

## **RESORT MUNICIPALITY OF WHISTLER**

### **MAIL BALLOT AUTHORIZATION AND PROCEDURE AMENDMENT BYLAW (MAIL BALLOT SCHEDULE), NO 2353, 2022**

#### **A BYLAW TO AMEND THE “MAIL BALLOT AUTHORIZATION AND PROCEDURE BYLAW, NO. 2190, 2018”**

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**WHEREAS** the Council has adopted the Resort Municipality of Whistler “Mail Ballot Authorization and Procedure Bylaw, No. 2190, 2018” (Bylaw);

**AND WHEREAS** the Council of the Resort Municipality of Whistler deems it necessary and expedient to amend the Bylaw.

**NOW THEREFORE** the Council of the Resort Municipality of Whistler in open meeting assembled, **ENACTS AS FOLLOWS:**

#### **CITATION**

1. This bylaw may be cited for all purposes as the Resort Municipality of Whistler “Mail Ballot Authorization and Procedure Amendment Bylaw (Mail Ballot Schedule), No 2353, 2022”.

#### **AMENDMENTS**

##### **2. Section 2 - AUTHORIZATION**

- 2.1 Section 2.2 of the Bylaw is replaced in its entirety with:

“2.2 The Chief Election Officer may establish the time limits in relation to voting by mail.”

##### **3. Section 3 - APPLICATION PROCEDURE**

- 3.1 Section 3.2 of the Bylaw is amended by replacing the following wording:

“Upon receipt of a completed "Application to Vote by Mail" form, the Chief Election Officer or designate shall, between the sixth day before the first day of advanced voting and 4:00 pm on the Thursday, two days before general voting day:

With 3.2:

“Upon receipt of a completed "Application to Vote by Mail" form, the Chief Election Officer or designate shall, between the sixth day before the first day of advance voting and 4:00 pm on the Wednesday, three days before general voting day:

3.2 Replace wording in section 3.2(a)

“make available to the applicant, a mail ballot package as specified in Section 110(7) of the Local Government Act, together with a statement advising the elector that the elector must meet one or more of the mail ballot criteria specified in Section 3.2 of this Bylaw, and that they must attest to such a fact; and“

With 3.2(a):

“make available to the applicant, a mail ballot package which contains:

- i. the content set out in section 110(7) of the *Local Government Act*; and
- ii. a statement advising the elector that
  - a. the elector must meet the eligibility to vote criteria, and
  - b. the elector must attest to such fact; and”

4. **Section 5 - BALLOT ACCEPTANCE OR REJECTION**

4.1 Section 5.1 of the Bylaw is amended by replacing the following wording:

“Until 4:00 p.m. on the Thursday two days before general voting day, upon receipt of the outer envelope and its contents”

With s. 5.1:

“Upon receipt of the outer envelope and its contents until 8pm on general voting day”,

4.2 Section 5.2 of the Bylaw is amended by replacing the following wording:

“The unopened certification envelopes shall remain in the custody of the Chief Election Officer or designate until 4:00 pm on the Thursday two days before general voting day, at which time the certification envelopes containing the secrecy envelopes shall be opened”

With 5.2:

“The unopened certification envelopes shall remain in the custody of the Chief Election Officer or designate until 8pm on the last day of advance voting, after which time the certification envelopes containing the secrecy envelopes shall be opened”

4.3 Section 5.3 of the Bylaw is amended by replacing the following wording:

“At 4:00 pm on the Thursday two days before general voting day, the Chief Election Officer or designate shall place all secrecy envelopes received up until that time into a ballot box”

With 5.3:

“The Chief Election Officer or designate shall place all secrecy envelopes received into a ballot box”

4.4 Section 5.4 of the Bylaw is repealed in its entirety.

GIVEN FIRST, SECOND and THIRD READINGS this \_\_\_\_ day of \_\_\_\_, 2022.

ADOPTED this \_\_\_\_ day of \_\_\_\_, 2022.

\_\_\_\_\_  
Jack Crompton,  
Mayor

\_\_\_\_\_  
Pauline Lysaght,  
Corporate Officer

I HEREBY CERTIFY that this is a true copy of "Mail Ballot Authorization and Procedure Amendment Bylaw (Mail Ballot Schedule), No 2353, 2022".

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