## **RESORT MUNICIPALITY OF WHISTLER**

# ZONING AMENDMENT BYLAW (3201 BLUEBERRY DRIVE AND 3300 PTARMIGAN PLACE) NO. 2365, 2022

## A BYLAW TO AMEND THE ZONING AND PARKING BYLAW NO. 303, 2015

**WHEREAS** the Council may, in a zoning bylaw pursuant to Section 479 of the *Local Government Act*, divide all or part of the area of the Municipality into zones, name each zone and establish the boundaries of the zone, regulate the use of land, buildings and structures within the zones, and may, pursuant to section 525 of the *Local Government Act* require the provision of parking spaces and loading spaces for uses, buildings, and structures;

**NOW THEREFORE** the Council of the Resort Municipality of Whistler, in open meeting assembled, **ENACTS AS FOLLOWS**:

#### **CITATION**

1. This Bylaw may be cited for all purposes as "Zoning Amendment Bylaw (3201 Blueberry Drive and 3300 Ptarmigan Place) No. 2365, 2022".

#### **AMENDMENTS**

- 2. Zoning and Parking Bylaw No. 303, 2015 is amended as follows:
  - a) Part 5, section 55, subsection (2) is amended by deleting the word "and" at the end of paragraph (c), inserting the word "and" after paragraph (d), and adding paragraph (e) following paragraph (d), as follows:

"townhouse, but only in the locations marked Key Plan Area C and E in the key plan for the RTA30 Zone."

- 3. This Bylaw comes into force on March 9, 2023.
- 4. If any section or phrase of this Bylaw is for any reason held to be invalid by the decision of any court of competent jurisdiction, the decision shall not affect the validity of the remaining portions of this Bylaw.

| GIVEN FIRST, SECOND AND T              | HIRD READ     | INGS this       | _ day of _ |            | , 2022.      |
|--|---------------|-----------------|------------|------------|--------------|
| Approved by the Minister of Tran 2022. | sportation ar | nd Infrastructu | ure this   | _ day of _ | <del>.</del> |
| ADOPTED by the Council this            | dav of        | . 2022          |            |            |              |

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|---|---------------------------------------|--|--|--|
| Jack Crompton,<br>Mayor   | Pauline Lysaght,<br>Corporate Officer |  |  |  |
| I HEREBY CERTIFY that this is a true copy of "Zoning Amendment Bylaw (3201 Blueberry Drive and 3300 Ptarmigan Place) No. 2365, 2022". |                                       |  |  |  |