

RESORT MUNICIPALITY OF WHISTLER

**OFFICIAL COMMUNITY PLAN AMENDMENT BYLAW (5298 ALTA LAKE ROAD) NO.
2289, 2020**

**A BYLAW TO AMEND THE RESORT MUNICIPALITY OF WHISTLER OFFICIAL
COMMUNITY PLAN BYLAW NO. 2199, 2018**

WHEREAS Council has adopted Official Community Plan Bylaw No. 2199, 2018 and wishes to amend the Official Community Plan that was adopted as Schedule A to that bylaw (the OCP);

AND WHEREAS the Council has considered consultation under s. 475 of the *Local Government Act*, including whether any consultation on this bylaw that the Council considers to be required should be early or ongoing;

AND WHEREAS the Council has provided opportunities for consultation it considers appropriate, with the persons, organizations and authorities it considers will be affected, and has consulted with the Board of Education of School District No. 48 on the matters set out in s. 476(2) of the *Local Government Act*;

AND WHEREAS the Council has considered this bylaw in conjunction with the Resort Municipality's financial plan and liquid waste management plan and the Squamish Lillooet Regional District's solid waste and resource management plan;

AND WHEREAS the Council held a public hearing on this Bylaw;

NOW THEREFORE the Council of the Resort Municipality of Whistler in open meeting assembled, **ENACTS AS FOLLOWS:**

CITATION

1. This Bylaw may be cited for all purposes as "Official Community Plan Amendment Bylaw (5298 Alta Lake Road) No. 2289, 2020".

AMENDMENT

2. The Resort Municipality of Whistler Official Community Plan Bylaw No. 2199, 2018 is amended by replacing Schedule A (Whistler Land Use Maps and Designations) to the Official Community Plan with Schedule A attached to and forming part of this Bylaw.

GIVEN FIRST AND SECOND READINGS this 1st day of December, 2020.

Pursuant to section 464 of the *Local Government Act*, a Public Hearing was held this 9th day of March, 2021.

GIVEN THIRD READING this 15th day of June, 2021.

THIRD READING RESCINDED this 8th day of March, 2022.

Pursuant to Section 464 of the *Local Government Act*, a Public Hearing was held this 6th day of April, 2022.

GIVEN THIRD READING, as revised this ___ day of ____, 2022.

ADOPTED this ____ day of _____, 2022.

Jack Crompton, Mayor

Pauline Lysaght, Corporate Officer

I HEREBY CERTIFY that this is a true copy of "Official Community Plan Amendment Bylaw (5298 Alta Lake Road) No. 2289, 2020."
