



REGULAR MEETING OF MUNICIPAL COUNCIL  
AGENDA

Tuesday, October 20, 2020, 5:30 p.m.

Remote Meeting

To attend via Zoom go to [www.whistler.ca/CouncilMeetings](http://www.whistler.ca/CouncilMeetings)

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1. CALL TO ORDER

2. ADOPTION OF AGENDA

That Council adopt the Regular Council Meeting Agenda of October 20, 2020.

3. ADOPTION OF MINUTES

That Council adopt the Regular Council meeting minutes of October 6, 2020.

4. PRESENTATIONS AND DELEGATIONS

4.1. 2020 Civic Service Awards

2020 Civic Service Awards - presented by Mayor J. Crompton.

4.2. Whistler Recovery Working Group Update

A presentation by Chief Administrative Officer Ginny Cullen, regarding the Whistler Recovery Working Group Update.

4.3. Social Services Working Group Update

A presentation by Corporate Coordinator Erin Marriner, regarding the Social Services Working Group Update.

5. PUBLIC QUESTION AND ANSWER PERIOD

6. MAYOR'S REPORT

7. ADMINISTRATIVE REPORTS

7.1. RZ001094 - 8104 McLeavers Place - CL2 Zone Text Amendment Report No. 20-102 File No. RZ001094

*A presentation by municipal staff.*

That Council consider giving first and second readings to "Zoning Amendment Bylaw (8104 McLeavers Place) No. 2292, 2020"; and

That Council authorize staff to schedule a Public Hearing for "Zoning Amendment Bylaw (8104 McLeavers Place) No. 2292, 2020".

**7.2. DP1762 - 1315 Cloudburst Dr. - Multi Family Residence Report No. 20-103 File No.DP1762**

*A presentation by municipal staff.*

**That** Council approve the issuance of Development Permit DP1762 for a proposed multi-family building at 1315 Cloudburst Road, as illustrated on the Architectural Plans and Landscape drawings labelled Issued for Coordination – August 18, 2020, with a cover page and sheets labelled A-0.2, A-1.1, A-1.4, A-2.3, A-2.4, A-2.9, A-2.11, A-2.13, A-2.15, A-2.17, A-3.1, A-3.2, A-4.1-A-4.3, A-8.1, A-9.1, L-1.1, L-1.2, L-2.1, and 3D-1 – 3D-3, prepared by Murdoch Company Architecture and Planning, all attached as Appendix “B” to Administrative Report No. 20-103; and

**That** Council vary the east side parcel line building setbacks from 6.0 metres to 3.0 metres, and vary the south side parcel line building setback from 6.0 metres to 4.3 metres for minor building encroachments only as specified on drawing A-0.2, to achieve the building siting and design objectives; and

**That** Council direct staff to advise the applicant that, prior to issuance of the development permit, the following terms and conditions must be completed to the satisfaction of the General Manager of Resort Experience:

1. Confirmation from the Province of British Columbia that the “Site Profile” applicable to the subject lands has been accepted and no further actions are required;
2. Provision of a letter of credit, or other approved security, in the amount of 135 per cent of the costs of the hard and soft landscape works as security for the construction and maintenance of these works;
3. Receipt of building and exterior lighting plan, and signage plan;
4. Confirmation of compliance with Wildfire DP guidelines;
5. Submission of a final set of Development Permit drawings that incorporate any revisions that result from addressing the conditions specified in this recommendation for Development Permit issuance; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the required documents in conjunction with this development permit.

**7.3. RZ001065 Zoning Amendment Bylaw - Text Amendments to Improve Size and Location Regulations of Landscape Features and Retaining Walls Report No. 20-104 File No. RZ001065**

*A presentation by municipal staff.*

**That** Council consider giving first and second readings to “Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020”; and

**That** Council authorize staff to schedule a Public Hearing for “Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020”, and to advertise for same in the local newspaper.

**7.4. RZ1144 – 2077 Garibaldi Way OCP Mapping Amendment Report No. 20-105 File No. RZ1144**

*A presentation by municipal staff.*

**That** Council authorize staff to prepare an Official Community Plan amendment bylaw to amend OCP Schedule “A” (“Whistler Land Use Map and Designations”) for the lands at 2077 Garibaldi Way to designate the lands as RESIDENTIAL - LOW TO MEDIUM (DETACHED/MULTIPLE) as described in Report 20-105; and

**That** Council authorize staff to engage Squamish Nation and Lil’wat Nation regarding the proposed OCP mapping amendment consistent with the *Local Government Act* and the Framework Agreement.

**7.5. Highway 99 Capacity and Safety Review Report Report No. 20-106 File No. 586.1**

*A presentation by municipal staff.*

**That** Council receive the Highway 99 Capacity and Safety Review (Alpha Lake Road / Cheakamus Lake Road to Lorimer Road) – Final Report for information; and

**That** Council direct staff to work with the Ministry of Transportation and Infrastructure to develop feasibility reviews for short to medium term projects identified in the Final Report.

**7.6. Council Policy B-18: Face Mask Use within Municipal Facilities Report No. 20-107 File No. 0340-00**

*A presentation by municipal staff.*

**That** Council endorse the *Council Policy B-18: Face Mask Use within Municipal Facilities*;

**That** Council direct staff to update relevant RMOW COVID-19 safety procedures and plans to reflect this requirement: and further

**That** Council direct staff to develop a communication and signage strategy to support the new requirement in advance of the proposed effective date of October 26, 2020.

**7.7. Five-Year Financial Plan 2020-2024 Amendment Bylaw No. 2294, 2020 Report No. 20-108 File No. 4350**

*A presentation by municipal staff.*

**That** Council consider giving first, second and third readings to the “Five-Year Financial Plan 2020-2024 Amendment Bylaw No. 2294, 2020”

**8. MINUTES OF COMMITTEES AND COMMISSIONS**

**8.1. Transportation Advisory Group**

Regular meeting minutes of the Transportation Advisory Group of September 17, 2018.

**8.2. Transit Management Advisory Committee**

Regular meeting minutes of the Transit Management Advisory Committee of April 11, 2019.

**9. BYLAWS FOR FIRST AND SECOND READINGS**

**9.1. Zoning Amendment Bylaw (8104 McKeevers Place) No. 2292, 2020**

That "Zoning Amendment Bylaw (8104 McKeevers Place) No. 2292, 2020" be given first and second readings.

**9.2. Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020**

That "Zoning Amendment Bylaw (Retaining Walls) No. 2033, 2020" be given first and second readings.

**10. BYLAWS FOR FIRST, SECOND AND THIRD READINGS**

**10.1. Five-Year Financial Plan 2020-2024 Amendment Bylaw No. 2294, 2020**

That "Five-Year Financial Plan 2020-2024 Amendment Bylaw No. 2294, 2020" be given first, second and third readings.

**11. BYLAWS FOR ADOPTION**

**11.1. Land Use Contract Termination Bylaw (Bayshores) No. 2213, 2020**

That "Land Use Contract Termination Bylaw (Bayshores) No. 2213, 2020" be adopted.

**11.2. Permissive Exemption Amendment Bylaw No. 2293, 2020**

That "Permissive Exemption Amendment Bylaw No. 2293, 2020" be adopted.

**12. OTHER BUSINESS**

**13. CORRESPONDENCE**

**13.1. Proclamation Request - World Polio Day File No. 3009.1**

Correspondence from Murray Wood, Rotary District 5040 Ara Governor - Sea to Sky, requesting that October 24, 2020 be proclaimed Polio Day in Whistler.

**13.2. Phased Border Opening File No. 0519**

Correspondence from Al Raine, Mayor, Sun Peaks Mountain Resort Municipality regarding a phased border opening.

**13.3. RZ1157 5298 Alta Lake Road File No. RZ1157**

Correspondence from Michael J. Atkinson, regarding RZ1157 5298 Alta Lake Road.

**13.4. Commercial boat activity on Alta Lake File No. 3009**

Correspondence from the following individuals, regarding commercial boat activity on Alta Lake:

- Maureen Douglas, Arts Whistler;
- Peter Train, Department Head, Physical Health Education, Whistler Secondary School; and
- Myra Licznar Percy.

**13.5. Halloween traffic request File No. 3009**

Correspondence from Ainslie Conway regarding a Halloween traffic request.

**13.6. Parking signage on Lake Placid Road File No. 3009**

Correspondence from Tim Parrett, regarding parking signage on Lake Placid Road.

**13.7. Site C dam File No. 3009**

Correspondence from Randal Hadland, regarding the Site C dam.

**14. TERMINATION**

**That** the Regular Council Meeting of October 20, 2020 be terminated.