



# WHISTLER

## AGENDA

**COMMITTEE OF THE WHOLE  
TUESDAY, SEPTEMBER 20, 2016 STARTING AT 2:00 P.M.**

At Municipal Hall, Flute Room  
4325 Blackcomb Way, Whistler, British Columbia V0N 1B4

### **ADOPTION OF AGENDA**

Adoption of the Committee of the Whole agenda of September 20, 2016.

### **ADOPTION OF MINUTES**

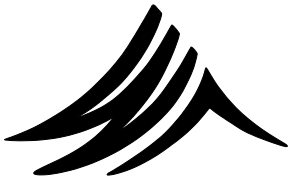
Adoption of the Committee of the Whole minutes of September 6, 2016.

### **PRESENTATION/DISCUSSION**

2:00 p.m. – A presentation from Elizabeth Tracy, Library Director regarding the Whistler  
2:30 p.m. Public Library 2015 Annual Report.

A discussion regarding the Whistler Public Library's 2015 Annual Report.

### **ADJOURNMENT**



# WHISTLER

## MINUTES

**COMMITTEE OF THE WHOLE  
A MEETING OF MUNICIPAL COUNCIL  
TUESDAY, SEPTEMBER 6, 2016, STARTING AT 2:00 P.M.**

**In the Flute Room at Municipal Hall  
4325 Blackcomb Way, Whistler, BC V0N 1B4**

### **PRESENT**

Mayor N. Wilhelm-Morden

Councillors: S. Anderson, J. Crompton, J. Ford, J. Grills, A. Janyk,  
S. Maxwell

### **ABSENT:**

Chief Administrative Officer, M. Furey  
General Manager of Corporate and Community Services, N. McPhail  
General Manager of Resort Experience, J. Jansen  
Municipal Clerk, L. Schimek  
Manager of Communications, M. Comeau  
Manager of Recreation Services, R. Weetman  
Community Projects Coordinator/Arena Supervisor WOP, S. Nicoll  
Recording Secretary, M. Kish

### **ADOPTION OF AGENDA**

Moved by Councillor A. Janyk  
Seconded by Councillor S. Maxwell

**That** Council adopt the Committee of the Whole agenda of September 6, 2016.  
CARRIED

### **ADOPTION OF MINUTES**

Moved by Councillor S. Anderson  
Seconded by Councillor J. Ford

**That** Council adopt the Committee of the Whole minutes of August 16, 2016.  
CARRIED

### **PRESENTATION/DISCUSSION**

A presentation was given by Stephanie Nicoll, Whistler Olympic Plaza Coordinator regarding Whistler Olympic Plaza and Outdoor Skating Update.

A discussion was held regarding Whistler Olympic Plaza and Outdoor Skating Update.

### **ADJOURNMENT**

Moved by Councillor J. Crompton

**That** Council adjourn the meeting at 2:10 p.m.

CARRIED

---

Mayor, N. Wilhelm-Morden

---

Municipal Clerk, L. Schimek