



REGULAR MEETING OF MUNICIPAL COUNCIL  
AGENDA

Tuesday, September 15, 2020, 5:30 p.m.

Remote Meeting

<https://www.whistler.ca/municipal-gov/council/watch-council-meetings>

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1. CALL TO ORDER

2. ADOPTION OF AGENDA

**That** Council adopt the Regular Council Meeting Agenda of September 15, 2020.

3. ADOPTION OF MINUTES

**That** Council adopt the Regular Council Meeting Minutes of September 1, 2020.

4. PUBLIC QUESTION AND ANSWER PERIOD

5. MAYOR'S REPORT

6. INFORMATION REPORTS

6.1 Community Conversations Insights and Recovery Update Report No. 20-083 File No. 0519

*No presentation.*

**That** Council receive Information Report No. 20-083 regarding Community Conversations Insights and COVID Recovery Update.

## **7. ADMINISTRATIVE REPORTS**

### **7.1 DP1742 – 8060 Nesters Road – New Canada Post Distribution Facility Report No. 20-084 File No. DP1742**

*No presentation.*

**That** Council approve the issuance of Development Permit DP1742 for the proposed new Canada Post sorting and distribution facility at 8060 Nesters Road, as illustrated on the architectural drawings A000-A201, dated July 29, 2020, prepared by Abbarch Architects and landscape plans L1.0 – L2.0 prepared by Tom Barratt dated July 16, 2020 attached as Appendix “B” and Appendix “C” to Administrative Report No. 20-084; and

**That** Council direct staff to advise the applicant that, prior to issuance of the development permit, the following terms and conditions must be completed to the satisfaction of the General Manager of Resort Experience:

1. Provision of a letter of credit, or other approved security, in the amount of 135 per cent of the costs of the hard and soft landscape works, as estimated by a professional landscape architect, as security for the construction and maintenance of these works;
2. Finalization of signage details to be approved prior to installation of any signage; and

**That** Council grant the following variance to Zoning Bylaw No. 303, 2015:

1. Vary Part 6, Section 7 (b) which specifies requirements for landscape strips adjacent to surface parking areas at street property lines, in order to not require installation of trees and a continuous hedge to the specified size and height, in the BC Hydro right of way, with landscaping to be provided as shown on landscape plans L1.0 – L2.0 prepared by Tom Barratt dated July 2, 2020; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the necessary legal documents for this application.

### **7.2 Endorsement of Sanitary Sewer Right-of-Way Renewal Report No. 20-085 File No. 2407259**

*No presentation.*

**That** Council endorse an application to renew a Crown Land statutory right-of-way for the sanitary sewer alignment around the Excalibur Gondola station at Blackcomb Base 2.

### **7.3 Bayshores Land Use Contract Termination – Report of Public Hearing and Third Reading Consideration Report No. 20-086 File No. LUC00003**

*A presentation by municipal staff.*

**That** Council consider giving third reading to “Land Use Contract Termination Bylaw (Bayshores) No. 2213, 2020”.

**7.4 RZ1157 – 5298 Alta Lake Road Rezoning / OCP Amendment Report No. 20-087 File No. RZ1157**

*A presentation by municipal staff.*

**That** Council authorize staff to prepare an Official Community Plan amendment bylaw for RZ1157 to amend OCP Schedule “A” (“Land Use Map”) for the lands at 5298 Alta Lake Road to reference market residential and parkland uses along with the currently referenced tourist accommodation and employee housing uses and to delete the references to potential commercial uses as described in Report 20-087.

**7.5 DP1760 – 1340 and 1360 Mount Fee Road – WDC Parcel “A” Employee Housing and Mount Fee Road Extension Report No. 20-088 File No. DP1760, 7743.01**

*A presentation by municipal staff.*

**That** Council approve the issuance of Development Permit DP1760 for a proposed employee housing development at 1340/1360 Mount Fee Road, and extension of Mount Fee Road, as illustrated on the Architectural and Landscape drawings A-0.0, L-0.0, L-0.1, A1.2 to A1.5, A-1.11, A-1.12, A-1.15, A-2.1 to A-2.5, A-2.10 to A-2.19, A-3.1 to A-3.4, A-4.2, A-4.5, A-8.1, A-8.3, A-8.5, A-8.7, A-9.1a, A-9.1b, L-1.1, L-1.1A, L-1.1B, L-1.2, L-1.3, L-2.1, L-2.2, L-2.3, prepared by Murdoch Company Architecture and Planning, dated DP Submission August 27, 2020, and Off-site and On-site Civil Servicing drawings CU-1 to CU-3, EX-1, ESC-1, ESC-2, SMP-1, SMP-2, LP-1, LP-2, TYP-1, TYP-2, RD-1 to RD-5, X-1, X-2, W-1 to W-3, S-1 to S-3, CC-1, SC-1, DET-1 to DET-3, (BP) ESC-1, (BP) S-1, (BP) S-2, (BP) SS-1, (BP) DWY-1, (BP) STM-1, prepared by Webster Engineering Ltd, dated received September 1, 2010, and Street Lighting drawings SL-1 to SL-3, prepared by Bright Street Light Engineering, dated July 10, 2020, all attached as Appendix “C” to Administrative Report No. 20-088; and

**That** Council vary the rear parcel line building setback from six metres to two metres for minor building and landscape encroachments as specified on drawing A-1.15, to achieve the building siting and design objectives; and

**That** Council direct staff to advise the applicant that, prior to issuance of the development permit, the following terms and conditions must be completed to the satisfaction of the General Manager of Resort Experience:

1. Confirmation from the Province of British Columbia that the “Site Profile” applicable to the subject lands has been accepted and no further actions are required;
2. Confirmation from the Province of British Columbia that the Riparian Areas Protection Regulation (RAPR) detailed assessment report and associated protection measures, prepared by Cascade Environmental Group, dated September 3, 2020, has been accepted;
3. Submission of a detailed landscape plan for the Mount Fee Road Extension and at the intersection of Mount Fee Road and Cloudburst Drive;
4. Provision of a letter of credit, or other approved security, in the amount of 135 per cent of the costs of the hard and soft landscape works as security for the construction and maintenance of these works;
5. Provision of an environmental monitoring plan with details for environmental monitoring during construction;
6. Completion of a final *FireSmart® Assessment* to confirm a “Low” to “Moderate” hazard rating, and proposed plans to address any assessment report recommendations;
7. Resolution of the detailed items specified in Appendix E;
8. Submission of a final set of Development Permit drawings that incorporate any revisions that result from addressing the conditions specified in this recommendation for Development Permit issuance; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the required documents in conjunction with this development permit.

**7.6 RZ1165 – Cheakamus Crossing Phase 2 - Upper Lands Parcelization Plan Report No. 20-089 File No. RZ1165, 7743.01**

*A presentation by municipal staff.*

**That** Council endorse further review and processing of RZ1165; and

**That** Council direct staff to commence preparation of a zoning amendment bylaw for Council consideration, that provides for the parcelization of the lands within the UR1 Zone, and a corresponding allocation of the existing permitted density and uses by parcel, along with establishment of building setbacks within each parcel and the addition of daycare as a permitted use; and further

**That** Council direct staff to conduct a public information and input opportunity prior to bringing forward a proposed zoning amendment bylaw for Council consideration of first and second reading.

**7.7 GEOPARK ICIP CCR Intake 2 Grant Application Report No. 20-090 File No. CPD20-01**

*A presentation by municipal staff.*

**That** Council authorize staff to submit an application to Intake 2 of the *Community, Culture, and Recreation* (“CCR”) component of the Canada-British Columbia *Investing in Canada Infrastructure Program* (“ICIP”) for a grant to create additional outdoor recreational space to – and adjacent to – four sites of geological significance (“geosites”) in Whistler; and further

**That** Council authorize a budget allocation over five years (2021-2025) for a total of \$229,385 in addition to the existing \$180,000 in RMI funds already budgeted during 2021-24 for geosite infrastructure and interpretation thereby enabling the Resort Municipality of Whistler (“RMOW”) to submit an application to ICIP CCR Intake 2 for a grant of \$1,125,615 to construct a new trail from the Sea to Sky Trail near Train Wreck to a geosite adjacent to Cheakamus Crossing and on to Loggers Lake forming a loop, plus viewing platforms, lawn areas (where feasible), and interpretation at four geosites in Whistler: Cheakamus Crossing lava escarpment, Loggers Lake volcanic crater, Cal-Cheak North basalt eskers, Cal-Cheak South lava-glacier-bedrock contact gorge.

**7.8 BC Hydro Beautification Grant – Alta Vista Neighbourhood Service Undergrounding Petition Report No. 20-091 File No. 132**

*No presentation.*

**8. MINUTES OF COMMITTEES AND COMMISSIONS**

**8.1 Advisory Design Panel**

Regular meeting minutes of the Advisory Design Panel of July 15, 2020.

**9. BYLAW FOR THIRD READING**

**9.1 Land Use Contract Termination Bylaw (Bayshores) No. 2213, 2020**

**That** “Land Use Contract Termination Bylaw (Bayshores) No. 2213, 2020” be given third reading.

**10. OTHER BUSINESS**

## **11. CORRESPONDENCE**

### **11.1 Proclamation Request - Waste Reduction Week File No. 3009.1**

Correspondence from RMOW Solid Waste Technician Lauren Harrison, requesting that October 19 to 25, 2020 is proclaimed Waste Reduction Week in Whistler.

### **11.2 Light Up Requests**

#### **a. World Cerebral Palsy Day File No. 3009.1**

Correspondence from Denzil Muncherji, Director of Operations, Cerebral Palsy Association of BC, requesting that the Fitzsimmons Bridge be lit green on October 6, 2020 in support of World Cerebral Palsy Day.

#### **b. Stomach Cancer Awareness Day File No. 3009.1**

Correspondence from Stephanie Koenig, Event Coordinator, Stomach Cancer Foundation of Canada, requesting that the Fitzsimmons Bridge be lit blue on November 30, 2020 in support of Stomach Cancer Awareness Day.

### **11.3 Alta Vista Traffic and Safety Concerns File No. 3009**

Correspondence from the following individuals regarding Alta Vista traffic and safety concerns:

- Brian and Chris Leighton;
- Jan Tindle and Elia Sterling; and
- Janna and Anthony Werry.

### **11.4 RZ1157 5298 Alta Lake Road File No. RZ1157**

Correspondence from the following individuals regarding RZ1157 5298 Alta Lake Road:

- Jim Pipe; and
- Roger McCarthy.

### **11.5 Request for Support for Expanded Patio Permissions File No. 0519**

Correspondence from Ian Tostenson, President and CEO, British Columbia Restaurant and Foodservices Association, Jeff Guignard, Executive Director, Alliance of Beverage Licensees, and Ken Beattie, Executive Director, BC Craft Brewers Guild, regarding a request for support for expanded patio permissions.

### **11.6 Call for Nominations - Unsung Champions Awards File No. 3009**

Correspondence from M.P. Patrick Weiler regarding a call for nominations for the Unsung Champions Awards.

## **12. TERMINATION**

**That** the Regular Council Meeting of September 15, 2020 be terminated.