

WHISTLER

AGENDA

COMMITTEE OF THE WHOLE
TUESDAY, JANUARY 14, 2013 STARTING AT 2:00 P.M.

At Municipal Hall, Flute Room
4325 Blackcomb Way, Whistler, British Columbia V0N 1B4

ADOPTION OF AGENDA

Adoption of the Committee of the Whole agenda of January 14, 2014.

ADOPTION OF MINUTES

Adoption of the Committee of the Whole minutes of December 17, 2013.

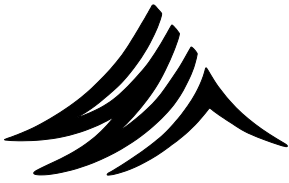
PRESENTATION/DISCUSSION

A presentation from RCMP Superintendent Denis Boucher regarding British Columbia RCMP Traffic Services response protocols.

2:00 p.m. –
3:00 p.m.

A discussion regarding British Columbia RCMP Traffic Services response protocols.

ADJOURNMENT



WHISTLER

MINUTES

**COMMITTEE OF THE WHOLE
A MEETING OF MUNICIPAL COUNCIL
TUESDAY, DECEMBER 17, 2013, STARTING AT 2:00 P.M.**

**In the Flute Room at Municipal Hall
4325 Blackcomb Way, Whistler, BC V0N 1B4**

PRESENT

Mayor N. Wilhelm-Morden

Councillors: J. Crompton, J. Grills, D. Jackson, A. Janyk, and R. McCarthy

ABSENT: J. Faulkner

Chief Administrative Officer, M. Furey
General Manager of Corporate and Community Services, N. McPhail
General Manager of Infrastructure Services, J. Paul
Acting Corporate Officer, L. Schimek
Senior Communications Officer, M. Darou
Manager of Transportation and Solid Waste, J. Hallisey
Senior Planner, M. Laidlaw
Recording Secretary, N. Best

ADOPTION OF AGENDA

Moved by Councillor D. Jackson
Seconded by Councillor J. Grills

That Council adopt the Committee of the Whole agenda of December 17, 2013.
CARRIED

ADOPTION OF MINUTES

Moved by Councillor R. McCarthy
Seconded by Councillor J. Crompton

That Council adopt the Committee of the Whole agenda of December 3, 2013.
CARRIED

PRESENTATION/DISCUSSION

A presentation from Joe Paul, General Manager of Infrastructure Services, James Hallisey, Manager of Transportation and Solid Waste, and Claire Ruddy, Executive Director of the Association of Whistler Area Residents for the Environment (AWARE), regarding an update on plastic bag use in Whistler.

A discussion was held regarding plastic bags in Whistler.

ADJOURNMENT

Moved by J. Crompton

That Council adjourn the meeting at 2:43 p.m.

CARRIED

Mayor N. Wilhelm-Morden

Deputy Corporate Officer: L. Schimek