

# WHISTLER

## AGENDA

COMMITTEE OF THE WHOLE TUESDAY, APRIL 25, 2017 STARTING AT 2:00 P.M.

At Municipal Hall, Flute Room 4325 Blackcomb Way, Whistler, British Columbia V0N 1B4

### **ADOPTION OF AGENDA**

Adoption of the Committee of the Whole agenda of April 25, 2017.

## **ADOPTION OF MINUTES**

Adoption of the Committee of the Whole minutes of April 11, 2017.

## PRESENTATION/DISCUSSION

A presentation from Ruth Simons, Executive Director of The Future of Howe 2:00 p.m. – Sound Society regarding the United Nations Educational, Scientific and Cultural Organization (UNESCO) Biosphere Region Initiative.

A discussion regarding the UNESCO Biosphere Region Initiative

2:30 p.m. – A presentation from Robert Dombowsky, Forest Protection Officer for BC 3:15 p.m. Forest Service, Geoff Playfair, Fire Chief and Erin Marriner, Emergency Program Coordinator regarding an update for the RMOW and BC Forest Service Wildfire Response.

A discussion regarding the BC Forest Service Wildfire Response update.

### **ADJOURNMENT**



# WHISTLER

## MINUTES

COMMITTEE OF THE WHOLE A MEETING OF MUNICIPAL COUNCIL TUESDAY, APRIL 11, 2017, STARTING AT 2:00 P.M.

In the Flute Room at Municipal Hall 4325 Blackcomb Way, Whistler, BC V0N 1B4

### **PRESENT**

Mayor: N. Wilhelm-Morden

Councillors: S. Anderson, J. Crompton, J. Ford, J. Grills, S. Maxwell

Chief Administrative Officer, M. Furey
General Manager of Corporate and Community Services, N. McPhail
General Manager of Infrastructure Services, J. Hallisey
General Manager of Resort Experience, J. Jansen
Director of Corporate, Economic and Environmental Services, T. Battiston
Director of Planning, M. Kirkegaard
Municipal Clerk, L. Schimek
Manager of Communications, M. Comeau
Senior Planner, J. Belobaba
Manager of Building Department, J. Mooney
Recording Secretary, M. Kish

ABSENT: Councillor A. Janyk

## ADOPTION OF AGENDA

Moved by Councillor J. Grills Seconded by Councillor J. Ford

That Council adopt the Committee of the Whole agenda of April 11, 2017.

**CARRIED** 

## **ADOPTION OF MINUTES**

Moved by Councillor J. Crompton Seconded by Councillor J. Ford

That Council adopt the Committee of the Whole minutes of March 21, 2017.

CARRIED

## PRESENTATION/DISCUSSION

BC Building Act and the Energy Step Code

A presentation was given by Joe Mooney, Manager of the Building Department, Ted Battiston, Director of Corporate, Economic and Environmental Services and Jake Belobaba, Senior Planner regarding the *BC Building Act* and the Energy Step Code.

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| Α | \ discussi | on was | held r | egarding | the BC | Building Act a | and the Energy | Step ( | Code. |
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## **ADJOURNMENT**

Moved by Councillor J. Crompton

That Council adjourn the meeting at 2:41 p.m.

**CARRIED** 

Mayor, N. Wilhelm-Morden

Municipal Clerk, L. Schimek