



REGULAR MEETING OF MUNICIPAL COUNCIL  
AGENDA

Tuesday, March 2, 2021, 5:30 p.m.

Remote Meeting

To attend via Zoom go to [www.whistler.ca/CouncilMeetings](http://www.whistler.ca/CouncilMeetings)

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1. CALL TO ORDER

2. ADOPTION OF AGENDA

That Council adopt the Regular Council Meeting Agenda of March 2, 2021.

3. ADOPTION OF MINUTES

That Council adopt the Special Council Meeting Minutes of February 16, 2021; and

That Council adopt the Regular Council Meeting Minutes of February 16, 2021.

4. PRESENTATIONS AND DELEGATIONS

4.1. Smart Whistler - Bigger Moves for Whistler's Big Moves Targets

A presentation by Brendan and Amanda Ladner of Smart Whistler, regarding Bigger Moves for Whistler's Big Moves Targets.

5. PUBLIC QUESTION AND ANSWER PERIOD

6. MAYOR'S REPORT

7. ADMINISTRATIVE REPORTS

7.1. Electric Vehicle Charging Station User Fee Strategy Report No. 21-021 File No. 5290

*A presentation by municipal staff.*

That Council approve the charging of user fees at RMOW owned and operated public Electric Vehicle (EV) charging stations according to the phased implementation outlined in the 2021 Whistler Electric Vehicle Charging Station User Fee Strategy, attached as Appendix "A" to this Administrative Report to Council No. 21-021.

8. MINUTES OF COMMITTEES AND COMMISSIONS

8.1. Forest and Wildland Advisory Committee

That Council receive the Regular Meeting Minutes of the Forest and Wildland Advisory Committee of January 13, 2021.

8.2. Recreation Leisure Advisory Committee

That Council receive the Regular Meeting Minutes of the Recreation Leisure Advisory Committee of January 14, 2021.

9. BYLAWS FOR ADOPTION

**9.1. Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020**

**That** Council adopt “Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020”.

**10. OTHER BUSINESS**

**10.1. Licence Inspector Appointments**

**That** Council appoint Evangeline Cannon MacAllister as a Licence Inspector pursuant to section 154 of the *Community Charter*, to perform the functions and duties specified in the “Business Licence and Regulation Bylaw No. 2253, 2019”.

**That** Council appoint Charlotte Burford as a Licence Inspector pursuant to section 154 of the *Community Charter*, to perform the functions and duties specified in the “Business Licence and Regulation Bylaw No. 2253, 2019”.

**11. CORRESPONDENCE**

**11.1. RZ1157 5298 Alta Lake Road File No. RZ1157**

Correspondence from the following individuals regarding RZ1157 5298 Alta Lake Road:

- T. Rickli;
- Rita Rice & Mitchell Sulkers;
- Chris Sherry;
- Jim Young;
- Nigel and Rieko Bennett;
- Patrick Smyth;
- Alkarim Tejani and Shelina Lalani;
- Elizabeth Chaplin;
- Karen Flavelle;
- Kirk Fyffe;
- Miriam Bougie;
- Rex McLennan;
- Sylvia and John Taylor;
- Craig Koszman;
- Donna and Doug Baird;
- Michael and Janet Jean;
- Alastair Miller;
- Blair Russel;
- Jennifer Munro;
- Kari Koskela;
- Keith Lambert;
- Sherry Baker;
- Anne Townley;

- Bruce Gunn;
- Barb Kentwell;
- Callum Beveridge;
- Chris Owens;
- Ernestine Chan;
- Hans Willi;
- Janet Nietvelt;
- Leslie Turcotte;
- Riccarda Willi;
- Barbara Fulton and Dennis Farrell;
- Gary Cadman;
- Jocelyn MacNiel;
- Jacqueline Tattrie;
- Kim Clarke;
- Lennox McNeely;
- Maureen Peatfield;
- Nigel Parish;
- The Roza Family;
- Shalissa Forestell;
- Sally Quinn;
- Terry & Linda Holland;
- Alan Burns;
- Brian Eby;
- Hana Turner;
- Joanna Srebniak;
- Jennifer White;
- Scott, Grace, and Mei-Lin Redenbach;
- William Caulfield;
- Brian Southam;
- D. Browning; and
- James Turner.

#### **11.2. Cannabis Retail in Whistler File No. 3009**

Correspondence from Aimee Todd regarding citizen and guest legal access to recreational cannabis.

**11.3. Letter of Support for The Corporation of The City of Vernon for Free Prescription Contraception File No. 3009**

Correspondence from Diane Langman, Chair, Regional District of Kootenay Boundary, regarding a Letter of Support for The Corporation of The City of Vernon for free prescription contraception.

**11.4. Provincial Wage Subsidy Program File No. 3009**

Correspondence from Natalie Szewczyk, WorkBC, regarding the Provincial Wage Subsidy Program.

**11.5. Light-Up Requests**

**a. Light Up Request Slovenia Independence File No. 3009.1**

Correspondence from Dr. Margaret Rudolf, Slovenian Consul, requesting that the Fitzsimmons Bridge be lit white, red, and blue on June 25, 2021.

**b. Light Up Request World Parkinson's Day File No. 3009.1**

Correspondence from Laura Halas, Parkinson Society British Columbia, requesting that the Fitzsimmons Bridge be lit teal and magenta on April 11, 2021.

**12. TERMINATION**

**That** Council terminate the Regular Council Meeting of March 2, 2021.