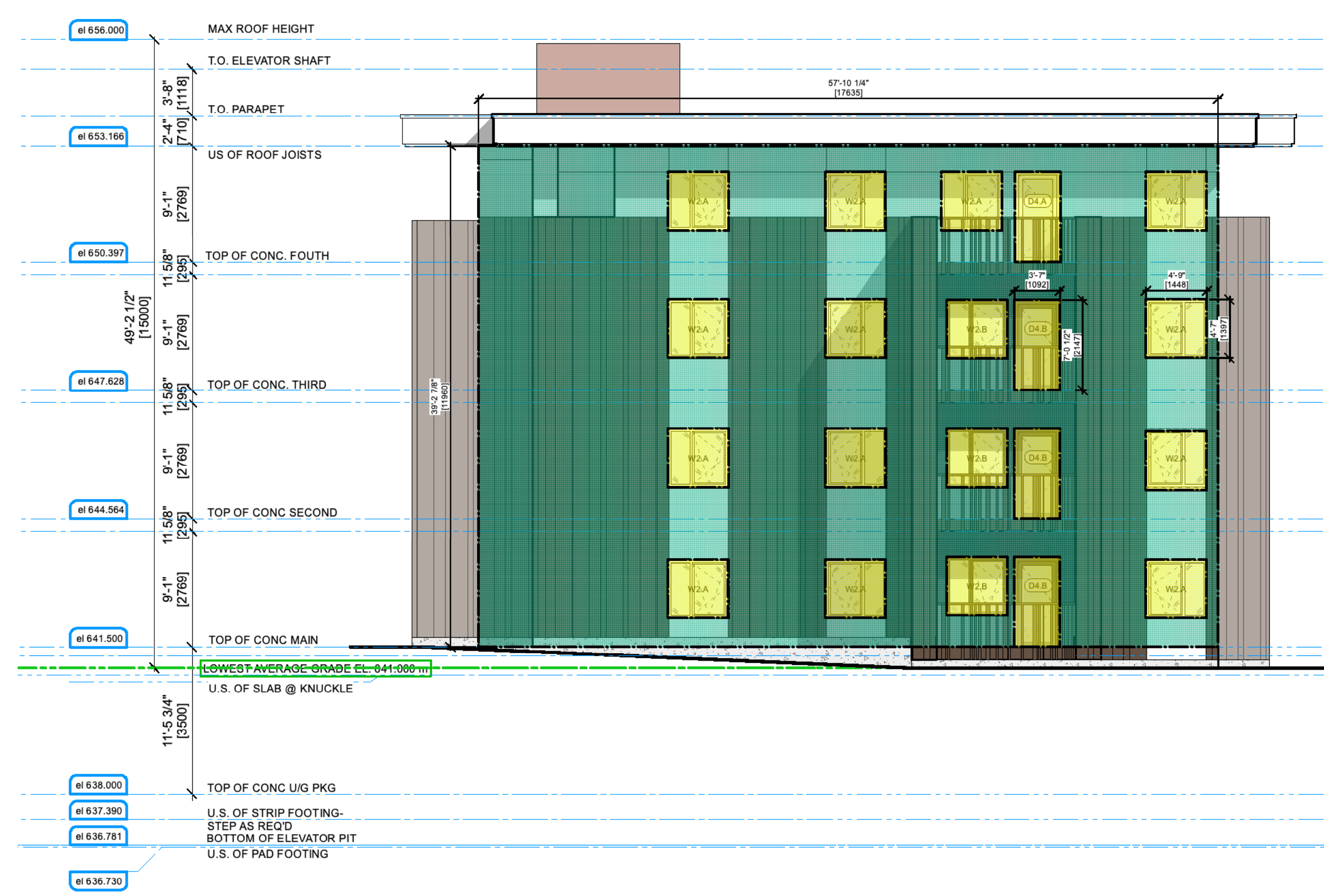
Project No: 22.01 Sheet No: **A-1.04**

FIRE RESISTANCE RATINGS & EXITS
A-1.04

Issued For:	Date:	
ADP	JUNE 15, 2022	
CONSULTANT CORD.	OCT 21, 2022	
REZONING APPLICATION	DEC 16, 2022	
DP APPLICATION	DEC 16, 2022	
BP APPLICATION	DEC 20, 2022	
IFT (TENDER)	JAN 30, 2023	
ADP	MAR. 08, 2023	
ISSUED FOR COUNCIL REV.	MAR. 10, 2023	
No:	Revision:	Date:



1 SITE PLAN
Scale: 1/16" = 1'-0"



2 SITE PLAN
Scale: 1/8" = 1'-0"

EXPOSED BUILDING FACE - SOUTH ELEVATION
 TOTAL EXPOSED BUILDING FACE = 169.25 M SQ.; **MAX = 150M**
 ACTUAL LIMITING DISTANCE = 6153MM; **APPLIED = 6.0 M**
 TOTAL UNPROTECTED OPENINGS = 48.01 M SQ.; **52% ALLOWED**
 (48.01M SQ/ 169.25M SQ.)X100 = **28.36% < 52% .. OK**

GENERAL NOTES:

- AT 1450; MINIMUM 9M LIMITING DISTANCE ON WEST, NORTH & EAST EXPOSED BUILDING FACES THEREFORE 100% UNPROTECTED OPENINGS PERMITABLE
- REFER TO A-1.03 FOR FIRE SEPARATIONS
- REFER TO DOOR & WINDOW SCHEDULES FOR UNIT SIZES & ROUGH OPENINGS. DIMENSIONS SHOWN ASSUME A 1/2" ROUGH OPENING
- REFER TO A-1.07 & A-1.08 FOR ASSEMBLIES; DIMENSIONS SHOWN IN DIAGRAMS ARE TAKEN TO FACE OF FINISHED FLOOR &/ GWB.

FIRE RESISTNACE RATING & EXITS
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By:



Drawn By:

Scale:
1/8"=1'-0"

Project No:

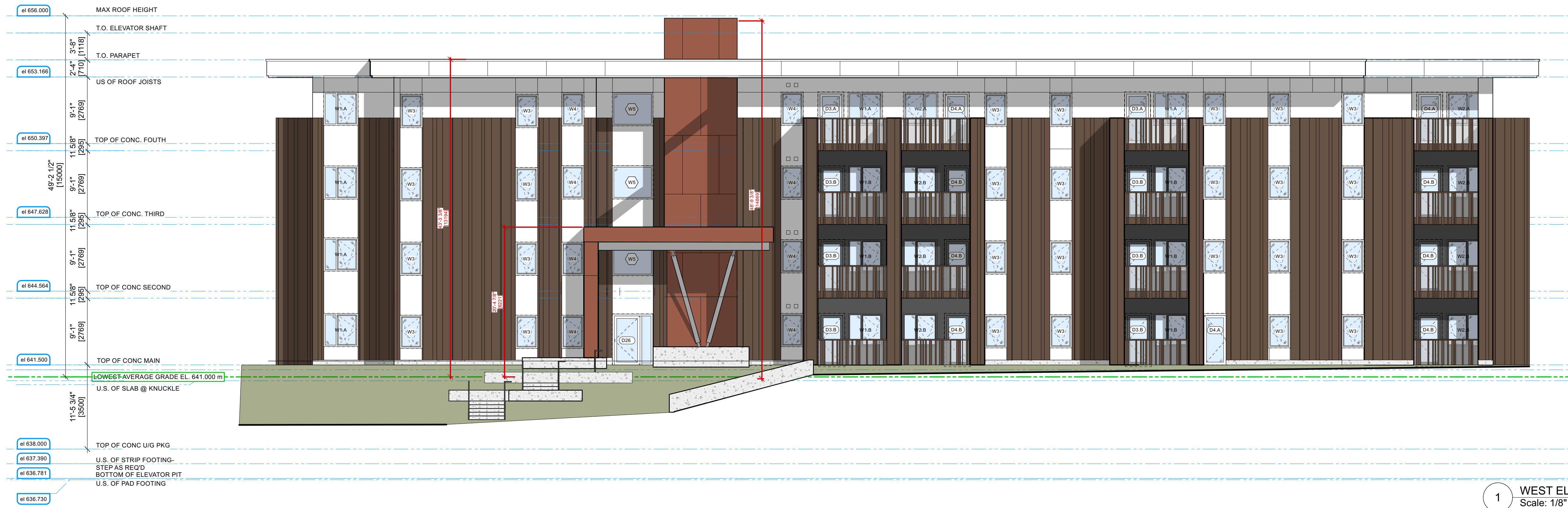
22.01

Sheet No:
A-1.05

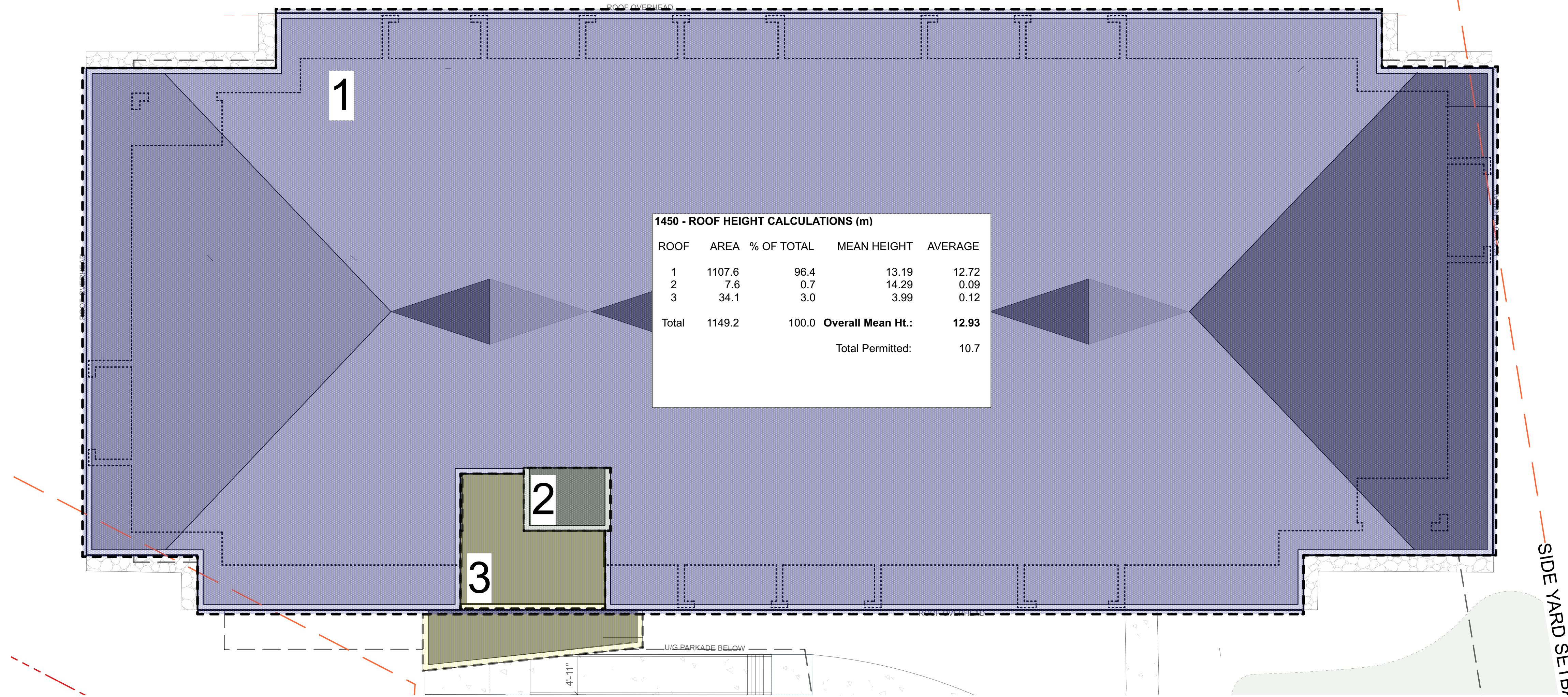
FIRE RESISTNACE RATING & EXITS
A-1.05

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



1 WEST ELEVATION
Scale: 1/8" = 1'-0"



2 ROOF PLAN
Scale: 1/8" = 1'-0"

ROOF HEIGHT CALCULATION
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

Title
Project

MURDOCH COMPANY

Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By:



Drawn By: Scale:
1/8"=1'-0"

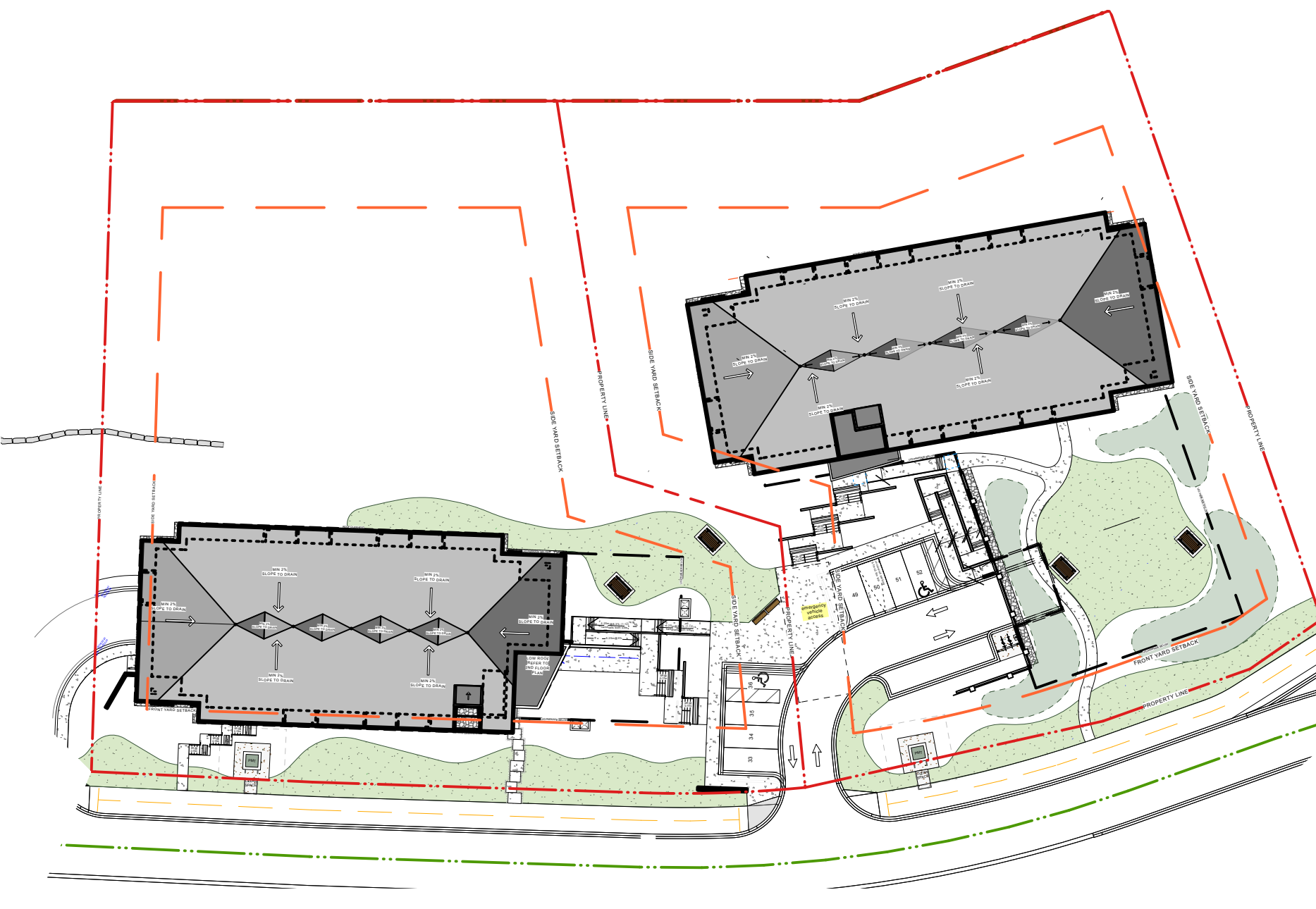
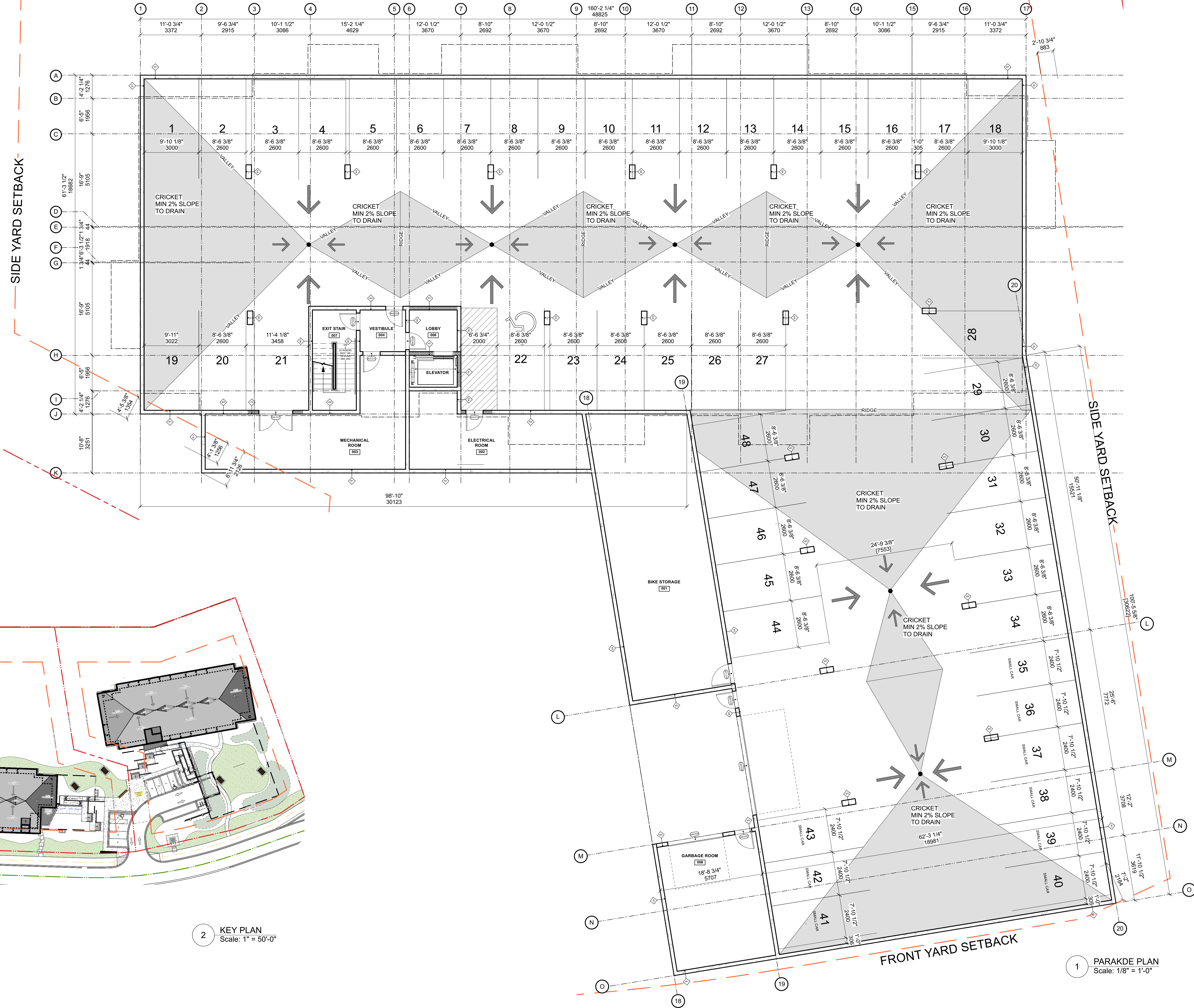
Project No: Sheet No:
22.01 A-1.06

ROOF HEIGHT CALCULATION
 A-1.06

This document contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



2 KEY PLAN
Scale: 1" = 50'-0"

1 PARADE PLAN
Scale: 1/8" = 1'-0"

PARKING PLAN
Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

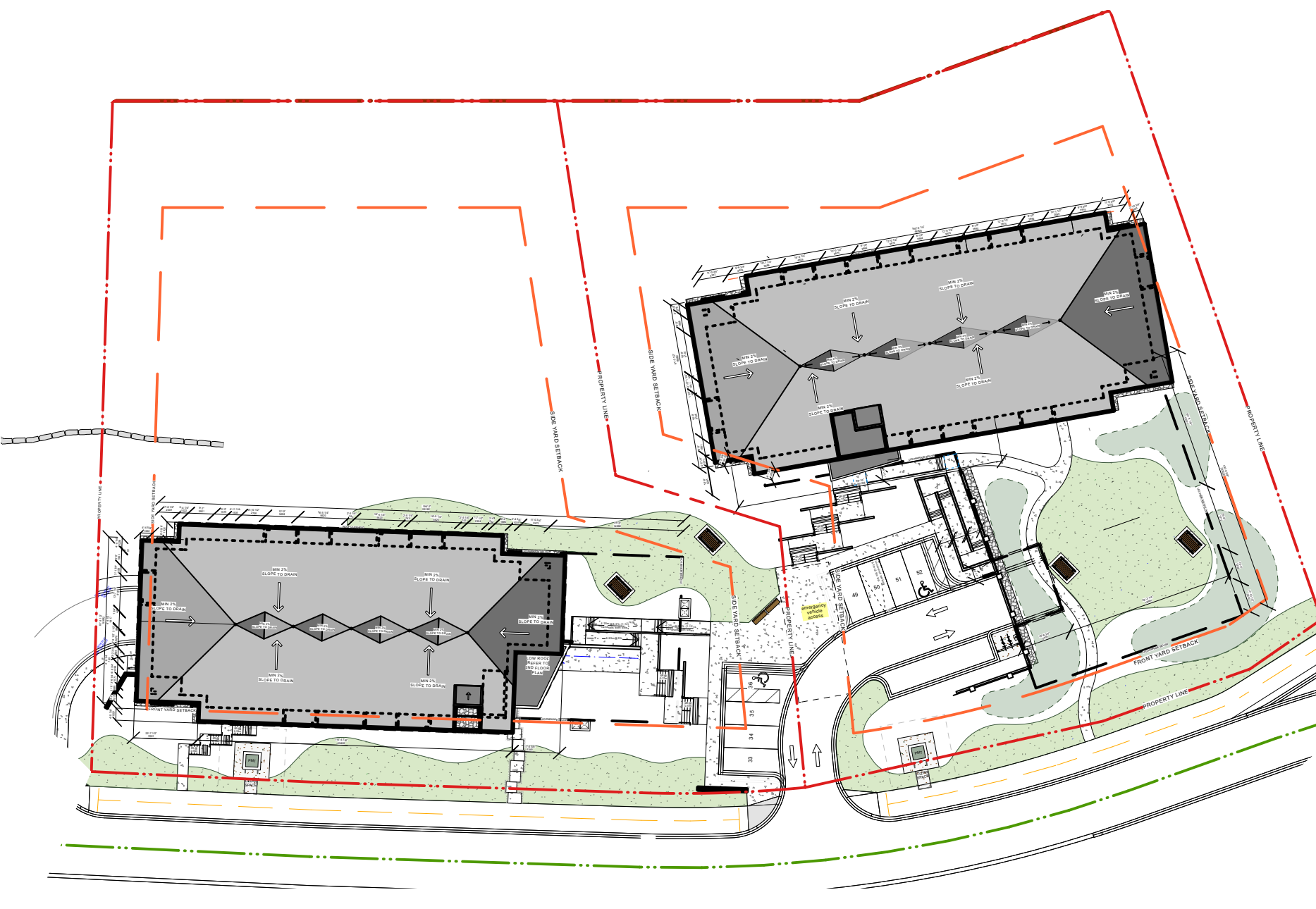
Sealed By:

Drawn By:	Scale:
BM/NM	1/8"=1'-0"
Project No:	Sheet No:
22.01	A-2.02

This document contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



2 KEY PLAN
Scale: 1" = 50'-0"

1 GROUND FLOOR PLAN
Scale: 1/8" = 1'-0"

Title
GROUND FLOOR PLAN

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:



Drawn By:

Scale:

BM/NM 1/8"=1'-0"

Project No:

22.01

Sheet No:

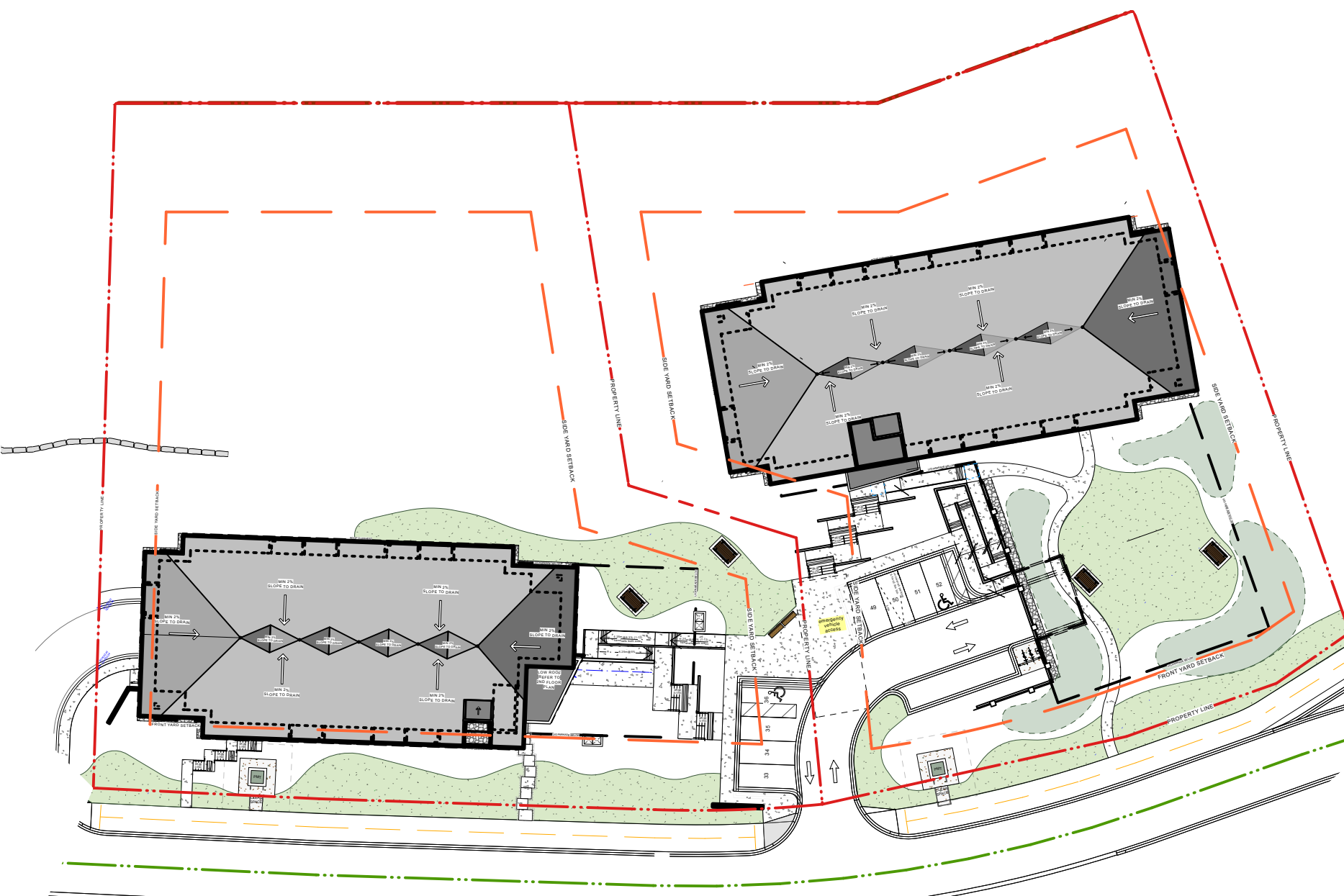
A-2.04

A-2.04 GROUND FLOOR PLAN

This document contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:




2 KEY PLAN
Scale: 1" = 50'-0"

1 SECOND FLOOR PLAN
Scale: 1/8" = 1'-0"

Title
SECOND FLOOR PLAN

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

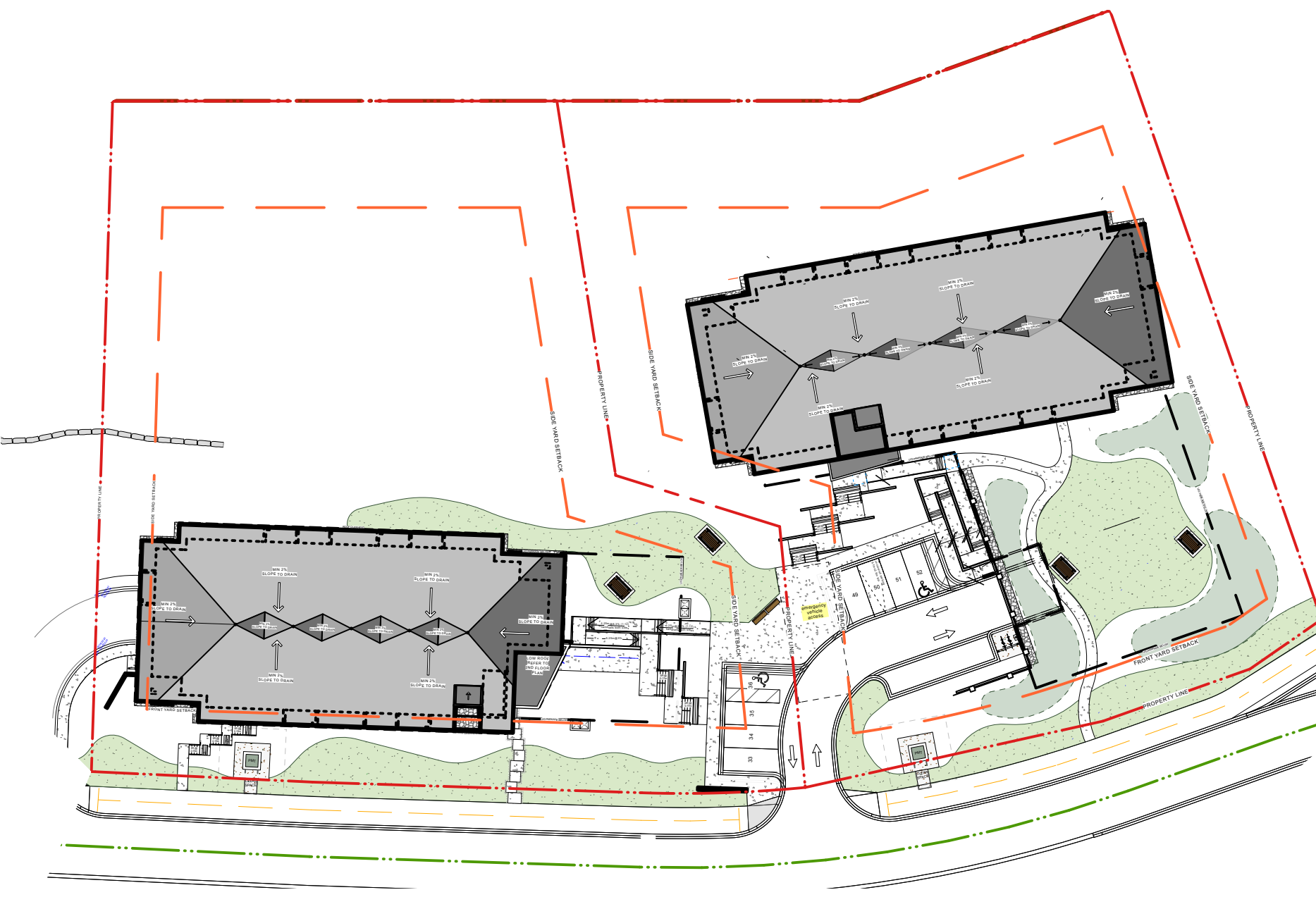
Sealed By: 

Drawn By: Scale:
BM/NM 1/8"=1'-0"
Project No: Sheet No:
22.01 **A-2.05**

This document contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



2 KEY PLAN
Scale: 1" = 50'-0"

1 THIRD FLOOR PLAN
Scale: 1/8" = 1'-0"

Title
THIRD FLOOR PLAN

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:



Drawn By:

Scale:

BM/NM

Project No:

22.01

1/8" = 1'-0"

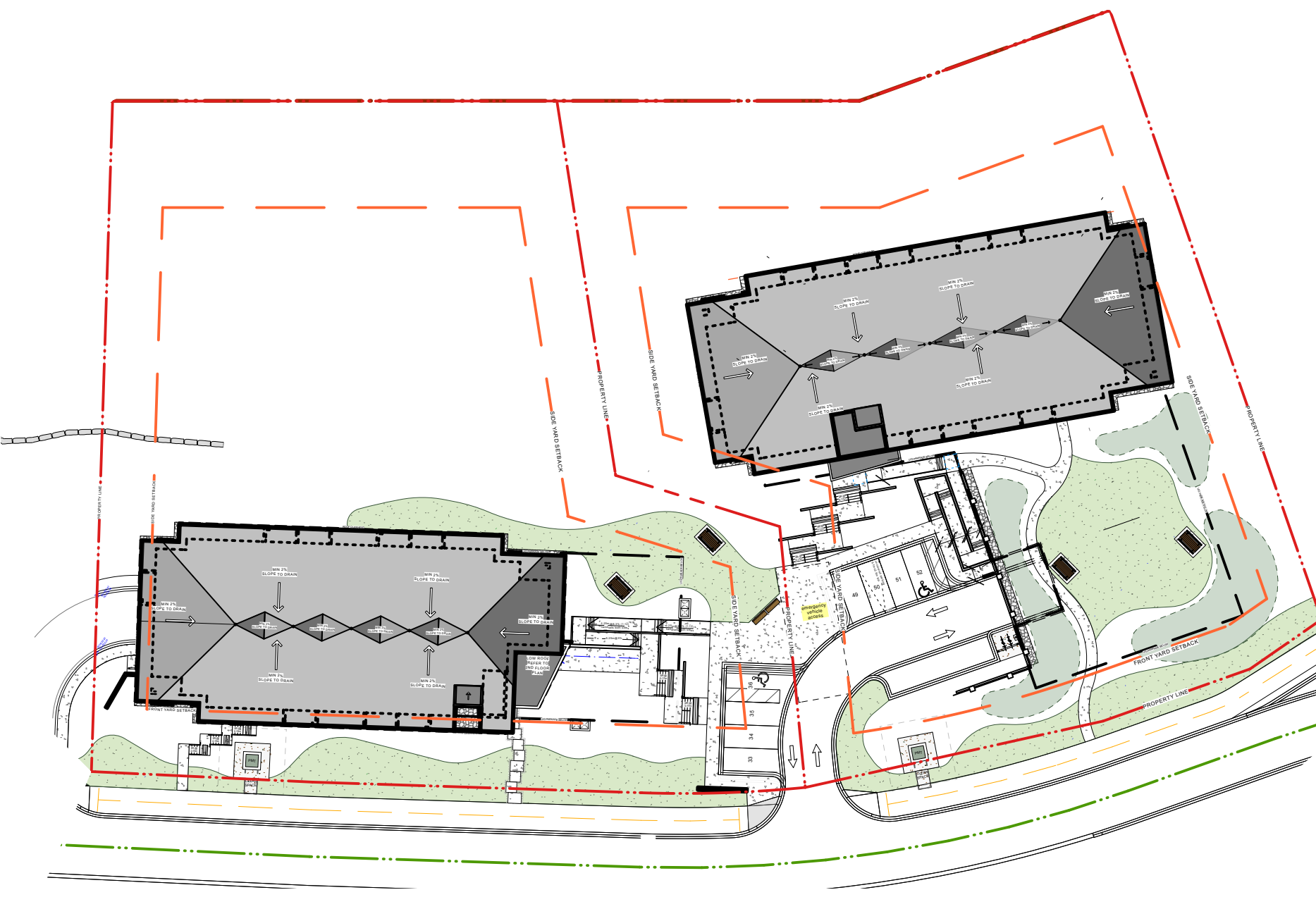
Sheet No:

A-2.06

This document contains copyrighted material belonging to Murdoch+Company Architecture+Planning Ltd. Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



2 KEY PLAN
Scale: 1" = 50'-0"

1 FOURTH FLOOR PLAN
Scale: 1/8" = 1'-0"

Title
FOURTH FLOOR PLAN

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

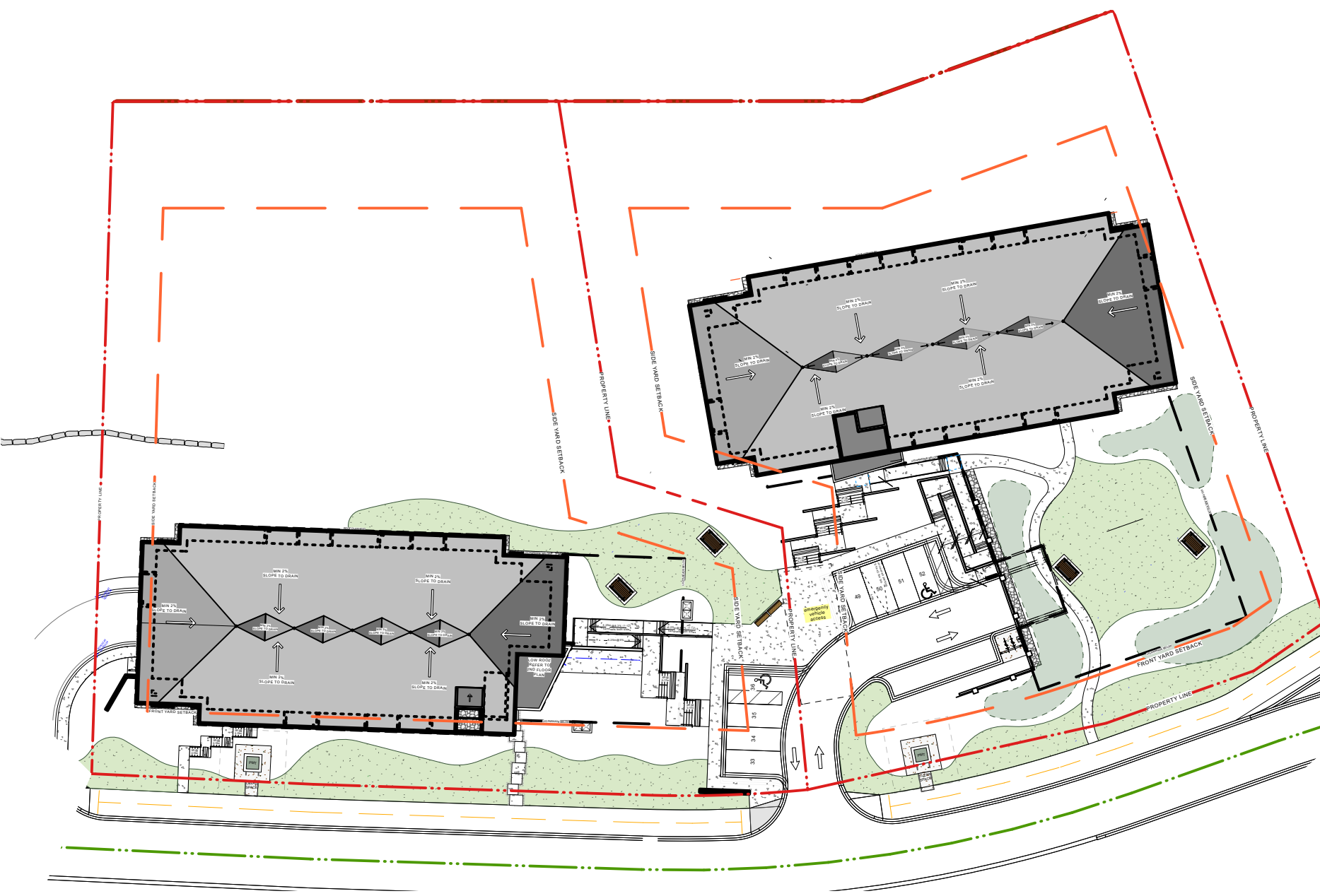
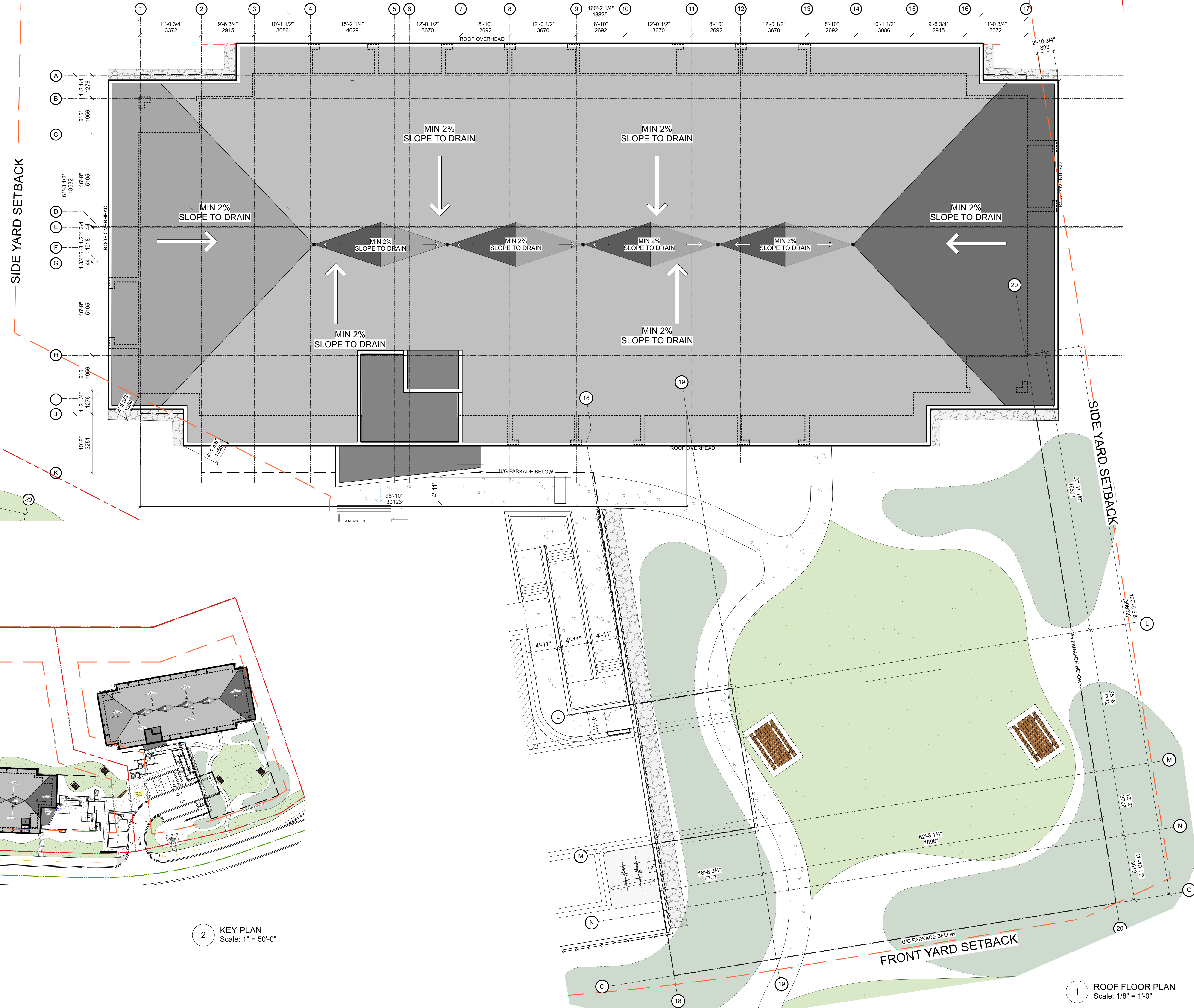
Sealed By: 

Drawn By: Scale:
BM/NM 1/8"=1'-0"
Project No: Sheet No:
22.01 **A-2.07**

This documents contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



2 KEY PLAN
Scale: 1" = 50'-0"

1 ROOF FLOOR PLAN
Scale: 1/8" = 1'-0"

Title
ROOF PLAN

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:



Drawn By:

Scale:

BM/NM

Project No:

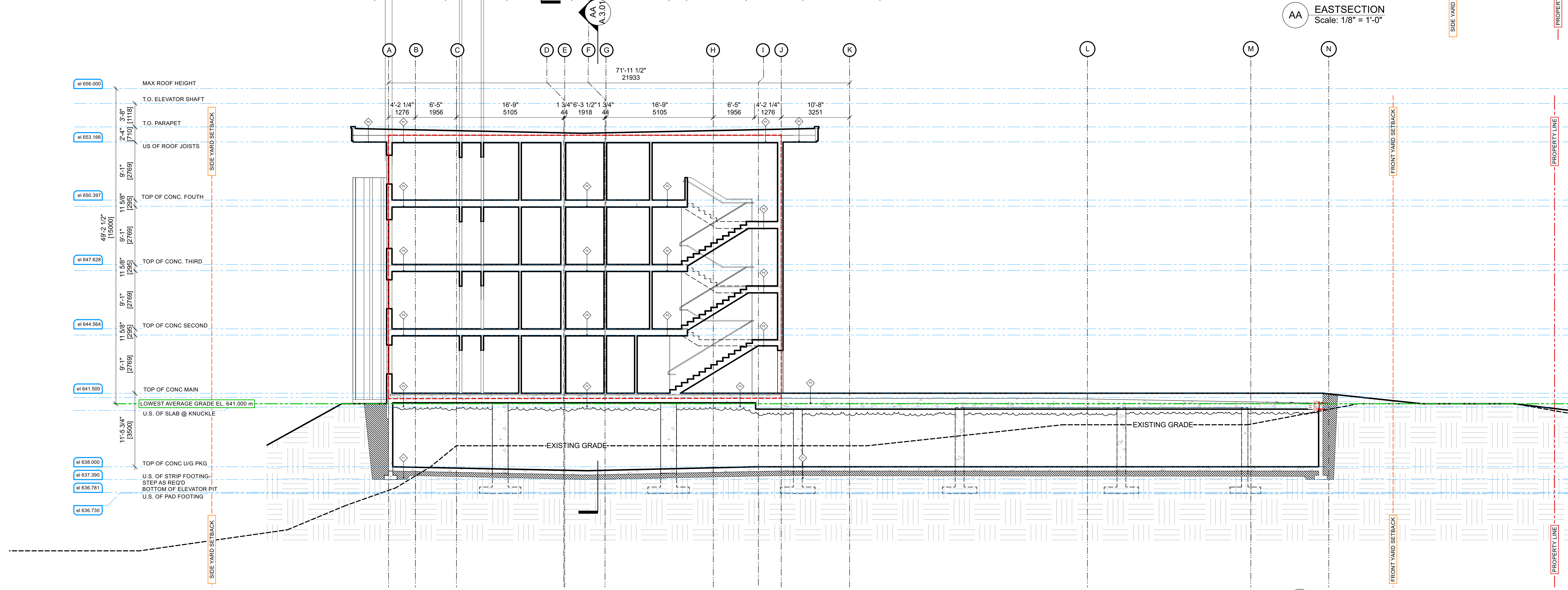
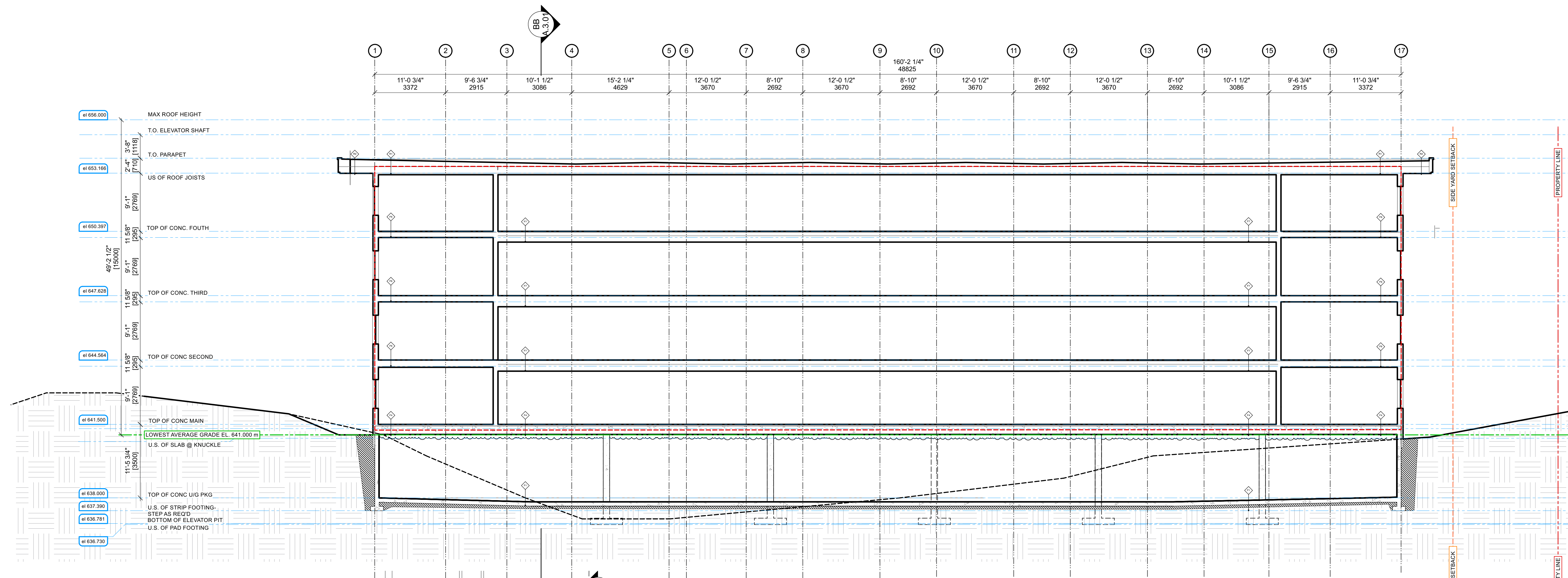
22.01

1/8"=1'-0"

Sheet No:

A-2.08

Issued For:	Date:	
ADP	JUNE 15, 2022	
CONSULTANT CORD.	OCT 21, 2022	
REZONING APPLICATION	DEC 16, 2022	
DP APPLICATION	DEC 16, 2022	
BP APPLICATION	DEC 20, 2022	
IFT (TENDER)	JAN 30, 2023	
ADP	MAR. 08, 2023	
ISSUED FOR COUNCIL REV.	MAR. 10, 2023	
No:	Revision:	Date:



BUILDING SECTIONS

WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

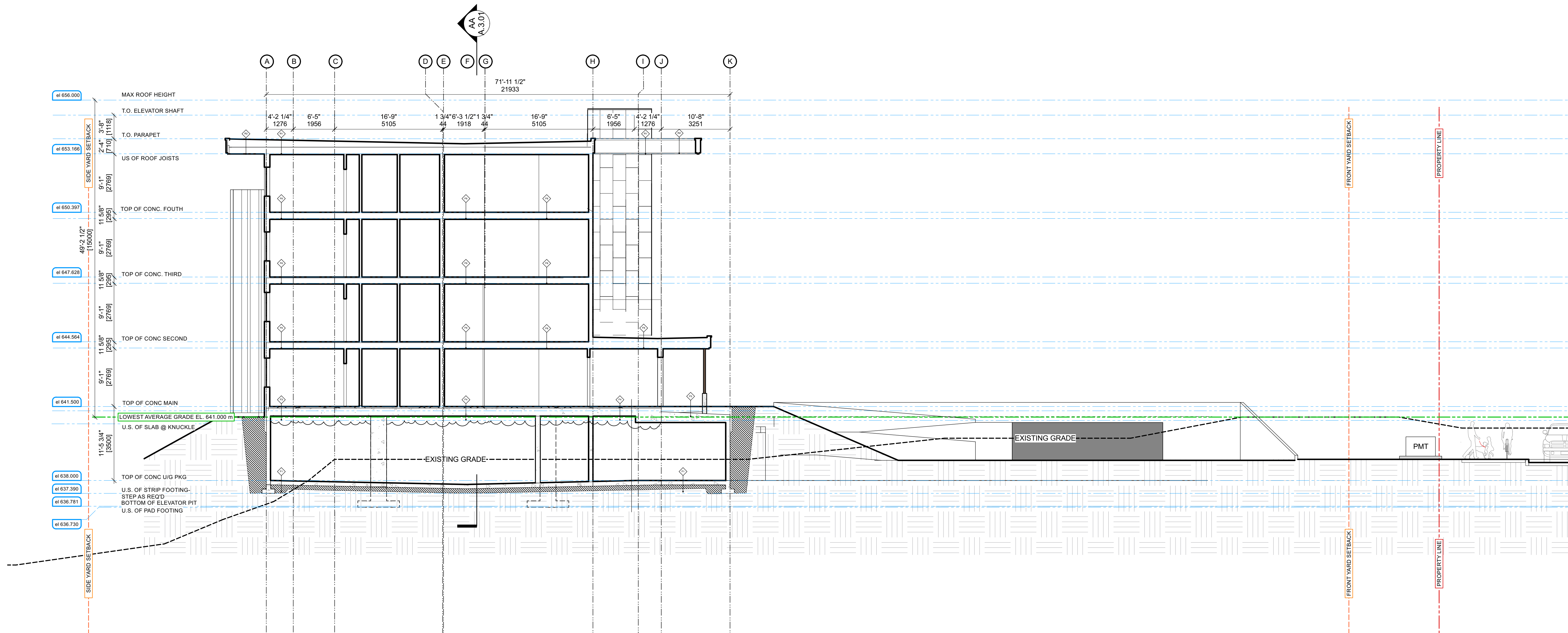
MURDOCH COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:

Drawn By:	Scale:
BM/NM	1/8"=1'-0"
Project No:	Sheet No:
22.01	A-3.01

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

No:	Revision:	Date:



BUILDING SECTIONS II
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

MURDOCH COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By:
 Drawn By:

Scale: 1/8" = 1'-0"
 Sheet No: A-3.02
 Project No: 22.01

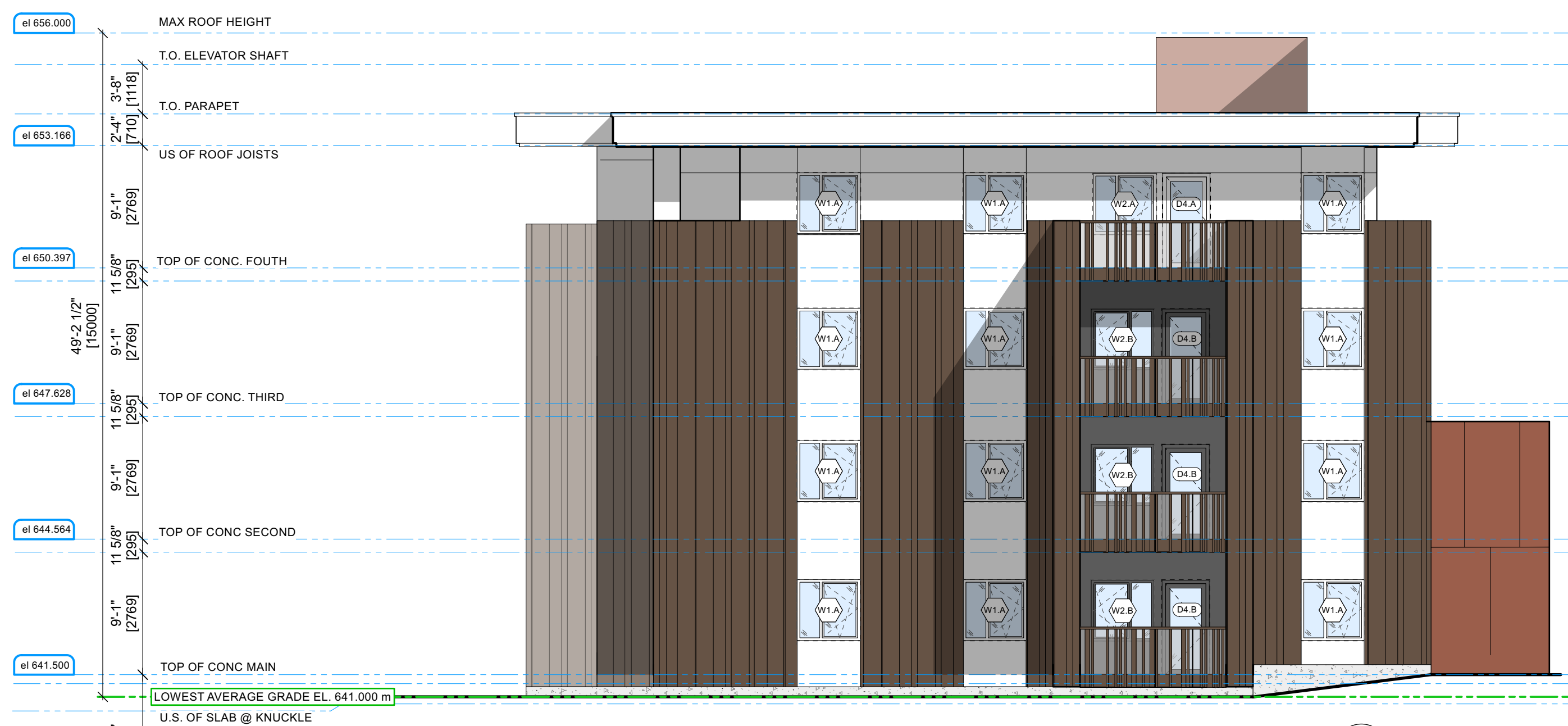
1 EASTSECTION
 Scale: 1/8" = 1'-0"

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

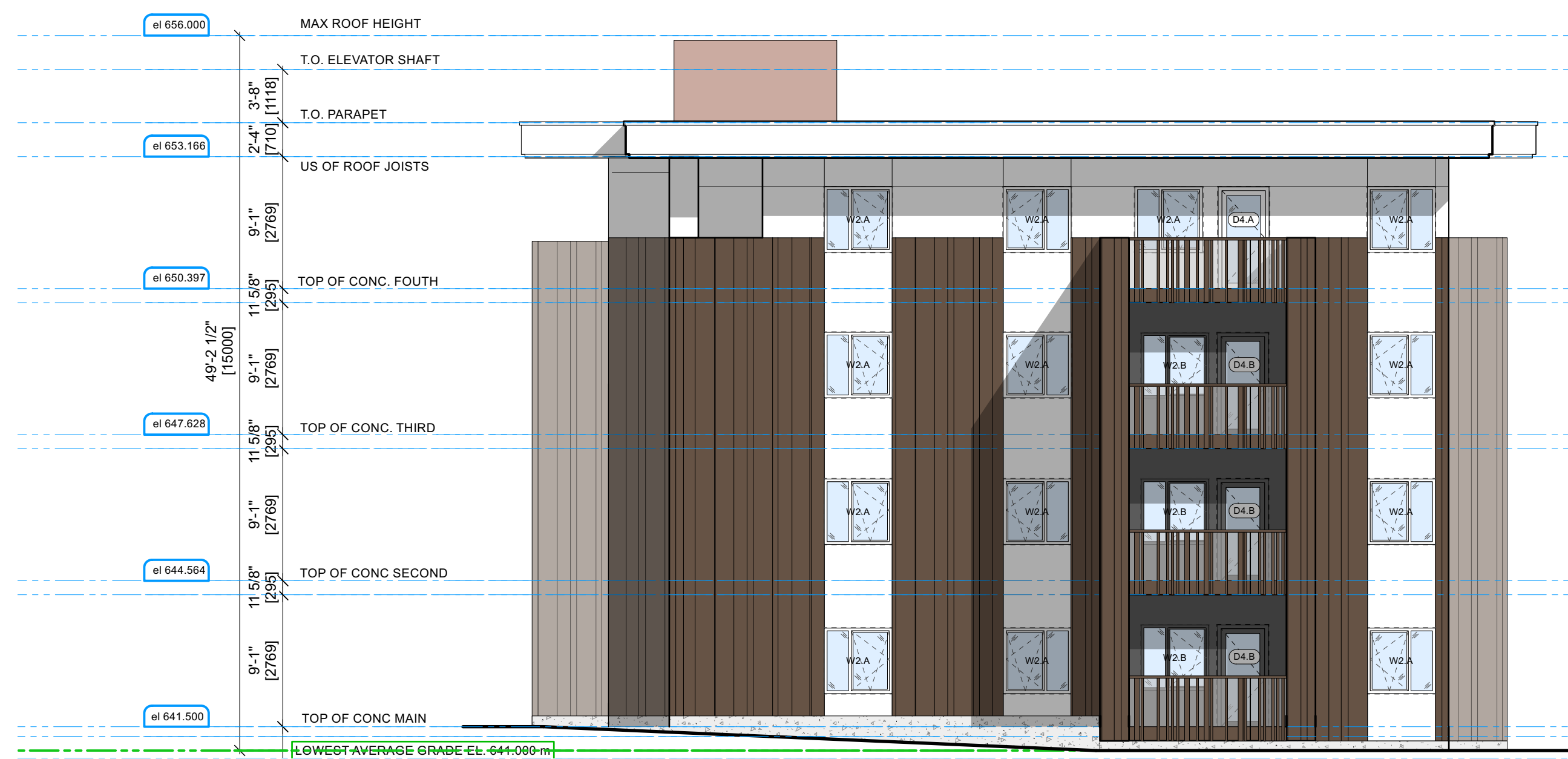
No:	Revision:	Date:



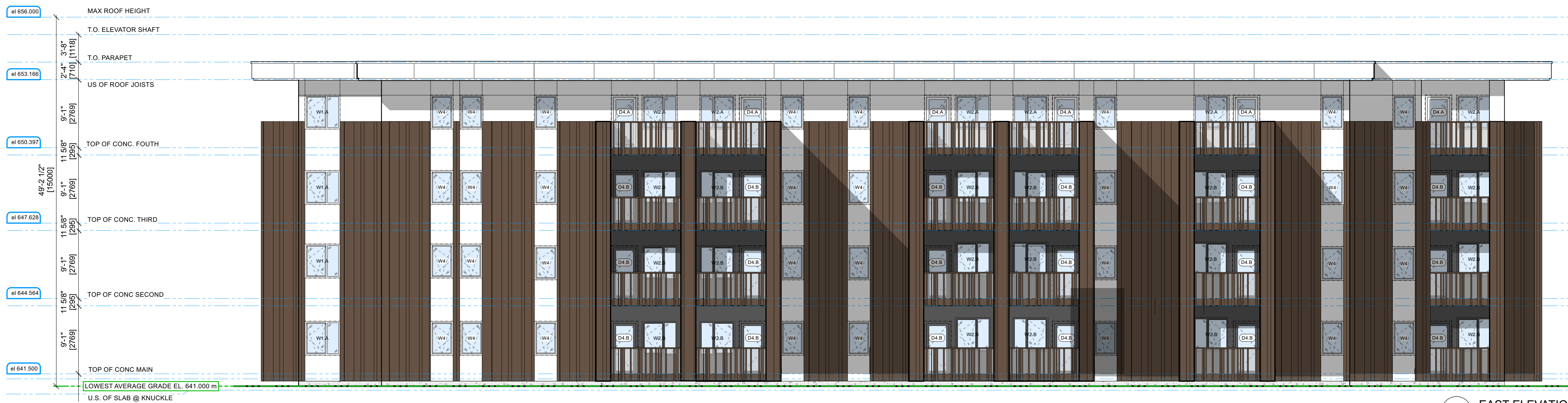
1 WEST ELEVATION
Scale: 1/8" = 1'-0"



2 SOUTH ELEVATION
Scale: 1/8" = 1'-0"



3 NORTH ELEVATION
Scale: 1/8" = 1'-0"



4 EAST ELEVATION
Scale: 1/8" = 1'-0"


BUILDING ELEVATIONS
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

Title
MURDOCH COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By:

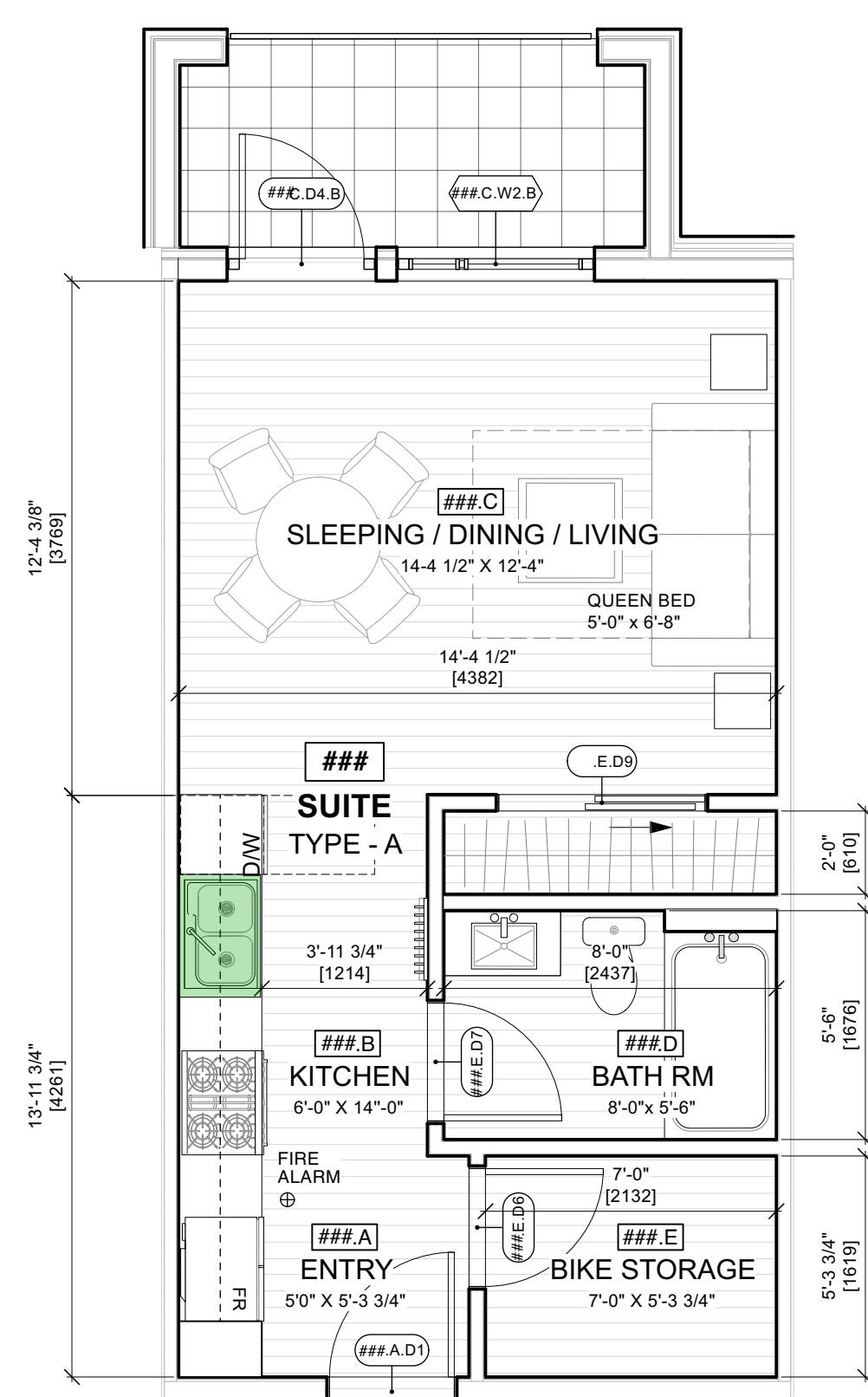
Drawn By: Scale:
 BM/NM 1/8"=1'-0"
 Project No: Sheet No:
 22.01 **A-4.01**

GENERAL NOTES:

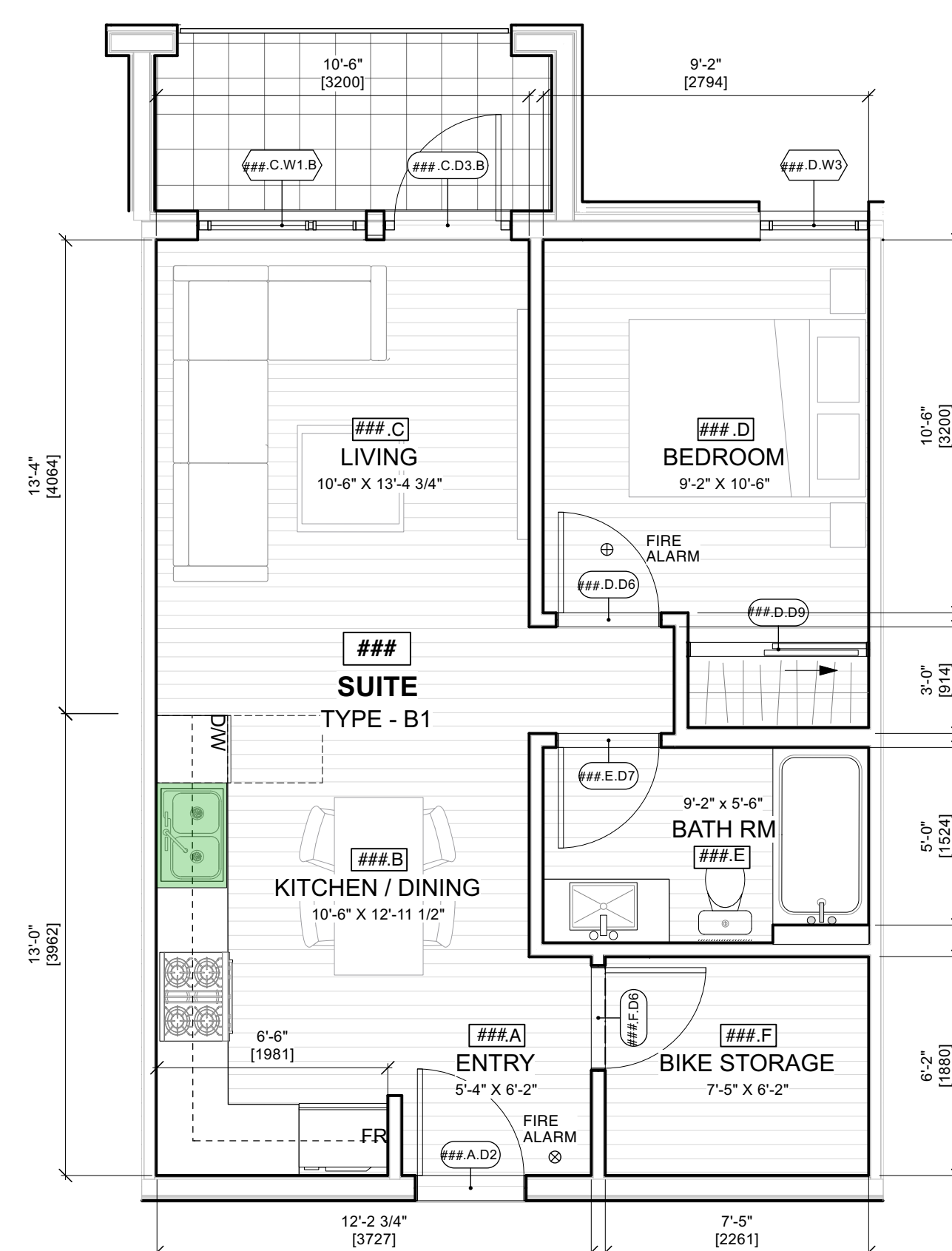
-  PROPOSED PLACEMENT OF REQUIRED 0.3 m3 WASTE STORAGE

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

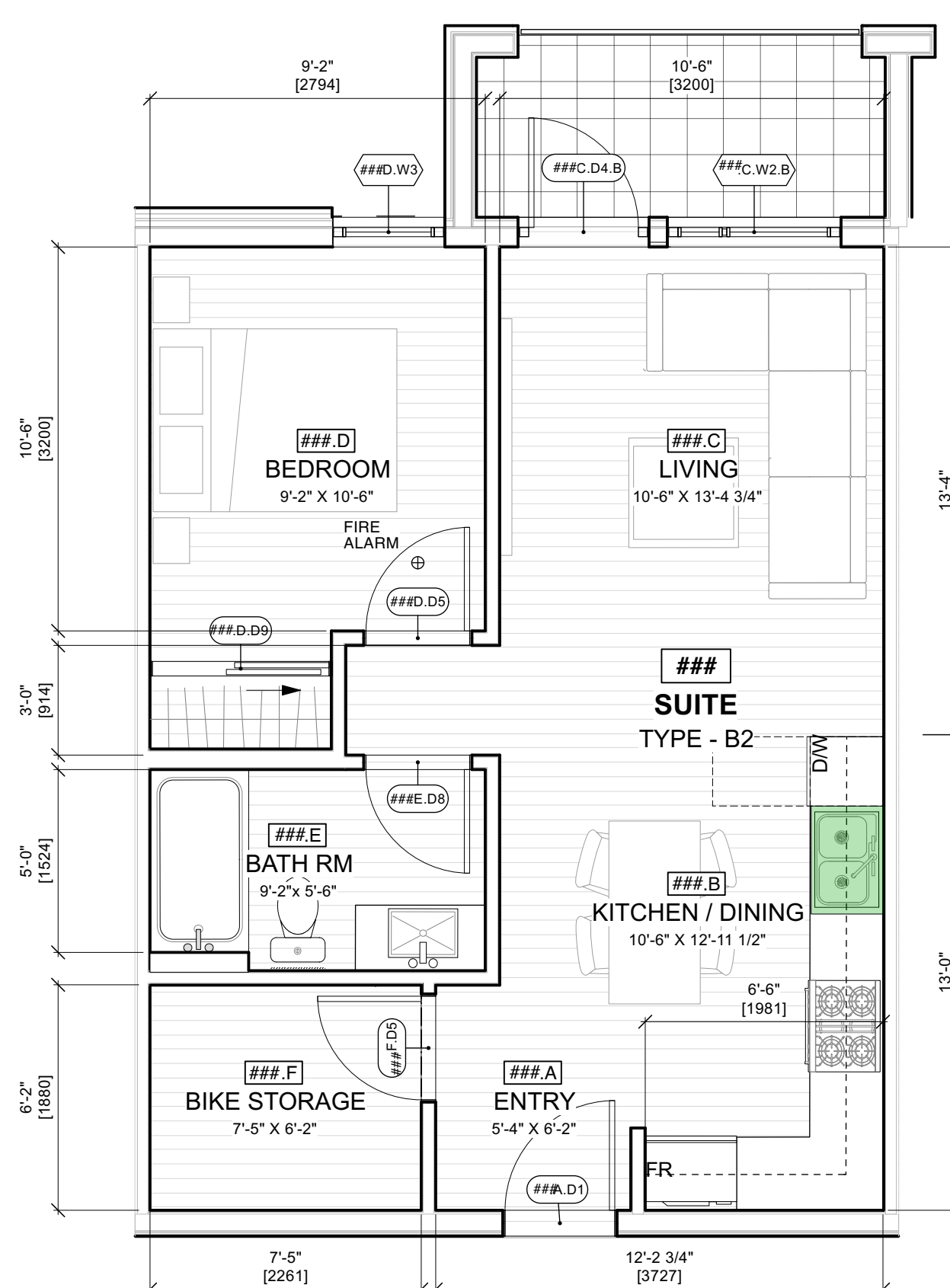
No:	Revision:	Date:



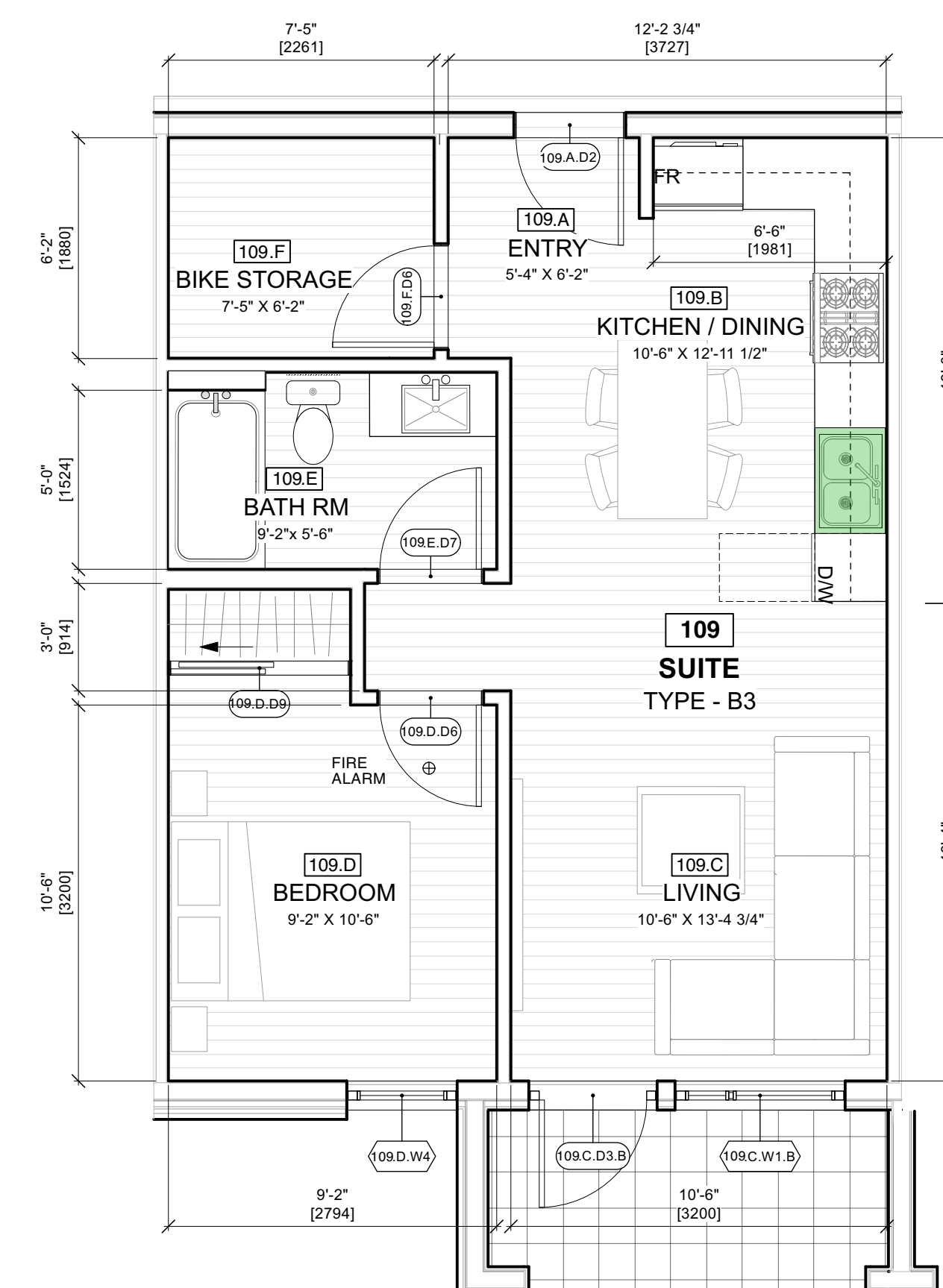
Unit A
Studio + 1 Bath
AVG. GFA = 34.29 sq. m.



Unit B1
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.



Unit B2
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.



Unit B3
1 Bed + 1 Bath
AVG. GFA = 48.04 sq. m.

Title
UNIT PLANS I

Project
WHISTLER DEVELOPMENT CORPORATION
1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net

Sealed By:

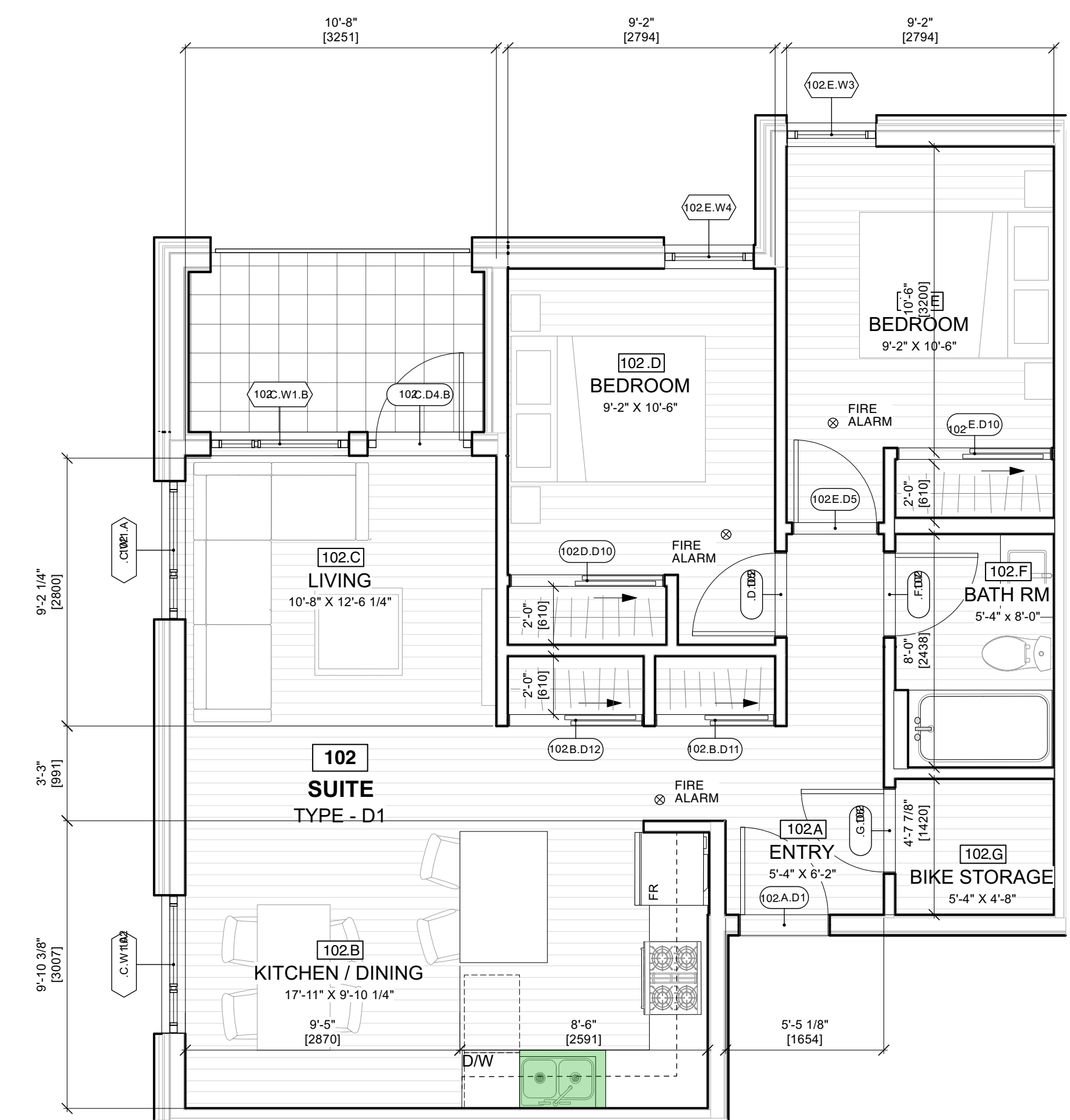


Drawn By:	Scale:
	1/8"=1'-0"
Project No:	Sheet No:
22.01	A-8.01

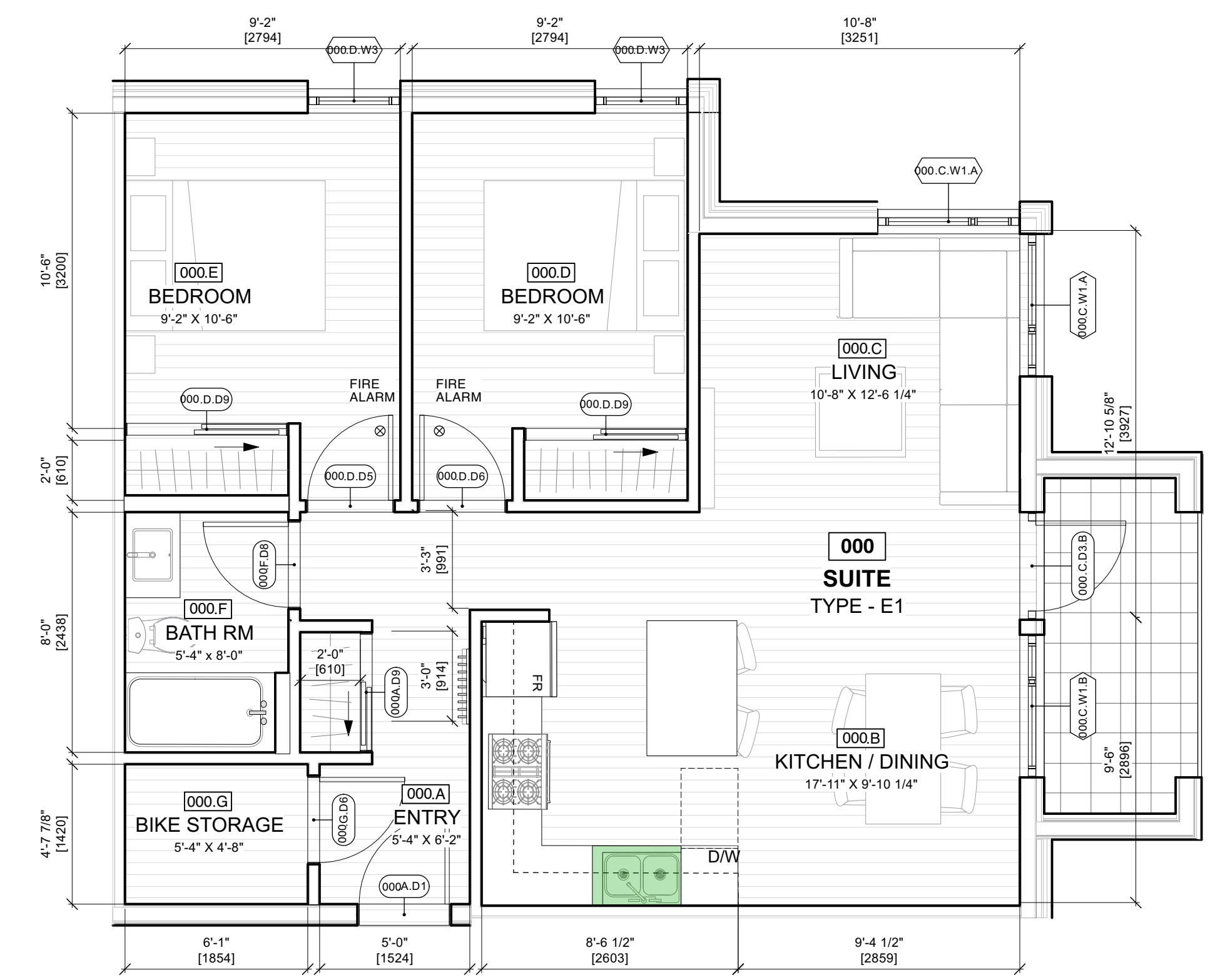
This documents contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
REZONING APPLICATION	DEC 16, 2022
DP APPLICATION	DEC 16, 2022
BP APPLICATION	DEC 20, 2022
IFT (TENDER)	JAN 30, 2023
ADP	MAR. 08, 2023
ISSUED FOR COUNCIL REV.	MAR. 10, 2023

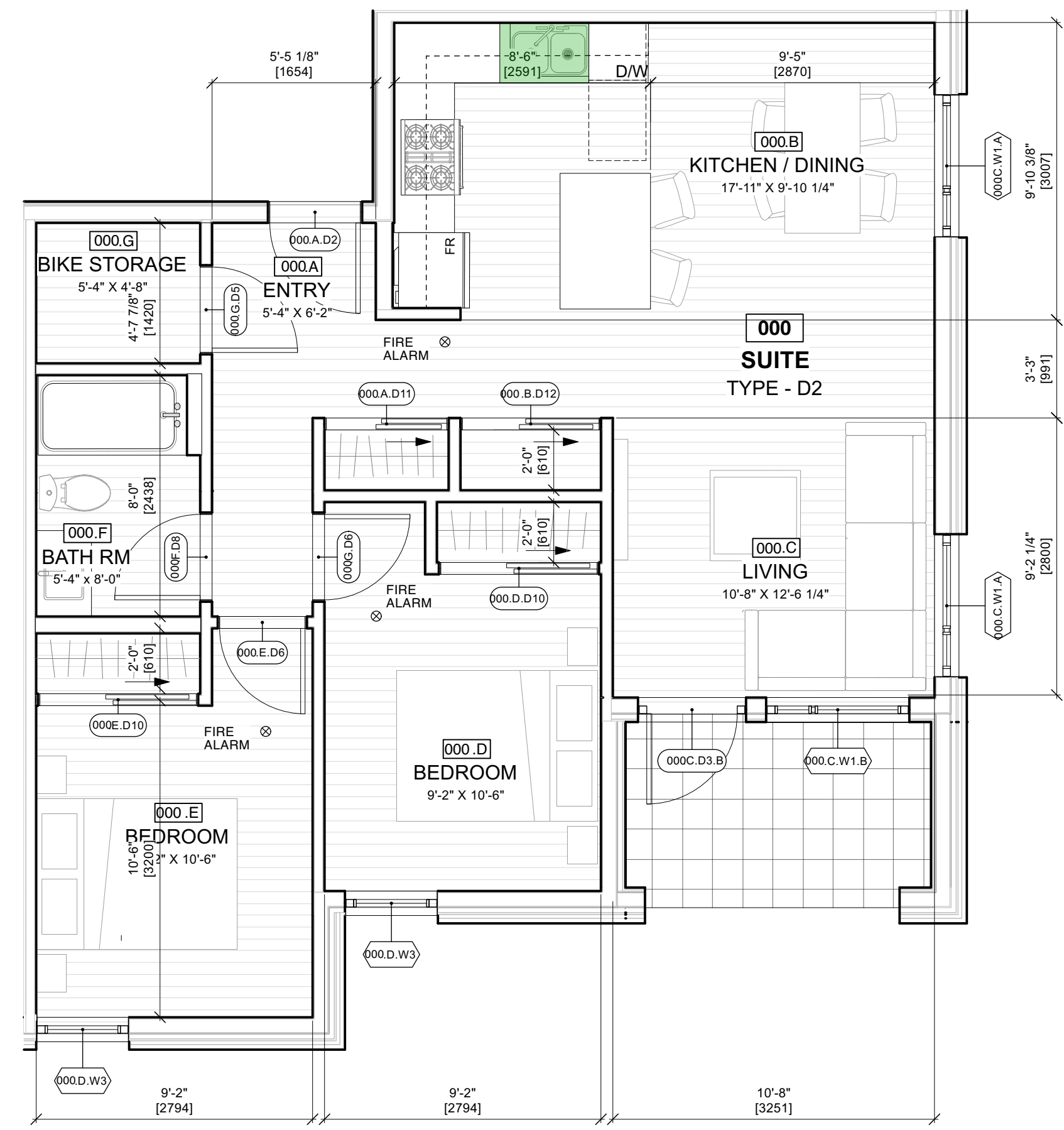
No:	Revision:	Date:



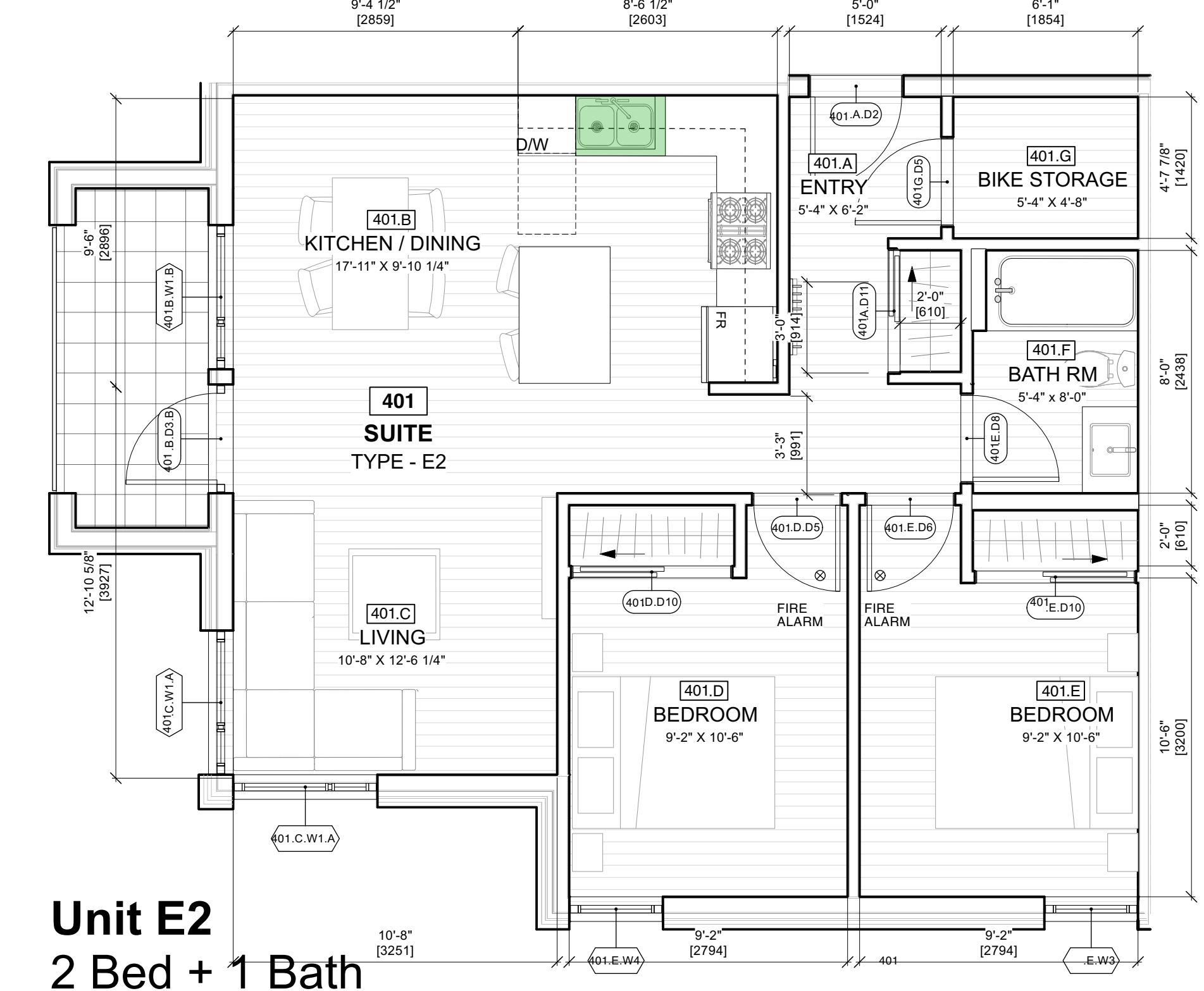
Unit D1
2 Bed + 1 Bath
AVG. GFA = 72.23 sq. m.



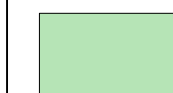
Unit E1
2 Bed + 1 Bath
AVG. GFA = 70.62 sq. m.



Unit D2
2 Bed + 1 Bath
AVG. GFA = 72.23 sq. m.



Unit E2
2 Bed + 1 Bath
AVG. GFA = 70.62 sq. m.

- GENERAL NOTES:**
-  PROPOSED PLACEMENT OF REQUIRED 0.3 m3 WASTE STORAGE

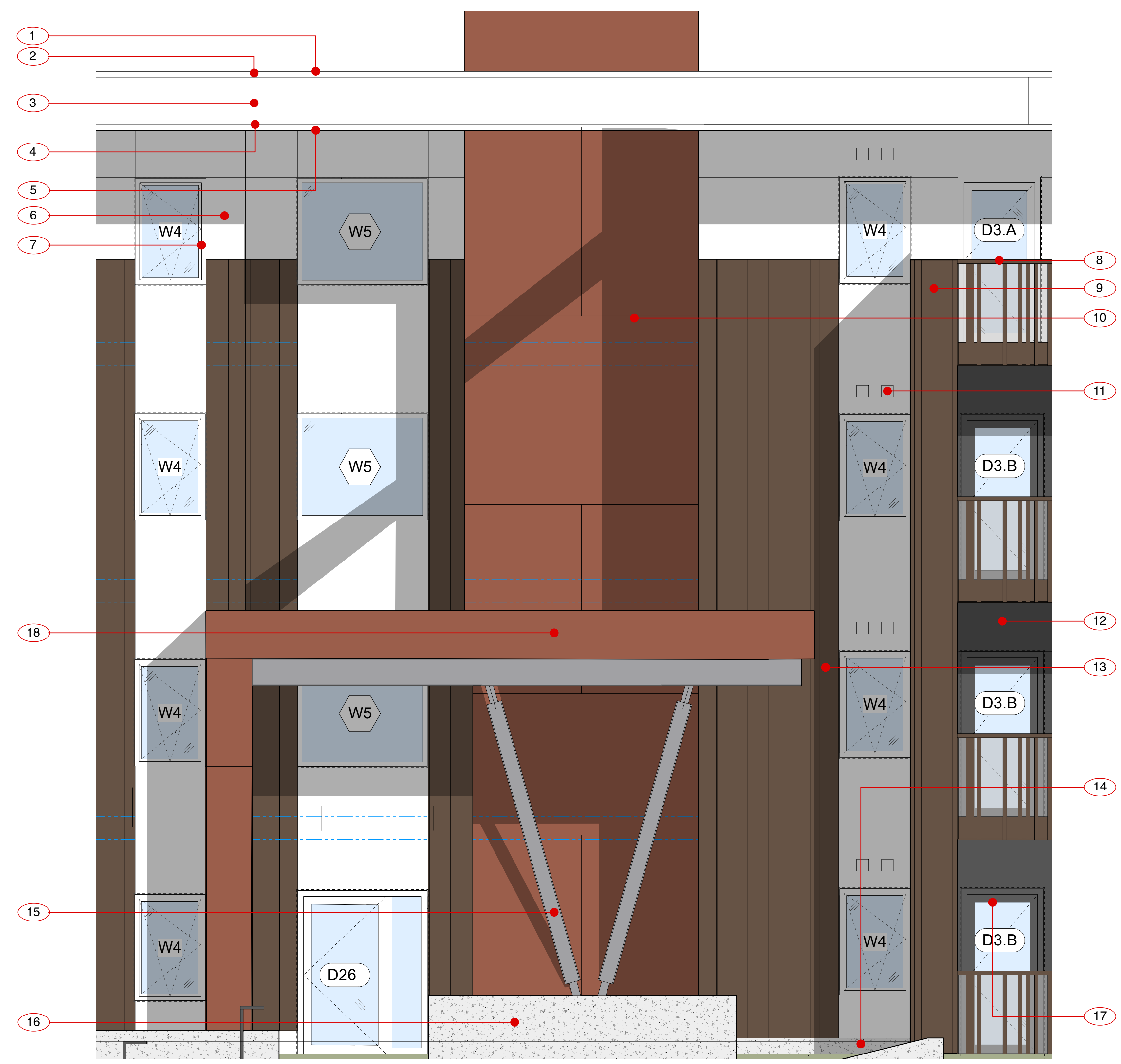
GFA - UNIT PLANS II
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

MURDOCH COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By: 

Drawn By: _____ Scale: 1/8"=1'-0"
 Project No: 22.01 Sheet No: **A-8.02**

Issued For:	Date:	
ADP	JUNE 15, 2022	
CONSULTANT CORD.	OCT 21, 2022	
REZONING APPLICATION	DEC 16, 2022	
DP APPLICATION	DEC 16, 2022	
BP APPLICATION	DEC 20, 2022	
IFT (TENDER)	JAN 30, 2023	
ADP	MAR. 08, 2023	
ISSUED FOR COUNCIL REV.	MAR. 10, 2023	
No:	Revision:	Date:



EXTERIOR FINISHES SCHEDULE

- | | |
|---|--|
| <ul style="list-style-type: none"> 1 • 2 Ply torch -on SBS membrane - Grey 2 • Prefinished Metal Cap Flashing - Polar White 3 • Finex Cement Panel Fascia - White 4 • Prefinished Metal Base Flashing - Polar White 5 • Hardie Soffit - Arctic White
• c/w Cascadia Polar White Trim & Venting Strips 6 • Hardie Panel - Arctic White
• c/w Cascadia Polar White Trim & Flashing 7 • uPVC windows and doors - White
• c/w Polar White Flashing 8 • Frosted Glass Guardrails
• c/w Random Brown Pickets, Colour Spec Metro Brown | <ul style="list-style-type: none"> 9 • Framed Ponywall Guard / Finwall
• c/w Random Standing Seam Cladding, (Pro-lok), Colour: Metro Brown & Matching Flashing 10 • Finex Panel / Pre Finished Metal Cladding, Colour Terra Cotta 11 • Air intake and exhaust to match cladding. Typical 12 • Hardie Panel - Charcoal
• c/w Cascadia Iron Ore Trim & Flashing 13 • Random Standing Seam Cladding, (Pro-lok), Colour: Metro Brown & Matching Flashing 14 • Finex Cement Panel Base - Colour Cement 15 • Double Steel C-Section, w/ HSS connections. Painted Slate Pebble Grey. |
|---|--|

1 WEST ELEVATION - MATERIAL BOARD
Scale: 3/8" = 1'-0"

- 16 • Cast in Place Concrete Base
- 17 • uPVC windows and doors - Matte Black
• c/w Cascadia Iron Ore Trim & Flashing
- 18 • Westform Metal Fascia Panel - Colour Terra Cotta

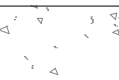


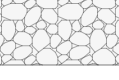


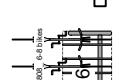

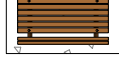



2 MATERIAL SAMPLES
NTS

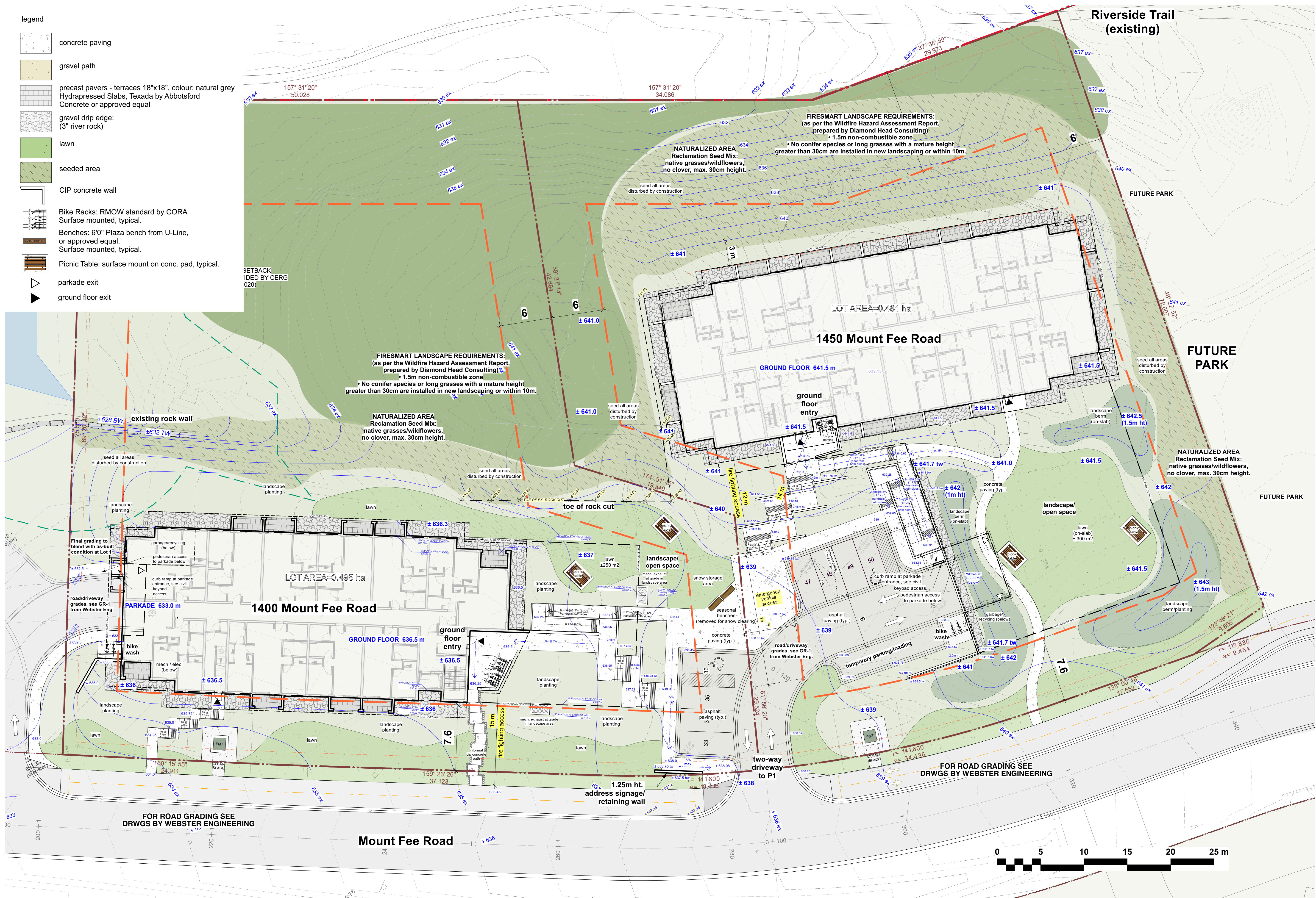
MATERIAL BOARD
WHISTLER DEVELOPMENT CORPORATION
 1450 MOUNT FEE ROAD

MURDOCH COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By:

Drawn By: _____ Scale: AS SHOWN
 Project No: 22.01 Sheet No: **A-9.00**

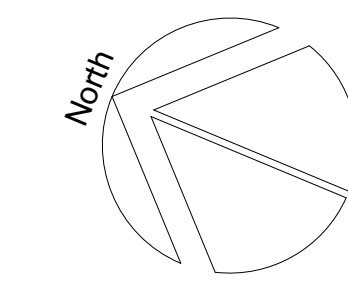
- Legend**
-  concrete paving
 -  gravel path
 -  precast pavers - terraces 18"x18", colour: natural grey Hydrapressed Slabs, Texada by Abbotsford Concrete or approved equal
 -  gravel drip edge: (3" river rock)
 -  lawn
 -  seeded area
 -  CIP concrete wall
 -  Bike Racks: RMOV standard by CORA Surface mounted, typical.
 -  Benches: 6'0" Plaza bench from U-Line, or approved equal. Surface mounted, typical.
 -  Picnic Table: surface mount on conc. pad, typical.
 -  parkade exit
 -  ground floor exit



This documents contains copyrighted material belonging to **Murdoch+Company Architecture+Planning Ltd.** Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
BP APPLICATION	DEC 5, 2022
DP APPLICATION	DEC 7, 2022
ISSUED FOR ADP	MAR. 08, 2023

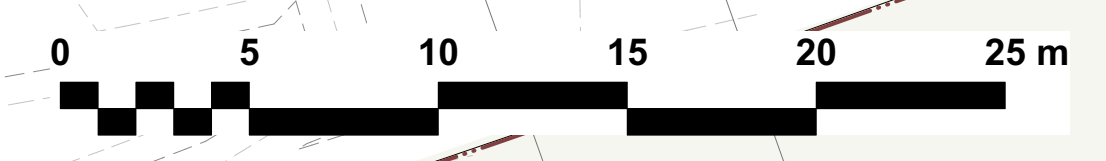
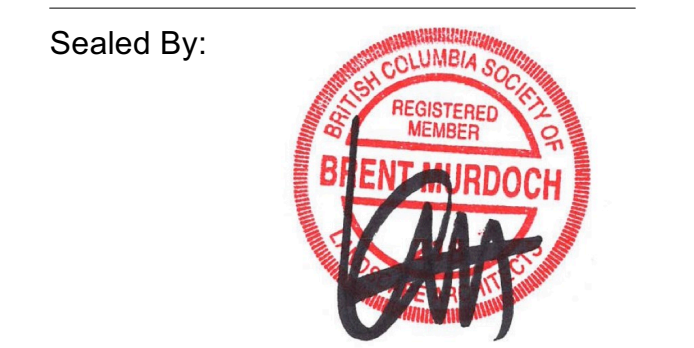
No:	Revision:	Date:





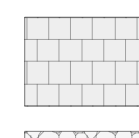
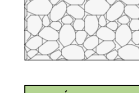

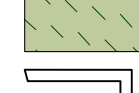


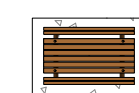

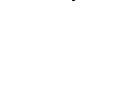

Title
SITE PLAN

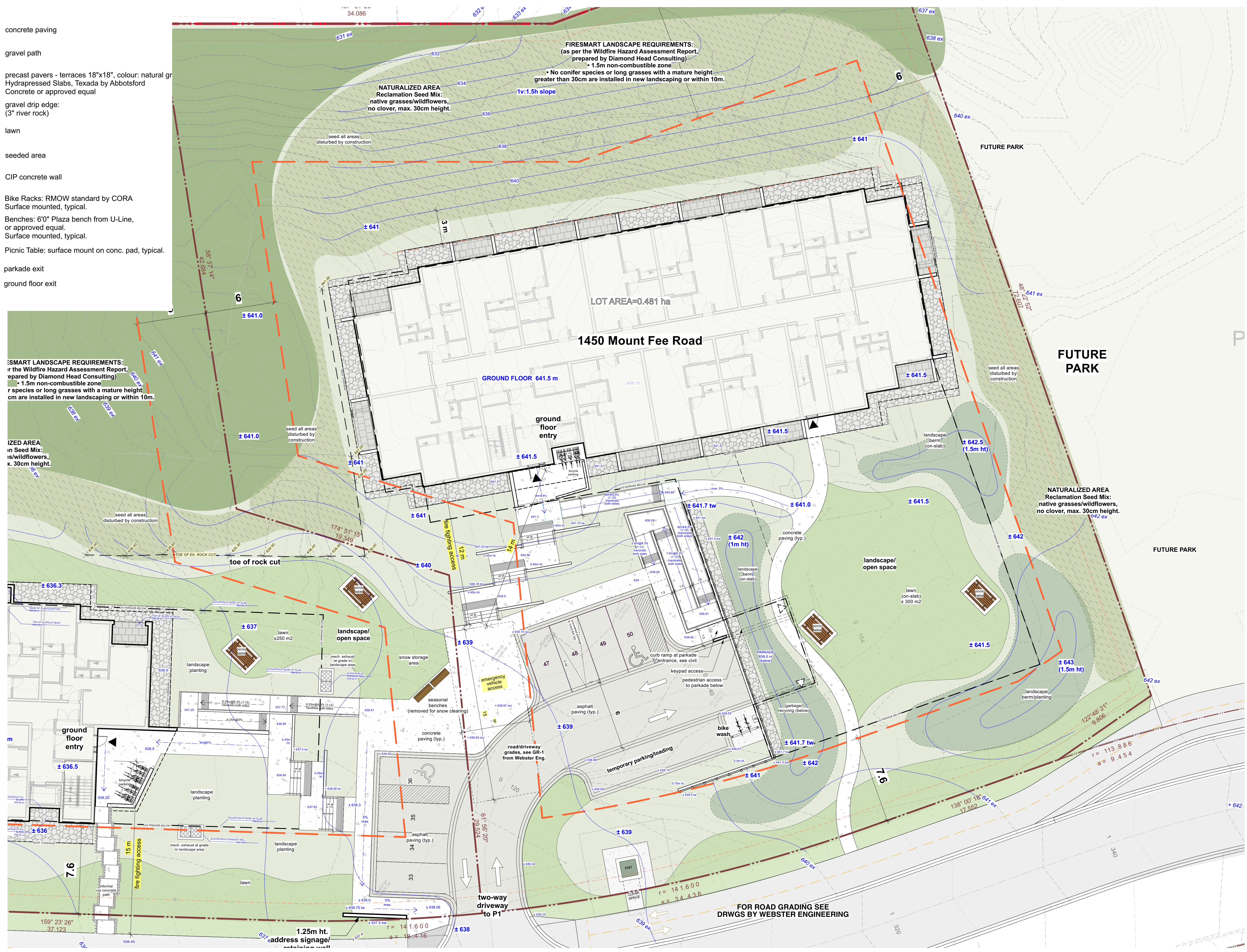
Project
WHISTLER DEVELOPMENT CORPORATION
LOT 2 - 1400 & 1450 MOUNT FEE ROAD

MURDOCH + COMPANY
Architecture + Planning Ltd.
106-4319 Main Street
P.O. Box 1394
Whistler, B.C. V0N 1B4
Ph. 905-6992
e-mail murdoch@telus.net



Drawn By:	Scale:
BM/JL	1:200 METRIC
Project No:	Sheet No:
22.01	L-1.1

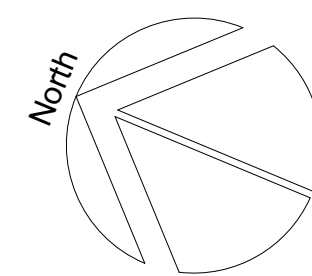
- legend
-  concrete paving
 -  gravel path
 -  precast pavers - terraces 18"x18", colour: natural gr Hydrapressed Slabs, Texada by Abbotsford Concrete or approved equal
 -  gravel drip edge: (3" river rock)
 -  lawn
 -  seeded area
 -  CIP concrete wall
 -  Bike Racks: RMOw standard by CORA Surface mounted, typical.
 -  Benches: 6'0" Plaza bench from U-Line, or approved equal. Surface mounted, typical.
 -  Picnic Table: surface mount on conc. pad, typical.
 -  parkade exit
 -  ground floor exit



This documents contains copyrighted material belonging to Murdoch+Company Architecture+Planning Ltd. Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

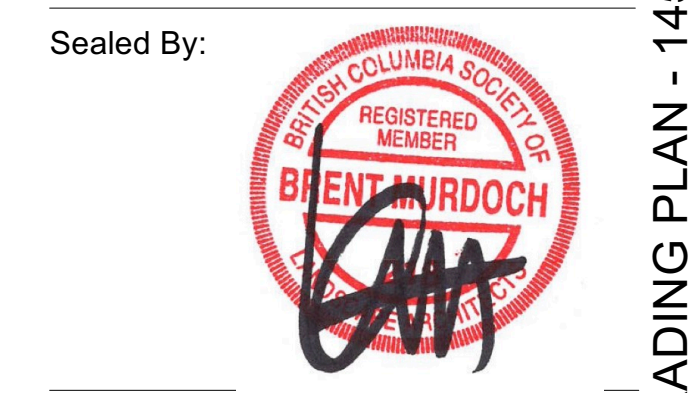
Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
BP APPLICATION	DEC 5, 2022
DP APPLICATION	DEC 7, 2022
ISSUED FOR ADP	MAR. 08, 2023

No:	Revision:	Date:



Title **SITE GRADING PLAN - 1450 Mt. Fee Road**
 Project **WHISTLER DEVELOPMENT CORPORATION**
 LOT 2 - 1400 & 1450 MOUNT FEE ROAD

MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

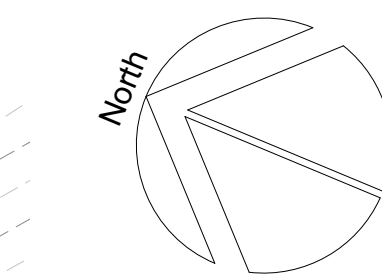


Sealed By:	
Drawn By:	Scale:
BM/JL	1:150 METRIC
Project No:	Sheet No:
22.01	L-1.1 B

SITE GRADING PLAN - 1450 Mt. Fee Road

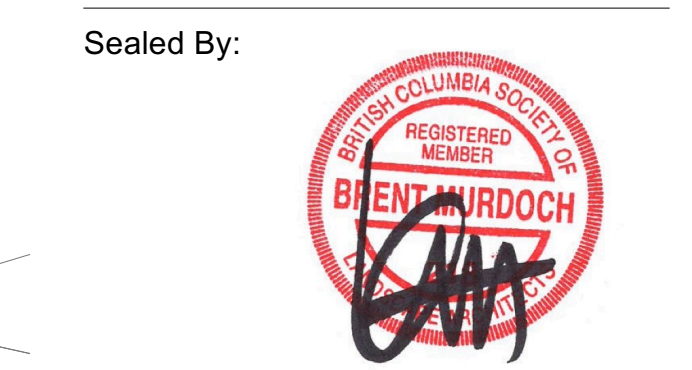
Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
BP APPLICATION	DEC 5, 2022
DP APPLICATION	DEC 7, 2022
ISSUED FOR ADP	MAR. 03, 2023

No:	Revision:	Date:

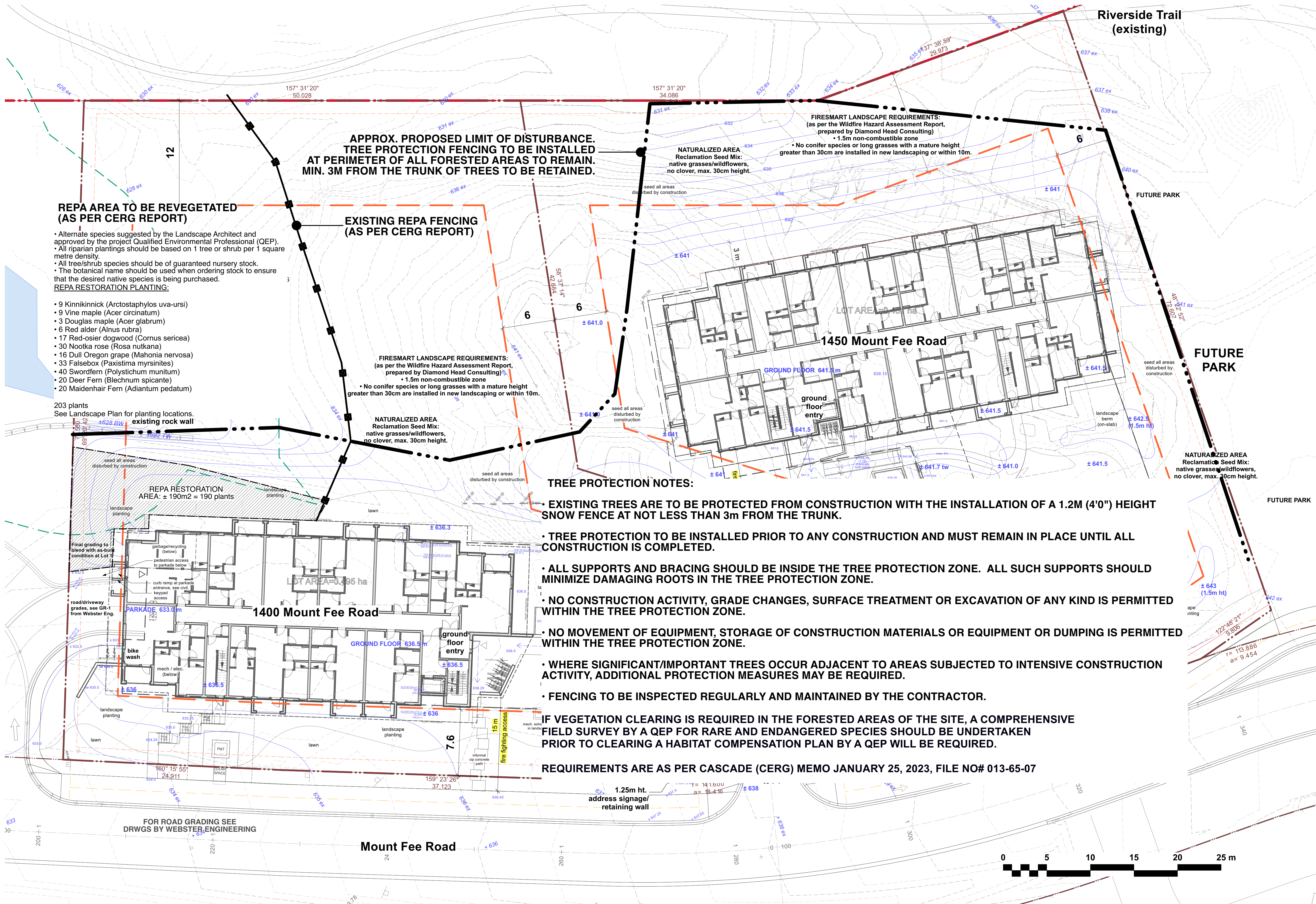


TREE PRESERVATION
WHISTLER DEVELOPMENT CORPORATION
 LOT 2 - 1400 & 1450 MOUNT FEE ROAD

Title
MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net



Sealed By:	
Drawn By:	Scale:
BM/JL	1:200 METRIC
Project No:	Sheet No:
22.01	L-1.3



- TREE PROTECTION NOTES:**
- EXISTING TREES ARE TO BE PROTECTED FROM CONSTRUCTION WITH THE INSTALLATION OF A 1.2M (4'0") HEIGHT SNOW FENCE AT NOT LESS THAN 3M FROM THE TRUNK.
 - TREE PROTECTION TO BE INSTALLED PRIOR TO ANY CONSTRUCTION AND MUST REMAIN IN PLACE UNTIL ALL CONSTRUCTION IS COMPLETED.
 - ALL SUPPORTS AND BRACING SHOULD BE INSIDE THE TREE PROTECTION ZONE. ALL SUCH SUPPORTS SHOULD MINIMIZE DAMAGING ROOTS IN THE TREE PROTECTION ZONE.
 - NO CONSTRUCTION ACTIVITY, GRADE CHANGES, SURFACE TREATMENT OR EXCAVATION OF ANY KIND IS PERMITTED WITHIN THE TREE PROTECTION ZONE.
 - NO MOVEMENT OF EQUIPMENT, STORAGE OF CONSTRUCTION MATERIALS OR EQUIPMENT OR DUMPING IS PERMITTED WITHIN THE TREE PROTECTION ZONE.
 - WHERE SIGNIFICANT/IMPORTANT TREES OCCUR ADJACENT TO AREAS SUBJECTED TO INTENSIVE CONSTRUCTION ACTIVITY, ADDITIONAL PROTECTION MEASURES MAY BE REQUIRED.
 - FENCING TO BE INSPECTED REGULARLY AND MAINTAINED BY THE CONTRACTOR.
- IF VEGETATION CLEARING IS REQUIRED IN THE FORESTED AREAS OF THE SITE, A COMPREHENSIVE FIELD SURVEY BY A QEP FOR RARE AND ENDANGERED SPECIES SHOULD BE UNDERTAKEN PRIOR TO CLEARING A HABITAT COMPENSATION PLAN BY A QEP WILL BE REQUIRED.

REQUIREMENTS ARE AS PER CASCADE (CERG) MEMO JANUARY 25, 2023, FILE NO# 013-65-07

REPA AREA TO BE REVEGETATED (AS PER CERG REPORT)

- Alternate species suggested by the Landscape Architect and approved by the project Qualified Environmental Professional (QEP).
 - All riparian plantings should be based on 1 tree or shrub per 1 square metre density.
 - All tree/shrub species should be of guaranteed nursery stock.
 - The botanical name should be used when ordering stock to ensure that the desired native species is being purchased.
- REPA RESTORATION PLANTING:**
- 9 Kinnikinnick (*Arctostaphylos uva-ursi*)
 - 9 Vine maple (*Acer circinatum*)
 - 3 Douglas maple (*Acer glabrum*)
 - 6 Red alder (*Alnus rubra*)
 - 17 Red-osier dogwood (*Cornus sericea*)
 - 30 Nootka rose (*Rosa nutkana*)
 - 16 Dull Oregon grape (*Mahonia nervosa*)
 - 33 Falsebox (*Paxistima myrsinites*)
 - 40 Swordfern (*Polystichum munitum*)
 - 20 Deer Fern (*Blechnum spicant*)
 - 20 Maidenhair Fern (*Adiantum pedatum*)

203 plants
See Landscape Plan for planting locations.
existing rock wall

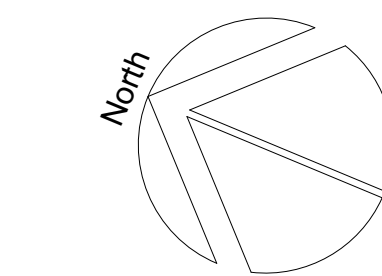
FOR ROAD GRADING SEE DRWGS BY WEBSTER ENGINEERING



This document contains copyrighted material belonging to Murdoch+Company Architecture+Planning Ltd. Any unauthorized use, disclosure, or duplication of any information contained herein may result in liability under applicable laws.

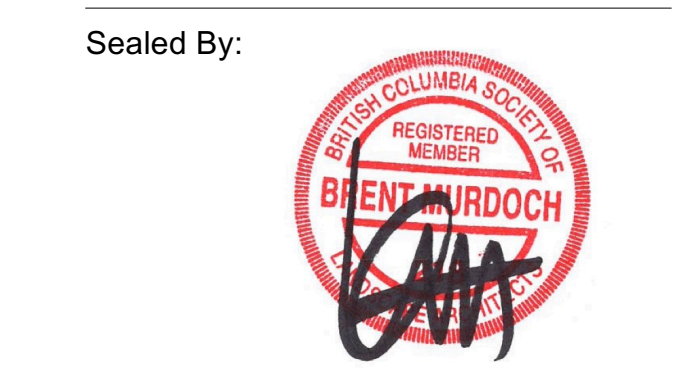
Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
BP APPLICATION	DEC 5, 2022
DP APPLICATION	DEC 7, 2022
ISSUED FOR ADP	MAR. 03, 2023

No:	Revision:	Date:



LANDSCAPE PLAN
WHISTLER DEVELOPMENT CORPORATION
LOT 2 - 1400 & 1450 MOUNT FEE ROAD

Title
 Project
MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net



Drawn By:	Scale:
BM/JL	1:200 METRIC
Project No:	Sheet No:
22.01	L-2.1



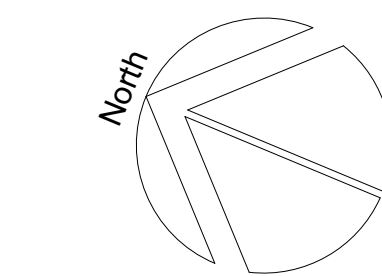
- Landscape Notes:**
1. All landscape plant material and landscape installation to the Canadian Landscape Standards. See itemized Plant List.
 2. All landscape construction to conform to the current edition of the Canadian Landscape Standards.
 3. IRRIGATION: ALL planting beds and lawn to be irrigated by an Accredited Professional (IAABC). Irrigation system to be installed to the current edition of IAABC available at: <http://www.irrigationbc.com>.
 4. Plant quantities in the plant list are for convenience only.



LANDSCAPE PLAN L-2.1

Issued For:	Date:
ADP	JUNE 15, 2022
CONSULTANT CORD.	OCT 21, 2022
BP APPLICATION	DEC 5, 2022
DP APPLICATION	DEC 7, 2022
ISSUED FOR ADP	MAR. 03, 2023

No:	Revision:	Date:



LANDSCAPE PLAN - 1450 Mt. Fee Road
 Title

WHISTLER DEVELOPMENT CORPORATION
 Project
LOT 2 - 1400 & 1450 MOUNT FEE ROAD

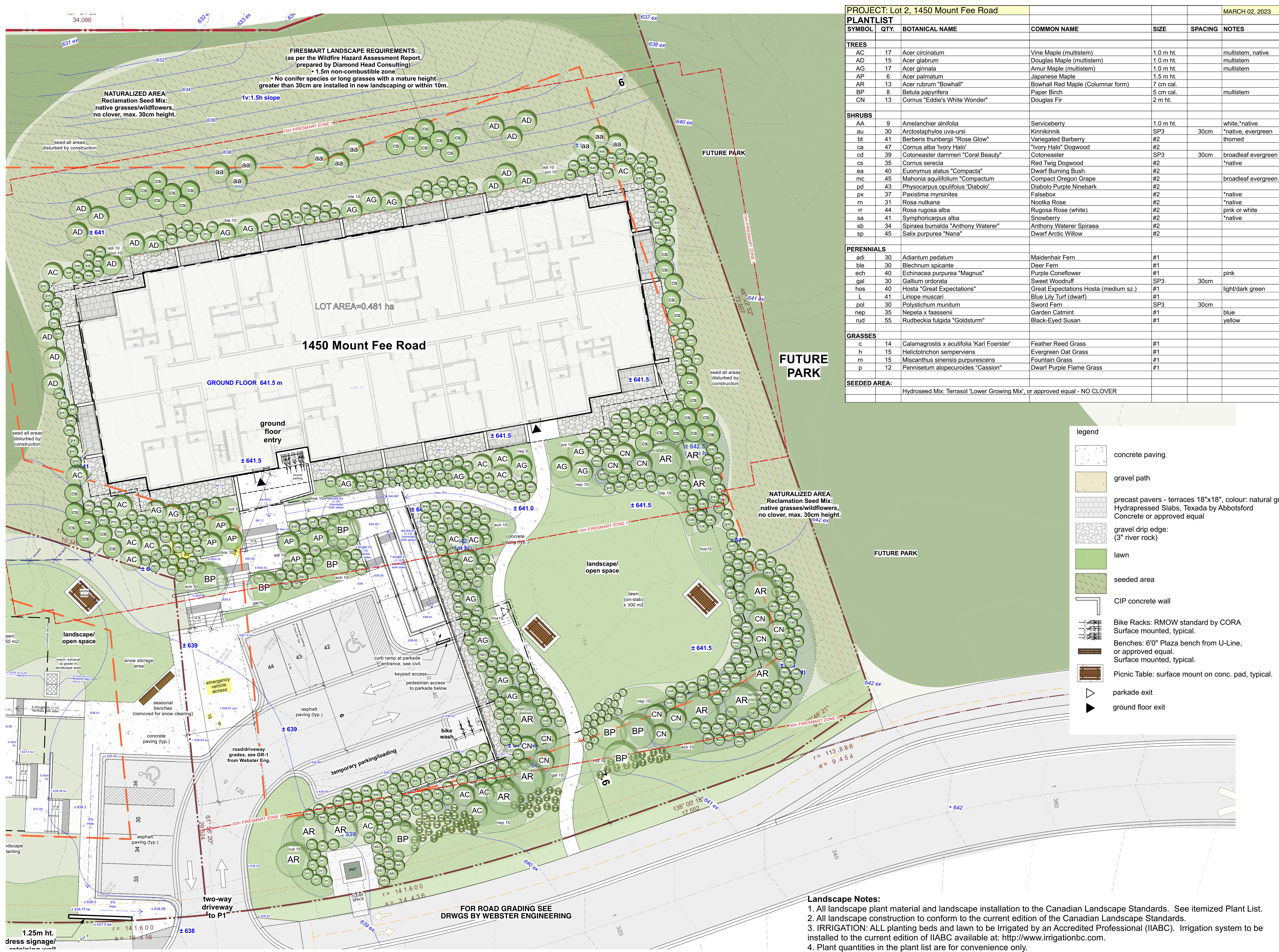
MURDOCH + COMPANY
 Architecture + Planning Ltd.
 106-4319 Main Street
 P.O. Box 1394
 Whistler, B.C. V0N 1B4
 Ph. 905-6992
 e-mail murdoch@telus.net

Sealed By



Drawn By:	Scale:
BM/JL	1:150 METRIC
Project No:	Sheet No:
22.01	L-2.1 B

LANDSCAPE PLAN - 1450 Mt. Fee Road
 L-2.1 B



PROJECT: Lot 2, 1450 Mount Fee Road						MARCH 02, 2023
PLANTLIST						
SYMBOL	QTY.	BOTANICAL NAME	COMMON NAME	SIZE	SPACING	NOTES
TREES						
AC	17	<i>Acer circinatum</i>	Vine Maple (multistem)	1.0 m ht.		multistem, native
AD	15	<i>Acer glabrum</i>	Douglas Maple (multistem)	1.0 m ht.		multistem
AG	17	<i>Acer glinnala</i>	Amur Maple (multistem)	1.0 m ht.		multistem
AP	6	<i>Acer palmatum</i>	Japanese Maple	1.5 m ht.		
AR	13	<i>Acer rubrum</i> "Bowhall"	Bowhall Red Maple (Columnar form)	7 cm cal.		
BP	8	<i>Betula papyrifera</i>	Paper Birch	5 cm cal.		multistem
CN	13	<i>Cornus</i> "Eddie's White Wonder"	Douglas Fir	2 m ht.		
SHRUBS						
AA	9	<i>Amelanchier alnifolia</i>	Serviceberry	1.0 m ht.		white, *native
au	30	<i>Arctostaphylos uva-ursi</i>	Kinnikinnik	SP3	30cm	*native, evergreen
bt	41	<i>Berberis thunbergii</i> "Rose Glow"	Variiegated Barberry	#2		thorned
ca	47	<i>Cornus alba</i> "Ivory Halo"	"Ivory Halo" Dogwood	#2		
cd	39	<i>Cotoneaster dammeri</i> "Coral Beauty"	Cotoneaster	SP3	30cm	broadleaf evergreen
cs	35	<i>Cornus sericea</i>	Red Twig Dogwood	#2		*native
ea	40	<i>Euonymus alatus</i> "Compacta"	Dwarf Burning Bush	#2		
mc	45	<i>Mahonia aquifolium</i> "Compactum"	Compact Oregon Grape	#2		broadleaf evergreen
pd	43	<i>Physocarpus opulifolius</i> "Diabolo"	Diabolo Purple Ninebark	#2		
px	37	<i>Paxistima myrsinites</i>	Falsebox	#2		*native
r	31	<i>Rosa nutkana</i>	Nootka Rose	#2		*native
rr	44	<i>Rosa rugosa</i> alba	Rugosa Rose (white)	#2		pink or white
sa	41	<i>Symphoricarpos alba</i>	Snowberry	#2		*native
sb	34	<i>Spiraea bumalda</i> "Anthony Waterer"	Anthony Waterer Spiraea	#2		
sp	45	<i>Salix purpurea</i> "Nana"	Dwarf Arctic Willow	#2		
PERENNIALS						
adi	30	<i>Adiantum pedatum</i>	Maidenhair Fern	#1		
ble	30	<i>Blechnum spicante</i>	Deer Fern	#1		
ech	40	<i>Echinacea purpurea</i> "Magnus"	Purple Coneflower	#1		pink
gal	30	<i>Gallium odorata</i>	Sweet Woodruff	SP3	30cm	
hos	40	<i>Hosta</i> "Great Expectations"	Great Expectations Hosta (medium sz.)	#1		light/dark green
L	41	<i>Liriope muscari</i>	Blue Lily Turf (dwarf)	#1		
pol	30	<i>Polystichum munitum</i>	Sword Fern	SP3	30cm	
nep	35	<i>Nepeta x faassenii</i>	Garden Catmint	#1		blue
rud	55	<i>Rudbeckia fulgida</i> "Goldsturm"	Black-Eyed Susan	#1		yellow
GRASSES						
c	14	<i>Calamagrostis x acutifolia</i> "Karl Foerster"	Feather Reed Grass	#1		
h	15	<i>Helictotrichon semperviens</i>	Evergreen Oat Grass	#1		
m	15	<i>Miscanthus sinensis purpurescens</i>	Fountain Grass	#1		
p	12	<i>Pennisetum alopecuroides</i> "Cassion"	Dwarf Purple Flame Grass	#1		
SEEDED AREA:						
Hydrosed Mix: Terraso' Lower Growing Mix', or approved equal - NO CLOVER						

Legend

- concrete paving
- gravel path
- precast pavers - terraces 18"x18", colour: natural g Hydrapressed Slabs, Texada by Abbotsford Concrete or approved equal
- gravel drip edge: (3" river rock)
- lawn
- seeded area
- CIP concrete wall
- Bike Racks: RMOW standard by CORA Surface mounted, typical.
- Benches: 6'0" Plaza bench from U-Line, or approved equal. Surface mounted, typical.
- Picnic Table: surface mount on conc. pad, typical.
- parkade exit
- ground floor exit

Landscape Notes:

- All landscape plant material and landscape installation to the Canadian Landscape Standards. See itemized Plant List.
- All landscape construction to conform to the current edition of the Canadian Landscape Standards.
- IRRIGATION: ALL planting beds and lawn to be Irrigated by an Accredited Professional (IIABC). Irrigation system to be installed to the current edition of IIABC available at: <http://www.irrigationbc.com>.
- Plant quantities in the plant list are for convenience only.

FOR ROAD GRADING SEE DRWGS BY WEBSTER ENGINEERING

1.25m ht. dress signage/ retaining wall