

WHISTLER

GENDA COMMITTEE OF THE WHOLE TUESDAY, APRIL 1, 2014 STARTING AT 2:00 P.M.

At Municipal Hall, Flute Room 4325 Blackcomb Way, Whistler, British Columbia V0N 1B4

ADOPTION OF AGENDA

Adoption of the Committee of the Whole agenda of April 1, 2014.

ADOPTION OF MINUTES

Adoption of the Committee of the Whole minutes of March 18, 2014.

PRESENTATION/DISCUSSION

- 2:00 p.m. A presentation from
- 3:00 p.m.
- Norm McPhail, General Manager of Corporate and Community Services
- Doug Forseth, Vice-President, Whistler Blackcomb
- Val Litwin, CEO, Whistler Chamber of Commerce, and
- Barrett Fisher, President and CEO, Tourism Whistler

regarding the Sea to Sky Highway Closure In Resort Communications Protocol.

A discussion regarding the Sea to Sky Highway In-Resort Protocol.

ADJOURNMENT



WHISTLER

MINUTES COMMITTEE OF THE WHOLE A MEETING OF MUNICIPAL COUNCIL TUESDAY, MARCH 18, 2014, STARTING AT 2:00 P.M.

In the Flute Room at Municipal Hall 4325 Blackcomb Way, Whistler, BC V0N 1B4

PRESENT

Mayor N. Wilhelm-Morden

Councillors: J. Crompton, J. Grills, D. Jackson, and R. McCarthy

ABSENT: J. Faulkner, A. Janyk

Chief Administrative Officer, M. Furey General Manager of Corporate and Community Services, N. McPhail General Manager of Infrastructure Services, J. Paul General Manager of Resort Experience, J. Jansen Deputy Fire Chief, C. Nelson Deputy Corporate Officer, L. Schimek Manager of Communications, M. Comeau Manager of Environmental Stewardship, H. Beresford G. Playfair, Consultant, Whistler Fire Rescue Service Recording Secretary, N. Best

ADOPTION OF AGENDA

Moved by Councillor D. Jackson Seconded by Councillor J. Grills

That Council adopt the Committee of the Whole agenda of March 18, 2014.

CARRIED

ADOPTION OF MINUTES

Moved by Councillor R. McCarthy Seconded by Councillor J. Crompton

That Council adopt the Committee of the Whole minutes of March 4, 2014.

CARRIED

PRESENTATION/DISCUSSION

A presentation was given by Chris Nelson, Deputy Fire Chief, Heather Beresford, Manager of Environmental Stewardship, and Bruce Blackwell, B. A. Blackwell and Associates, regarding the Wildfire Community Protection Plan.

A discussion was held regarding the Wildfire Community Protection Plan.

Committee of the Whole Minutes Page 2 March 18, 2014

ADJOURNMENT

Moved by J. Crompton

That Council adjourn the meeting at 2:43 p.m.

CARRIED

Mayor N. Wilhelm-Morden

Deputy Corporate Officer: L. Schimek