



REGULAR MEETING OF MUNICIPAL COUNCIL
AGENDA

Tuesday, September 1, 2020, 5:30 p.m.

Remote Meeting

<https://www.whistler.ca/municipal-gov/council/watch-council-meetings>

1. CALL TO ORDER

2. ADOPTION OF AGENDA

That Council adopt the Regular Council Meeting Agenda of September 1, 2020.

3. ADOPTION OF MINUTES

That Council adopt the Regular Council Meeting Minutes of August 18, 2020.

4. PRESENTATIONS AND DELEGATIONS

4.1 RCMP Safe Place Program

A presentation by Corporal Nathan Millar, regarding the RCMP Safe Place Program.

4.2 Rodent Poisons

A presentation by Melinda M. Lopez DVM, Sea to Sky Injured Wildlife, regarding rodent poisons.

4.3 Community Conversation Insights and Recovery Update

A presentation by Chief Administrative Officer Ginny Cullen, regarding topic Community Conversation Insights and Recovery Update.

5. PUBLIC QUESTION AND ANSWER PERIOD

6. MAYOR'S REPORT

7. INFORMATION REPORTS

7.1 Whistler Energy Consumption and Greenhouse Gas Performance Trends – 2019 Annual Report Report No. 20-078 File No. A05001

A presentation by municipal staff.

That Council receive Information Report No. 20-078 regarding Whistler's Energy Consumption and Greenhouse Gas Performance Trends – 2019 Annual Report.

8. ADMINISTRATIVE REPORTS

8.1 Natural Resources Canada Zero Emission Vehicle Awareness Initiative Application Report No. 20-079 File No. 5290

A presentation by municipal staff.

That Council direct staff to submit an application to Natural Resources Canada for the Zero-Emission Vehicle Awareness Initiative to qualify for up to 50 per cent matching funding to design and roll out a series of awareness initiatives that identify and remove barriers for residents, commuters, businesses, and visitors to switching to zero emission vehicles; and further

That Council approve the use of existing municipal funding as the RMOW's share of matching funds.

8.2 DVP01193 – 2461 Snow Valley Place – Setback Variances Report No. 20-080 File No. DVP01193

No presentation.

That Council approve the issuance of Development Variance Permit DVP01193 for the proposed development located at 2461 Snow Valley Place as follows:

1. Vary the north side setback from 3.0 metres to 1.0 metre for landscape stairs;
2. Vary the north side setback from 3.0 metres to 2.0 metres for two retaining walls;
3. Vary the south side setback from 3.0 metres to 0.0 metres for three retaining walls;
4. Vary the front setback from 7.6 metres to 2.5 metres for landscape stairs;
5. Vary the front setback from 7.6 metres to 4.8 metres for one retaining wall; and
6. Vary the front setback from 7.6 metres to 5.4 metres for two retaining walls.

All as shown on the Architectural Plans BV1.0, BV2.2 and BV2.3, dated July 23, 2020 Amendment 2, prepared by Stark Architecture, attached as Appendix "C" to Administrative Report to Council No. 20-080; and further

That Council direct staff to advise the applicant that prior to issuance of DVP01193, the following matters shall be completed to the satisfaction of the General Manager of Resort Experience:

- a. Modification of Building Envelope Covenant GD56142 to reflect the proposed development scheme.

8.3 Asset Management Investment Report, FCM and UBCM Asset Management Grant Application Endorsements Report No. 20-081 File No. 155

No presentation.

That Council receive the Asset Management Investment Report Version 3; and

That Council move the resolution included as Appendix “B” as associated with the Federation of Canadian Municipalities (FCM) Asset Management Grant for Municipalities; and further

That Council move the resolution included as Appendix “C” as associated with the Union of British Columbia Municipalities (UBCM) for an Asset Management Planning Program 2020 grant.

8.4 2020 Regular Council Meeting Format and Location Update Report No. 20-082 File No. 0519

A presentation by municipal staff.

That Council direct staff to postpone the September 15 restart of in-person meetings, until which time staff are in a position to provide technology and resources to support both in-person and online meetings.

9. MINUTES OF COMMITTEES AND COMMISSIONS

9.1 Advisory Design Panel

Regular meeting minutes of the Advisory Design Panel of February 19 and May 6, 2020.

9.2 Whistler Bear Advisory Committee

Regular meeting minutes of the Whistler Bear Advisory Committee of July 8, 2020.

10. OTHER BUSINESS

11. CORRESPONDENCE

11.1 Request to Ban Rodent Poisons File No. 3009

Correspondence from the following individuals regarding a request to ban rodent poisons:

- Melinda M. Lopez, DVM; and
- Erich Baumann.

11.2 Barges and Docks on Whistler Lakes File No. 3009

Correspondence from Tom English, Secretary, Whistler Lakes Conservation Association regarding barges and docks on Whistler lakes.

11.3 RZ1157 5298 Alta Lake Road File No. RZ1157

Correspondence from the following individuals regarding RZ1157 5298 Alta Lake Road:

- Anne Kennedy and Alistair Collis;
- Brian Finestone;
- Greg Hildebrand; and
- Craig Koszman.

11.4 Lost Lake Park Opening Dates File No. 3009

Correspondence from Kathleen Smith regarding Lost Lake Park Opening Dates.

11.5 Lakeside Park Traffic Concerns File No. 3009

Correspondence from Jude Allen regarding Lakeside Park traffic concerns.

11.6 Whitegold Undergrounding of Utilities Project File No. 3009

Correspondence from the following individuals regarding the Whitegold Undergrounding of Utilities Project:

- Lorraine Vollmer; and
- Ian Reith.

11.7 Alta Vista Undergrounding of Utilities Petition File No. 3009

Correspondence from Crosland Doak and the residents of Alta Vista regarding Alta Vista Undergrounding of Utilities Petition.

11.8 Light Up Requests

a. Alzheimer's Disease Awareness File No. 3009.1

Correspondence from Charles J. Fuschillo, Jr., President and CEO, Alzheimer's Foundation of America, requesting that the Fitzsimmons Bridge be lit teal on November 5, 2020 in support of the 'Light the World in Teal initiative'.

b. Prostate Cancer Awareness File No. 3009.1

Correspondence from Shelley Werk, Donor Relations, Prostate Cancer Foundation BC, requesting that the Fitzsimmons Bridge be lit blue on September 17, 2020 in support of Prostate Cancer Awareness Month.

12. TERMINATION

That the Regular Council Meeting of September 1, 2020 be terminated.