



# WHISTLER

## AGENDA

**COMMITTEE OF THE WHOLE**  
**TUESDAY, NOVEMBER 7, 2017 STARTING AT 2:00 P.M.**

**Flute Room at Municipal Hall**  
**4325 Blackcomb Way, Whistler, BC V0N 1B4**

### **ADOPTION OF AGENDA**

Adoption of the Committee of the Whole Agenda of November 7, 2017.

### **ADOPTION OF THE MINUTES**

Adoption of the Committee of the Whole Meeting Minutes of October 17, 2017.

### **PRESENTATION/DISCUSSION**

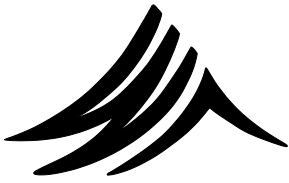
2:00 p.m. – G.I.S  
2:20 p.m. Update:  
Public  
Facing Data

A presentation by the General Manager of Information Technology Kerry Ing and G.I.S. Coordinator Vanessa Pocock on G.I.S. Public Facing Data.

A discussion regarding G.I.S. Public Facing Data.

### **ADJOURNMENT**





# WHISTLER

## MINUTES

**COMMITTEE OF THE WHOLE  
A MEETING OF MUNICIPAL COUNCIL  
TUESDAY, OCTOBER 17, 2017, STARTING AT 2:00 P.M.**

**Flute Room at Municipal Hall  
4325 Blackcomb Way, Whistler, BC V0N 1B4**

### **PRESENT:**

Mayor: N. Wilhelm-Morden

Councillors: S. Anderson, J. Crompton, J. Ford, J. Grills and S. Maxwell

Chief Administrative Officer, M. Furey  
General Manager of Corporate and Community Services, N. McPhail  
General Manager of Infrastructure Services, J. Hallisey  
Acting General Manager of Resort Experience, D. Patterson  
Municipal Clerk, B. Browning  
Acting Manager of Communications, M. Darou  
Senior Communications Officer, R. Kruse  
Acting Utilities Manager, C. Wike  
Council Coordinator, S. Termuende

### **ADOPTION OF AGENDA**

Agenda

Moved by Councillor J. Ford  
Seconded by Councillor J. Grills

**That** Council adopt the Committee of the Whole Meeting Agenda of October 17, 2017.

CARRIED

### **ADOPTION OF THE MINUTES**

Minutes

Moved by Councillor J. Crompton  
Seconded by Councillor S. Maxwell

**That** Council adopt the Committee of the Whole Meeting Minutes of September 5, 2017.

CARRIED

### **PRESENTATION/DISCUSSION**

Water Use and  
Conservation

A presentation was given by the General Manager of Infrastructure Services James Hallisey and the Acting Utilities Manager Chris Wike regarding Water Use and Conservation.

A discussion was held regarding Water Use and Conservation.

**ADJOURNMENT**

Moved by Councillor J. Crompton

**That** Council adjourn the Committee of the Whole Meeting of October 17, 2017 at 2:27 p.m.

CARRIED

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Mayor, N. Wilhelm-Morden

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Municipal Clerk, B. Browning