

# WHISTLER

## AGENDA

**REGULAR MEETING OF MUNICIPAL COUNCIL  
TUESDAY, DECEMBER 19, 2017, STARTING AT 5:30 P.M.**

**Franz Wilhelmsen Theatre at Maury Young Arts Centre  
4335 Blackcomb Way, Whistler, BC V0N 1B4**

### **ADOPTION OF AGENDA**

Adoption of the Regular Council Meeting Agenda of December 19, 2017.

### **ADOPTION OF MINUTES**

Adoption of the Regular Council Meeting Minutes of December 5, 2017.

### **PUBLIC QUESTION AND ANSWER PERIOD**

### **PRESENTATIONS/DELEGATIONS**

Community  
Enrichment  
Program Report  
Back

A presentation by Julie Van Eesteren Sea to Sky Community Services Society regarding the 2017 Community Enrichment Program Report Back.

Community  
Enrichment  
Program Report  
Back

A presentation by Laurie Hannah and Shana Murray, Community Program Managers, Howe Sound Women's Centre regarding the 2017 Community Enrichment Program Report Back.

### **MAYOR'S REPORT**

### **INFORMATION REPORT**

2017 Community  
Enrichment  
Program Report  
Backs  
File No. 3004  
Report No. 17-144

*No presentation.*

**That** Information Report No. 17-144 regarding the 2017 Community Enrichment Program Report Backs be received.

### **ADMINISTRATIVE REPORTS**

SEC0023 –  
8240 Valley Drive  
Flood Proofing  
Exemption  
File No. SEC0023  
Report No. 17-136

*A presentation by municipal staff.*

**That** Council grant an exemption in accordance with Section 524 of the *Local Government Act* – “Requirements in Relation to Flood Plain Areas”, to permit a building addition at 8240 Valley Drive within the 30 metre flood proofing setback specified in “Zoning and Parking Bylaw No. 303, 2015” as shown in Site Plan

A1.2 prepared by Stark Architecture Ltd. and dated November 1, 2017, attached as Appendix “B” to Administrative Report to Council No.17-136; and further

**That** Council authorize the Mayor and Municipal Clerk to execute a Section 219 covenant on the title of the subject property for this exemption, indemnifying the Municipality and attaching the geotechnical report prepared by EXP Geotechnical, dated November 2, 2017, confirming that the proposed building location and design are safe for the intended residential use.

Final Report from the Mayor’s Task Force on Resident Housing  
File No. 2150  
Report No. 17-137

*A presentation by municipal staff.*

**That** Council receive the final report from the Mayor’s Task Force on Resident Housing as presented at the recent Community Forum and shown in Appendix “A” of this Report; and

**That** Council direct staff to implement the recommended actions from the Task Force as a priority, and ensure appropriate staff resources are allocated accordingly.

RZ1144 – 2077  
Garibaldi Way  
Employee  
Restricted Housing  
Rezoning  
File No. RZ1144  
Report No. 17-142

*A presentation by municipal staff.*

**That** Council authorize further review and processing of Rezoning Application RZ1144; and

**That** Council direct staff to prepare a zoning amendment bylaw for RZ1144 to create a new site specific zone for the lands at 2077 Garibaldi Way that would provide for employee restricted rental housing on the lands as described in this Report #17-142.

SLRD Regional  
Growth Strategy  
Amendment Bylaw  
No. 1514, 2017  
Acceptance  
File No. 9213  
Report No. 17-140

*A presentation by municipal staff.*

**That** Council accept Squamish-Lillooet Regional District Regional Growth Strategy Amendment Bylaw No. 1514, 2017; and

**That** Council authorize the Municipal Clerk to notify the Squamish-Lillooet Regional District Board of Directors that the Resort Municipality of Whistler has accepted Squamish-Lillooet Regional District Regional Growth Strategy Amendment Bylaw No. 1514, 2017 as proposed.

Community Vision  
and Official  
Community Plan  
Update-2018  
Continuation-  
Proposed Project  
Approach  
File No. 7503.03  
Report No.17-141

*A presentation by municipal staff.*

**That** Council endorse the proposed project approach for the 2018 continuation of t community vision and Official Community Plan update as presented in Appendix A and,

**That** Council endorse the proposed community, First Nations and stakeholder engagement strategy for the 2018 continuation of the community vision and Official Community Plan update as presented in Appendix B; and



**That** Council endorse consultation during the development of the Official Community Plan update as outlined in this report, as required under sections 475 and 476 of the *Local Government Act* and as a continuance of the consultation that Council previously endorsed in 2010 and conducted in 2011 through 2012; and further,

**That** Council direct staff to proceed with the project as presented.

Tourdex.com  
Systems Inc. 2017  
Annual Report  
File No. Vault  
Report No. 17-143

*No presentation.*

**That** the Council of the Resort Municipality of Whistler in open meeting assembled, hereby resolve that the Municipality, as one of the shareholders of Tourdex.com Systems Inc., pass the consent resolutions of the shareholders of Tourdex.com Systems Inc., copies of which are attached to this Administrative Report as Appendix "A", and that the Mayor and Municipal Clerk execute and deliver the attached resolutions on behalf of the Municipality.

LLR1297 –  
Portobello  
Restaurant  
Permanent Change  
to Food Primary  
Hours of Liquor  
Service  
File No. LLR1297  
Report No. 17-135

*No presentation.*

**That** Council authorize the resolution attached as Appendix "A" to Administrative Report No. 17-135 providing Council's recommendation to the Liquor Control and Licensing Branch in support of an application for a Permanent Change to Hours of Liquor Service for Portobello Restaurant, Food Primary Licence No. 132448, to change hours of liquor service to 9:00 a.m. to 1:00 a.m. Monday through Sunday.

#### **BYLAWS FOR ADOPTION**

Parks & Recreation  
Fees & Charges  
Regulation  
Amendment Bylaw  
No. 2168, 2017

**That** "Parks & Recreation Fees & Charges Regulation Amendment Bylaw No. 2168, 2017" be adopted.

Five-Year Financial  
Plan 2017-2021  
Amendment Bylaw  
No. 2170, 2017

**That** "Five-Year Financial Plan 2017-2021 Amendment Bylaw No. 2170, 2017" be adopted.

#### **OTHER BUSINESS**

2018 Acting Mayor  
Appointments

**That** Council appoint the respective member of Council as Acting Mayor for each of the months of 2018 as follows:

|           |                |            |               |
|-----------|----------------|------------|---------------|
| January:  | John Grills    | July:      | Jen Ford      |
| February: | John Grills    | August:    | Jen Ford      |
| March:    | Steve Anderson | September: | Jack Crompton |
| April:    | Steve Anderson | October:   | Jack Crompton |
| May:      | Cathy Jewett   | November:  | Cathy Jewett  |
| June:     | Sue Maxwell    | December:  | Sue Maxwell   |

Squamish- Lillooet  
Regional District  
Board of Directors  
Alternate Director  
System

**That** Council, in accordance with Section 200(3)(b) of the *Local Government Act*, allow any Resort Municipality of Whistler Squamish-Lillooet Regional District Alternate Director to act for any Resort Municipality of Whistler Squamish-Lillooet Regional District Director when that Director is unable to act.

Whistler Bear  
Advisory Committee  
– Member at Large

**That** Council appoint one individual to the Whistler Bear Advisory Committee as the Member-at-Large for a two-year term as per the Whistler Bear Advisory Committee Terms of Reference.

2018 Library Board  
Appointments

**That** Council appoint five individuals to the Whistler Public Library Board of Trustees for a two-year term starting January 1, 2018; and

**That** Council appoint one individual to the Whistler Public Library Board of Trustees for a one-year term starting January 1, 2018; and further

**That** Council appoint one Councillor to the Whistler Public Library Board of Trustees for a one-year term starting January 1, 2018.

Whistler 2020  
Development  
Corporation Director  
Resignation and  
Director  
Appointment

**That** Council recognize the resignation of a Director from the Whistler 2020 Development Corporation, and that Council appoint a new Director to the Whistler 2020 Development Corporation.

## **CORRESPONDENCE**

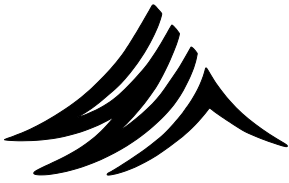
Phase II –  
Federal  
Infrastructure  
Investment Plan  
File No. 3009

Correspondence from Pamela Goldsmith-Jones, Member of Parliament for West Vancouver-Sunshine Coast-Sea to Sky Country, dated November 27, 2017, regarding Phase II of the Federal Government's Infrastructure Investment Plan.

UBCM Follow Up  
File No. 3009

Correspondence from Selina Robinson, Minister of Municipal Affairs and Housing, dated December 8, 2017, regarding the issues raised at the 2017 UBCM Convention.

## **ADJOURNMENT**



# WHISTLER

## MINUTES

**REGULAR MEETING OF MUNICIPAL COUNCIL  
TUESDAY, DECEMBER 5, 2017, STARTING AT 5:30 P.M.**

**Franz Wilhelmssen Theatre at Maury Young Arts Centre  
4335 Blackcomb Way, Whistler, BC V0N 1B4**

### **PRESENT:**

Acting Mayor: J. Crompton  
Councillors: S. Anderson, J. Ford, J. Grills, C. Jewett and S. Maxwell

Chief Administrative Officer, M. Furey  
General Manager of Corporate and Community Services, N. McPhail  
General Manager of Infrastructure Services, J. Hallisey  
General Manager of Resort Experience, J. Jansen  
Director of Finance, K. Roggeman  
Director of Corporate, Economic and Environmental Services, T. Battiston  
Director of Planning, M. Kirkegaard  
Manager of Protective Services, S. Story  
Municipal Clerk, B. Browning  
Manager of Communications, M. Comeau  
Manager of Recreation, R. Weetman  
Senior Planner, M. Laidlaw  
Planner, F. Savage  
Planning Analyst, R. Licko  
Council Coordinator, S. Termuende

**ABSENT:** Mayor N. Wilhelm-Morden

### **CALL TO ORDER**

Call to Order

Acting Mayor J. Crompton called the Regular Council Meeting to Order at 5:30 p.m.

Agenda

### **ADOPTION OF AGENDA**

Moved by Councillor C. Jewett  
Seconded by Councillor J. Grills

**That** Council adopt the Regular Council Agenda of December 5, 2017.

CARRIED

Minutes

### **ADOPTION OF MINUTES**

Moved by Councillor S. Anderson  
Seconded by Councillor S. Maxwell

**That** Council adopt the Regular Council Minutes of November 21, 2017.

CARRIED

Public Question and  
Answer Period

### **PUBLIC QUESTION AND ANSWER PERIOD**

Dave Buzzard  
9295 Emerald Drive  
Re: Legal Cost  
Coverage in RMOW  
Contracts and Lawsuit  
Coverage

Dave Buzzard requested clarification if RMOW staff contracts included legal cost coverage by the Municipality.

Acting Mayor Crompton stated that the Lillooet Council Meeting occurred last night and stated that the District of Lillooet has pulled these clauses from all employee contracts.

Chief Administrative Officer Mike Furey stated that RMOW staff do not have any of these clauses in staff contracts. Further, Chief Administrative Officer Mike Furey stated that the Municipal Insurance Association of B.C. covers costs if a staff member is involved in a construction type lawsuit but not libel.

Dave Buzzard asked if there was any mechanism for the Municipality to sue a member of the public for libel or defamation.

Acting Mayor Crompton stated that a municipality can sue but stated that the RMOW would not sue a member of the public.

## **MAYOR'S REPORT**

### Mayor's Report

#### Winter Transportation Changes

The arrival of winter and the holiday season can bring about traffic congestion and challenging road conditions. The Resort Municipality of Whistler has introduced a number of new services to help. The RMOW has partnered with the Chamber of Commerce to introduce a reduced-price Transit Spirit Pass. Employees participating in the Whistler Experience Spirit Program will be able to purchase six-month and 12-month bus passes at a 20 per cent discount. As well, the Family Transportation Program has been expanded. One fare-paying adult can bring up to three children under twelve with them for free. Carpool parking will also begin on December 15, 2017 for Day Lots 4 and 5. Multiple license plates will be permitted on one parking pass. The Resort Municipality of Whistler will also introduce a new winter Valley Trail map on December 15, 2017 through the new online Whistler Map. The Map will help those who travel by foot and bike all year long. For more information on all these options visit [whistler.ca/media/news](http://whistler.ca/media/news).

#### Family Après begins December 18, 2017

The popular Family Après program will begin on Monday, December 1, 2017 at 3 p.m. on the Village Stroll adjacent to Whistler Olympic Plaza. Family Après is free and runs every Monday and Wednesday from 3 p.m. to 6 p.m. and features live entertainment. For more information visit [whistler.ca/whistlerpresents](http://whistler.ca/whistlerpresents).

#### Whistler Olympic Plaza opens December 9, 2017

The Whistler Olympic Plaza will be open for skating this Saturday, December 9, 2017 at 11 a.m. It will be open seven days a week from 11 a.m. to 8:30 p.m. The Plaza will be closed twice a day, for one hour for maintenance, at 1:30 p.m. and 5 p.m. Admission is free. Skate rentals are six dollars (\$6.00). Helmets are available for free. For more information visit [whistler.ca/skating](http://whistler.ca/skating).

### Non-Traditional Business Liquor License Open House

Further to the Report at the last Council Meeting, there will be an open house about non-traditional business liquor licenses on Thursday, December 14, 2017 from 8:30 p.m. to 11:30 a.m. at the Whistler Conference Centre. A policy permitting non-traditional businesses to apply for a liquor license came into effect in January, 2017. Hundreds of Whistler businesses are now eligible to apply for a food primary or liquor primary license. Municipal staff have identified the need for guidelines and regulations for this license and are looking for public input. The purpose of the open house is to gather feedback from the public regarding non-traditional business liquor licenses. Anyone who cannot attend the open house will be able to provide feedback at a later date. For more information visit [whistler.ca/LiquorLicenceOpenHouse](http://whistler.ca/LiquorLicenceOpenHouse).

### Winter Parking Regulations Reminder

Winter parking regulations are now in effect until March 31, 2018. Please help Bylaw Services keep roads clear and parking lots maintained.

- Parking is not permitted:
  - on the even side of the street, Monday to Friday from 9 a.m. to 5 p.m. (excluding holidays);
  - on the odd side of the street year round; and
  - overnight in the Day Lots and sleeping or camping in vehicles is not permitted year-round.

For more information, visit [whistler.ca/winterparking](http://whistler.ca/winterparking).

### Whistler Film Festival

Whistler welcomed industry insiders, film enthusiasts and Canadian artists for the 2017 Whistler Film Festival from November 30, 2017 to December 3, 2017. Guests from across Canada, as well as from the United States and several other countries enjoyed viewing a wide range of stimulating and provocative films. Acting Mayor Crompton thanked everyone who contributed to another successful year of the Whistler Film Festival.

### Spearhead Hut Project Donation

Acting Mayor Crompton thanked the Hill Family for their generous donation of \$1.5 million towards the Spearhead Hut project. This donation, which was announced late November fundraising event will fund the construction of a second backcountry hut in Garibaldi Provincial Park. This exciting multi-year project will increase backcountry safety and accessibility and provide recreational opportunities for the community and visitors. Through Resort Municipality Initiative funds from the Province of British Columbia, the RMOW has also invested \$150,000 in support of the Spearhead Huts Society. Other investors include the Kees Brenninkmeyer Foundation, the Whistler Blackcomb Foundation and many other organizations and individuals. Acting Mayor Crompton stated that he had no doubt that these huts will be well-used by

outdoor enthusiasts and the RMOW looks forward to the milestones on the road toward the completion of this project.

Councillor Jack Crompton reminded people to bring an unwrapped gift or donation the Mountain FM Westin Christmas breakfast is this Thursday, December 7, 2017 starting at 6 a.m.

Councillor Cathy Jewett attended the Mature Action Committee Christmas Party Councillor Jewett also noted that the Stone and Sky Exhibit is on at the Audain Art Museum until February 26, 2018, and stated that this is one of their best exhibits yet.

Councillor Jen Ford attended the Whistler Holiday Market. Councillor Ford stated that the Market was a great event and she was happy to see a great turnout. Councillor Ford thanked the organizers for continuing this tradition.

### INFORMATION REPORTS

Whistler Energy  
Consumption and  
Greenhouse Gas  
Performance Trends –  
2016 Annual Report  
File No. A05001  
Report No. 17-126

Moved by Councillor C. Jewett  
Seconded by Councillor J. Grills

**That** Information Report No.17-126 regarding Whistler's annual Energy Consumption and Greenhouse Gas Performance Trends be received.

CARRIED

### ADMINISTRATIVE REPORTS

DVP1139 –  
8408 Indigo  
Lanefront  
Setback Variance  
File No. DVP1139  
Report No. 17-129

Moved by Councillor C. Jewett  
Seconded by Councillor S. Anderson

**That** Council approve the issuance of Development Variance Permit DVP1139 for the existing development located at 8408 Indigo Lane to vary the front building setback from 5.0 metres to 3.6 metres as shown on Survey Plan 17153A\_FDN prepared by Doug Bush Survey Services, dated June 21, 2017, attached as Appendix "B" to Administrative Report to Council No. 17-129.

CARRIED

LLR128 – Conference  
Centre Extension of  
Hours for Whistler  
Pride and Ski  
Festival Event  
File No. LLR128  
Report No. 17-127

Moved by Councillor C. Jewett  
Seconded by Councillor J. Grills

**That** Council authorize hours of liquor sale to 4:00 a.m. on the night of Saturday, January 27, 2018 at the Whistler Conference Centre for a special Whistler Pride and Ski Festival event.

CARRIED

Amendments to  
Council Policy I-06:  
Parks and Recreation  
Fees and Charges  
Policy  
File No. I-06

Moved by Council C. Jewett  
Seconded by Councillor J. Grills

**That** Council adopt the amended version of Council Policy I-06: Parks and Recreation Fees and Charges Policy attached as Appendix "A" to Administrative Report to Council No. 17-128;

Report No. 17-128

**That** Council include the Extra Early Bird Rate at 75% of the Regular Seasons Pass Rate in section 5.5 of the Policy; and further,

**That** Council remove the second paragraph in section 5.6 of the Policy.

CARRIED

Parks & Recreation Fees  
& Charges Regulation  
Amendment Bylaw No.  
2168, 2017  
File No. 2168  
Report No. 17-134

Moved by Councillor J. Ford  
Seconded by Councillor S. Maxwell

**That** Council consider giving first, second and third readings to "Parks & Recreation Fees & Charges Regulation Amendment Bylaw No. 2168, 2017".

CARRIED

UBCM Community  
Emergency  
Preparedness Fund  
Application  
File No. 854  
Report No. 17-130

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** Council endorse the grant application to the Union of British Columbia Municipalities for the Community Emergency Preparedness Fund for the Emergency Social Services accessibility needs project 2018; and

**That** Council pass a resolution indicating support of this application and a willingness to provide overall grant management as per Union of British Columbia Municipalities' grant requirements.

CARRIED

DP1543 – 8080,  
8075 and 8085  
Nesters Road –  
Flood Control  
File No. DP1543  
Report No. 17-131

Moved by Councillor J. Ford  
Seconded by Councillor J. Grills

**That** Council approve the issuance of Development Permit DP1543 for revised flood control measures for 8075, 8080 and 8085 Nester Road in compliance with flood control plans GRD-1 to GRD-5, prepared by Creus Engineering, dated October 12, 2017 (Rev. No. 6) attached as Appendix "B" to Administrative Report to Council No. 17-131 subject to the following conditions:

1. Registration of a floodplain covenant amending existing floodplain covenant CA4661528 on each of the three properties and attaching the report prepared by LaCas Consultants Inc., dated October 12, 2017 and the flood control plans GRD-1 to GRD-5, prepared by Creus Engineering, dated October 12, 2017 (Rev. No. 6);
2. Planting the flood control berm to the satisfaction of the General Manager of Resort Experience; and further

**That** Council authorize the Mayor and Municipal Clerk to execute the floodplain covenant.

CARRIED

Guidelines For  
Evaluating Private  
Sector Rezoning  
Proposals for  
Employee Housing  
File No. 7734, 2140  
Report No. 17-133

Moved by Councillor S. Maxwell  
Seconded by Councillor S. Anderson

**That** Council direct staff to evaluate rezoning proposals for private sector employee housing developments relative to the Guidelines, contained in Appendix "A" of this Report, in order for staff to make recommendations to Council regarding support for further review and processing of any such applications; and further,

**That** Council direct staff to communicate the Guidelines to potential applicants and require the applicants to address corresponding information requirements as part of any application submittal.

Moved by Councillor J. Crompton  
Seconded by Councillor C. Jewett

**That** the motion be amended to include that CMHC Affordability Criteria be attached to Reports to Council.

*OPPOSED Councillor S. Anderson*

CARRIED

Moved by Councillor S. Maxwell  
Seconded by Councillor J. Ford

**That** the motion be amended by including that parking shall be provided on site and meet at a minimum the same requirements as the Cheakamus and Rainbow developments.

*OPPOSED Acting Mayor Crompton, Councillor S. Anderson, Councillor J. Ford, Councillor J. Grills and Councillor C. Jewett*

DEFEATED

**That** Council direct staff to evaluate rezoning proposals for private sector employee housing developments relative to the Guidelines, contained in Appendix "A" of this Report, in order for staff to make recommendations to Council regarding support for further review and processing of any such applications; and further,

**That** Council direct staff to communicate the Guidelines to potential applicants and require the applicants to address corresponding information requirements as part of any application submittal, and

**That** CMHC Affordability Criteria be attached to all Reports to Council.

CARRIED

Five-Year Financial  
Plan 2017-2021  
Amendment  
Bylaw No. 2170,  
2017  
File No. 2170  
Report No. 17-132

Moved by Councillor C. Jewett  
Seconded by Councillor J. Ford

**That** Council consider giving first, second and third readings to the "Five-Year Financial Plan 2017-2021 Amendment Bylaw No. 2170, 2017".

CARRIED

## MINUTES OF COMMITTEES AND COMMISSIONS

Advisory Design Panel

Moved by Councillor C. Jewett  
Seconded by Councillor John Grills

**That** Council receive the Regular Meeting Minutes of the Advisory Design Panel of September 20, 2017.

CARRIED



Forest and Wildlife  
Advisory Committee

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** Council receive the Regular Meeting Minutes of the Forest and Wildland Advisory Committee of October 11, 2017.

CARRIED

Whistler Bear Advisory  
Committee

Moved by Councillor S. Maxwell  
Seconded by Councillor C. Jewett

**That** Council receive the Regular Meeting Minutes of the Whistler Bear Advisory Committee of October 11, 2017.

CARRIED

### **BYLAWS FOR FIRST, SECOND AND THIRD READINGS**

Parks &  
Recreation Fees  
& Charges Regulation  
Amendment  
Bylaw  
No. 2168, 2017

Moved by Councillor C. Jewett  
Seconded by Councillor John Grills

**That** "Parks & Recreation Fees & Charges Regulation Amendment Bylaw No. 2168, 2017" be given first, second and third readings.

CARRIED

Five-Year Financial  
Plan 2017-2021  
Amendment  
Bylaw No. 2170,  
2017

Moved by Councillor S. Anderson  
Seconded by Councillor S. Maxwell

**That** "Five-Year Financial Plan 2017-2021 Amendment Bylaw No. 2170, 2017" be given first, second and third readings.

CARRIED

### **BYLAWS FOR ADOPTION**

Five-Year Financial  
Plan 2017-2021  
Amendment  
Bylaw No. 2167,  
2017

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** "Five-Year Financial Plan 2017-2021 Amendment Bylaw No. 2167, 2017" be adopted.

CARRIED

Building and Plumbing  
Regulation Amendment  
Bylaw No. 2163, 2017

Moved by Councillor S. Maxwell  
Seconded by Councillor S. Anderson

**That** "Building and Plumbing Regulation Amendment Bylaw No. 2163, 2017" be adopted.

CARRIED

### **OTHER BUSINESS**

Councillor Steve Anderson noted the Cloudburst WHA development tour. Acting Mayor Crompton noted that Council toured the new Cloudburst Development from WHA – Acting Mayor Crompton was impressed and hoped to see more developments like it. Councillor John Grills noted move-in date is Decer 15, 2017 and offered congratulations to families moving in.

## CORRESPONDENCE

Parking on Residential  
Streets  
File No. 546

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** Correspondence from John Wood, dated November 9, 2017, regarding parking on residential streets be received and referred to TAG.

CARRIED

Karuizawa Exchange –  
Thank you Letter  
File No. 3009

Moved by Councillor C. Jewett  
Seconded by Councillor J. Grills

**That** Correspondence from Jane Millen and Bob Brett, dated November 10, 2017, expressing thanks to the Resort Municipality of Whistler for supporting the Sister City exchange program be received.

CARRIED

Parkinson Society British  
Columbia  
Light Up Request  
File No. 3009.01

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** Correspondence from Alicia Wrobel, Marketing, Communications and Events Manager, and Amanda McCulley, Marketing and Community Engagement Specialist, Parkinson Society British Columbia, dated November 16, 2017, requesting that on April 11, 2018 the Fitzsimmons Bridge be lit turquoise and magenta in support of World Parkinson's Day be received and referred to staff to light.

CARRIED

2017 Festival of Trees  
Sponsorship Request  
File No. 3009

Moved by Councillor S. Maxwell  
Seconded by Councillor J. Ford

**That** Correspondence from Louise Caparella, Executive Assistant and Festival of Trees Coordinator, Four Seasons Resort and Residences Whistler, and on behalf of the B.C. Children's Hospital Foundation, dated November 16, 2017, requesting the RMOW sponsor a tree at this year's Festival of Trees event be received and referred to staff.

CARRIED

Canada's National  
Housing Strategy  
File No. 3009

Moved by Councillor J. Ford  
Seconded by Councillor J. Grills

**That** Correspondence from Pamela Goldsmith-Jones, Member of Parliament for West Vancouver-Sunshine Coast and Sea to Sky Country, dated November 22, 2017, regarding Canada's National Housing Strategy be received and referred to staff.

CARRIED

Emergency Evacuation  
Plan  
File No. 3009

Moved by Councillor C. Jewett  
Seconded by Councillor J. Grills

**That** Correspondence from Jeff Waters, dated November 22, 2017, inquiring about the Emergency Evacuation plan and Closed Council Meeting procedures be received and referred to staff.

CARRIED

Howe Sound Biosphere  
Region  
Initiative Society –  
UNESCO Biosphere  
Region Designation Report  
Report No. 3009

Moved by Councillor C. Jewett  
Seconded by Councillor S. Maxwell

**That** Correspondence from Ruth Simons, Project Lead, Howe Sound Biosphere Region Initiative Society, dated November 26, 2017, regarding their initiative to designate the Howe Sound Biosphere as a UNESCO site and providing the Status Report submitted to the Canadian Commission for UNESCO be received and referred to staff.

CARRIED

Property Tax Deferral  
Report No. 3009

Moved by Councillor S. Maxwell  
Seconded by Councillor J. Grills

**That** Correspondence from David MacPhail, dated November 28, 2017, regarding property tax deferral procedures be received and referred to staff.

CARRIED

RZ1132 and Proposed  
Location of British  
Columbia Liquor Store  
File No. RZ1132

Moved by Councillor C. Jewett  
Seconded by Councillor J. Ford

**That** Correspondence from Lance Bright, Director, Roland's Beer and Wine Store and Red Door Bistro, dated November 28, 2017, regarding Rezoning Application RZ1132 and the proposed location of the British Columbia Liquor Store be received and referred to Liquor License Advisory Committee.

CARRIED

Cannabis Duties and  
Enforcement  
File No. 3009

Moved by Councillor J. Ford  
Seconded by Councillor C. Jewett

**That** Correspondence from Pamela Goldsmith-Jones, Member of Parliament for West Vancouver-Sunshine Coast and Sea to Sky Country, dated November 28, 2017, requesting feedback on the proposed framework for excise duties on all cannabis products be received and referred to staff.

CARRIED

## ADJOURNMENT

Adjournment

Moved by Councillor C. Jewett

**That** Council adjourn the Regular Council Meeting of December 5, 2017 at 7:54 p.m.

CARRIED



## REPORT | INFORMATION REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-144

**FROM:** Office of the CAO

**FILE:** 3004

**SUBJECT:** 2017 COMMUNITY ENRICHMENT PROGRAM REPORT BACKS

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the Director of Corporate, Economic and Environmental Services be endorsed.

### RECOMMENDATION

**That** Information Report No. 17-144 regarding the 2017 Community Enrichment Program Report Backs be received.

### REFERENCES

Appendix "A" – Council Policy A-7: *Community Enrichment Program*

Appendix "B" – 2017 CEP Report Backs:

- Association of Whistler Area Residents for the Environment (AWARE)
- BC Luge Association
- First Nations Snowboard Association
- Howe Sound Women's Centre Society (Children Who Witness Abuse Program)
- Howe Sound Women's Centre (Whistler Women's Centre)
- North Shore Schizophrenia Society
- Sea to Sky Community Services Society (Communities that Care Program)
- Sea to Sky Community Services Society (Whistler Parent and Tot Program)
- Sea to Sky Community Serviced Society (Whistler Multicultural Network Multicultural Community Kitchen)
- The Point Artist Run Centre
- The Whistler Writing Society
- Whistler Adaptive Sports Program
- Whistler Blackcomb Freestyle Ski Club
- Whistler Children's Chorus
- Whistler Community Services Society
- Whistler Gymnastics Club
- Whistler Minor Hockey Association (To date, Report Back not received)
- Whistler Mountain Ski Club
- Whistler Naturalist Society
- Whistler Nordics Ski Club
- Whistler Quilters' Guild Society
- Whistler Roller Girls Society (To date, Report Back not received)

- Whistler Sailing Association
- Whistler Sea Wolves Swim Club
- Whistler Skating Club
- Whistler Waldorf School Society
- Whistler Youth Soccer Club
- Zero Ceiling Society of Canada

## PURPOSE OF REPORT

The purpose of this Report is to demonstrate how the 2017 Community Enrichment Program (“CEP”) grant recipients utilized the grant monies awarded to each organization, and for Council to receive the information contained within the 2017 CEP Report Backs provided by the recipient organizations.

## DISCUSSION

Each year through the CEP program, the Resort Municipality of Whistler (RMOW) financially supports local non-profit organizations and societies that benefit the resort community and move it closer to the Whistler2020 vision.

The amount provided to each selected organization varies, but can only be up to 50 per cent of a program’s total cost. To qualify for a CEP grant, applicants must operate in one of the following categories:

- 1) Environment
- 2) Social Service
- 3) Community Service
- 4) Recreation and Sport
- 5) Arts and Culture

The applicant organizations were chosen after each presented to Council on March 7, 2017. Evaluations of the applications followed Council Policy A-7: *Community Enrichment Program* attached as Appendix “A” to this Report.

Two organizations, the Howe Sound Women’s Centre Society and Sea to Sky Community Services, each received over \$10,000 for their programming. These organizations will present to Council at the Regular Council Meeting on December 19, 2017 to share how the CEP funds were used and to answer any questions Council may have in regard to funding use, including impact on the organization and the community.

As of the December 1, 2017 deadline for the Report Backs, two organizations had not completed the required Report Back materials: Whistler Roller Girls Society and the Whistler Minor Hockey Association.

## WHISTLER 2020 ANALYSIS

| W2020<br>Strategy | TOWARD<br>Descriptions of success that resolution<br>moves us toward | Comments |
|-------------------|--|----------|
|-------------------|--|----------|

|                                   |  |  |
|-----------------------------------|--|--|
| Arts, Culture & Heritage Strategy | The community is passionate about arts, culture and heritage, which have become a part of Whistler's spirit and community life, and alive with creative energy and aesthetic appreciation. | Supporting the efforts of community groups working to focus and promote areas of art, heritage and culture within the Whistler community.  |
| Health and Social Strategy        | Whistler is accessible and inclusive for community members and visitors with disabilities.   | Providing funds to local community groups who promote sport and other accessible activities.   |
| Learning Strategy                 | A learning culture is nurtured and promoted locally and regionally through diverse formal and informal opportunities and leverages Whistler's international stature.                       | Recognizing groups and activities that focus on teaching and showing children about the recreation and educational opportunities within Whistler. This works toward promoting Whistler's local and international reputation as a community focused municipality. |
| Natural Areas Strategy            | Continual learning about natural areas and species informs appropriate restoration and protection efforts.   | Support for community groups who promote learning activities that aim to highlight the appreciation and protection of the natural environment.   |

## BUDGET CONSIDERATIONS

The RMOW, through the CEP, awarded successful applicants a grand total of \$130,575.00 in 2017 grant funds.

## COMMUNITY ENGAGEMENT AND CONSULTATION

The CEP was advertised to local non-profit organizations on the RMOW website as well as through an ad in the Pique Newsmagazine that ran for three consecutive weeks. As the Community Enrichment Program is an annual funding opportunity, many organizations are routinely aware of the application period.

## SUMMARY

The purpose of this Report is to provide Council with the details of how the 2017 CEP grant recipients utilized the grant monies and for Council to receive the 2017 CEP Report Backs provided by the recipient organizations.

Respectfully submitted,

Wendy Faris  
LEGISLATIVE AND PRIVACY COORDINATOR  
for  
Brooke Browning  
MUNICIPAL CLERK  
for  
Ted Battiston  
DIRECTOR OF CORPORATE, ECONOMIC, AND ENVIRONMENTAL SERVICES



# WHISTLER

## COUNCIL POLICY

|                              |     |                     |                                       |
|------------------------------|-----|---------------------|---------------------------------------|
| POLICY NUMBER:               | A-7 | DATE OF RESOLUTION: | DECEMBER 6, 2004                      |
|                              |     | AMENDED:            | JANUARY 22, 2007 AND JANUARY 26, 2016 |
| COMMUNITY ENRICHMENT PROGRAM |     |                     |                                       |

1. The Community Enrichment Program (CEP) funding, will provide funding to non-profit organizations or societies based within the Resort Municipality of Whistler that are considered by Council to be contributing to the general interest and advantage of the Whistler community.
2. Funding under this Program will not be approved for special events.
3. CEP applications are to be received no later than February 15 of each year.
4. All applications are to be submitted to:
 

Legislative Services Department  
(Community Enrichment Program)  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC V0N 1B4  
corporate@whistler.ca  
Fax: 604-935-8109
5. All applicants must submit their application on the prescribed application form which will be provided by the Legislative Services Department each year. All questions must be answered, or include written reasons for incomplete questions. In addition, applicants will be requested by Council to provide a brief presentation at a scheduled meeting to present their grant application.
6. Requests for funding are reviewed on an individual basis each year and are not to be considered by applicants as an automatic, ongoing source of annual funding. Neither renewals nor increases in funding are automatic.
7. The non-profit organizations must be a registered society or charity and must provide evidence of the same by attaching the information to the funding request form.
8. All applicants must raise a minimum of 50% of their annual budget from other sources.
9. All applicants must provide their most recent financial statements and/or valid financial information supporting the request for funding.

10. Applicants must provide an itemized budget of their project, or an operating budget, to disclose how the grant will be spent. Salaries, rent, physical assets etc. must be identified specifically.
11. All approved funding will be issued no later than April 30.
12. The cost of renting municipal facilities is not to be part of a grant request as the rental rates set for non-profit organizations are already subsidized.
13. Non-compliance with any part of the policy may disqualify the application.
14. Under special conditions, Council shall have the discretion to exempt any of the above terms.
15. Reporting back to the RMOW:

All grant recipients must report back to the RMOW by December 31<sup>st</sup> of each year that the grant was awarded by the following methods:

**a. ORGANIZATIONS THAT RECEIVED \$10,000 OR LESS MUST:**

- I. Complete the CEP Report Back Form and send it to the attention of the RMOW Legislative Services Department.
- II. Include a financial statement, which reflects the spending of the grant (audited preferred).
- III. Include copies of receipts (if applicable).

**b. ORGANIZATIONS THAT RECEIVED \$10,000 OR MORE MUST:**

- I. Complete the CEP Report Back Form and send it to the attention of the RMOW Legislative Services Department.
- II. Write a press release to be distributed to local media on the organization's website and on their social media platforms (where applicable) that outlines the project and acknowledges the RMOW's contribution.
- III. Include a financial statement, which reflects the spending of the grant (audited preferred).
- IV. Include copies of receipts (if applicable).

Make a five (5) minute presentation at a regular council meeting outlining to council and senior staff how the grant money was used.



16. **WHISTLER SECONDARY SCHOOL GRANT**

As part of the yearly CEP Grant Budget, Council will award two \$1,000 scholarships to two Members of the Whistler Secondary School graduating class. The Scholarship Committee of the Whistler Secondary School will put forward to Council a list of recommendations and Council will make two selections based on the following criteria:

- I. Strong Academic Performance: The student must achieve a “B” average or higher;
- II. Demonstrated school and community involvement: Applicants should indicate on their application form any extra-curricular activities and community involvement.
- III. Preference will be given to those identifying financial need: If applicable, students should identify financial need on their application form and include any initiatives taken to help offset post-secondary costs (i.e. summer and/or part-time employment etc.)

Certified Correct:

---

Shannon Story, Manager of Legislative Services

## GENERAL INFORMATION

|                              |  |
|------------------------------|--|
| Name of Organization:        | Association of Whistler Area Residents for the Environment (AWARE) |
| Society Registration Number: | 892079443 RR 0001  |
| Mailing Address:             | PO Box 1370, Whistler, V0N 1B0                                     |
| Contact Name & Phone Number: | Claire Ruddy   |
| Email Address:               | cruddy@awarewhistler.org   |
| Grant Amount Issued:         |  |

## GRANT INFORMATION

| Purpose of Grant | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i>   |
|------------------|--|
|                  | <p>The CEP grant allowed us to:</p> <ul style="list-style-type: none"> <li>- buy materials to repair and replace greenhouse boxes that are coming to the end of their life;</li> <li>- in total we constructed 53 new community gardener boxes;</li> <li>- replaced all 36 boxes at Spruce Grove, 6 at Myrtle Philip and 1 at Alpha Lake neighborhood greenhouses;</li> <li>- constructed 10 new boxes at the Cheakamus outdoor community garden to increase capacity at that site;</li> <li>- we organised 10 volunteer sessions to help build replacement boxes and for which we used funds to hire basic tools (goal was 4 sessions);</li> <li>- provided small honorariums to two carpenters who helped oversee the initial volunteer session to get fine tune design and approach;</li> <li>- designed educational signage for Cheakamus community garden to share story of community gardens and new pollinator gardens (sharing the link between pollinators &amp; food production);</li> <li>- buy small tools (trowels and hand forks) for gardeners to share.</li> </ul> |

| Was This a New Program or Activity? | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i>   |
|-------------------------------------|---|
|                                     | <p>The items listed above were new activities which added immense value to an existing program that has been long standing in the community and which AWARE took management of last year.</p> |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |  |
|-------------------------------------|-----------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           |                       |                              |  |
| General operations:                 |                       | 0                            |  |
| One-time project /<br>program:      |                       | 8000                         |  |
| Physical asset(s):                  |                       | 0                            |  |
| Rent (RMOW<br>facilities):          |                       | N/A                          |  |
| Rent (other<br>facilities):         |                       |                              |  |
| Other:                              |                       |                              |  |
| <b>Totals</b>                       | \$ 160000             | 8000                         | 5 % (Grant amount ÷<br>Annual budget amount)                             |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
| Please see appendix 1.         |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |  |
|---------------|--|
| Submitted by: | Claire Ruddy   |
| Phone number: |  |
| Email:        | cruddy@awarewhistler.org   |
| Date:         | 27th November 2017   |
| Signature:    |  2017.11.27<br>21:25:46 -08'00' |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4

## GROW Community Greenhouse and Gardens 2017 Summary

With another sold out year in the GROW Greenhouse and Garden program and in AWARE's second year managing the program, we were excited to take on some much-needed program maintenance and add value to a program that benefits people and nature.

In Spring and Fall of 2017, the GROW Greenhouses underwent extensive maintenance to repair and replace dozens of weathered garden boxes. In addition to this upkeep, we also built new boxes to increase capacity at our Cheakamus Community Garden site.

In total, 53 new boxes were built between our greenhouse and garden this summer/fall. 1 box was replaced at Alpha Lake, 6 at Myrtle Philip, 36 at Spruce Grove and 10 new boxes were built up at Cheakamus.

The greenhouse boxes are 20 square feet (2.5' x 8') and are constructed predominantly with non-treated lumber. The outdoor garden boxes are 48 square feet (4' x 12'). Over time these wooden garden boxes rot from moisture, compost/soil properties and natural decomposers, among other factors.

Here's what the greenhouse garden boxes looked like before we replaced them:



These box replacements mark the start of efforts to create an ongoing maintenance program for boxes that were originally installed in 2004. Given the lifespan of non-treated wood used for construction (which cannot be pressure treated due to food-safe standards) we can expect to replace these garden boxes every 10 years.



To replace a single greenhouse garden box, it takes the following steps:

- 1) Remove the drip irrigation installment.
- 2) Dig out the original soil from the garden box onto a tarp (so we can re-use the soil in the new box).
- 3) Remove the old box and salvage any fasteners or materials still intact.
- 4) Build new garden box (done in 3 parts: building wooden frame, securing tin bottom, building/securing wooden base to frame).
- 5) Level gravel on greenhouse floor and reposition cinderblocks (cinderblocks are used as a raised base for garden box to sit on).
- 6) Lift new garden box in place.
- 7) Fill new garden box up with original soil.

See below for photos of the new garden boxes and a shot of the Spruce Grove Greenhouse after installment (without covers on):



This was no small undertaking and it would not have been possible without the helping hands of our AWARE and GROW volunteers, staff and community members alike.

Huge thanks go out to the Delta Green Committee who joined us as part of their Spirit to Serve Communities Day initiative (see left-hand photo below). Together, we were able to move countless wheelbarrows of soil to fill new garden boxes at the Cheakamus Community Garden.



AWARE would also like to recognize the efforts of each individual amongst the 60+ participants who came out as part of Whistler Blackcomb's 2017 Epic Promise Day (see right-hand photo above). These volunteers helped build 20 new greenhouse and garden boxes, repaint old garden box numbers, construct a new multi-bay pallet compost build, weed the site grounds and prep birdhouse kits (see below for more photos).





In addition to new garden boxes, Spruce Grove and Cheakamus Garden saw their pollinator patch and hedgerow projects come to fruition. With help from Spring Creek Community School and Waldorf students, alongside AWARE staff and community volunteers, we shovelled, raked, reaped, watered and sowed until the finishing touches were applied late-summer. Pollinators have a critical role in both agriculture and natural ecosystems. These new pollinator gardens will act as key contributors to maintaining the health and biodiversity of Whistler's wildlife habitat.



To add another element to the pollinator patch at Spruce Grove, Whistler Nature Camp participants helped put together an 'insect hotel' (see photos below). This structure will now serve as an interpretive learning module to display different natural elements of a habitat. It is our hope that the broader public will also observe this insect hotel and connect with nature while they visit our greenhouse site or walk past on the valley trail.





Like all community projects help comes from many corners. Thanks to all those who donated their time, supplies and/or services along the way.

## Project Expenditure Summary

### Community Enrichment Grant - Expenditure Breakdown

#### Project Income

|  |                    |
|--|--------------------|
| RMOW CEP Grant   | \$ 8,000.00        |
| Whistler Blackcomb Epic Promise Day - Contribution to tools and supplies | \$ 1,800.00        |
|  | <u>\$ 9,800.00</u> |

#### Project Expenses

|  |                     |
|--|---------------------|
| Staff Time On Site / Volunteer Coordination / Logistics / Purchasing | \$ 4,660.00         |
| Carpenter Honarium   | \$ 100.00           |
| Supplies and Tools - screws, wood, metal sheets, breeze blocks, etc  | \$ 5,840.00         |
| Equipment Rentals  | \$ 48.00            |
|  | <u>\$ 10,648.00</u> |

#### In Kind Contributions

|   |                     |
|---|---------------------|
| Volunteer time value (635hrs)(valued @ \$15/hr) | \$ 9,525.00         |
| Rona Donations                                  | \$ 1,200.00         |
|   | <u>\$ 10,725.00</u> |

Total Project Value (Including In Kind) \$ 21,373.00

## THANKS TO OUR SPONSORS AND SUPPORTERS:



Below is a compiled list of those who have helped us to achieve our goals along the way:

WB Epic Day Team  
Delta Green Committee  
Waldorf School Staff  
and Students  
Spring Creek  
Community School Staff  
and Students  
Paul Beswetherick  
Martin Pardoe  
Claire Ruddy  
Steph Hubbard  
Kristen Jones  
Jim Cook  
Lori Pyne  
Darel Lee  
Olwen Kuiper  
Pat Ruddy  
Brenda Ruddy  
Jason Redmond  
Kirsten Reddaway  
Jesse Van Roon  
Morag Robertson

Mat Arris  
Matt Radymski  
Nick Kirby  
James Robertson  
Jeremy Shephard  
Emily Barrie  
Brittani Ball  
Tim Sprague  
Simon Lalande  
Malcolm Watson  
Naza Loforte  
Martin Saeger  
Mel Tardif  
Natasha Mauger  
Ryan Bissell  
Nicole Nauss  
Joelle Tiessen  
Tara O'Doherty  
Nina Moore  
Sean Moore  
Joshua Fahey  
Beckie Skene  
Joe Cosgrove

Michelle Crowe  
Sonia Kniehl  
Colleen Fraser  
Nick Swinburne  
Clare Greenberg  
Natalie Doiron  
Helen Bradford  
Matthew Bradley  
Allison Bradford  
Cedric Proeschel  
Robert Benstead  
Jeff Slack  
Frank Kuiper  
Stefan Lee  
Jonn Lee  
Susie Wood  
Ryan Murfit  
Michael Burnett  
Kevin Day  
Mackenzie Rowat  
Clare Hudson

## GENERAL INFORMATION

|                              |  |
|------------------------------|--|
| Name of Organization:        |  |
| Society Registration Number: |  |
| Mailing Address:             |  |
| Contact Name & Phone Number: |  |
| Email Address:               |  |
| Grant Amount Issued:         |  |

## GRANT INFORMATION

|                         |  |
|-------------------------|--|
| <b>Purpose of Grant</b> | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
|                         |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|  |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |   |
|-------------------------------------|-----------------------|------------------------------|---|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | <i>Provide a brief description of<br/>the specific amount that was<br/>spent.</i> |
| Salaries:                           |                       |                              |   |
| General operations:                 |                       |                              |   |
| One-time project /<br>program:      |                       |                              |   |
| Physical asset(s):                  |                       |                              |   |
| Rent (RMOW<br>facilities):          |                       | N/A                          |   |
| Rent (other<br>facilities):         |                       |                              |   |
| Other:                              |                       |                              |   |
| <b>Totals</b>                       | \$                    |                              | <b>%</b> <i>(Grant amount ÷<br/>Annual budget amount)</i>                         |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

|  |   |
|--|---|
| <b>Attachments:</b>  | <i>Please indicate which attachments you are including in your Report Back:</i> |
| <input type="checkbox"/> Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b><br><input type="checkbox"/> Copies of receipts where the grant was spent <b>(Required)</b><br><input type="checkbox"/> Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b><br><input type="checkbox"/> Other: _____<br><input type="checkbox"/> Other: _____ |   |

### ORGANIZATION AUTHORIZATION:

|               |                |
|---------------|----------------|
| Submitted by: |                |
| Phone number: |                |
| Email:        |                |
| Date:         |                |
| Signature:    | Shannon Didier |

**Thank you for submitting your Community Enrichment Program Report Back.**

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**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | First Nations Snowboard Association                    |
| <b>Society Registration Number:</b>     | 947521-4   |
| <b>Mailing Address:</b>                 | Head Office: 308 Skawshen Rd West Vancouver            |
| <b>Contact Name &amp; Phone Number:</b> | Aaron Marchant 60483844432<br>Court Larabee 6039358640 |
| <b>Email Address:</b>                   | snowboardcourt@gmail.com                               |
| <b>Grant Amount Issued:</b>             | \$4000   |

**GRANT INFORMATION**

|  |   |
|--|---|
| <b>Purpose of Grant</b>  | <b>Explain in detail how the funding was spent <i>by referencing your grant application form and how the purpose/goals of the grant request were met.</i></b> |
| <p>Direct Support for our Lil'wat and Squamish Nation youth programming here in whistler.</p> <p>Expenses for these two local First Nations communities are typically around \$20,000. We would like to subsidize these costs to make it more affordable.</p> <p>This year we put the grant directly towards the season passes for the youth ages 14 and under. Who aren't covered by the joint agreement between WB and the Nations. Allowing youth ages 15-18 to apply for a comp season pass through the nations.</p> <p>Our program begins this December 2017 so we are just completed sending in our payments for the Whistler FNST division.</p> |   |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <b>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</b> |
| <p>Not new, but we were able to expand our team from 30 last year to 77 youth this year! Over double our list from last year. A huge growth and success for this program.</p> |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |   |                       |  |
|-------------------------------------|---|-----------------------|--|
|                                     | Annual Budget<br>(\$)                                     | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent.   |
| Salaries:                           | \$11,000  |                       | Support for our Head Coach Tim Russell   |
| General operations:                 | \$14,500 Passes for youth 14 and Under and coaches passes | \$4000                | Used to cover the costs of season passes for those not covered by the WB/Nation Agreement allowing 15-18 year old to ride for free |
| One-time project / program:         | \$4000  |                       | Coaching Training - NCCP, ACM and CS Coaching  |
| Physical asset(s):                  | \$3000  |                       | New Equipment for Whistler Team  |
| Rent (RMOW facilities):             |   | N/A                   |  |
| Rent (other facilities):            |   |                       |  |
| Other:                              |   |                       |  |
| <b>Totals</b>                       | <b>\$ 38,000</b>  |                       | <b>10.5 %</b> (Grant amount + Annual budget amount)  |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <b>Please list any additional information regarding your grant you would like report.</b> |
| <p>Our program begins this December 2017 so we are just completed sending in our payments for the Whistler FNST division. We put the grant total directly towards the passes for the youth ages 14 and under for our Whistler REC team.</p> <p>Last year, the Lil'wat team was not able to participate due to budget constraints. This year we have them back and we were able to invite even more riders to join. Thank you RMOW!</p> <p>Our fiscal year begins Nov.20th of each year so I do not have financial reports available yet. I've made a request to our Accountant Tom Butler from Squamish Nation. I can send as soon as he is complete last years reporting.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <b>Please indicate which attachments you are including in your Report Back:</b>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|                      |  |
|----------------------|--|
| <b>Submitted by:</b> | Court Larabee  |
| <b>Phone number:</b> | 604 935 8640   |
| <b>Email:</b>        | snowboardcourt@gmail.com   |
| <b>Date:</b>         | dec.1/17   |
| <b>Signature:</b>    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

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**WHISTLER BLACKCOMB**

## INVOICE

First Nations Snowboard Association  
308 Skawshen Road  
West Vancouver, BC V7P 0A6

**Date:** October 31, 2017

**Invoice #:** 22556060 #1

### Description of Charges: Squamish Valley

| Product                       | Quantity | Amount             | GST              | Amount             |
|-------------------------------|----------|--------------------|------------------|--------------------|
| 17.18 Sea to Sky Passes       |          |                    |                  |                    |
| @ \$429 plus tax \$21.45 each | 16       | \$ 6,864.00        | \$ 343.20        | \$ 7,207.20        |
|                               |          |                    |                  |                    |
| Mailing fee:                  |          |                    |                  |                    |
| \$2.55 plus tax \$.13 each    | 16       | \$ 40.80           | \$ 2.08          | \$ 42.88           |
|                               |          |                    |                  |                    |
| <b>TOTAL OWING</b>            |          | <b>\$ 6,904.80</b> | <b>\$ 345.28</b> | <b>\$ 7,250.08</b> |

- Telephone payment can be made with a valid Credit Card – call 1 800 766 0449.
- Payment can be made by mail with a **Cheque** or **Money Order** (made payable to **W.B.M.R.L** in **Canadian Dollars**)

**Thank you for your attention to this matter.**

### Pass Administration, Whistler Blackcomb

4545 Blackcomb Way  
Whistler, British Columbia  
Canada, V0N 1B4  
Tel: (604) 938 7055  
Fax: (604) 938 7066  
Toll Free: 1 800-766-0449 opt 3  
E-Mail: [wbpasadmin@vailresorts.com](mailto:wbpasadmin@vailresorts.com)


**WHISTLER BLACKCOMB**
**INVOICE**

First Nations Snowboard Association  
 308 Skawshen Road  
 West Vancouver, BC V7P 0A6

**Date:** October 31, 2017

**Invoice #:** 22556060 #2

**Description of Charges: Lil'Wat Nation**

| Product                          | Quantity | Amount             | GST              | Amount             |
|----------------------------------|----------|--------------------|------------------|--------------------|
| 17.18 Sea to Sky Passes          |          |                    |                  |                    |
| @ \$429 plus tax of \$21.45 each | 12       | \$ 5,148.00        | \$ 257.40        | \$ 5,405.40        |
|                                  |          |                    |                  |                    |
| Mailing fee:                     |          |                    |                  |                    |
| \$2.55 plus tax of \$ .13 each   | 12       | \$ 30.60           | \$ 1.56          | \$ 32.16           |
|                                  |          |                    |                  |                    |
| <b>TOTAL OWING</b>               |          | <b>\$ 5,178.60</b> | <b>\$ 258.96</b> | <b>\$ 5,437.56</b> |

Telephone payment can be made with a valid Credit Card – call 1 800 766 0449.

- Payment can be made by mail with a **Cheque** or **Money Order** (made payable to W.B.M.R.L in Canadian Dollars)

**Thank you for your attention to this matter.**

**Pass Administration, Whistler Blackcomb**

4545 Blackcomb Way  
 Whistler, British Columbia  
 Canada, V0N 1B4

Tel: (604) 938 7055

Fax: (604) 938 7066

Toll Free: 1 800-766-0449 opt 3

E-Mail: [passadmin@whistlerblackcomb.com](mailto:passadmin@whistlerblackcomb.com)


**WHISTLER BLACKCOMB**

# INVOICE

First Nations Snowboard Association  
308 Skawshen Road  
West Vancouver, BC V7P 0A6

**Date:** November 23, 2017

**Invoice #:** 22556060 #3

## Description of Charges: Lil'Wat Nation

| Product          | Participant    | Quantity | Amount    | GST      | Amount    |
|------------------|----------------|----------|-----------|----------|-----------|
| 17.18 Sea to Sky | Ethan Andrew   | 1        | \$ 429.00 | \$ 21.45 | \$ 450.45 |
|                  | Jazmine Andrew | 1        | \$ 429.00 | \$ 21.45 | \$ 450.45 |
|                  |                |          |           |          |           |
|                  |                |          |           |          |           |
|                  |                |          |           |          |           |
|                  |                |          | \$ 858.00 | \$ 42.90 | \$ 900.90 |

**Total Owing:**

- Telephone payment can be made with a valid Credit Card – call 1 800 766 0449.
- Payment can be made by mail with a **Cheque** or **Money Order** (made payable to **W.B.M.R.L** in **Canadian Dollars**)

**Thank you for your attention to this matter.**

**Pass Administration, Whistler Blackcomb**

4545 Blackcomb Way

Whistler, British Columbia

Canada, V0N 1B4

Tel: (604) 938 7055

Fax: (604) 938 7066

Toll Free: 1 800-766-0449 opt 3

E-Mail: [wbpasadmin@vailresorts.com](mailto:wbpasadmin@vailresorts.com)


**WHISTLER BLACKCOMB**
**INVOICE**

First Nations Snowboard Association  
 308 Skawshen Road  
 West Vancouver, BC V7P 0A6

**Date:** November 23, 2017

**Invoice #:** 22556060 #4

**Description of Charges: Squamish Valley**

| Product               | Participant       | Quantity | Amount    | GST      | Amount    |
|-----------------------|-------------------|----------|-----------|----------|-----------|
| 17.18 Sea to Sky Pass | Cullan Mccutcheon | 1        | \$ 429.00 | \$ 21.45 | \$ 450.45 |
|                       | Kaida Mccutcheon  | 1        | \$ 429.00 | \$ 21.45 | \$ 450.45 |
|                       |                   |          |           |          |           |
|                       |                   |          |           |          |           |
|                       |                   |          |           |          |           |
|                       |                   |          | \$ 858.00 | \$ 42.90 | \$ 900.90 |

**Total Owing:**

- Telephone payment can be made with a valid Credit Card – call 1 800 766 0449.
- Payment can be made by mail with a **Cheque** or **Money Order** (made payable to **W.B.M.R.L** in **Canadian Dollars**)

**Thank you for your attention to this matter.**

**Pass Administration, Whistler Blackcomb**

4545 Blackcomb Way  
 Whistler, British Columbia  
 Canada, V0N 1B4  
 Tel: (604) 938 7055  
 Fax: (604) 938 7066  
 Toll Free: 1 800-766-0449 opt 3  
 E-Mail: [wbpasadmin@vailresorts.com](mailto:wbpasadmin@vailresorts.com)

**GENERAL INFORMATION**

|   |   |
|---|---|
| <b>Name of Organization:</b>            | Howe Sound Women's Centre Society         |
| <b>Society Registration Number:</b>     | S-16716                                   |
| <b>Mailing Address:</b>                 | Box 2052 Squamish, BC V0N 1T0             |
| <b>Contact Name &amp; Phone Number:</b> | Shana Murray 604.892.5748                 |
| <b>Email Address:</b>                   | cpm@hswc.ca                               |
| <b>Grant Amount Issued:</b>             | \$6000 for Children's Counselling Program |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>   | <i>Explain in detail how the funding was spent and if it met the purpose/goals of the grant request.</i> |
| <p>The Children's Counselling Program offers support and counselling services to children, youth and their families from Whistler and Pemberton who have or are currently experiencing conflict through separation and divorce or violence/abuse in their relationships. We are funded for only 9 hours a week from the Ministry of Justice, however, to maintain a 0 waitlist we have been running the program with 15 hours per week. This grant of \$6000 allowed us to continue offering 15 hours per week.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|  |   |
|  |   |
|  |   |

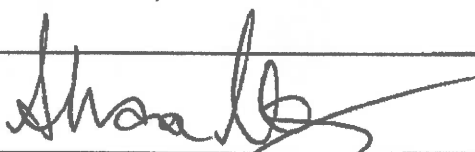
## GRANT INFORMATION

| Grant Results – Financial Breakdown |                     |                      |   |
|-------------------------------------|---------------------|----------------------|---|
|                                     | Annual Budget (\$)  | Grant Requested (\$) | Provide a brief description of the specific amount that was spent.  |
| Salaries:                           | \$23,127.10         | \$6,000              | Employee salaries & benefits, including coordinator, program manager, administration, bookkeeping, clinical supervision |
| General operations:                 | \$4,091.75          |                      | Client and program supplies, office supplies, telecommunications, IT, insurance, travel, audit                          |
| One-time project / program:         |                     |                      |   |
| Physical asset(s):                  |                     |                      |   |
| Rent (RMOW facilities):             |                     | N/A                  | Monthly rent at Whistler Blackcomb Foundation Social Services Building  |
| Rent (other facilities):            | \$634               |                      |   |
| Other:                              |                     |                      |   |
| <b>Totals</b>                       | <b>\$ 27,852.85</b> | <b>\$6,000</b>       | <b>22 %</b> (Grant amount + Annual budget amount)   |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| To date, in 2017, we have supported 31 children and youth through one on one counselling and support groups and 10 girls through our girls summer camp. This includes 76 individual counselling hours, 26 group counselling hours, and 66 parent support hours. Please note that we do not have any receipts for this grant due to the funds all going towards wages. |   |
|   |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <b>Please indicate which attachments you are including in your Report Back:</b>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: _____   |
| <input type="checkbox"/>            | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|                      |  |
|----------------------|--|
| <b>Submitted by:</b> | Shana Murray   |
| <b>Phone number:</b> | 604.892.5748   |
| <b>Email:</b>        | cpm@hswc.ca  |
| <b>Date:</b>         | December 1st, 2017   |
| <b>Signature:</b>    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Funds generously donated by:



THE COUNSELLING PROGRAMS WORK TO  
PREVENT THE INTER-GENERATIONAL CYCLE  
OF VIOLENCE SO CHILDREN AND YOUTH  
CAN GROW UP AND BUILD HEALTHY  
RELATIONSHIPS FOR THEMSELVES.

### Possible signs of witnessing violence:

**Emotional** problems such as frequent crying, guilt, anger, anxiety, sadness, confusion, depression, nightmares, fears, and/or phobias.

**Behavioral** problems such as aggression, withdrawal, poor social skills, adjustment difficulties, poor problem solving skills, and/or acting out.

**Physical** problems such as headaches, eating disorders, bedwetting, stomach aches, vomiting, nausea, and/or nervous tics.

...the power is within you!

## Children, Youth and Family Programs

Squamish, Whistler & Pemberton

Helping women and children in the  
Sea to Sky corridor since 1981.

Cont@ct us

### Squamish Women's Centre

38021 Third Avenue  
PO Box 2052 Squamish, BC V8B 0B4  
T: 604-892-5748 F: 604-892-5749

### Whistler Women's Centre

1519 Spring Creek Drive  
Whistler, BC V0N 1B1  
T: 604-962-8711 F: 604-932-0599

### 24 Hour Crisis Line

1-877-890-5711 or 604-892-5711

...the power is within you!



**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | Howe Sound Women's Centre Society                                |
| <b>Society Registration Number:</b>     | S-16716  |
| <b>Mailing Address:</b>                 | Box 2052, 38021 Third Ave., Squamish BC V8B 0B4                  |
| <b>Contact Name &amp; Phone Number:</b> | Laurie Hannah<br>Community Programs Manager Whistler & Pemberton |
| <b>Email Address:</b>                   | psh@hswc.ca  |
| <b>Grant Amount Issued:</b>             | \$8000.00  |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>The funds given by the RMOW have made it possible for us to operate the Whistler Women's Drop-in Centre for 20 hours per week, continuing to offer safe and confidential support services to vulnerable women and their children, in particular those experiencing high conflict, violence and/or abuse. Grant funds allowed for additional outreach hours to attend community meetings, provide community education, violence prevention awareness, and to meet with clients outside of office hours. The drop-in hours are running consistently from Monday to Thursday between 12:00-5:00 pm. There has been much collaboration with other service providers, community groups and individuals to further spread the mandate and services offered by HSWC.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b>   | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>This is not a new program for the agency. However, with rates of domestic violence and sexual assault increasing in the Sea to Sky corridor, the WWC is offering more enhanced and comprehensive levels of support and services to victims. WWC is becoming more widely known and victims are coming forward at increased rates knowing that support is available within their own community. Additionally, the WWC is now actively responding to and supporting women, children and families who have been impacted by the housing crisis in the corridor.</p> |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                     |                           |   |
|-------------------------------------|---------------------|---------------------------|---|
|                                     | Annual Budget (\$)  | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent.        |
| Salaries:                           | \$36,120.00         | \$7500.00                 | Employee salaries and benefits of staff                                   |
| General operations:                 | 9,935.00            | \$500.00                  | Client and program supplies, office supplies, telecommunications, IT etc. |
| One-time project / program:         |                     |                           |   |
| Physical asset(s):                  |                     |                           |   |
| Rent (RMOW facilities):             | 3,600.00            | N/A                       | Monthly rent at Whistler Blackcomb Foundation Social Services Building    |
| Rent (other facilities):            |                     |                           |   |
| Other:                              | 500.00              |                           |   |
| <b>Totals</b>                       | <b>\$ 50,155.00</b> | <b>\$8,000.00</b>         | <b>16 %</b> (Grant amount + Annual budget amount)                         |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>So far our stats from January till October 2017 at the Whistler Women's Centre have seen 892 visits from women and 331 visits from children and have provided one to one crisis and emotional support sessions to 151 women in the drop-in space. We also supported 78 women with over the phone support. Additionally, there was over 200 volunteer hours that engaged women from the community with meaningful and valuable volunteer work experience.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

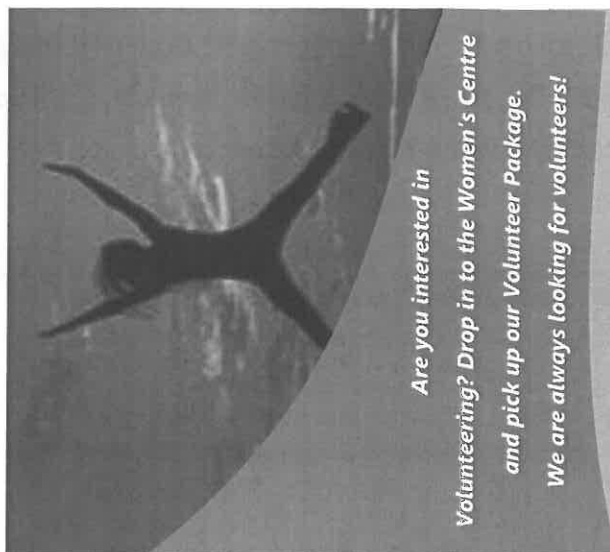
|               |   |
|---------------|---|
| Submitted by: | Laurie Hannah   |
| Phone number: | 604-905-9446  |
| Email:        | psh@hswc.ca   |
| Date:         | November 30th, 2017   |
| Signature:    |  (Shana Murray on behalf of Laurie Hannah) |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

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*Are you interested in  
Volunteering? Drop in to the Women's Centre  
and pick up our Volunteer Package.  
We are always looking for volunteers!*

## **SPECIAL INITIATIVES & PROJECTS**

- Drop-in Yoga by donation  
(Squamish & Whistler)
- Women's Support Group
- Mom & Tot Group (Whistler  
only)

*Funds generously donated by:*



**Cont@ct us**

### **Squamish Women's Centre**

38021 Third Avenue  
PO Box 2052 Squamish, BC V8B 0B4  
T: 604.892.5748 F: 604.892.5749

### **Whistler Women's Centre**

1519 Spring Creek Drive  
Whistler, BC V0N 1B1  
T: 604.962.8711 F: 604.932.0599

### **24 Hour Crisis Line**

1.877.890.5711 or 604.892.5711

the Women's Centre  
Howe Sound Women's Centre Society

*...the power is within you!*

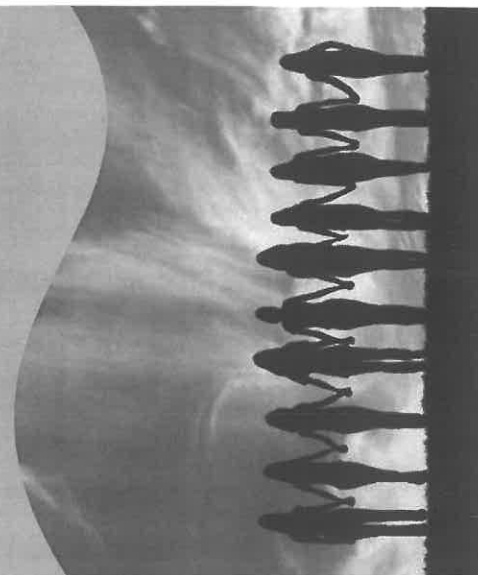
**[www.hswc.ca](http://www.hswc.ca)**

the Women's Centre  
Howe Sound Women's Centre Society

*...the power is within you!*

## **Drop-in Services Squamish & Whistler**

*Helping women and children in the  
Sea to Sky Corridor since 1981.*



If you are in crisis call 604.892.5711  
Toll free 1.877.890.5711 (24 hours a day)

**Drop-in Services – Squamish & Whistler**  
*The Drop in Centre is a comfortable place to drop in, chat and relax, find out what projects/initiative are happening and meet with others in a caring and non-judgmental environment. Play space for children available.*

Services include:

- Crisis support
- Referrals and Advocacy
- Faxing, photocopying and printing
- Computer access
- Free Legal Clinic
- Women's and children's clothing, toiletries and other items available.

### Our Mission Statement

To promote women's equality and the empowerment of women and their children. We work from a feminist\* perspective. By responding to and working for change, we honour the diversity of women's lives and meet the evolving needs of the women and children throughout the Sea to Sky Corridor. We know this work contributes to the well-being of our communities and society at large.

\*Women and men who believe in women's rights and equality throughout society.

### Other Women's Centre Programming

**Pearl's Place Transition House** – for women and children who are fleeing abuse/high conflict. Max 30 day stay. Services include food & shelter.

**Pearl's Safe Home** – addresses the short term needs of women and children in the Northern Corridor who are fleeing abuse/high conflict. Up to a 10 day stay.

**Multicultural Outreach Services** – for women who have language or cultural barriers. Individual and group support is available.

**Pearls Value & Vintage** – our second hand store located at 38128 Cleveland Ave. All proceeds go towards Women's Centre programming. Volunteers and donations are always welcome.

**Children, Youth and Family Counseling** – individual and group counselling for children ages 3 – 18 and their families who have experienced abuse or conflict in their lives including separation and divorce.

**Youth Education** – school based violence prevention initiative aims to provide education around the negative impacts of violence. Topics include: healthy relationships, boundaries, bullying, conflict resolution, where to get help. Presentations are for students in grades 6/7 and 10.

**Girls Groups & Summer Camps** – girls programming is designed to enhance self-esteem and empower girls to make positive choices in their lives.

the Women's Centre  
Have Sound Women's Centre Society



**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | North Shore Schizophrenia Society                          |
| <b>Society Registration Number:</b>     | S-0035266  |
| <b>Mailing Address:</b>                 | 1865 Marine Drive, Suite 205, West Vancouver, B.C. V7V 1J7 |
| <b>Contact Name &amp; Phone Number:</b> | Nancy Ford, Executive Director                             |
| <b>Email Address:</b>                   | nancy@northshoreschizophrenia.org.                         |
| <b>Grant Amount Issued:</b>             | \$3,700  |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>The Society provided outreach, support and education for families supporting a relative with a serious mental illness. Helping to build capacity in families, we worked in partnership with service providers (Whistler Community Services Society, Whistler Victim Services, Registered Clinical Counsellors), medical support services and the RCMP, to help address the most seriously ill, their families, and helped to address some of the related issues local businesses and employers (Whistler Blackcomb Employee Housing, Whistler Secondary School) of Whistler face. Building a volunteer base of local family support and peer mentors (from Whistler Community Services Society, Whistler Blackcomb Employee Housing, Whistler Secondary School Parent Advisory Council), programs supported included public exhibits, information tables, employee education, local family support groups, community outreach and education, one to one support, family crisis support, and presentations to local service providers.</p> |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>With the introduction of community partners Whistler Secondary School, Administration and Parent Advisory Council, Whistler Blackcomb Employee Housing, and Whistler Community Services Society, we expanded our outreach, support and education programs.</p> |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown - Please See Appendix A |                    |                           |  |
|---|--------------------|---------------------------|--|
|   | Annual Budget (\$) | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent. |
| Salaries:   | 140,000            | 2,000                     | Family Navigator's time in Whistler to provide support             |
| General operations:   | 65,100             | 500                       | Course materials, advertising, photocopying                        |
| One-time project / program:                                 | 6,600              | 1,200                     | WHISTLER OUTREACH PROGRAM (PORTION OF)                             |
| Physical asset(s):  |                    |                           |  |
| Rent (RMOW facilities):                                     | 300                | N/A                       |  |
| Rent (other facilities):                                    | 22,000             |                           | West Vancouver Office  |
| Other:  |                    |                           |  |
| <b>Totals</b>   | \$ 234,000         | 3,700                     | 1.58 % (Grant amount + Annual budget amount)                       |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>The Society's operations in Whistler are focused on program and service delivery. We were able to educate employees on workplace mental health, and provided monthly education and support groups for families. We conducted outreach through community dialogue, school programs, public exhibits and awareness campaigns. Community benefits included early intervention and treatment leading to better outcomes for those most seriously ill. Building capacity in families with a peer-to-peer support model, community education, and enhanced partnerships helped address stigma.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |                                    |
|---------------|------------------------------------|
| Submitted by: | Nancy Ford, Executive Director     |
| Phone number: | 604-926-0856                       |
| Email:        | nancy@northshoreschizophrenia.org. |
| Date:         | November 27, 2017                  |
| Signature:    | <i>Nancy Ford</i>                  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

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**Appendix A****Family Navigator's time in Whistler**

|   |                |
|---|----------------|
| Support Groups ran 8 times x 5 hrs. x \$25.00 per hr        | \$1,000        |
| Support Group space   | in kind        |
| Whistler Outreach and one to one support 16hrs./mon. x \$25 | \$4,800        |
| Family Navigator cell phone (two month portion):            | \$ 142         |
| Whistler Shaw phone \$70 per month:                         | \$ 996         |
| <u>Photo copy</u>   | <u>\$ 500</u>  |
| <u>Total:</u>   | <u>\$5,038</u> |

**GENERAL INFORMATION**

|   |   |
|---|---|
| <b>Name of Organization:</b>            | Communities That Care - Whistler<br>(Sea to Sky Community Services) |
| <b>Society Registration Number:</b>     | 119161107RR0001   |
| <b>Mailing Address:</b>                 | Box 1539, Whistler, BC, V0N 1B0<br>(Box 949, Squamish, BC, V0B 0A7) |
| <b>Contact Name &amp; Phone Number:</b> | Bernie Edmunds, 613-296-9495 (Board Member)                         |
| <b>Email Address:</b>                   | bernard.edmunds@rcmp-grc.gc.ca                                      |
| <b>Grant Amount Issued:</b>             | \$3,100.00  |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>In October, 2017, Communities That Care Whistler (CTC) used funds from the CEP to conduct a survey of youth in Whistler, grades 6-12. The survey was administered to help identify Risk and Protective Factors in our community, and is in its fourth iteration in Whistler (previously conducted in 2003, 2006, and 2013).</p> <p>The information gathered from these surveys allows local Whistler organizations (including CTC) to better plan their programs, based on the risk and protective factors identified by the youth in the surveys. In turn, better programming will lead to a healthier youths and families, clearly ENRICHING COMMUNITY LIFE in Whistler.</p> <p>To date, the survey was administered and collected in October. The preliminary results are currently being analyzed, and a report is expected to be published in Q2 of 2018.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| No.  |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent.     |
| Salaries:                           | 0                     | 0                     |  |
| General operations:                 | 0                     | 0                     |  |
| One-time project /<br>program:      | \$3,100.00            | \$3,100.00            | Costs include 500 hard copy surveys<br>(\$1,325) and report (\$1,000) in USD |
| Physical asset(s):                  | N/A                   | N/A                   |  |
| Rent (RMOW<br>facilities):          | 0                     | N/A                   |  |
| Rent (other<br>facilities):         | 0                     | 0                     |  |
| Other:                              | \$15,597.49           | \$15,597.49           | Website; Chris Burt Parent workshop;<br>Anxiety BC. (Total: \$12,497.49)     |
| <b>Totals</b>                       | <b>\$ 15,597.49</b>   | <b>\$3,100.00</b>     | <b>20 %</b> (Grant amount +<br>Annual budget amount)                         |

| Additional Information:   | Please list any additional information regarding your grant you would like report. |
|---|--|
| <p>Our goals in 2017 have been to promote and support parent education for caregivers of children of all ages in Whistler (e.g., through our speaker series); and to set up a website with material from past surveys and local organizations to access.</p> <p>The money used from the CEP grants allowed us to conduct the fourth survey of Whistler's youth since 2003. This data is useful to many local organizations to target, with research-based programs, emerging health and social issues in our community.</p> <p>The information gathered from these surveys allows many local Whistler organizations to better plan their programs, based on the risk and protective factors identified. In turn, better programming will lead to a healthier youths and families, clearly ENRICHING COMMUNITY LIFE.</p> |  |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |                                |
|---------------|--------------------------------|
| Submitted by: | Bernie Edmunds                 |
| Phone number: | 613-296-9495                   |
| Email:        | bernard.edmunds@rcmp-grc.gc.ca |
| Date:         | 2017-11-27                     |
| Signature:    |                                |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

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FOR IMMEDIATE RELEASE

MAY 8, 2017.

Communities that Care Whistler (CTC) would like to acknowledge the generous support of the Resort Municipality of Whistler Community Enrichment Grant program for the 2017 CTC Youth Survey. This will be the fourth survey of Whistler Youth in grades 6 – 12 since 2003. The data from the last survey, in 2013, has given CTC Whistler the focus on Family Management.

This survey would not be possible without the cooperation of the Sea to Sky School District (48).

Past surveys conducted by CTC Whistler can be found under the following: 2013 CTCW Youth Survey and the 2016 CTCW Young Adult Survey at: <http://www.ctcseatosky.com/>

Last November CTC Whistler presented Christopher Burt – **“The Problem with Discipline”** and **“Teenagers; Challenging Behaviours, Difficult Conversations”**. Currently Christopher Burt is completing a four-session workshop called, “A Parent’s Influence”. This workshop series, supported by CTC Whistler, was open to 20 parents. Concurrently Christopher Burt is training local facilitators to deliver the workshop series. Christopher Burt is a Family Counsellor based in North Vancouver.

CTC Whistler is working on an Anxiety BC speaker series in October 2017.

The Mission of Communities That Care (CTC) Whistler is to use honest and courageous dialogue, based on data, to make the community stronger for our families and children. Over time, the philosophy of our shared work has continued to be refined and includes delivery of programs that address the risk and supportive factors that have been identified through community surveys. We research programming that is compassionate, supportive, based on evidence, and informed by community wisdom given our community’s culture.

For further information please contact: [cjewett@shaw.ca](mailto:cjewett@shaw.ca)

## Memorandum of Understanding for Surveying Services

Bach Harrison, L.L.C., 116 South 500 East, Salt Lake City, Utah 84102, Phone: 801-359-2064, Fax: 801-524-9688 agrees to provide the following survey services for: Communities that Care - Whistler

### SHIP TO:

Communities that Care  
Attn: Liz Turner  
2219 Lake Placid Rd.  
Whistler, BC Canada  
V0N 1B2

### BILL TO:

Communities that Care - Whistler  
Attn: Bernie Edmunds  
2219 Lake Placid Rd.  
Whistler, BC Canada  
V0N 1B2

### Cost

|                                    |            |
|------------------------------------|------------|
| Number of paper surveys requested: | 500        |
| Cost per survey:                   | \$2.25     |
| Extra shipping of forms:           | \$200.00   |
| Total:                             | \$1,325.00 |

Any changes after you have approved the final report will be billed at \$150 an hour

### Survey Date

Sept. 2017

### Services

1. Provide consultation on conducting the Prevention Needs Assessment Survey.
2. Print and ship the following materials to the above addresses:
  - 400 PNA survey booklets
  - 20 envelopes
  - 4 coordinator instructions, 1 for each school
  - 20 teacher instructions
3. Provide return shipping of completed surveys to the Bach Harrison L.L.C. office in Salt Lake City Utah.
4. Scan completed booklets, develop database, conduct analyses, and prepare profile reports with data extending back through the last three administrations for: *Whistler, BC*
5. Email results to Agency: *Reports will be emailed approximately six to eight weeks after the last completed surveys are returned to Bach Harrison L.L.C.*

### Payment

Payment is due when final reports have been received.

We agree to the terms specified above.

R. SL H  
R. Steven Harrison, Ph.D.  
President  
Bach Harrison, L.L.C.

07/20/2017

Date

[Signature]  
Agency Representative

2017/09/17  
Date



**Bach Harrison, L.L.C.**  
Survey Research & Evaluation Services

| Survey Order & Agency Information  |  |
|--|--|
| Agency Name  |  |
| Contact Person (name, phone number, e-mail)  | Name:<br>Phone Number:<br>E-mail:  |
| Type of survey being administered (paper and Pencil, online survey, or both)?  |  |
| Total number of students being surveyed using the paper and pencil method (number of surveys ordered)?<br><i>*charges are based on surveys ordered, not completed. Please order as accurately as possible.</i>   |  |
| Estimated number of students being surveyed using online survey method?<br><i>*rough charges (your MOU) will be calculated based on this number, though you will only be billed for the number of online surveys completed.</i>  |  |
| Are schools using active or passive consent?   |  |
| Grade levels being surveyed  |  |
| Is this a sampling of students, or are all the students in each grade being surveyed?  |  |
| Report Breakdown: What level of reporting is being ordered (region, district, school)?   |  |
| Will the finished profile report include ALL grades surveyed?  |  |
| Who is paying for the survey (name, address, email address, and phone)?  | Send Invoice to the Attention of:  |
| Who is administering the survey (name, address, and phone)?<br>If requesting online surveys, please provide an accurate email address for EVERY person who will be administering the survey. We will send out emails with links to the online survey site to these people. | Name:<br>Email address:<br>Address:<br>City:                      State:                      Zip:<br>Phone Number:    |
| Title of report:   |  |
| Paper surveys will be shipped to (name and address, no PO Boxes):  | Business Name:<br>Contact:<br>Address:<br>City:                      State:                      Zip:<br>Phone Number: |
| Anticipated survey administration date:  |  |
| Date need to receive surveys by:   |  |



**Bach Harrison, L.L.C.**  
Survey Research & Evaluation Services

|  |  |
|--|--|
| Invoicing Requests (dates needed by, etc.) |  |
| Email reports and data to:                 |  |
| Notes:                                     |  |

| <b>Enrollment of students being surveyed by grade level per school:</b> |                    |                       |                       |                       |                       |                        |                        |                        |              |
|---|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|------------------------|------------------------|--------------|
| <b>District</b>   | <b>School Name</b> | <b>6<sup>th</sup></b> | <b>7<sup>th</sup></b> | <b>8<sup>th</sup></b> | <b>9<sup>th</sup></b> | <b>10<sup>th</sup></b> | <b>11<sup>th</sup></b> | <b>12<sup>th</sup></b> | <b>Total</b> |
|   |                    |                       |                       |                       |                       |                        |                        |                        |              |
|   |                    |                       |                       |                       |                       |                        |                        |                        |              |
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|   |                    |                       |                       |                       |                       |                        |                        |                        |              |
|   |                    |                       |                       |                       |                       |                        |                        |                        |              |

### Standard Reporting Services

Standard contracts will include; survey materials, electronic support documents, technical support, shipping to and from survey destination, scanning, creating database, and producing reports.

Standard reports include; district level (schools will be broken out if there are multiple schools with the same grades), community level (all school districts), and cross-tabular reports. These reports will be provided in electronic format only.

Upon request without additional charges; SPSS data files, or Excel file for community level report.

### Additional Survey Reporting Options

| <b>Check extra services ordered.</b> | <b>Service</b> | <b>Charges</b> | <b>Notes</b> |
|--------------------------------------|----------------|----------------|--------------|
|                                      |                |                |              |

116 S. 500 E.  
Salt Lake City, UT 84102  
Tel: 801-359-2064  
Fax: 801-524-9688





**Bach Harrison, L.L.C.**  
Survey Research & Evaluation Services

|                          |  |                       |  |
|--------------------------|--|-----------------------|--|
| <input type="checkbox"/> | Hard Copy Reports  | \$50 per report       |  |
| <input type="checkbox"/> | Burned CDs   | \$20 per CD           |  |
| <input type="checkbox"/> | Electronic Word/Excel Files for Subsequent Reports (other than community level)  | \$25 per report       |  |
| <input type="checkbox"/> | Written Evaluation/Analysis  | \$1,000               |  |
| <input type="checkbox"/> | Overnight/2-day Shipping   | Federal Express Rates |  |
| <input type="checkbox"/> | Extra Survey Questions   | \$.25 per survey      |  |
| <input type="checkbox"/> | Spanish Translations (consent forms, extra questions, etc.)  | \$100 per page        |  |
| <input type="checkbox"/> | Re-design of standard profile report (modification of charts/tables, adding additional charts, other major design changes) | \$150 per hour        |  |
| <input type="checkbox"/> | Specific data requests   | Quote requested       |  |

**GENERAL INFORMATION**

|   |                                       |
|---|---------------------------------------|
| <b>Name of Organization:</b>            | Sea to Sky Community Services Society |
| <b>Society Registration Number:</b>     | 119161107RR0001                       |
| <b>Mailing Address:</b>                 | Box. 949 Squamish BC, V8B 0A7         |
| <b>Contact Name &amp; Phone Number:</b> | Suzie Soman 604-892-5796 ext.239      |
| <b>Email Address:</b>                   | Suzie.soman@sscs.ca                   |
| <b>Grant Amount Issued:</b>             | \$10,000                              |

**GRANT INFORMATION**

| <b>Purpose of Grant</b> | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i>   |
|-------------------------|--|
|                         | <p>Yes, the funding met the goal of the grant request. The funding was used to support staff wages to run our parent-tot drop-in program, as per its original intent. This "purposeful play" program runs three hours a day, three days a week, at Myrtle Philip Community School during the school year. The program is a drop-in program for parents and children up to 5 years of age. About 30 moms,dads, grandparents and care providers attend each session with their children, where children can play and socialize and parents can gain knowledge and support and simply have fun. This year we said goodbye to Christine Reimer and hello to Anni Kolbe who has been working in the program since April 2017. Anni brings a wealth of early childhood education with her and we have been revamping the program to reflect this. As we have been busier this year we have also hired Andrea Clarke to work one day a week and is also on call if needed. This program helps to support the success of children when they enter kindergarten as they are so comfortable with the school environment when it is time to start kindergarten. We also believe this program is a great benefit to children's and parents' health and wellbeing. To date we have had over well over 700 children and parents attend at least two sessions a week throughout the year. We are looking forward to our busy winter season and we have lots of fun activities planned for the children and families in the program.</p> |

| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|--|---|
| NA   |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 17000                 | 10000                 | The whole of the grant was used to<br>help cover staff wages.            |
| General operations:                 | 1000                  |                       |  |
| One-time project /<br>program:      |                       |                       |  |
| Physical asset(s):                  |                       |                       |  |
| Rent (RMOW<br>facilities):          | 6000                  | N/A                   |  |
| Rent (other<br>facilities):         |                       |                       |  |
| Other:                              |                       |                       |  |
| <b>Totals</b>                       | \$ 24000              | 10000                 | 42 % <small>(Grant amount ÷<br/>Annual budget amount)</small>            |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Thank you for your ongoing support for this worthwhile program! I look forward to speaking with you in December.</p> |   |

| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|                      |                      |
|----------------------|----------------------|
| <b>Submitted by:</b> | Suzie Soman          |
| <b>Phone number:</b> | 604-892-5796 ext 239 |
| <b>Email:</b>        | suzie.soman@sscs.ca  |
| <b>Date:</b>         | December 1, 2017     |
| <b>Signature:</b>    |                      |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

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**Sea to Sky Community Services Society  
Whistler Parent Tot  
2017**

**Revenue:**

|                                  |                   |
|----------------------------------|-------------------|
| Carry Forward                    | \$2,544.00        |
| Resort Municipality of Whistler  | \$10,000.00       |
| Ministry for Children and Family | \$12,000.00       |
| Donations                        | <u>\$1,768.31</u> |

|               |             |
|---------------|-------------|
| Total Revenue | \$26,312.31 |
|---------------|-------------|

**Expenditures:**

|                             |                    |
|-----------------------------|--------------------|
| Administration              | \$696.00           |
| Honorariums                 | \$0.00             |
| Office and General Supplies | \$0.00             |
| Rent                        | \$6,133.60         |
| Insurance                   | \$100.00           |
| Wages and Benefits          | <u>\$16,361.83</u> |

|                    |             |
|--------------------|-------------|
| Total Expenditures | \$23,291.43 |
|--------------------|-------------|

|                                  |            |
|----------------------------------|------------|
| Total Revenue Minus Expenditures | \$3,020.88 |
|----------------------------------|------------|

**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | Whistler Multicultural Network (WMN) c/o Sea to Sky Community Services |
| <b>Society Registration Number:</b>     | 119161107RR0001  |
| <b>Mailing Address:</b>                 | Box 949, 38024 Fourth Avenue,<br>Squamish, BC V8B 0A7                  |
| <b>Contact Name &amp; Phone Number:</b> | Barbora Vaneckova, Multicultural Outreach Worker<br>604.388.5511       |
| <b>Email Address:</b>                   | info@whistlermulticulturalnetwork.com                                  |
| <b>Grant Amount Issued:</b>             | \$4900   |

**GRANT INFORMATION**

| <b>Purpose of Grant</b> | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i>   |
|-------------------------|--|
|                         | <p>The grant allowed us to continue offering multicultural community kitchen sessions, start promoting the program more widely, build in sustainability, and continue core skills training for participants. The grant covered:</p> <ul style="list-style-type: none"> <li>-additional 2 hours/week for Multicultural Outreach Worker</li> <li>-food costs starter for multicultural community kitchens</li> <li>-honoraria for immigrant cooks facilitators</li> <li>-website &amp; marketing media costs to promote multicultural community kitchen sessions</li> <li>-training for program participants: Emergency First Aid and Food Safe</li> </ul> |

| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|--|---|
| No.  |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                    |                    |   |
|-------------------------------------|--------------------|--------------------|---|
|                                     | Annual Budget (\$) | Grant Awarded (\$) | Provide a brief description of the specific amount that was spent.          |
| Salaries:                           | 6155               | 2800               | \$1187.42 (due to 3 months without Outreach Worker) some reallocated.       |
| General operations:                 | 3450               | 1160               | YTD food costs = \$332.67; Honoraria = \$50; Marketing/promotion =\$1112.25 |
| One-time project / program:         |                    |                    |   |
| Physical asset(s):                  |                    |                    |   |
| Rent (RMOW facilities):             |                    | N/A                |   |
| Rent (other facilities):            | 1076               |                    |   |
| Other:                              | 940                | 940                | \$103.95  |
| <b>Totals</b>                       | <b>\$ 11621</b>    | <b>4900</b>        | <b>42% %</b> (Grant amount + Annual budget amount)                          |

| Additional Information:   | Please list any additional information regarding your grant you would like report. |
|---|--|
| <p>Sea to Sky Community Services was the receiving agency for this grant and is providing reports back to the RMOW on how the grant was spent.</p> <p>We are now covering most food costs of multicultural kitchens through participant donations/fees.</p> <p>Foodsafe and First Aid training are scheduled for Jan/Feb 2018. Changes in personnel have meant some time without a Multicultural Outreach Worker, and some adjustment to budgets. Multicultural food at the Whistler Multicultural Festival in June 2017 was again managed and delivered by volunteer immigrant cooks, and the planned Multicultural Cookbook is launching December 3. Following Outreach Worker recruitment, we have delivered 3 community kitchens this fall, and have monthly sessions now planned through end March 2018. 2 nutritional workshops have been delivered within the WMN.</p> |  |

| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |  |
|---------------|--|
| Submitted by: | Suzie Soman, Director, Sea to Sky Community Services |
| Phone number: | 604.892.5796, ext 239                                |
| Email:        | suzie.soman@sscs.ca                                  |
| Date:         | 29 November, 2017                                    |
| Signature:    | Suzie Soman  |

**Thank you for submitting your Community Enrichment Program Report Back.**

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## NUTRITION WORKSHOP

MCK

9072



4330 Northlands Blvd.  
Whistler, BC V0N 1B4  
604-938-2850  
igastoresbc.com

GST # 132032731

|                                |      |
|--------------------------------|------|
| OLYMPIC NF YOG. FRENCH VANILLA | 4.19 |
| OLYMPIC YOGURT-NATURAL         | 4.19 |
| LA COSTENA REFRIED BLACK BEAN  | 2.79 |
| * You Saved 0.50               |      |
| TOSTITOS SALSA MEDIUM          | 6.29 |
| HELLMANN'S REAL MAYO REGULAR   | 4.75 |
| WONBUTTER SOY BUTTER CREAMY    | 6.29 |
| LETTUCE GREEN LEAF             | 2.99 |
| TOMATOES-ROMA (ITALIAN PLUM)   | 1.36 |
| 0.310 kg @ \$4.39/kg           |      |
| GREEN ONIONS                   | 0.89 |
| MANGO ATAUFO                   | 7.47 |
| 3 @ \$2.49                     |      |
| ORGANIC CILANTRO               | 2.99 |
| LIMES                          | 1.58 |
| 2 @ \$0.79                     |      |
| CUCUMBERS-LONG ENGLISH         | 1.59 |
| OLAFSON'S DELI WRAP 100%NW 10I | 4.49 |

SUBTOTAL 51.86

TOTAL 51.86

DEBIT CARD 51.86

CASH BACK 0.00

You Saved \$0.50  
Item Count 17

Canada 150 Bonus form(s) : 1  
(1 each qualified \$50 spent)

Thank You for shopping  
at IGA

Like us on Facebook: IGASToresBC  
Follow us on Twitter: @IGASToresBC

Date Time Lane Clerk Trans #  
06/02/17 09:31 AM 2 11 34

TYPE: PURCHASE  
ACCT: INTERAC CHEQUING

AMOUNT: \$51.86

CARD NUMBER: XXXXXXXXXXXXX4115  
DATE: 06/02/17 9:31:46 AM

OO Approved - Thank You 001

- Important -

MCK-#9072

Nesters Market  
Whistler, BC  
GST# R229106429  
(604) 932-3545

2017/18

Date: 05/15/2017 Time: 15:17  
Trans #: 81015959512 Register: 004  
Type: 041 Cashier: 1147

## \*\* Produce \*\*

SHALLOTS US GRDW 0.69 0  
0.105 kg @ \$6.58 /kg

## \*\* Seafood \*\*

CLAMS FRESH 30.03 0

Sub-Total: \$30.72  
Total Amount: \$30.72  
Total Amount: \$30.72  
VISA \$30.72  
Total Tendered: \$30.72

Items Sold: 2

Thank you for shopping at  
Nesters Market Whistler!

log only scan nestersmarket.com  
or visit us online  
people.nestersmarket.com

## Payme &amp; Receipt

Terminal: 1011504  
Ref #: 810159595120  
Card: 004 Cashier: 1147  
Date: 2017/05/15 Time: 15:17:45

TransType: PURCHASE  
CardType: VISA CREDIT  
Card#: XXXXX0000XXX0566  
Exp: 12/17  
AID: A0000000031010  
PAN: 0000000000

Amount: 30.72

Total: CASH 30.72

Ref: 150: 001 /00  
903001601049

HCL - #9072

Quick 67 2017/118

Fuji Market  
Harajuku Izakaya Restaurant & Bar  
205-4000 Whistler Way  
Whistler, BC, V0N 1B4

Server: Fusaki I  
Invoice: 616167

CARD \*\*\*\*\*0568  
CARD TYPE VISA  
DATE 2017/05/16  
TIME 14:25:03  
RECEIPT NUMBER  
H84028477-001-001-874-0

PURCHASE TOTAL \$42.05

VISA CREDIT  
AD7000000031010  
703750474 F15207  
0000000000

APPROVED

AUTH# 08035F  
THANK YOU

01-027

NO SIGNATURE REQUIRED

CUSTOMER COPY

IMPORTANT - RETAIN THIS COPY  
FOR YOUR RECORDS

HCL - #9072 2017/118  
**Independent**  
YOUR INDEPENDENT GROCER

SLACK'S YAM UNSTUTLER  
Your Independent Grocer 1987  
8300 Ever-Pow Trail Unstutter 804-932-1128  
Welcome &

## 27-PRODUCE

|                       |                  |   |      |
|-----------------------|------------------|---|------|
| 0337090001            | ONION ORG CK 3LB | R | 3.99 |
| 4556                  | CABBAGE GREEN    | R | 2.67 |
| 0.010 kg @ \$2.84/kg  |                  |   |      |
| 4567                  | CARROT           |   |      |
| 0.605 kg @ \$2.84/kg  |                  |   | 1.72 |
| 4610                  | FRESH GARLIC     | R | 4.62 |
| 0.350 kg @ \$13.21/kg |                  |   |      |
| 4612                  | GINGER ROOT      | R | 0.77 |
| 0.140 kg @ \$5.49/kg  |                  |   |      |
| 4697                  | PRODUCE ITEM     | R | 1.00 |
| 0.020 kg @ \$50.00/kg |                  |   |      |
| 4889                  | CILANTRO         | R | 1.49 |

## 31-MEATS

|         |                 |   |       |
|---------|-----------------|---|-------|
| 2140170 | CHKN THIGH      | R | 24.34 |
| 2186640 | MED GROUND PORK | R | 5.63  |
| 2186640 | MED GROUND PORK | R | 5.63  |

SUBTOTAL 51.86

TOTAL 51.86

## -----TRANSACTION RECORD-----

DATE 05/16/2017 TIME 15:01:20 AMOUNT \$ 51.86  
APPROVED  
No Signature Required  
CREDIT TN 51.86  
PC Plus  
Thank you for shopping at Slacks' Yam Unstutter  
Thank you, Come again  
\*\*USE YOUR PC CARD\*\*  
TO COLLECT POINTS!!  
\*\*REDEEM HERE FOR FREE GROCERIES\*\*  
2017/05/16  
H84028477 9804  
\*\*\*\*\*  
TELL US HOW WE DID TODAY! MONTHLY CHANCES  
TO WIN \$5000 VISIT WWW.STOREDPOINTON.CA  
OR CALL 1-877-234-2322 SEE CUSTOMER  
SERVICE DESK FOR FULL CONTEST RULES OR  
WWW.STOREDPOINTON.CA STORE: 01887  
CODE: 051617 150103 340 01887

DATE 05/16/2017 TIME 15:01:20 AMOUNT \$ 51.86  
APPROVED

No Signature Required

CREDIT TN

51.86

PC Plus

Thank you for shopping at Slacks' Yam Unstutter

Thank you, Come again  
\*\*USE YOUR PC CARD\*\*  
TO COLLECT POINTS!!  
\*\*REDEEM HERE FOR FREE GROCERIES\*\*  
2017/05/16  
H84028477 9804  
\*\*\*\*\*  
TELL US HOW WE DID TODAY! MONTHLY CHANCES  
TO WIN \$5000 VISIT WWW.STOREDPOINTON.CA  
OR CALL 1-877-234-2322 SEE CUSTOMER  
SERVICE DESK FOR FULL CONTEST RULES OR  
WWW.STOREDPOINTON.CA STORE: 01887  
CODE: 051617 150103 340 01887

THANK YOU FOR SHOPPING AT SLACKS' YAM UNSTUTLER  
OWNER: ROBT SEAR  
Thank you, Come again  
\*\*USE YOUR PC CARD\*\*  
TO COLLECT POINTS!!  
\*\*REDEEM HERE FOR FREE GROCERIES\*\*  
2017/05/16  
H84028477 9804  
\*\*\*\*\*  
TELL US HOW WE DID TODAY! MONTHLY CHANCES  
TO WIN \$5000 VISIT WWW.STOREDPOINTON.CA  
OR CALL 1-877-234-2322 SEE CUSTOMER  
SERVICE DESK FOR FULL CONTEST RULES OR  
WWW.STOREDPOINTON.CA STORE: 01887  
CODE: 051617 150103 340 01887

15:01  
03 0340

9042 MCK  
2017-18Nesters Market  
Whistler, BC  
GST# R829106426  
(604) 932-3545Date: 11/04/2017 Time: 20:22  
Trans #: 81016285496 Register: 003  
Type: SAL Cashier: 1199042 MCK  
2017-18CREEKSIDE  
**MARKET**  
PH: 604-938-9301  
#305-2071 Lake Placid Road  
Whistler, B.C.  
GST# R881387104  
Cashier: DOREEN W.ONIONS-YELLOW 1.20  
0.550 kg @ \$2.18/kg  
GARLIC-BULK REGULAR 1.69SUBTOTAL 2.89  
TOTAL 2.89  
ROUNDING 0.01  
CASH 3.00  
CHANGE 0.10

Item Count 2

THANK YOU!!

Date 11/05/17 Time 09:43 AM Lane 1 Clerk 497 Trans # 8

**\*\* Grocery \*\***LISC SAUERKRAUT 3.99 D  
NATURES CHOICE WHOLE BAY LE 2.49 D  
NATURES CHOICE CARAWAY SEED 2.99 D  
SZEGED HUNGARIAN SWEET PAPR 5.99 D**\*\* Meat \*\***

PORK BACK RIBS FRZ OR THANE 7.36 D

**\*\* Produce \*\***

DRIED PORCINI MUSHROOMS 4.99 D

**\*\* Dairy \*\***

DAIRYLAND LIGHT SOUR CREAM 3.19 D

**\*\* Meat Deli \*\***

HARVEST SMOKED FARMER SAUSA 7.48 D

Sub-Total: \$38.48  
Total Amount: \$38.48Total Amount: \$38.48  
CASH \$50.00  
Total Tendered: \$50.00  
Change: \$11.50

Items Sold: 8

Thank you for shopping at  
Nesters Market Whistler!For career opportunities  
log onto [www.nestersmarket.com](http://www.nestersmarket.com)  
or email resume to  
[people@nestersmarket.com](mailto:people@nestersmarket.com)Account: 2747525  
Customer: CADDVA, KAROLINAPhone: 6049060323  
Account Balance: \$0.00

Signature \_\_\_\_\_

FSP Issued Balance  
NPTS 3848.00 59998.00

#3256

PEMBERTON VALLEY SUPERMARKET  
 PEMBERTON, BC  
 GST# B68504846RT  
 (604) 894-3663

Date: 08/24/2017  
 Trans #:10113380156  
 Type:SAL

Time: 12:16  
 Register:001  
 Cashier :125

---

**\*\* GROCERY \*\***

|                             |       |    |
|-----------------------------|-------|----|
| BERNARD DECOR WASON JAR 500 | 14.98 | GD |
| Savings -1.01               |       |    |
| WF TOMATO PASTE             | 0.60  | D  |
| Savings -0.29               |       |    |
| WF WHITE VINEGAR            | 2.19  | D  |
| OD XL RESTAURANTE CRISPY RD | 3.99  | GD |
| DEMPSTERS PLAIN TORTILLAS   | 4.49  | D  |

**\*\* PRODUCE \*\***

|                       |      |   |
|-----------------------|------|---|
| GREEN PEPPERS         | 3.64 | D |
| 0.415 kg @ \$8.78 /kg |      |   |
| ROMA TOMATOES         | 4.81 | D |
| 1.465 kg @ \$3.28 /kg |      |   |
| YELLOW ONIONS         | 1.14 | D |
| 0.875 kg @ \$1.30 /kg |      |   |
| RED PEPPERS           | 2.85 | D |
| 0.325 kg @ \$8.78 /kg |      |   |

**\*\* DAIRY \*\***

|                          |      |
|--------------------------|------|
| ARMSTRONG MEDIUM CHEDDAR | 8.98 |
| Savings -4.01            |      |

---

|                 |         |
|-----------------|---------|
| Sub-Total:      | \$47.67 |
| GST             | \$0.95  |
| Total Amount:   | \$48.62 |
| Total Amount:   | \$48.62 |
| M CARD          | \$48.62 |
| Total Tendered: | \$48.62 |

Items Sold: 10

---

PEMBERTON VALLEY SUPERMARKET  
PEMBERTON, BC  
GST# 868504846RT  
(604) 894-3663

Date: 07/05/2017 Time: 13:35  
Trans #: 10113306326 Register: 003  
Type: SAL Cashier: 111

**\*\* GROCERY \*\***

ROGERS WHITE SUGAR 5.99 D  
CERTO CRYSTALS 1.98 D  
Savings -1.01

**\*\* GROCERY TAXABLE \***  
BERNARD DECOR MASON JAR 125 11.99 BD

**\*\* PRODUCE \*\***

ORGANIC STRAWBERRIES 27.96 D  
4 @ /\$6.99/454g  
STRAWBERRIES, 1# CLAMSHELL 3.99 D  
Savings -1.00

Sub-Total: \$51.91

GST \$0.60

PST \$0.84

Total Amount: \$53.35

Total Amount: \$53.35

MCARD \$53.35

Total Tendered: \$53.35

Items Sold: 8

Thank You for Shopping  
at Our Store!  
PLEASE KEEP YOUR RECEIPT  
FOR ALL REFUNDS OR EXCHANGES  
Payment Record

THANK YOU FOR SHOPPING AT  
PEMBERTON VALLEY BLDG CENTRE  
7426 PROSPECT STREET, PO BOX 519  
PEMBERTON, BC V0N 2L0  
GST88844711RT0001  
(604) 894-6240

THANK YOU FOR SHOPPING AT  
PEMBERTON VALLEY HARDWARE

7/06/17 12:29PM HARRY 552 PURCHASE

1941331 1 EA\$ 11.47 EA S  
JARS CANNING NM 250ML 12/CASE 11.47

| TAX CODE      | SALES | TAX |
|---------------|-------|-----|
| GST 888447711 | 11.47 | .57 |
| PST           | 11.47 | .80 |

SUB-TOTAL: 11.47 TAX: 1.37  
TOTAL: 12.84

BK CARD AMT: 12.84  
BK CARD#:



==> JRAL#H11237/1  
CUST # \*1

Customer Copy

<<==



Sea to Sky  
Community Services  
Caring and Connecting

# HONORARIUM PAYMENT

Attention: Lindsay Burke

Sea to Sky Community Services Society  
Box 949, Squamish BC V8B 0A7

Name Barbara Vomiclova

Date of Service May 16 2017 Time 4:30 to 8:00 PM

Services Rendered Multicultural Community Kitchen  
cooking class

Payable to Chia Chia Chen

☒ Please mail my cheque to Chia Chia Chen 2230 Eva Lake Road  
Unit 34, Whistler BC, V0N 1B2

☐ I will pick up my cheque

[Signature]  
Signed

05/26/2017  
Date

## Office Use Only

Program Name MCE

Program Number # 9072 - MCE 2017/18

Amount 50,- Date 05/26/2017

Program Signature [Signature]

Whistler Creative  
8148 Crazy Canuck Drive  
Whistler BC V0N1B9



Whistler Multicultural Network  
Carole Stretch

Invoice # 2208  
Invoice Date November 16, 2017  
**Balance Due (CAD) \$1,112.65**

| Task           | Time Entry Notes   | Rate  | Hours | Line Total |
|----------------|--|-------|-------|------------|
| Graphic Design | Design of CookBook<br>- Includes 3 rounds of edits<br>- Print & web versions provided<br>- Plus Social/Promo Graphics & Poster | 85.00 | 5     | 425.00     |

| Item           | Description   | Unit Cost | Quantity | Line Total |
|----------------|---|-----------|----------|------------|
| Printing Costs | Printing: Cookbook<br>Quantity: 100<br>8.5x11<br>24 Pages<br>Pages: 80lb Gloss Paper<br>Cover: 14pt Card Stock<br>Full Colour Throughout<br>Includes Shipping | 595.00    | 1        | 595.00     |

|                              |                   |
|------------------------------|-------------------|
| <b>Subtotal</b>              | <b>1,020.00</b>   |
| <b>GST (821030657RT0001)</b> | <b>51.00</b>      |
| <b>5%</b>                    |                   |
| <b>PST 7%</b>                | <b>41.65</b>      |
| <b>Total</b>                 | <b>1,112.65</b>   |
| <b>Amount Paid</b>           | <b>0.00</b>       |
| <b>Balance Due (CAD)</b>     | <b>\$1,112.65</b> |

#### Terms

Thank you for your business, please send payment within 15 days of receiving this invoice.





Barbora Vanickova &lt;whistlersewing@gmail.com&gt;

---

**Transaction Receipt from Whistler Chamber of Commerce for \$103.95 (CAD)**

---

**Auto-Receipt** <noreply@mail.authorize.net>

Wed, Apr 19, 2017 at 10:00 AM

Reply-To: Mechthild Facundo &lt;mecki@whistlerchamber.com&gt;

To: Barbora Vanickova &lt;Whistlersewing@gmail.com&gt;

**Order Information**

Description: Registration - FoodSafe Level 1 : Attendees: 1

Invoice Number 1892222

**Billing Information**

Barbora Vanickova  
Whistler Sewing Services  
3385 panorama ridge  
Whistler, BC V0N 1B3  
CA  
Whistlersewing@Gmail.COM  
(604) 967-2422

**Shipping Information**

---

**Total: \$103.95 (CAD)****Payment Information**

Date/Time: 19-Apr-2017 10:00:28 PDT

Transaction ID: 40069839874

Payment Method: Visa xxxx1192

Transaction Type: Purchase

Auth Code: 00843G

**Merchant Contact Information**

Whistler Chamber of Commerce  
Whistler, BC V0N 1B4  
CA  
mecki@whistlerchamber.com

## GENERAL INFORMATION

|                              |   |
|------------------------------|---|
| Name of Organization:        | The Point Artist-Run Centre Society       |
| Society Registration Number: | S-56503                                   |
| Mailing Address:             | 5-5678 Alta Lake Rd. Whistler, BC V0N 1B5 |
| Contact Name & Phone Number: | Stephen Vogler 604 698-5482               |
| Email Address:               | thepointinfo@gmail.com                    |
| Grant Amount Issued:         | \$3750                                    |

## GRANT INFORMATION

| Purpose of Grant   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
|--|--|
| Please see attached summary (The Point-CEP 2017 summary.docx). |  |

| Was This a New Program or Activity? | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|-------------------------------------|---|
| No                                  |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |  |
|-------------------------------------|-----------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 16,200                |                              |  |
| General operations:                 | 67,295.51             |                              |  |
| One-time project /<br>program:      | 6,191.74              | 3,750                        | Sundays at The Point (kitchen staff,<br>food costs, musicians' fees)     |
| Physical asset(s):                  |                       |                              |  |
| Rent (RMOW<br>facilities):          | 5,312.75              | N/A                          |  |
| Rent (other<br>facilities):         |                       |                              |  |
| Other:                              |                       |                              |  |
| <b>Totals</b>                       | \$ 95,000             | 3,750                        | <b>4 %</b> (Grant amount +<br>Annual budget amount)                      |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Receipts are attached for kitchen staff (\$2090) and musicians' fees (\$1300). Receipts for food expenses (\$360 of \$1370) are too numerous to include, but available upon request.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input checked="" type="checkbox"/> | Other: <input type="text" value="press coverage and photos"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

### ORGANIZATION AUTHORIZATION:

|               |   |
|---------------|---|
| Submitted by: | Stephen Vogler  |
| Phone number: | 604 698-5482  |
| Email:        | svogler1@gmail.com  |
| Date:         | November 28, 2017   |
| Signature:    | <div>Stephen Vogler</div> <div> <small> Digitally signed by Stephen Vogler<br/> DN: cn=Stephen Vogler, o=Stephen Vogler,<br/> ou=Stephen Vogler,<br/> email=svogler1@gmail.com, c=CA<br/> Date: 2017.12.01 11:58:18 -08'00' </small> </div> |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4

Stephen Vogler, *Chair*  
The Point Artist-Run Centre Society  
#5-5678 Alta Lake Road  
Whistler, BC V0N 1B5  
[thepointinfo@gmail.com](mailto:thepointinfo@gmail.com)  
[www.thepointartists.com](http://www.thepointartists.com)

Wendy Faris, *Legislative & Privacy Coordinator*  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC V0N 1B4  
Email: [wfaris@whistler.ca](mailto:wfaris@whistler.ca)

Wednesday, November 29, 2017

Dear Wendy Faris,

The Point Artist-Run Centre (PARC) would like to thank the RMOW for their Community Enrichment Program grant in 2017. The funds allowed PARC to continue its Sundays at The Point open house series which welcomes the community and visitors to the heritage site on Alta Lake every Sunday in the summer. For the seventh consecutive year, guests enjoyed live music on the back porch, the *mask>transformation* art show on display in the lodge, and the opportunity to enjoy food and beverages in a family oriented setting.

We believe that the elements included in Sundays at The Point add value to the site, enabling visitors to experience the heritage property through the lens of the arts. The mix is approximately 50 percent locals and 50 percent visitors, making it a great event for locals and tourists to interact. By opening the lodge and having food, refreshments and entertainment available, we believe that the site will become known as an anchor point in a valley-wide cultural tour that is gradually being developed in Whistler.

Attendance and revenues were up this year, partly due to excellent summer weather and to a growing reputation as an excellent place to spend a Sunday afternoon in Whistler, combining the beautiful views and setting at the lake with the cultural activities on offer.

PARC will continue to market the open houses as an all-weather event. The organization will also continue to look at the feasibility of opening on both weekend days in future years. If the public knows that the site is open every weekend day of the summer, PARC believes it will continue to grow as a regular stopover for locals and tourists. With enough visitors frequenting the site, PARC can eventually move toward economic self-sufficiency through its café operations.

The funds from the CEP grant were used to pay for kitchen staff, food costs and musical entertainment. Receipts are included in the attached PDF for everything but food costs, which are available upon request, but were too numerous to include.

The Point Artist-Run Centre Society greatly appreciates the commitment of the RMOW in supporting grassroots arts initiatives that connect local and visiting artists with the broad community.

Thank you.

Sincerely,

Stephen Vogler, *Chair*  
The Point Artist-Run Centre Society

# Bethany Parsons

## RECEIPT

101-2101 Castle Dr.  
Whistler, BC  
V0N 1B2

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

102

**Receipt Date**

03/09/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Music performance at The Point on Sunday, September 3, 2017. | 125.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 125.00</b> |

# Bobbi Douglas

## RECEIPT

1039 Carnaby Place  
North Vancouver, BC  
V7H 2A2

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

106

**Receipt Date**

23/07/2017

| DESCRIPTION                                 | AMOUNT           |
|---|------------------|
| Cook at The Point on Sunday, July 23, 2017. | 100.00           |
| PAID CASH                                   |                  |
| <b>TOTAL</b>                                | <b>\$ 100.00</b> |



# Christine Wilding

## RECEIPT

3015 Alpine Crescent  
Whistler, BC  
V0N 1B3

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

113

**Receipt Date**

16/07/2017

| DESCRIPTION  | AMOUNT          |
|--|-----------------|
| Music performance at The Point on Sunday, July 16, 2017. | 50.00           |
| PAID CASH  |                 |
| <b>TOTAL</b>   | <b>\$ 50.00</b> |

# Emily Molloy

## RECEIPT

6347 Easy Street  
Whistler, BC  
V0N 1B6

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

111

**Receipt Date**

09/07/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Music performance at The Point on Sunday, July 9 2017. | 125.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 125.00</b> |

**Helene Roy**

**RECEIPT**

8304 Mountainview Dr. (suite)  
Whistler, BC  
V0N1B8

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

115

**Receipt Date**

20/08/2017

| DESCRIPTION   | AMOUNT           |
|---|------------------|
| Cooking at The Point on Sunday, July 30, August 6, 13 & 20, 2017. | 400.00           |
| PAID CASH   |                  |
| <b>TOTAL</b>  | <b>\$ 400.00</b> |

**Jeff Heintzman**

**RECEIPT**

6216 Oboe Place  
Whistler, BC  
V0N 1B6

**Bill To**  
The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #** 110  
**Receipt Date** 02/07/2017

| DESCRIPTION   | AMOUNT           |
|---|------------------|
| Music performance at The Point on Sunday, July 2, 2017. | 150.00           |
| PAID CASH   |                  |
| <b>TOTAL</b>  | <b>\$ 150.00</b> |

Jeremy Parnell

RECEIPT

9600 Emeralds Dr.  
Whistler, BC  
V0N 1B9

**Bill To**  
The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #** 108  
**Receipt Date** 30/07/2017

| DESCRIPTION                                     | AMOUNT    |
|---|-----------|
| Musician at The Point on Sunday, July 30, 2017. | 125.00    |
| PAID CASH                                       |           |
| TOTAL   | \$ 125.00 |

# RECEIPT

**Josh Suhrheinrich**

22-1500 Spring Creek Dr.  
Whistler, BC  
V0N 1B1

**BILL TO**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**RECEIPT #**

101

**RECEIPT DATE**

16/07/2017

| DESCRIPTION  | AMOUNT    |
|--|-----------|
| Music performance at The Point on Sunday, July 16, 2017. | 125.00    |
| PAID CASH  |           |
| TOTAL  | \$ 125.00 |

# Karin Civitella

# RECEIPT

8600 Drifter Place  
Whistler, BC  
V0N 1B8

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

114

**Receipt Date**

03/09/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Cooking at The Point on Sunday, August 20 & September 3, 2017. | 265.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 265.00</b> |

# Meaghan Mullaly

## RECEIPT

2007 Alpha Lake Village  
Whistler, BC  
V0N 1B2

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

109

**Receipt Date**

06/08/2017

| DESCRIPTION                                      | AMOUNT           |
|--|------------------|
| Musician at The Point on Sunday, August 6, 2017. | 125.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>                                     | <b>\$ 125.00</b> |



**Melissa Vogler**

**RECEIPT**

5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

105

**Receipt Date**

23/07/2017

| DESCRIPTION                                    | AMOUNT           |
|--|------------------|
| Barista at The Point on Sunday, July 23, 2017. | 100.00           |
| PAID CASH                                      |                  |
| <b>TOTAL</b>                                   | <b>\$ 100.00</b> |

# Rob Hughes

## INVOICE

5151 Nita Lake Dr.  
Whistler, BC  
V0N 1B5

**Bill To**

The Point Artist-Run Centre  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Invoice #**

120

**Invoice Date**

23/07/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Music performance at Sundays at The Point July 23, 2017. | 125.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 125.00</b> |

**Terms & Conditions**

Payment is due within 15 days

# Roshan Beaven

# INVOICE

5593 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Bill To**

The Point Artist-Run Centre  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Invoice #**

119

**Invoice Date**

03/09/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Barista at Sundays at The Point July 2, 9, 30, August 6 & September 3, 2017. | 365.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 365.00</b> |

**Terms & Conditions**

Payment is due within 15 days

# Sara Marrocco

# RECEIPT

37955 Magnolia Crescent  
Squamish, BC  
V8C 0X7

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

116

**Receipt Date**

20/08/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Cooking at The Point on Sunday, July 2, 9, August 13 & 20, 2017. | 400.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 400.00</b> |

**Sean Rose**

**RECEIPT**

501-6850 Crabapple Dr.  
Whistler, BC  
V0N 1B6

**Bill To**  
The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #** 107  
**Receipt Date** 20/08/2017

| DESCRIPTION                                 | AMOUNT           |
|---|------------------|
| Cook at The Point on Sunday, July 23, 2017. | 125.00           |
| PAID e-transfer                             |                  |
| <b>TOTAL</b>                                | <b>\$ 125.00</b> |

# Susan Bearance

# RECEIPT

2728 Millar's Pond Cresc.  
Whistler, BC  
V0N 1B2

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

104

**Receipt Date**

03/09/2017

| DESCRIPTION   | AMOUNT           |
|---|------------------|
| Cooking and barista at The Point on Sunday, July 9, 16, August 27, September 3, 2017. | 410.00           |
| PAID CASH   |                  |
| <b>TOTAL</b>  | <b>\$ 410.00</b> |

# Susan Holden

# RECEIPT

8579 Drifter Way  
Whistler, BC  
V0N 1B8

**Bill To**

The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #**

112

**Receipt Date**

27/08/2017

| DESCRIPTION   | AMOUNT           |
|---|------------------|
| Music performance at The Point on Sunday, August 27 2017. | 125.00           |
| PAID CASH   |                  |
| <b>TOTAL</b>  | <b>\$ 125.00</b> |

**Will Ross**

**RECEIPT**

37955 Magnolia Crescent  
Squamish, BC  
V8C 0X7

**Bill To**  
The Point Artist-Run Centre Society  
5-5678 Alta Lake Rd.  
Whistler, BC  
V0N 1B5

**Receipt #** 118  
**Receipt Date** 13/08/2017

| DESCRIPTION  | AMOUNT           |
|--|------------------|
| Music performance at The Point on Sunday, August 13, 2017. | 150.00           |
| PAID CASH  |                  |
| <b>TOTAL</b>   | <b>\$ 150.00</b> |



**GENERAL INFORMATION**

|   |                            |
|---|----------------------------|
| <b>Name of Organization:</b>            | Whistler Writing Society   |
| <b>Society Registration Number:</b>     | S-49419                    |
| <b>Mailing Address:</b>                 | 9327 Emerald Drive         |
| <b>Contact Name &amp; Phone Number:</b> | Stella Harvey 604-932-4518 |
| <b>Email Address:</b>                   | stella_harvey@telus.net    |
| <b>Grant Amount Issued:</b>             | \$3,000                    |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>The Whistler Writers Group hosted a two-month Writer in Residence program featuring the author, Caroline Adderson working with non-fiction and fiction writers that began on September 6th and ran until December 1, 2017. Caroline provided one-to-one feedback to 12 program participants as well as seminars on different aspects of craft (weekly). We feel that all the communities in the Sea to Sky corridor were exposed to Caroline and her work during the residency and through her involvement in the 16th annual Whistler Writers Festival.</p> <p>Her work with participating emerging writers has helped them take their projects to the next level.</p> <p>Caroline's background in writing fiction and non-fiction, teaching writing and editing allowed us to offer the residency program to a diverse group of writers, i.e. both the experienced and the new writer, which is the typical writer found in our community.</p> <p>The Community Enrichment Grant from the Resort Municipality of Whistler matched Canada Council funding. This allowed us to pay Caroline \$3,000 for each month she was in Whistler. The Whistler Writing Society covered Caroline's travel expenses to Whistler, provided a house for her to live and work in while she was in Whistler, marketing and promotion of the residency program and handled the administration of the program.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b>   | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>No this is not a new program. This is the 11th year we have provided a Writer in Residence Program for our emerging and experienced writers right here in Whistler.</p> |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                    |                           |  |
|-------------------------------------|--------------------|---------------------------|--|
|                                     | Annual Budget (\$) | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent. |
| Salaries:                           | 6000               | 3000                      | Instructor fees  |
| General operations:                 | 1000               |                           | Administration and Supplies  |
| One-time project / program:         |                    |                           |  |
| Physical asset(s):                  |                    |                           |  |
| Rent (RMOW facilities):             |                    | N/A                       |  |
| Rent (other facilities):            | 1050               |                           | Accommodation and writer meeting space                             |
| Other:                              | 1000               |                           | Advertising  |
| <b>Totals</b>                       | \$ 9050            | 3000                      | 33 % (Grant amount ÷ Annual budget amount)                         |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |                         |
|---------------|-------------------------|
| Submitted by: | Stella Harvey           |
| Phone number: | 604-932-4518            |
| Email:        | stella_harvey@telus.net |
| Date:         | November 1, 2017        |
| Signature:    | <i>Stella Harvey</i>    |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4

## THE VICIOUS CIRCLE-WHISTLER WRITERS

8327 EMERALD DR.  
WHISTLER, B.C. V0N1B9  
TEL: (604) 932-4510

000467

DATE 2017-09-04  
Y. Y. Y. M. D. D.PAY TO  
the order of

*Carolee Addison*  
*Three thousand*

\$3,000.<sup>00</sup>/<sub>100</sub>  
DOLLARS

BlueShore  
FINANCIAL

604.932.0000/1.888.713.4729 / BLUESHOREFINANCIAL.COM  
BLUESHORE FINANCIAL CREDIT UNION  
101 - 4321 VILLAGE GATE BLVD.  
WHISTLER, B.C. V0N1B9

THE VICIOUS CIRCLE-WHISTLER WRITERS

*William R. Prognos*

*Robert Raymond Hawley*  
*Robert Woodhardt*

0000467# 005350-8090 11000418251.9#

**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | Whistler Adaptive Sports Program Society |
| <b>Society Registration Number:</b>     | 829110940RR0001                          |
| <b>Mailing Address:</b>                 | Box 708, Whistler, BC V0N 1B0            |
| <b>Contact Name &amp; Phone Number:</b> | Chelsey Walker, 604-905-4493             |
| <b>Email Address:</b>                   | cwalker@whistleradaptive.com             |
| <b>Grant Amount Issued:</b>             | \$7,000                                  |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>\$7,000 was granted by the Resort Municipality of Whistler to provide bursaries to low income Whistler Residents aged 5 and up to access our sport and recreation programs. Individuals were eligible to apply for up to \$1,000 per year across our four season programming. The bursary covers approximately 30% of the annual Sport Academy fees for our regular Sport Academy athletes and the athletes pay to remaining 70% of their sport fees out of their own discretionary income. Bursary recipients must pass a financial means test and are vetted by a three person Bursary Committee.</p> <p>Whistler Adaptive received 13 bursary applications since receiving the CEP Grant and were able to fund \$7,000 in bursary awards for Whistler Residents with physical, sensory and cognitive disabilities. The bursaries allowed them to participate in snow sports, water sports, land-sports and other programs.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| Existing activity                          |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 108828                | 0                     |  |
| General operations:                 | 251783                |                       |  |
| One-time project /<br>program:      |                       |                       |  |
| Physical asset(s):                  |                       |                       |  |
| Rent (RMOW<br>facilities):          |                       | N/A                   |  |
| Rent (other<br>facilities):         |                       |                       |  |
| Other:                              | 11,000                | \$7,000               | Bursaries: RMOW portion covered<br>Whistler Residents bursaires          |
| <b>Totals</b>                       | <b>\$ 370,811</b>     | <b>7,000</b>          | <b>2 %</b> (Grant amount +<br>Annual budget amount)                      |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Bursaries are based on an individuals financial means and applications are vetted by a three person committee.</p> <p>We do not have individual receipts for the bursaries as they are used to offset program fees on the participants' invoices that are issued quarterly.</p> |   |

| Attachments:                        | Please indicate which attachments you are including in your Report Back:   |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <i>(Required)</i>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <i>(Required)</i>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><i>(Required only if your organization received \$10,000 or more)</i> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Chelsey Walker  |
| Phone number: | 604-905-4493  |
| Email:        | cwalker@whistleradaptive.com  |
| Date:         | November 30, 2017   |
| Signature:    | Chelsey Walker <div style="font-size: small; margin-top: 5px;">             Digitally signed by Chelsey Walker<br/>             DN: cn=Chelsey Walker, o=Whistler Adaptive Sports,<br/>             ou=email-cwalker@whistleradaptive.com, c=CA<br/>             Date: 2017.11.30 14:51:56 -08'00'           </div> |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you  
require assistance for completing the Report Back process.

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November 30, 2017

Nikki Best  
Legislative Services  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC  
V0N 1B4

**RE: 2017 Community Enrichment Program Thank You for the Grant**

***The Whistler Adaptive Sports Program Society (WASP) recognizes the support of the Resort Municipality of Whistler (RMOW) for the Community Enrichment Program Grant in the amount of \$7,000. As an organization wishing to continue to expand its capacity to provide sports, therapeutic and recreational opportunities to individuals with disabilities, the Whistler Adaptive Sports Program sees the tremendous value in the continued support of the RMOW.***

The RMOW funding specifically helped the Whistler Adaptive Sports Program to:

- ✓ provide bursary assistance to Whistler residents with a disability who show a financial need and therefore breakdown barriers to their participation in sport, recreation and therapeutic programming;
- ✓ provide additional staffing, coaching, instruction and training courses in our Sport Academy programs for over 23 Whistler residents with a disability who will take over 1,000 lessons with us this year;
- ✓ provide access to sport and recreation for the greatest number of individuals with a disability, especially the residents of Whistler, so they can in turn receive instruction, coaching, access adaptive equipment, advance into competitive opportunities, or to become active recreationally within the community of Whistler;
- ✓ increase the amount of services in both grass roots sports, therapeutic programming and recreational activities provided for individuals and athletes with a disability in Whistler and explore new adaptive sports programming (ie. adaptive sailing and bobsleigh) for Whistler residents;
- ✓ partner with other organizations on a local, provincial and national levels on projects and initiatives that will benefit Whistler residents through our programming and solidify our place as a national/world leader in adaptive sport;
- ✓ and foster Whistler athletes with a disability from the grass roots to the top of the podium.

Please find enclosed our Community Enrichment Program Grant Report Back, as well as our Financial Statements for Fiscal Year 2017.

On behalf of the Whistler Adaptive Sports Program, I would like to thank the RMOW for its support through the 2017 CEP Grant. Any questions can be directed to Chelsey Walker, Executive Director, Whistler Adaptive Sports Program at 604-905-4493 or [cwalker@whistleradaptive.com](mailto:cwalker@whistleradaptive.com).

Sincerely,

Chelsey Walker  
Executive Director  
Whistler Adaptive Sports Program



**GENERAL INFORMATION**

|                              |  |
|------------------------------|--|
| Name of Organization:        | Whistler Blackcomb Freestyle Ski Club  |
| Society Registration Number: | S0026555   |
| Mailing Address:             | Po Box 766, Whistler, BC. Canada V0N 1B1                                       |
| Contact Name & Phone Number: | Jeff Fairbairn/Head Coach604-505-9778 Craig Ross/<br>Treasurer604-905-8229     |
| Email Address:               | Jeff Fairbairn: fate_canada@yahoo.ca<br>Craig Ross: craig@crdesignandbuild.com |
| Grant Amount Issued:         | \$2,925  |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>                   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| Coaching Development and Training Coarses |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>Our organization has been active since 1988 and are committed to development of Athletes and Coaches. We have had great success helping youth in their development through experienced Coaches that help elevate their capabilities.</p> <p>Your grant has enabled us to continue supporting the development of our Coaches which translates to the development of our Athletes wit programme which has grown significantly in recent years.</p> |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |  |
|-------------------------------------|-----------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | \$206,871.99          | \$2,925                      |  |
| General operations:                 | \$95,320.93           |                              |  |
| One-time project /<br>program:      | \$31,544.13           |                              | Timber Tour Event  |
| Physical asset(s):                  |                       |                              |  |
| Rent (RMOW<br>facilities):          |                       | N/A                          |  |
| Rent (other<br>facilities):         |                       |                              |  |
| Other:                              |                       |                              |  |
| <b>Totals</b>                       | <b>\$ 333,736.85</b>  |                              | <b>1 %</b> (Grant amount ÷<br>Annual budget amount)                      |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>The Whistler Blackcomb Freestyle Ski Club consists of a group of dedicated skiers, talented coaches and passionate parents pursuing freestyle perfection on Blackcomb Mountain, in Whistler BC. Since its inception in 1990, it has seen many athletes go from intermediate skiers to high performance events such as Olympics, World Championships and X Games. Former club members consistently move on to provincial and national freestyle ski teams. The club offers competitive mogul, slopestyle and halfpipe programs for aspiring skiers of all ages, with training on trampoline, terrain parks, mogul course, air bag; and water ramps, dryland training and glacier camps in the summer. The club cannot survive without our parent's volunteer program and fundraising efforts. Our annual competition held in Whistler brings volunteers and participants from across BC.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: _____   |
| <input type="checkbox"/>            | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Craig Ross  |
| Phone number: | 604-905-8229  |
| Email:        | craig@crdesignandbuild.com  |
| Date:         | November 1, 2017  |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

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Dean Bercovitch  
#101 – 1055 Millar Creek Rd.,  
Whistler, B.C.  
V0N 1B1  
deanbercovitch@hotmail.com

# INVOICE

INVOICE #00023-2  
DATE: AUGUST 22, 2017

TO:  
**Whistler Blackcomb Freestyle Ski Club**

FOR:  
Water Ramp and Trampoline Coaching

| DESCRIPTION  | DAYS | RATE | AMOUNT    |
|--|------|------|-----------|
| July 29,30   | 2    | 150  | 300       |
| August 2,3,7,8,9,12 (two of these are half sessions) | 5    | 150  | 750       |
| TOTAL  |      |      | \$1050.00 |

Please etransfer funds to: deanbercovitch@hotmail.com

**Thank you for your business!**

Mike Grzetic  
mgm\_grzetic@hotmail.com  
#27 – 2720 Cheakamus Way,  
Whistler, B.C V0N 1B2

# INVOICE

INVOICE #756-13  
DATE: MAY 23 , 2017

TO:  
Whistler Blackcomb Freestyle Ski Club

FOR:  
Spring Coaching Days

| DESCRIPTION            | DAYS | RATE | AMOUNT    |
|------------------------|------|------|-----------|
| April 29,30            | 2    | 220  | 440.00    |
| May 6,7,13,14,20,21,22 | 7    | 220  | 1540.00   |
| TOTAL                  |      |      | \$1980.00 |

Thank you for your business!



## COMMUNITY ENRICHMENT PROGRAM REPORT BACK FORM

### REPORT BACK PROCESS

Council may provide a Community Enrichment Grant (CEP) to any not-for-profit organization or society pursuant to the *Community Charter*. Funding is issued on an annual basis and are subject to the availability of funds in the Resort Municipality of Whistler's (RMOW) current year's budget. Approval of a grant application in any year does not imply or suggest that approval will be received in any subsequent year.

Report Backs are a required reporting function when an organization receives a CEP grant. Report Backs will be evaluated in accordance with Council Policy A-7 Community Enrichment Program to ensure the grant monies issued were spent under the prescribed direction of Council based on the original CEP grant application form.

In the absence of completing the required Report Back, future grant requests will not be considered by Council.

Grant recipients that received \$10,000 or more in the current year are also required to appear before Council for a five minute presentation on the use of the grant. The Legislative Services Coordinator will contact those applicable groups to arrange a meeting date and time for the presentation.

Please complete this form and submit it, with the required supporting documentation, to:

Legislative Services department  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC  
V0N 1B4  
FAX: (604) 935-8109  
EMAIL: corporate@whistler.ca

Completed Report Back forms are due by December 1<sup>st</sup> of each year a grant was issued.

## GENERAL INFORMATION

|                              |                                      |
|------------------------------|--------------------------------------|
| Name of Organization:        | Whistler Children's Chorus           |
| Society Registration Number: | S-0039802                            |
| Mailing Address:             | 8506 Buckhorn Dr. Whistler BC V0N1B8 |
| Contact Name & Phone Number: | Alison Hunter 604 932 2979           |
| Email Address:               | whistlerchorus@gmail.com             |
| Grant Amount Issued:         | \$ 2000                              |

## GRANT INFORMATION

| Purpose of Grant | Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.  |
|------------------|--|
|                  | <p>Most of the grant went to support the one time project/program of the Community Christmas Eve Carol Service. This is a big project benefiting the community and visitors to the resort, and the responsibility falls to the Whistler Children's Chorus to sustain this.</p> <p>One time program - \$1500 - Christmas Eve Carol Service<br/> Physical assets - \$213 - Music<br/> Performance Venue rental \$187</p> |

| Was This a New Program or Activity? | If yes, please describe if the program was a success or needed improvement, and if it will continue in future years. |
|-------------------------------------|--|
| No                                  |  |

## GRANT INFORMATION


| Grant Results – Financial Breakdown |                    |                           |  |
|-------------------------------------|--------------------|---------------------------|--|
|                                     | Annual Budget (\$) | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent. |
| Salaries:                           | 10391              |                           |  |
| General operations:                 | 6260               | 1600                      |  |
| One-time project / program:         | 3800               | 11600                     | \$1600 Christmas Eve Carol Service                                 |
| Physical asset(s):                  | 900                | 206                       | Music \$213  |
| Rent (RMOW facilities):             | 1200               | N/A                       |  |
| Rent (other facilities):            | 300                | 200                       | performance Venues \$187   |
| Other:                              |                    |                           |  |
| <b>Totals</b>                       | \$ 12460           | 2000                      | 16 % (Grant amount + Annual budget amount)                         |

|                                |  |
|--------------------------------|--|
| <b>Additional Information:</b> | Please list any additional information regarding your grant you would like report. |
|                                |  |



|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <u>Choir website whistlerchorus.org</u>   |
| <input type="checkbox"/>            | Other: <u></u>   |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Janet Hamer   |
| Phone number: | 604 932 3068  |
| Email:        | janet-hamer@hotmail.com   |
| Date:         | September 4 2017  |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

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**WHISTLER CHILDREN'S CHORUS**  
8506 Buckhorn Drive  
ALISON HUNTER  
WHISTLER BC  
V0N 1B8

Signature \_\_\_\_\_

|     | INVOICE#   | DUE DATE | AMOUNT  |
|-----|------------|----------|---------|
| ✓16 | rem4000898 | 09/23/16 | 25.00   |
| ✓16 | rem1006426 | 09/23/16 | 238.53  |
| ✓16 | rem1006427 | 09/23/16 | 49.56   |
| ✓16 | r63m013540 | 09/28/16 | 52.92   |
| ✓16 | r63m014448 | 10/23/16 | 109.33- |
|     |            | BALANCE  | 475.34  |



**Our Lady of the Mountains  
Roman Catholic Church  
6299 Lorimer Road  
Whistler, B.C. V0N 1B6  
Office: 604 905-4781  
Fax: 604 938-3177**

# **BOOKING AGREEMENT**

**BETWEEN:**

**OUR LADY OF THE MOUNTAINS CHURCH & CENTRE**

**AND Whistler Children's Chorus**

Date of Rental: April 30<sup>th</sup>, 2017 Time: From: 4:30 pm To: 6:00 pm

Contact Name: Alison Hunter Phone: \_\_\_\_\_

email: harphunter@telus.net Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Other Contacts: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Arrangements: \_\_\_\_\_

Rental: Kitchen        (\$50) Piano X (\$100)

Other Requests: \_\_\_\_\_

Rental Fee: ..... 1.5 hrs @35/hr ..... \$ 52.50

Additional Rentals: ..... \$ 100.00

Damage Deposit: ..... Date Paid: ..... \$ \_\_\_\_\_

Non-refundable Booking Deposit: (25%)..... Date Paid: ..... \$ \_\_\_\_\_

Total paid: ..... \$ \_\_\_\_\_

Balance Due: 30 days prior to event..... \$ \_\_\_\_\_

Date Balance paid in full: \_\_\_\_\_ \$ 152.50

We hereby certify that we have read and agreed to adhere to and be bound by the terms and conditions on this document (see reverse)

*Alison Hunter*  
Signature of Renter

Dated: April 10 2017

*[Signature]*  
Signature of Booking Agent

Dated: March 24<sup>th</sup>, 2017

*pd April 10  
2017  
Chg # 130.*

**Andrew Griffiths**

5634 Alta Lake Road  
Whistler, BC V0N 1B5  
604 902 1898

**INVOICE**

| Date       | Invoice # |
|------------|-----------|
| 12/25/2016 | 161       |

**Invoice To**

Our Lady of the Mountains  
Roman Catholic Church  
6299 Lorimer Road,  
Whistler, BC V0N 1B6  
Canada

| P.O. No. | Terms          | Project             |
|----------|----------------|---------------------|
|          | Due on receipt | Christmas Mass 2016 |

| Qty | Description                                  | Tax |
|-----|--|-----|
| 2   | Radial DI Box                                | G   |
| 5   | Microphone Stand                             | G   |
| 1   | Audio Patch Kit                              | G   |
| 20  | Mic Cable 25'                                | G   |
| 20  | Mic Cable 50'                                | G   |
| 8   | Mackie SRM 450 Speaker                       | G   |
| 3   | Mackie SRM 350 Speaker                       | G   |
| 10  | U-Ground 25' Cable                           | G   |
| 10  | U-Ground 50' Cable                           | G   |
|     | --DECOR--                                    |     |
| 5   | Drape Upright - Extendible                   | G   |
| 5   | Drape Base Plate                             | G   |
| 4   | Drape Crossbar                               | G   |
| 4   | Drape Panel - Purple                         | G   |
|     | --LABOUR--                                   |     |
| 1   | Lighting Lead Technician Setup/Show/Takedown | G   |
| 1   | Audio Lead Technician Setup/Show/Takedown    | G   |
| 1   | Lighting Assist Technician Setup/Takedown    | G   |
| 1   | Audio Assist Technician Setup/Takedown       | G   |
|     | --TRANSPORTATION--                           |     |
|     | Equipment Transportation                     | G   |

GST/HST No. 807848643RT0001

|                 |            |
|-----------------|------------|
| <b>Subtotal</b> | \$4,908.00 |
| <b>GST/HST</b>  | \$245.40   |
| <b>Total</b>    | \$5,153.40 |

1718-20

**GENERAL INFORMATION**

|                              |  |
|------------------------------|--|
| Name of Organization:        | Whistler Community Services Society              |
| Society Registration Number: | BN#138203906RR0001 / S-25152                     |
| Mailing Address:             | PO Box 900, Whistler, BC, V0N 1B0                |
| Contact Name & Phone Number: | Cheryl Skribe, Executive Director - 604-932-0113 |
| Email Address:               | cheryl@mywcss.org                                |
| Grant Amount Issued:         | \$6000   |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>WCSS is creating a resource that the community can use to improve and green the places which we live, work and play. We are helping to create a shared economy by using resources efficiently. With the grant from the RMOW, we have secured a collection of power tools, bike and ski tuning kits, gardening equipment and valuable donations from Re-Build-It (RBI) for the launch of our lending library. WCSS will use in-house funds for the software set up. Our community initiative is reassured further by the sponsorship of RONA and local business - Sidecut. Several community members have offered their expertise, encouragement and concerns.</p> |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>This is a new program for WCSS although is a proven concept throughout North America establishing community partnerships. We plan to open the lending library at our location in Function on Lynham Rd in May 2018 once the RBI has established itself there and the Re-Use-It (RUI) has moved to the new building at Nesters.</p> |   |

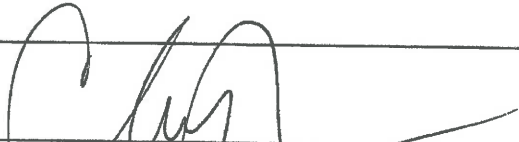
## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 15,000                |                       |  |
| General operations:                 | 1,000                 |                       |  |
| One-time project /<br>program:      | 1,700                 |                       |  |
| Physical asset(s):                  | 8,300                 | 6,000                 | Purchase of tools from RONA.   |
| Rent (RMOW<br>facilities):          | 0                     | N/A                   |  |
| Rent (other<br>facilities):         | 0                     |                       |  |
| Other:                              | 2,600                 |                       |  |
| <b>Totals</b>                       | <b>\$ 28,600</b>      | <b>6,000</b>          | <b>20 %</b> (Grant amount +<br>Annual budget amount)                     |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Looking forward to our relocation in May 2018 for the launch of the library. We continue to collect valuable hand tools, sewing machines, wheel barrows, etc from the current RBI location. There is a lot of discussion and research about how we will reach the demographic that will most benefit from our service and how to build our membership effectively. There is dialogue around the tool library to develop a cooperative organization to manage liability and member issues.</p> |   |

| Attachments:                        | Please indicate which attachments you are including in your Report Back:   |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |  |
|---------------|--|
| Submitted by: | Cheryl Skribe, Executive Director  |
| Phone number: | 604-932-0113   |
| Email:        | cheryl@mywcass.org   |
| Date:         | November 28th, 2017  |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

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## WCSS Tool Lending Library - RONA purchases November 2017

| Tool                             | Quantity | Model #    |
|----------------------------------|----------|------------|
| 7 1/4 teal 5200 circular saw     |          | HS7600     |
| orbital jigsaw                   |          | 4329K      |
| finishing sander                 |          | B03710     |
| 8 1/4 circular                   |          | 5008MGA    |
| 18V LXT cordless drill           |          | DDF453SYE  |
| impact driver                    |          | DTD152SYE  |
| set of 2 cordless 18V            |          | DLX2016SX1 |
| angle grinder                    |          | GA4350K    |
| Planer 6.5                       |          | KP0800     |
| reciprocating saw 1 1/4          |          | DJR186Z    |
| 3 A sander                       |          | B05030     |
| 11A variable speed reciprocating |          | JR3050TY   |
| mixer trio                       |          | DS4011X    |
| 6 1/2 cordless circular          |          | DSS611Z    |
| cordless jigsaw                  |          | DJV1802    |
| set of 4 cordless with case      |          | DLX4057X1  |
| charger                          | 2        | DC18RC     |
| battery pack of 2 18V            | 2        | 19423-4    |
| bits and drill                   | 3        | T-01199    |
| drill and driving                | 2        | B-50273    |
| stud finder                      | 2        | STHT77406  |
| stanley fatmax tape 25'          | 3        | 33-725     |
| stanley fatmax tape 100'         |          | 34-813L    |
| stanley 26' metric               | 2        | XTHT36007S |
| RONA 1 1/4 measure tape          | 10       | 99560      |
| table saw with stand bosch       |          | 4100.09    |
| compact table saw dewalt         |          | DWE7480    |
| 24 ' extension ladder            |          | LP2024E    |
| maxi square scaffold             |          | I-CISC     |
| shop vac 45L                     |          | 598141-82  |
| portable shop vac                |          | 203-01     |
| stanley handsaw 26"              |          | 20-065     |
| stanley handsaw15"               |          | 20-046     |
| irwin bar clamp                  | 2        | 1964717    |
| bessey bar clamp 24"x 2.5'       | 2        | TG2.524t2K |
| 36" x2.5"                        | 2        | TG536t2K   |
| 36"x4"                           | 2        | T64.016t2K |
| stanley wrench set               |          | 85-783     |
| stan;ley socket set              | 2        | 92-802     |
| 40 piece socket                  |          | STMT71648  |
| Deep socket                      |          | 95-446     |
| vise grip 7"+10"                 |          | 2145       |
| irwin clamp 1/2"                 | 2        | 51900CD    |
| 16" plier groove                 |          | 84-493     |
| 10" plier groove                 |          | 84-804     |
| bolt cutter 24"                  |          | 92533      |
| wheel barrow                     |          | C6FF       |
| leaf blower                      |          | DWBL700    |
| log splitter                     |          | KC-5LS     |



\*\*\*\*\*

**RONA Whistler**

1350 Alpha Lake Road

Whistler, BC, VON 1B1

604-932-3620

\*\*\*\*\*

1462 DECLINING BAL. ACCT. -

=====

| ITEM  | QTY   | PRICE | TOTAL |
|-------|-------|-------|-------|
| ----- | ----- | ----- | ----- |

|                    |  |  |            |
|--------------------|--|--|------------|
| Payment on Account |  |  | \$6,000.00 |
|--------------------|--|--|------------|

Subtotal: \$6,000.00

GST: \$0.00

PST: \$0.00

Total: \$6,000.00

Cheque \$6,000.00

=====

IROA FOR DECLINING BALANCE (WHISTLER T/

LOOL LIBRARY) CHQ # 000329 CI

IHQ DATE 11.23.17 |

| |

=====

Employee: Jordan

=====

RONA inc.

GST/HST # 103039624

PST # 1011-7214

Exchange or Refund on any product in  
its original packaging within 90  
days of purchase with receipt.  
Some exceptions may apply.

Interested in a career with RONA?  
Apply on-line at [www.careers.rona.ca](http://www.careers.rona.ca)

=====

6940 61460 1 01 11/24/17 12:25



\*X792240016940\*

**GENERAL INFORMATION**

|                              |                                       |
|------------------------------|---------------------------------------|
| Name of Organization:        | Whistler Gymnastics                   |
| Society Registration Number: | S-35901                               |
| Mailing Address:             | 1090 Legacy Way, Whistler, BC V0N 1B2 |
| Contact Name & Phone Number: | (604) 902-3457                        |
| Email Address:               | info@whistlerymnastics.com            |
| Grant Amount Issued:         | \$6150.00                             |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>Whistler Gymnastics originally applied for \$8900 in hopes of assistance with 4 main purposes:</p> <ul style="list-style-type: none"> <li>- to help our National Athletes reach Canadian National Trampoline Championship, of which 2 of them won Gold and Silver respectively on the Double Mini trampoline! A huge accomplishment for a small club and community in BC.</li> <li>- to help with training local community coaches with the specialized training required for gymnastics and trampoline training, which we are having trouble hiring for in this competitive job market.</li> <li>- to support the coordination of our fundraising program for 2017 to keep program fees low.</li> <li>- to assist with a 3% CPU increase in facility maintenance and lease costs with the Whistler Athletes Centre.</li> </ul> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b>   | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>These initiatives were not all new, but some of the coaching benefits are new to Whistler and BC. The parkour program that 3 of our coaches were certified in, is the 1st certification program to come into Canada and our coaches took the 1st ever course in BC. Our GymKour program has exploded this fall, and proves a popular and substantial program to increase physical literacy and freestyle movement in Whistler. Also, our National trampoline athletes were 2 of the 1st BC team athletes to ever win gold and silver at the National Championships. It is likely with their achievements and inspiration, why we have seen a marked increase in our competitive trampoline program this year.</p> |   |

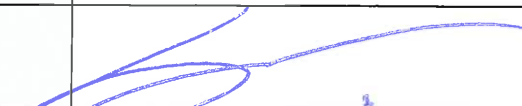
## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |   |
|-------------------------------------|-----------------------|------------------------------|---|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | <i>Provide a brief description of the specific amount that was spent.</i> |
| Salaries:                           | \$348,300             | \$2500                       | \$1000 Fundraising coordination and \$1500 meet event management          |
| General operations:                 | \$143,545             |                              |   |
| One-time project / program:         |                       |                              |   |
| Physical asset(s):                  |                       |                              |   |
| Rent (RMOW facilities):             |                       | N/A                          |   |
| Rent (other facilities):            | \$84,160              | \$1500                       | Lease and facility operating costs  |
| Other:                              |                       | \$2150                       | Parkour & AG Level 2 Comp training  |
| <b>Totals</b>                       | <b>\$ 576,005</b>     | <b>6150</b>                  | <b>100 %</b> <i>(Grant amount + Annual budget amount)</i>                 |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>We originally hoped to have 2 of our coaches trained in the Air 2 Freestyle Program through CFSA this year, but they will not run a course until April to next year. Instead, we have put the originally purposed professional development funding from the CEP grant for that specific training, to a less expensive NCCP Gymnastics Level 2 Competitive course that we ran in Whistler at the end of October, but which allowed us to train more community coaches, for a total of 6 gymnastics and trampoline coaches from ages 17-45. This training has proven invaluable based on the need to have substitute and full-time coaches work with our specialized Trampoline &amp; Artistic Gymnastics Competitive, Interclub programs and high performance youth programs which serve approx. 150 families in Whistler year round.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
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| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Cristiana Spooner   |
| Phone number: | 604-902-3547  |
| Email:        | business@whistlerymnastics.com  |
| Date:         | November 29, 2017   |
| Signature:    |  |

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**Gymnastics BC**  
 268-828 West 8th Avenue  
 Vancouver, British Columbia V5Z 1E2  
 Canada

**INVOICE**

Invoice No.: 158535  
 Date: 09/01/2017  
 Ship Date:  
 Page: 1  
 Re: Order No.

**Sold to:**

**Whistler Gymnastics Club**  
 Sandy Belczyk  
  
 1090 Legacy Way  
 Whistler, British Columbia V0N 1B1  
 Canada

**Ship to:**

Whistler Gymnastics Club  
 Sandy Belczyk  
  
 1090 Legacy Way  
 Whistler, British Columbia V0N 1B1  
 Canada

**Business No.:** 87556 4718

| Business No.: 07555 4710 |      |          |   |     |            |  |
|--------------------------|------|----------|---|-----|------------|--|
| Item No.                 | Unit | Quantity | Description   | Tax | Unit Price | Amount   |
|                          |      | 3        | Recreational Parkour Coaching<br>Certification: Sep 29 - Oct 1<br><br>G - GST 5%<br>GST/HST | G   | 595.00     | 1,785.00<br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br><br>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## GYMNASTICS COURSE RECEIPT

November 5, 2017

Please accept this letter as a receipt for the Whistler Gymnastics Club's participants at the Women's Artistic Gymnastics Competition 1 Course.

The course dates were October 28 + 29, 2017 and November 4 + 5, 2017.

The course participants were:

- Ali Drescher
- Cristiana Spooner
- Keli Gillis
- Kristyn Johnson
- Charlie Jarrat

The cost for the course was \$315.00 (\$300 + GST) for each participant, for a total of \$1,575.00.

Thank you for your payment.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Carroll".

John Carroll  
Technical Education Manager

Erin Crawford  
115-2222 Castle Drive  
Whistler, BC V0N 1B1  
778-686-1896  
erinhome@telus.net

**DATE** June 30, 2017

**TO**  
Whistler Gymnastics  
1090 Legacy Way  
Whistler, BC  
V0N 1B1 | [info@whistlerymnastics.com](mailto:info@whistlerymnastics.com)  
604-902-3547

**FOR** Club Fundraising Project

**Invoice Details**

Club Fundraising planning including coordination of the 2017 Whistler Summer Classic.  
Wrap up and event system mgmt. follow-up included.

**Total** **\$1500**

**INVOICE:**

**To:** Whistler Gymnastics Club  
1090 Legacy Way  
Whistler, BC  
V0N 1B1

**Date:** Nov 26, 2017

**From:** Anna Fraser Sproule  
6479 Balsam Way  
Whistler, BC  
V0N 1B6

**Item:** Whistler Gymnastics Club Fundraising Planning and Documenting Project:

Lead the Fundraising Committee and members of Whistler Gymnastics Club to create the following processes procedures, documents, and on-line tools for current and future Whistler Gymnastics Fundraising Committee:

- Tacit Knowledge
- Critical Path
- Master documentation/Fundraising Committee Knowledge Bank
- Processes and Procedures - Events, Programs, Competitions, Sponsorships, Volunteer Recognition
- Coordinate Fundraising Programs with Volunteer Programs
- Assist with establishing and launching Whistler Gymnastics Club Fundraising Committees Social Media plan

**Start:** October 2017

**End:** June 2018

**Amount:** \$1000.00



## Sales / Invoices

Page 1/1  
 Sales / Invoices INV03322  
 Date 01/01/2017

**Whistler Sport Legacies**

1080 Legacy Way  
 Whistler BC V0N 1B1

**Customer:** Whistler Gymnastics Club  
 P.O. Box 1083  
 Whistler BC V0N 1B0

| Purchase Order                          | Customer ID | Salesperson ID | Shipping Method | Payment Terms ID      |
|---|-------------|----------------|-----------------|-----------------------|
|   | 3004        |                |                 | Net 30                |
| Description:<br>Jan, Feb, Mar 2017 Rent |             |                |                 | Amount<br>\$13,749.99 |

|                 |             |
|-----------------|-------------|
| Subtotal        | \$13,749.99 |
| Misc            | \$0.00      |
| Tax             | \$687.50    |
| Total           | \$14,437.49 |
| Credit CRM00446 | \$7,245.82  |
| Payment         | \$0.00      |
| Total Due       | \$7,191.67  |

Please make cheques payable to: Whistler Sport Legacies  
 Payment terms: Net 30 Days  
 GST# 856133590RT0001  
 PST# 1013-3456

# Sales / Invoices

Page 1/1  
Sales / Invoices INV03484  
Date 01/04/2017

## Whistler Sport Legacies

1080 Legacy Way  
Whistler BC V0N 1B1

Customer: Whistler Gymnastics Club  
P.O. Box 1083  
Whistler BC V0N 1B0

| Purchase Order                          | Customer ID | Salesperson ID | Shipping Method | Payment Terms ID      |
|---|-------------|----------------|-----------------|-----------------------|
|   | 3004        |                |                 | Net 30                |
| Description:<br>Apr, May, Jun 2017 Rent |             |                |                 | Amount<br>\$13,749.99 |

|                |             |
|----------------|-------------|
| Subtotal       | \$13,749.99 |
| Misc           | \$0.00      |
| Tax            | \$687.50    |
| Freight        | \$0.00      |
| Trade Discount | \$0.00      |
| Payment        | \$0.00      |
| Total Due      | \$14,437.49 |

Please make cheques payable to: Whistler Sport Legacies  
Payment terms: Net 30 Days  
GST# 856133590RT0001  
PST# 1013-3456

514

# Sales / Invoices

Page 1/1  
Sales / Invoices INV03628  
Date 01/07/2017

## Whistler Sport Legacies

1080 Legacy Way  
Whistler BC VON 1B1

Customer: Whistler Gymnastics Club  
P.O. Box 1083  
Whistler BC VON 1B0

| Purchase Order                            | Customer ID | Salesperson ID | Shipping Method | Payment Terms ID      |
|---|-------------|----------------|-----------------|-----------------------|
|   | 3004        |                |                 | Net 30                |
| Description:<br>July, Aug, Sept 2017 Rent |             |                |                 | Amount<br>\$13,749.99 |

|                |             |
|----------------|-------------|
| Subtotal       | \$13,749.99 |
| Misc           | \$0.00      |
| Tax            | \$687.50    |
| Freight        | \$0.00      |
| Trade Discount | \$0.00      |
| Payment        | \$0.00      |
| Total Due      | \$14,437.49 |

Please make cheques payable to: Whistler Sport Legacies  
Payment terms: Net 30 Days  
GST# 856133590RT0001  
PST# 1013-3456

## Sales / Invoices

Page 1/1  
 Sales / Invoices INV03768  
 Date 10/1/2017

**Whistler Sport Legacies**

1080 Legacy Way  
 Whistler BC V0N 1B1

Customer: Whistler Gymnastics Club  
 P.O. Box 1083  
 Whistler BC V0N 1B0

| Purchase Order                          | Customer ID | Salesperson ID | Shipping Method | Payment Terms ID      |
|---|-------------|----------------|-----------------|-----------------------|
|   | 3004        |                |                 | Net 30                |
| Description:<br>Oct, Nov, Dec 2017 Rent |             |                |                 | Amount<br>\$14,208.32 |

|                  |                    |
|------------------|--------------------|
| Subtotal         | \$13,749.99        |
| Misc             | \$0.00             |
| Tax              | \$687.50           |
| Freight          | \$0.00             |
| Trade Discount   | \$0.00             |
| Payment          | \$0.00             |
| <b>Total Due</b> | <b>\$14,437.49</b> |

Please make cheques payable to: Whistler Sport Legacies  
 Payment terms: Net 30 Days  
 GST# 856133590RT0001  
 PST# 1013-3456

**GENERAL INFORMATION**

|   |   |
|---|---|
| <b>Name of Organization:</b>            | Whistler Mountain Ski Club              |
| <b>Society Registration Number:</b>     | S-8101                                  |
| <b>Mailing Address:</b>                 | 2028 Rob Boyd Way, Whistler, BC V0N 1B0 |
| <b>Contact Name &amp; Phone Number:</b> | Mark Tilston 604-698-8459               |
| <b>Email Address:</b>                   | marktilston@wmisc.info                  |
| <b>Grant Amount Issued:</b>             | \$4250.00                               |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>The grant monies were spent on staff training for 20 coaches on November 13th 2017 for which our Lead Coaching team spent 3 days building the content to deliver and delivering on the day.</p> |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>Yes, this is a new program. It was successful and ideally we would continue to grow the in house education of our coaches in future years.</p> |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |  |
|-------------------------------------|-----------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 760,000.00            | 4250.00                      | The total spent was \$6400 which paid the coaches for in-house training. |
| General operations:                 | 1,416,000.00          |                              |  |
| One-time project /<br>program:      |                       |                              |  |
| Physical asset(s):                  |                       |                              |  |
| Rent (RMOW<br>facilities):          |                       | N/A                          |  |
| Rent (other<br>facilities):         |                       |                              |  |
| Other:                              |                       |                              |  |
| <b>Totals</b>                       | <b>\$ 2,416,000</b>   | <b>4250.00</b>               | <b>.0017 %</b> (Grant amount ÷<br>Annual budget amount)                  |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |                       |
|---------------|-----------------------|
| Submitted by: | Chris Leighton        |
| Phone number: | 604-932-4644 ext: 106 |
| Email:        | cleighton@wmsc.info   |
| Date:         | October 2, 2017       |
| Signature:    | <i>Chris Leighton</i> |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the Freedom of Information and Protection of Privacy Act. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler.

**Whistler Mountain Ski Club**  
**General Journal Entry Apr 17, 2017 (J9480)**

| Account Number   | Account Description             | Debits   | Credits  |
|------------------|---------------------------------|----------|----------|
| 4598             | Other Grants (member/equipment) | 4,250.00 | -        |
| 5505             | FIS Coaching                    | -        | 440.00   |
| 5510             | U16 coaching                    | -        | 880.00   |
| 5515             | U14 coaching                    | -        | 1,175.00 |
| 5509             | U12 Coaching                    | -        | 1,320.00 |
| 5506             | Lead Coaching                   | -        | 290.00   |
| 5507             | Wages - Manager                 | -        | 145.00   |
| Additional Date: | Additional Field:               |          |          |
|                  |                                 | 4,250.00 | 4,250.00 |

**Generated On: Oct 02, 2017**



**GENERAL INFORMATION**

|   |                               |
|---|-------------------------------|
| <b>Name of Organization:</b>            | Whistler Naturalists          |
| <b>Society Registration Number:</b>     | S0040150                      |
| <b>Mailing Address:</b>                 |                               |
| <b>Contact Name &amp; Phone Number:</b> |                               |
| <b>Email Address:</b>                   | WhistlerNaturalists@gmail.com |
| <b>Grant Amount Issued:</b>             | \$9,000                       |

**GRANT INFORMATION**

| <b>Purpose of Grant</b> | <i>Explain in detail how the funding was spent and if it met the purpose/goals of the grant request.</i> |
|-------------------------|--|
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| No   |   |
|  |   |
|  |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                         |   |
|-------------------------------------|-----------------------|-------------------------|---|
|                                     | Annual Budget<br>(\$) | Grant Requested<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent.  |
| Salaries:                           | 0                     |                         |   |
| General operations:                 | 0                     |                         | Admin (bank fees, filing fees, etc.)  |
| One-time project /<br>program:      | \$30,968              | \$9,000                 | BioBlitz, Bird Studies and Fungus Among<br>Us: meals, accommodation, promotion,<br>honorary t-shirts, etc. (see attached) |
| Physical asset(s):                  | 0                     |                         |   |
| Rent (RMOW<br>facilities):          | 728                   | N/A                     |   |
| Rent (other<br>facilities):         | n/a                   |                         |   |
| Other:                              | \$99,565              |                         | In-kind labour and materials  |
| <b>Totals</b>                       | <b>\$131,260</b>      |                         | <b>7 %</b> (Grant amount +<br>Annual budget amount)   |

| Additional Information: | Please list any additional information regarding your grant you would like report. |
|-------------------------|--|
|                         |  |
|                         |  |
|                         |  |
|                         |  |
|                         |  |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: _____   |
| <input type="checkbox"/>            | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|               |                               |
|---------------|-------------------------------|
| Submitted by: | Kristina Swerhun              |
| Phone number: | 604-935-7665                  |
| Email:        | WhistlerNaturalists@gmail.com |
| Date:         | November 30, 2017             |
| Signature:    | Kristina Swerhun              |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.



TANTALUS RESORT LODGE  
4200 WHISTLER WAY  
WHISTLER, BC V0N 1B4  
(604) 932-4146  
Fax (604) 932-2405

Whistler Naturalists

Att: Bob Brett  
604-932-8900  
Bob@snowlineresearch.ca

Date 16-Oct-17  
Invoice 83874  
Due: \$0.00

| Arrival   | Departure | Details                   | Amount | Cost     | Total Charge | Hotel Tax | GST ( 5%)<br>PST ( 8%) | Total       |
|-----------|-----------|---------------------------|--------|----------|--------------|-----------|------------------------|-------------|
| 16-Oct-17 |           | Payment: Cheque           |        |          |              |           |                        |             |
|           |           | Parking & pet fee charges |        |          |              |           |                        |             |
| 12-Oct-17 | 15-Oct-17 | 1 x Two Bedroom Suites    | 3      | \$135.00 | \$405.00     | \$8.10    | \$52.65                | \$ 3,396.70 |
| 13-Oct-17 | 15-Oct-17 | 3 x Two Bedroom Suites    | 6      | \$135.00 | \$810.00     | \$16.20   | \$105.30               | \$ 575.75   |
| 13-Oct-17 | 15-Oct-17 | 2 x One Bedroom Suites    | 4      | \$119.00 | \$476.00     | \$9.52    | \$61.88                | \$ 465.75   |
| 13-Oct-17 | 16-Oct-17 | 1 x Two Bedroom Suite     | 3      | \$135.00 | \$405.00     | \$8.10    | \$52.65                | \$ 931.50   |
| 13-Oct-17 | 16-Oct-17 | 1 x One Bedroom Suites    | 3      | \$119.00 | \$357.00     | \$7.14    | \$46.41                | \$ 547.40   |
|           |           |                           |        |          |              |           |                        | \$ 465.75   |
|           |           |                           |        |          |              |           |                        | \$ 410.55   |

Amount Due CDN  
Thank you  
R119459923  
\$ -

Guest Name: Group Master Whistler Naturalists BioBlitz  
 Whistler Naturalists Bio Blitz  
 Po Box 845  
 Whistler, BC V0N 1B0 CA

Room #: GROUP  
 Folio#: RWHI38CB4 - 1  
 Group #: 2512  
 Guests: 0  
 Clerk:  
 CC Auth:

Arrive: 05/31/17

Depart: 06/14/17

| Date     | Description         | Reference    | Comment                 | Charges  | Credits      |
|----------|---------------------|--------------|-------------------------|----------|--------------|
| 05/03/17 | DEP CHEQUE          | 05038010     | chq 0559                |          | (\$2,940.00) |
| 05/26/17 | DEP CHEQUE          | 05268010     | chq 429                 |          | (\$5,382.00) |
| 05/31/17 | ROOM CHARGE         | LG337        | Mackinnon Andy LG337    | \$190.00 |              |
| 05/31/17 | MUNICIPAL TAX       | LG337t       | Mackinnon Andy LG337    | \$3.80   |              |
| 05/31/17 | PROVINCIAL ROOM TAX | LG337t       | Mackinnon Andy LG337    | \$15.20  |              |
| 05/31/17 | GST                 | LG337t       | Mackinnon Andy LG337    | \$9.50   |              |
| 05/31/17 | ROOM CHARGE         | LG325        | Wind Elke LG325         | \$190.00 |              |
| 05/31/17 | MUNICIPAL TAX       | LG325t       | Wind Elke LG325         | \$3.80   |              |
| 05/31/17 | PROVINCIAL ROOM TAX | LG325t       | Wind Elke LG325         | \$15.20  |              |
| 05/31/17 | GST                 | LG325t       | Wind Elke LG325         | \$9.50   |              |
| 06/01/17 | MEETING ROOM        | 06019922435  | Meeting Room 1          | \$500.00 |              |
| 06/01/17 | GST                 | 06019922435t | GST                     | \$25.00  |              |
| 06/01/17 | ROOM CHARGE         | LG337        | Mackinnon Andy LG337    | \$190.00 |              |
| 06/01/17 | MUNICIPAL TAX       | LG337t       | Mackinnon Andy LG337    | \$3.80   |              |
| 06/01/17 | PROVINCIAL ROOM TAX | LG337t       | Mackinnon Andy LG337    | \$15.20  |              |
| 06/01/17 | GST                 | LG337t       | Mackinnon Andy LG337    | \$9.50   |              |
| 06/01/17 | ROOM CHARGE         | LG325        | Wind Elke LG325         | \$190.00 |              |
| 06/01/17 | MUNICIPAL TAX       | LG325t       | Wind Elke LG325         | \$3.80   |              |
| 06/01/17 | PROVINCIAL ROOM TAX | LG325t       | Wind Elke LG325         | \$15.20  |              |
| 06/01/17 | GST                 | LG325t       | Wind Elke LG325         | \$9.50   |              |
| 06/02/17 | ROOM CHARGE         | LG639        | Ratzlaff Chris LG639    | \$275.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG639t       | Ratzlaff Chris LG639    | \$5.50   |              |
| 06/02/17 | PROVINCIAL ROOM TAX | LG639t       | Ratzlaff Chris LG639    | \$22.00  |              |
| 06/02/17 | GST                 | LG639t       | Ratzlaff Chris LG639    | \$13.75  |              |
| 06/02/17 | ROOM CHARGE         | LG421        | Ceska Adolf LG421       | \$275.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG421t       | Ceska Adolf LG421       | \$5.50   |              |
| 06/02/17 | PROVINCIAL ROOM TAX | LG421t       | Ceska Adolf LG421       | \$22.00  |              |
| 06/02/17 | GST                 | LG421t       | Ceska Adolf LG421       | \$13.75  |              |
| 06/02/17 | ROOM CHARGE         | LG403        | Avis Libby LG403        | \$190.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG403t       | Avis Libby LG403        | \$3.80   |              |
| 06/02/17 | PROVINCIAL ROOM TAX | LG403t       | Avis Libby LG403        | \$15.20  |              |
| 06/02/17 | GST                 | LG403t       | Avis Libby LG403        | \$9.50   |              |
| 06/02/17 | ROOM CHARGE         | LG337        | Mackinnon Andy LG337    | \$190.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG337t       | Mackinnon Andy LG337    | \$3.80   |              |
| 06/02/17 | PROVINCIAL ROOM TAX | LG337t       | Mackinnon Andy LG337    | \$15.20  |              |
| 06/02/17 | GST                 | LG337t       | Mackinnon Andy LG337    | \$9.50   |              |
| 06/02/17 | ROOM CHARGE         | LG334        | Toochin Mike LG334      | \$190.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG334t       | Toochin Mike LG334      | \$3.80   |              |
| 06/02/17 | PROVINCIAL ROOM TAX | LG334t       | Toochin Mike LG334      | \$15.20  |              |
| 06/02/17 | GST                 | LG334t       | Toochin Mike LG334      | \$9.50   |              |
| 06/02/17 | ROOM CHARGE         | LG331        | Le Renard Ludovic LG331 | \$190.00 |              |
| 06/02/17 | MUNICIPAL TAX       | LG331t       | Le Renard Ludovic LG331 | \$3.80   |              |

Guest Name: Group Master Whistler Naturalists BioBlitz  
 Whistler Naturalists Bio Blitz  
 Po Box 845  
 Whistler, BC V0N 1B0 CA

Room #: GROUP  
 Folio#: RWHI38CB4 - 1  
 Group #: 2512  
 Guests: 0  
 Clerk:  
 CC Auth:

Arrive: 05/31/17

Depart: 06/14/17

| Date     | Description         | Reference | Comment                 | Charges  | Credits |
|----------|---------------------|-----------|-------------------------|----------|---------|
| 06/02/17 | PROVINCIAL ROOM TAX | LG331t    | Le Renard Ludovic LG331 | \$15.20  |         |
| 06/02/17 | GST                 | LG331t    | Le Renard Ludovic LG331 | \$9.50   |         |
| 06/02/17 | ROOM CHARGE         | LG327     | Manweiler Angi LG327    | \$135.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG327t    | Manweiler Angi LG327    | \$2.70   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG327t    | Manweiler Angi LG327    | \$10.80  |         |
| 06/02/17 | GST                 | LG327t    | Manweiler Angi LG327    | \$6.75   |         |
| 06/02/17 | ROOM CHARGE         | LG325     | Wind Elke LG325         | \$190.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG325t    | Wind Elke LG325         | \$3.80   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG325t    | Wind Elke LG325         | \$15.20  |         |
| 06/02/17 | GST                 | LG325t    | Wind Elke LG325         | \$9.50   |         |
| 06/02/17 | ROOM CHARGE         | LG324     | Copley Claudia LG324    | \$190.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG324t    | Copley Claudia LG324    | \$3.80   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG324t    | Copley Claudia LG324    | \$15.20  |         |
| 06/02/17 | GST                 | LG324t    | Copley Claudia LG324    | \$9.50   |         |
| 06/02/17 | ROOM CHARGE         | LG318     | Matsuda Brent LG318     | \$135.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG318t    | Matsuda Brent LG318     | \$2.70   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG318t    | Matsuda Brent LG318     | \$10.80  |         |
| 06/02/17 | GST                 | LG318t    | Matsuda Brent LG318     | \$6.75   |         |
| 06/02/17 | ROOM CHARGE         | LG316     | Thompson Daryl LG316    | \$190.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG316t    | Thompson Daryl LG316    | \$3.80   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG316t    | Thompson Daryl LG316    | \$15.20  |         |
| 06/02/17 | GST                 | LG316t    | Thompson Daryl LG316    | \$9.50   |         |
| 06/02/17 | ROOM CHARGE         | LG314     | Ruth Joy LG314          | \$190.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG314t    | Ruth Joy LG314          | \$3.80   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG314t    | Ruth Joy LG314          | \$15.20  |         |
| 06/02/17 | GST                 | LG314t    | Ruth Joy LG314          | \$9.50   |         |
| 06/02/17 | ROOM CHARGE         | LG307     | Brett Bob LG307         | \$135.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG307t    | Brett Bob LG307         | \$2.70   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG307t    | Brett Bob LG307         | \$10.80  |         |
| 06/02/17 | GST                 | LG307t    | Brett Bob LG307         | \$6.75   |         |
| 06/02/17 | ROOM CHARGE         | LG301     | Janyk Barry LG301       | \$275.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG301t    | Janyk Barry LG301       | \$5.50   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG301t    | Janyk Barry LG301       | \$22.00  |         |
| 06/02/17 | GST                 | LG301t    | Janyk Barry LG301       | \$13.75  |         |
| 06/02/17 | ROOM CHARGE         | LG230     | Chan Regina LG230       | \$135.00 |         |
| 06/02/17 | MUNICIPAL TAX       | LG230t    | Chan Regina LG230       | \$2.70   |         |
| 06/02/17 | PROVINCIAL ROOM TAX | LG230t    | Chan Regina LG230       | \$10.80  |         |
| 06/02/17 | GST                 | LG230t    | Chan Regina LG230       | \$6.75   |         |
| 06/03/17 | ROOM CHARGE         | LG639     | Ratzlaff Chris LG639    | \$275.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG639t    | Ratzlaff Chris LG639    | \$5.50   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG639t    | Ratzlaff Chris LG639    | \$22.00  |         |
| 06/03/17 | GST                 | LG639t    | Ratzlaff Chris LG639    | \$13.75  |         |

Guest Name: Group Master Whistler Naturalists BioBlitz  
 Whistler Naturalists Bio Blitz  
 Po Box 845  
 Whistler, BC V0N 1B0 CA

Room #: GROUP  
 Folio#: RWHI38CB4 - ]  
 Group #: 2512  
 Guests: 0  
 Clerk:  
 CC Auth:

Arrive: 05/31/17

Depart: 06/14/17

| Date     | Description         | Reference | Comment                 | Charges  | Credits |
|----------|---------------------|-----------|-------------------------|----------|---------|
| 06/03/17 | ROOM CHARGE         | LG421     | Ceska Adolf LG421       | \$275.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG421t    | Ceska Adolf LG421       | \$5.50   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG421t    | Ceska Adolf LG421       | \$22.00  |         |
| 06/03/17 | GST                 | LG421t    | Ceska Adolf LG421       | \$13.75  |         |
| 06/03/17 | ROOM CHARGE         | LG403     | Avis Libby LG403        | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG403t    | Avis Libby LG403        | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG403t    | Avis Libby LG403        | \$15.20  |         |
| 06/03/17 | GST                 | LG403t    | Avis Libby LG403        | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG337     | Mackinnon Andy LG337    | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG337t    | Mackinnon Andy LG337    | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG337t    | Mackinnon Andy LG337    | \$15.20  |         |
| 06/03/17 | GST                 | LG337t    | Mackinnon Andy LG337    | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG334     | Toochin Mike LG334      | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG334t    | Toochin Mike LG334      | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG334t    | Toochin Mike LG334      | \$15.20  |         |
| 06/03/17 | GST                 | LG334t    | Toochin Mike LG334      | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG331     | Le Renard Ludovic LG331 | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG331t    | Le Renard Ludovic LG331 | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG331t    | Le Renard Ludovic LG331 | \$15.20  |         |
| 06/03/17 | GST                 | LG331t    | Le Renard Ludovic LG331 | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG327     | Manweiler Angi LG327    | \$135.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG327t    | Manweiler Angi LG327    | \$2.70   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG327t    | Manweiler Angi LG327    | \$10.80  |         |
| 06/03/17 | GST                 | LG327t    | Manweiler Angi LG327    | \$6.75   |         |
| 06/03/17 | ROOM CHARGE         | LG325     | Wind Elke LG325         | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG325t    | Wind Elke LG325         | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG325t    | Wind Elke LG325         | \$15.20  |         |
| 06/03/17 | GST                 | LG325t    | Wind Elke LG325         | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG324     | Copley Claudia LG324    | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG324t    | Copley Claudia LG324    | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG324t    | Copley Claudia LG324    | \$15.20  |         |
| 06/03/17 | GST                 | LG324t    | Copley Claudia LG324    | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG318     | Matsuda Brent LG318     | \$135.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG318t    | Matsuda Brent LG318     | \$2.70   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG318t    | Matsuda Brent LG318     | \$10.80  |         |
| 06/03/17 | GST                 | LG318t    | Matsuda Brent LG318     | \$6.75   |         |
| 06/03/17 | ROOM CHARGE         | LG316     | Thompson Daryl LG316    | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG316t    | Thompson Daryl LG316    | \$3.80   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG316t    | Thompson Daryl LG316    | \$15.20  |         |
| 06/03/17 | GST                 | LG316t    | Thompson Daryl LG316    | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG314     | Ruth Joy LG314          | \$190.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG314t    | Ruth Joy LG314          | \$3.80   |         |

Guest Name: Group Master Whistler Naturalists BioBlitz  
 Whistler Naturalists Bio Blitz  
 Po Box 845  
 Whistler, BC V0N 1B0 CA

Room #: GROUP  
 Folio#: RWHI38CB4 - 1  
 Group #: 2512  
 Guests: 0  
 Clerk:  
 CC Auth:

Arrive: 05/31/17

Depart: 06/14/17

| Date     | Description         | Reference | Comment              | Charges  | Credits |
|----------|---------------------|-----------|----------------------|----------|---------|
| 06/03/17 | PROVINCIAL ROOM TAX | LG314t    | Ruth Joy LG314       | \$15.20  |         |
| 06/03/17 | GST                 | LG314t    | Ruth Joy LG314       | \$9.50   |         |
| 06/03/17 | ROOM CHARGE         | LG307     | Brett Bob LG307      | \$135.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG307t    | Brett Bob LG307      | \$2.70   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG307t    | Brett Bob LG307      | \$10.80  |         |
| 06/03/17 | GST                 | LG307t    | Brett Bob LG307      | \$6.75   |         |
| 06/03/17 | ROOM CHARGE         | LG301     | Janyk Barry LG301    | \$275.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG301t    | Janyk Barry LG301    | \$5.50   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG301t    | Janyk Barry LG301    | \$22.00  |         |
| 06/03/17 | GST                 | LG301t    | Janyk Barry LG301    | \$13.75  |         |
| 06/03/17 | ROOM CHARGE         | LG230     | Chan Regina LG230    | \$135.00 |         |
| 06/03/17 | MUNICIPAL TAX       | LG230t    | Chan Regina LG230    | \$2.70   |         |
| 06/03/17 | PROVINCIAL ROOM TAX | LG230t    | Chan Regina LG230    | \$10.80  |         |
| 06/03/17 | GST                 | LG230t    | Chan Regina LG230    | \$6.75   |         |
| 06/04/17 | ROOM CHARGE         | LG421     | Ceska Adolf LG421    | \$275.00 |         |
| 06/04/17 | MUNICIPAL TAX       | LG421t    | Ceska Adolf LG421    | \$5.50   |         |
| 06/04/17 | PROVINCIAL ROOM TAX | LG421t    | Ceska Adolf LG421    | \$22.00  |         |
| 06/04/17 | GST                 | LG421t    | Ceska Adolf LG421    | \$13.75  |         |
| 06/04/17 | ROOM CHARGE         | LG324     | Copley Claudia LG324 | \$190.00 |         |
| 06/04/17 | MUNICIPAL TAX       | LG324t    | Copley Claudia LG324 | \$3.80   |         |
| 06/04/17 | PROVINCIAL ROOM TAX | LG324t    | Copley Claudia LG324 | \$15.20  |         |
| 06/04/17 | GST                 | LG324t    | Copley Claudia LG324 | \$9.50   |         |

|                |          |
|----------------|----------|
| Folio Balance: | \$247.25 |
|----------------|----------|

Guest Signature: \_\_\_\_\_

Legends HST/GST # 881309215 RT0001

First Tracks Lodge HST/GST # 883997215 RT0002

Evolution HST/GST # 819702812 RT0001



**GENERAL INFORMATION**

|                              |   |
|------------------------------|---|
| Name of Organization:        | Whistler Nordics                        |
| Society Registration Number: | S0046776                                |
| Mailing Address:             | 106-4319 Main St, Whistler, BC V0N 1B4  |
| Contact Name & Phone Number: | Tony Peiffer - President , 604-868-5070 |
| Email Address:               | admin@whistlernordics.com               |
| Grant Amount Issued:         | \$5,425                                 |

**GRANT INFORMATION**

| Purpose of Grant   | <i>Explain in detail how the funding was spent and if it met the purpose/goals of the grant request.</i> |
|--|--|
| <p>The CEP funding was requested to assist with the recruitment, training and support of our youth coaches. The Whistler Nordics financial year runs from April 2016 to March 2017 and due to the seasonal nature of the sport the majority of the activities of the club take place over the winter season, therefore the funds have not been spent as yet. The club's financial statement shows a healthy income as all monies collected will be disbursed over the next 4 months between Dec and March once on-snow programs commence next month. Specifically funds will be used towards:</p> <ul style="list-style-type: none"> <li>- Coach wages (hired and due to start Dec 10)</li> <li>- Coach trail passes at Whistler Olympic Park and Lost Lake (in process of being purchased)</li> <li>- Coach training via the National Coaching Certification Program (NCCP) (in process)</li> <li>- Officials Training via Cross Country Canada's Officials Certification Program (scheduled Dec 10)</li> <li>- Youth Skill Development Program Coordinator wages (newly hired)</li> <li>- Administrator wages</li> </ul> |  |

| Was This a New Program or Activity?  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|--|---|
| <p>This is an annual program, its success is demonstrated by the number of youth registered, we have exceeded the number of youth registered last year and are holding a wait list of interested participants. The newly hired Skill Development Coordinator is searching for more coaches to meet the demand for these programs that encourage and engage youth while providing them with a skill set of ski techniques to help them remain active for life. We currently have expanded our Track Attack Program to include Thursday Nights at Lost Lake. This program is now full. Our efforts remain focused on expanding our coaching base to offer more programs.</p> |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                         |   |
|-------------------------------------|-----------------------|-------------------------|---|
|                                     | Annual Budget<br>(\$) | Grant Requested<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent.  |
| Salaries:                           | 43,100                | \$5,425                 | Yet to be spent on core coaching activities Dec-Mar 2017/2018. Will also include any courses for Coaches and applicable trail passes. |
| General operations:                 | 34,420                |                         |   |
| One-time project /<br>program:      | 11,250                |                         |   |
| Physical asset(s):                  | 5,625                 |                         |   |
| Rent (RMOW<br>facilities):          | 1,575                 | N/A                     |   |
| Rent (other<br>facilities):         | 650                   |                         |   |
| Other:                              |                       |                         |   |
| <b>Totals</b>                       | \$ 96,620             | 5,425                   | 5.6 % (Grant amount ÷<br>Annual budget amount)  |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Overall the funds are facilitating the club's efforts to grow participation in Nordic skiing. The club conducted a strategic plan in summer of 2016 to regain focus and with the newly elected Board is motivated to encourage youth to take up the sport. The Whistler Nordics remain immensely grateful to the RMOW for the Community Enrichment Grants we receive and to the RMOW, Austrian Passive Group, Austrian government and Whistler Blackcomb Foundation for space and time set aside for use of the Passiv Haus at Lost Lake.</p> |   |
|  |   |
|  |   |

| <b>Attachments:</b>                        | <i>Please indicate which attachments you are including in your Report Back:</i>  |
|--|--|
| <input checked="checked" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>                   | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>                   | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>                   | Other: _____   |
| <input type="checkbox"/>                   | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|               |                           |
|---------------|---------------------------|
| Submitted by: | Tony Peiffer              |
| Phone number: | 604 868 5070              |
| Email:        | admin@whistlernordics.com |
| Date:         | Nov 29,2017               |
| Signature:    | Tony Peiffer -            |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | Whistler Valley Quilters' Guild                    |
| <b>Society Registration Number:</b>     | S-57306  |
| <b>Mailing Address:</b>                 | 1402-39050 Hillcrest Drive, Whistler, B.C. V0N 1B3 |
| <b>Contact Name &amp; Phone Number:</b> | Anita Winkle 604-388-7565                          |
| <b>Email Address:</b>                   | awinkle1@gmail.com                                 |
| <b>Grant Amount Issued:</b>             | \$2000   |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>We had requested and received \$2000.00 to bring an instructor to Whistler for a two day workshop on a new and interesting technique in quilting. Our instructor was Marianne Haak, a well respected quilter, instructor and author from Alberta. The workshop was held in the Whistler Sport Legacies Athlete's Centre in Cheakamus. Marianne's teaching expertise of her improv design and quilt as you go process and her calm and approachable manner gave us all new methods and exciting techniques to apply to future endeavors. It was deemed to be a tremendous success by everyone who attended.</p> <p>The funding from the RMOW was used to rent the facilities, cover the teacher expenses (travel/teaching/accommodation), materials needed for the workshop and some treats for the participants.</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b>   | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>Every year the WVQG likes to bring in an instructor to teach a new technique or style of quilting. This keeps our love of quilting exciting and current. We can then apply these new skills to future quilts made by our members, many of which are donated to the guild to dispense to people in our community who find themselves in need of comfort.</p> |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           |                       |                       |  |
| General operations:                 |                       |                       |  |
| One-time project /<br>program:      | \$2000.00             | \$2000.00             | \$2493.60 was spent. See attached<br>report                              |
| Physical asset(s):                  |                       |                       |  |
| Rent (RMOW<br>facilities):          |                       | N/A                   |  |
| Rent (other<br>facilities):         |                       |                       |  |
| Other:                              |                       |                       |  |
| <b>Totals</b>                       | \$ 2000.00            | \$2000.00             | 100 % <i>(Grant amount +<br/>Annual budget amount)</i>                   |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Because the Whistler Valley Quilters' Guild is in a remote location, it is expensive to bring in qualified instructors to teach workshops. We are a non profit Society that promotes active "giving back" to our community in the form of community quilts and covers for the many ice packs that are given to the injured peoples who live or visit our resort. We love the quilting tradition but also love the new techniques that keep quilting fresh and exciting. Without the wonderful assistance from the RMOW's CEP Grant we could never have been able to have such a tremendous instructor come to our guild. We would like to thank, from the bottom of our hearts, the RMOW for their generosity and support.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input checked="" type="checkbox"/> | Other: pictures of retreat   |
| <input type="checkbox"/>            | Other:   |

**ORGANIZATION AUTHORIZATION:**

|               |                            |
|---------------|----------------------------|
| Submitted by: | Anita Winkle               |
| Phone number: | 604-388-7565               |
| Email:        | awinkle1@gmail.com         |
| Date:         | Friday November 24th, 2017 |
| Signature:    |                            |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4











## **Whistler Valley Quilters' Guild Workshop Financial Report**

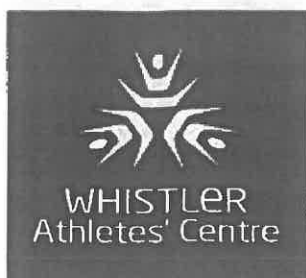
**Marianne Haak      Oct 13-15 2017**

### **Income:**

|                 |    |                 |
|-----------------|----|-----------------|
| 18 Participants | \$ | 900.00          |
| CEP Grant       | \$ | <u>2,000.00</u> |
|                 | \$ | 2,900.00        |

### **Expenses:**

|                   |    |               |
|-------------------|----|---------------|
| Room Rental       | \$ | 470.40        |
| Teacher Fee & Exp | \$ | 1,659.50      |
| Supplies          | \$ | <u>363.70</u> |
|                   | \$ | 2,493.60      |



## Reservation Confirmation

The Whistler Athletes' Centre

1080 Legacy Way

Whistler, British Columbia Canada V0N 1B1

Phone: 1-804-964-0052

Fax: 604-905-4495

[www.whistlersportlegacies.com](http://www.whistlersportlegacies.com)

[lodges@whistlersportlegacies.com](mailto:lodges@whistlersportlegacies.com)

Print Date 25/09/2017

Print Time 3:42:50PM

Reservation 111715

Booked Date 06/03/2017

Guest . \*\*Whistler Valley Quilters Guild  
8405 Bear Paw Tr  
Whistler, BC  
Canada V0N 1B9

Agent Whistler Valley Quilters Guild

| From       | to         | Nights | Adults | Sub | Description  |
|------------|------------|--------|--------|-----|--------------|
| 13/10/2017 | 13/10/2017 | 0      | 1      | 0   | Meeting room |
| 15/10/2017 | 15/10/2017 | 0      | 1      | 1   | Meeting room |
| 14/10/2017 | 14/10/2017 | 0      | 1      | 2   | Meeting room |

| Room      | Date       | Description | Amount |
|-----------|------------|-------------|--------|
| MULTI 218 | 14/10/2017 | Multi (218) | 240.00 |
| MULTI 218 | 15/10/2017 | Multi (218) | 180.00 |
| MULTI 218 | 13/10/2017 | Multi (218) | 0.00   |

|               |          |
|---------------|----------|
| Sub total     | \$420.00 |
| GST 5%        | 21.00    |
| PST- Sales 7% | 29.40    |

Total charges with taxes included \$470.40

Balance Owing \$470.40

Please make cheques payable to Whistler 2010 Sport Legacies

pd  
ch # 396  
10/11/17

Thank you for supporting Canadian Sport

**816844 Alberta Ltd.**  
**14728 – 119 Ave.**  
Edmonton AB. T5L 2P2  
(The Quilting Edge/Marianne Haak)

## INVOICE: 2017

### Bill to:

Whistler Valley Quilters' Guild

|                                     |           |
|-------------------------------------|-----------|
| Workshop Fee (two day workshop)     | \$1200.00 |
| Travel Expenses (Ferry, hotel etc.) | \$380.00  |
| Total                               | \$1580.00 |

|       |           |
|-------|-----------|
| GST   | \$ 79.50  |
| Total | \$1659.50 |

Workshop Dates: October 14-15/2017

pd  
ch # 397  
10/11/17

**Reimbursement Form****Name:** Jennifer Patterson**11-01-17**

| <b>Date:</b> | <b>Description</b>       |          | <b>Amount</b>    |
|--------------|--------------------------|----------|------------------|
| 10-01-17     | White Glue               | Workshop | \$ 8.41          |
| 10-02-17     | 505 Basting Spray        | Workshop | \$ 81.50         |
| 10-03-17     | Best Press Spray Bottles | Workshop | \$ 82.80         |
| 10-04-17     | Sugar Momma Pastries     | Workshop | \$ 88.00         |
| 10-05-17     | Nesters Tray             | Workshop | \$ 62.99         |
|              |                          |          | <b>\$ 323.70</b> |

## INVOICE

## N. Jefferson Ltd.

IMPORTERS AND DISTRIBUTORS OF NOTIONS AND DRYGOODS

3188 THUNDERBIRD CRES, BURNABY, BC V5A 3G4

TELEPHONE: 604-873-4641, FAX: 604-873-4644

TOLL FREE: 1-800-663-6142, TOLL FREE FAX: 1-800-355-4644

EMAIL: sales@njeffersonltd.com

www.njeffersonltd.com

## INVOICE DATE

08-30-17

## INVOICE NUMBER

249117

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TWIN CREEK QUILTS  
C/O 608456 BC LTD  
#302 - 2235 TWIN CREEK PL.  
WEST VANCOUVER, BC  
BC V7S 3K4

S  
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P  
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Phone: (604) 922-0175 304608 PAGE: 1

| CUSTOMER NO.   |             | PROVINCIAL TAX NO.         |           | CUSTOMER P.O. NO. |                | TERMS   |                | HST/GST REG. NO. |           |             |
|--|-------------|----------------------------|-----------|-------------------|----------------|---|----------------|------------------|-----------|-------------|
| 07897  |             |                            |           |                   |                | COD/CREDIT CARD   |                | 808233605RT      |           |             |
| CONTROL NO.  | SALESMAN    | SHIP VIA                   | SHIP DATE | NET GOODS MARKED  |                | 1. GST TAXABLE<br>2. PST TAXABLE<br>3. GST/PST TAXABLE<br>4. GST/PST EXEMPT |                | FILLED BY        | PACKED BY | INVOICED BY |
|  | 000013      |                            |           |                   |                |   |                | HC               |           | HOLL        |
| QUANTITY SHIPPED   | PRODUCT NO. | DESCRIPTION                |           | PRICE             |                | SUGGESTED RETAIL  |                |                  |           |             |
|  |             |                            |           | UNIT PRICE        | EXTENDED PRICE | UNIT PRICE  | EXTENDED PRICE |                  |           |             |
| 1.00   | 402022      | SPRAY FUN                  | *         | 0.00              | 0.00           | 1   | 10.99          |                  |           | 10.99       |
| * 12.00  | 43057       | 505 500ML FABRIC ADHESIVE  | *         | 14.54             | 174.48         | 3   | 33.99          |                  |           | 407.88      |
| 1.00   | 470         | CHACO-LINER REFILL         | *         | 3.73              | 3.73           | 3   | 6.79           |                  |           | 6.79        |
| 9.00   | 478         | NEEDLE THREADER/CUTTER     | *         | 3.10              | 27.90          | 3   | 6.19           |                  |           | 55.71       |
| 1.00   | 490         | HERA MARKER                | *         | 5.49              | 5.49           | 3   | 9.99           |                  |           | 9.99        |
| 1.00   | 60041       | BEST PRESS-UNSCENTED 3.79L | *         | 39.89             | 39.89          | 3   | 69.99          |                  |           | 69.99       |
| X 20.00  | 60083       | BEST PRESS-UNSCENTED 177ML | *         | 4.07              | 81.40          | 3   | 6.89           |                  |           | 137.80      |
| 1.00   | 7869        | SELF THREADING NEEDLES     | *         | 2.51              | 2.51           | 3   | 4.79           |                  |           | 4.79        |
| 6.00   | 882664A     | DISAPPEARING INK PEN       | *         | 2.08              | 12.48          | 3   | 3.79           |                  |           | 22.74       |
| 1.00   | PL809       | DECOR BOND WHT 55"X22.86   | *         | 120.00            | 120.00         | 3   | 15.49          |                  |           | 354.72      |
| 1.00   | PLSE101WT   | SHAPE FLEX WHITE 51CM      | *         | 107.50            | 107.50         | 3   | 12.99          |                  |           | 297.47      |
| 1.00   | RB45/10     | SPARE BLADES 4 RW2 10PK    | *         | 40.70             | 40.70          | 3   | 81.39          |                  |           | 81.39       |
| SUB TOTAL  |             |                            |           |                   | 616.08         |   |                |                  |           | 1460.26     |
| GST  |             |                            |           |                   | 59.30.80       |   |                |                  |           |             |
| PST  |             |                            |           |                   | 77.43.13       |   |                |                  |           |             |
| Items with 0.00 in shipped column are NOT BACK ORDERED unless you have asked us to keep a back order for you.                  |             |                            |           |                   |                |   |                |                  |           |             |
| 10 @ 14.54 = 145.40<br>1 @ 39.89<br>8 @ 4.07 = 32.56<br>1 @ 120.00<br>1 @ 107.50<br>1 @ 40.70<br>526.75<br>tax 63.21<br>589.96 |             |                            |           |                   |                |   |                |                  |           |             |

Items with 0.00 in shipped column are  
NOT BACK ORDERED unless you have  
asked us to keep a back order for you.

\* 10 @ 14.54 = 145.40  
1 @ 39.89  
18 @ 4.07 = 73.26  
1 @ 120.00  
1 @ 107.50  
1 @ 40.70  
526.75  
tax 63.21  
589.96

PLEASE  
REMIT

690.01

N. JEFFERSON LTD.  
RETAINS TITLE TO ALL GOODS  
PURCHASED UNTIL THESE  
GOODS  
ARE PAID FOR IN FULL

| OVER 120 DAYS | OVER 90 DAYS | OVER 60 DAYS | OVER 30 DAYS | CURRENT | BALANCE DUE |
|---------------|--------------|--------------|--------------|---------|-------------|
| 0.00          | 0.00         | 0.00         | 0.00         | 0.00    | 0.00        |

Sugar Momma Pastries  
3518 Falcon Crescent  
Whistler, BC, V0N 1B3

INVOICE  
#171014



wedding cakes & pretty little yummy things

BILL TO: Whistler Valley Quilters Guild  
DATE: October 15, 2017  
EVENT DATE: October 14/15, 2017  
LOCATION: Athlete's Centre  
ON-SITE CONTACT: Jennifer Patterson

| Description   | Quantity | Price  | Amount  |
|---|----------|--------|---------|
| Squares (2 of each, both days)<br>- apricot oatmeal<br>- raspberry frangipane<br>- candied apple blonde brownie<br>(6 squares for \$20) | 12       | \$4.00 | \$40.00 |
| French macarons (8 each day)  | 16       | \$3.00 | \$48.00 |
| Total:  |          |        | \$88.00 |

pd  
ch # 529  
11/07/17

Payment can be made in cash, cheque, e-transfer, Visa, MasterCard or American Express (please note there is a 5% transaction fee for credit card transactions)

Thanks very much.

Sabrina

It is a great pleasure to be a part of your special day!



# DOLLARAMA

40198 Glenalder Place  
Squamish BC V8B 0G2  
GST 863624433

|                |         |
|----------------|---------|
| WHITE GLUE     | 1.25 FP |
| WHITE GLUE     | 1.25 FP |
| WHITE GLUE     | 1.25 FP |
| WHITE GLUE     | 1.25 FP |
| WHITE GLUE     | 1.25 FP |
| WHITE GLUE     | 1.25 FP |
| SUBTOTAL       | \$7.5   |
| GST 5%         | \$0.    |
| PST 7%         | \$0.    |
| TOTAL          | \$8.    |
| CASH           | \$10    |
| ROUNDED AMOUNT | \$0     |
| CHANGE         | \$1     |

=====

NO EXCHANGE  
NO RETURN  
THANK YOU FOR SHOPPING AT DOLLAR

CUSTOMER COPY

2017-10-01 17:50:03  
000859 01

WWW.DOLLARAMA.COM

Nesters Market  
Whistler, BC  
GST# R829106426  
(604) 932-3545

Date: 10/13/2017 Time: 12:54  
Trans #: 81016253514 Register: 004  
Type: SAL Cashier: 125

**\*\* Deli \*\***

LARGE FRUIT TRAY 59.99 GD  
1.00 EA @ /\$59.99/EA

|                 |         |
|-----------------|---------|
| Sub-Total:      | \$59.99 |
| GST             | \$3.00  |
| Total Amount:   | \$62.99 |
| Total Amount:   | \$62.99 |
| VISA            | \$62.99 |
| Total Tendered: | \$62.99 |

Items Sold: 1

Thank you for shopping at  
Nesters Market Whistler!

Balance  
5/530.00

**GENERAL INFORMATION**

|                              |   |
|------------------------------|---|
| Name of Organization:        | Whistler Sailing Association                            |
| Society Registration Number: | S-0054286   |
| Mailing Address:             | 6468 Balsam Way, Whistler, BC, V0N1B6                   |
| Contact Name & Phone Number: | Francois Hebert Head Coach or Patrick McCurdy President |
| Email Address:               | info@whistlersailing.com                                |
| Grant Amount Issued:         | \$7000  |

**GRANT INFORMATION**

| Purpose of Grant | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i>  |
|------------------|---|
|                  | <p>Our grant request was for the purchase of a Laser Sailboat. Our current fleet of Laser sailboats is small we need additional boats to accommodate the demand for this program. The Laser sailboat are specifically for teens who want to develop more advanced sailing skills.</p> <p>This goal was met in 2017 , we were able to purchase 1 Laser Sailboat with the CEP Funds.</p> <p>Safety: additional personal flotation devices (PFD) were required for our programs. The numbers in our programs are growing and we require more life-jackets to accommodate larger groups. This is what we requested this year.</p> <p>Our goal was met. We were able to purchase 35 lifejackets with the CEP Funds this year thanks to a good price on these items. These will last for many years and will allow to accommodate larger groups on the water.</p> |

| Was This a New Program or Activity? | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|-------------------------------------|---|
| no                                  |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                    |                           |   |
|-------------------------------------|--------------------|---------------------------|---|
|                                     | Annual Budget (\$) | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent.      |
| Salaries:                           | 91,777             | 0                         |   |
| General operations:                 | 22,929             | 0                         |   |
| One-time project / program:         | 5,000              | 0                         |   |
| Physical asset(s):                  | 33,000             | 7,000                     | \$5,000 was Spent on the Laser Sailboat and \$2,000 on the lifejackets. |
| Rent (RMOW facilities):             | 7500               | N/A                       |   |
| Rent (other facilities):            | 0                  |                           |   |
| Other:                              |                    |                           |   |
| <b>Totals</b>                       | \$ 160,206         | 7,000                     | 4.3 % (Grant amount + Annual budget amount)                             |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Thank you the CEP allowed us to purchase some much needed equipment for our programs!</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input checked="" type="checkbox"/> | Other: <input type="text" value="Summary of Expenditures"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Francois Hebert   |
| Phone number: | 604 902 4836  |
| Email:        | info@whistlersailing.com  |
| Date:         | October 29th 2017   |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

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# BILL OF SALE

I, Miranda McGillivray (*seller*), in consideration of dollars (\$ 5000), do hereby sell, transfer and convey to Whistler Sailing Association (*buyer*), the following Sailboat: 2011 Laser Radial Hull # 201223 .

I, the undersigned seller, do sell the above-described sailboat to the buyer for the amount shown and certify that all of the information provided in this Bill of Sale is true and accurate to the best of my knowledge.

I, the undersigned buyer, acknowledge receipt of this Bill of Sale and understand there is no guarantee or warranty, expressed or implied, with respect to the above-described property. It is also understood that the above-stated Sailboat is sold in "as is" condition.

Dated this 14<sup>th</sup> day of May, 2017.

Make: Performance Sailcraft Laser

Buyer name Whistler Sailing Association

Street Address: 6468 Balsam Way Whistler, BC , V0N 1B6

Phone #: 604 902 4836

Email :info@whistlersailing.com

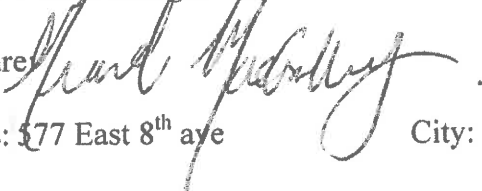
Buyer Name: Whistler Sailing Association

Buyer Signature:



Seller Name: *Miranda Macgillivray*

Seller Signature



Street Address: 577 East 8<sup>th</sup> ave

City: Vancouver

Province: Bc

Phone #:604 992 0311

Email : mirmac89@hotmail.com

**PRO-TECH YACHT SERVICES LTD.**

1629 COLUMBIA STREET  
NORTH VANCOUVER, British Columbia V7J 1A5  
CANADA (604) 988-3052

**INVOICE**

PRO-TECH YACHT SERVICES LTD  
1629 COLUMBIA STREET  
NORTH VANCOUVER, BC

Invoice No.:

Term ID: M2468115

Date:

Ship Date:

Page:

Re: Order No.

**Purchase**

xxxxxxxxxxxx9313

VISA

Entry Method: C

Sold to:

Hebert, Francois  
8645 Forrest Ridge Drive  
Whistler, BC V0N 1B8  
Canada

Ship to:

Hebert, Francois  
8645 Forrest Ridge Drive  
Whistler, BC V0N 1B8  
Canada

**Total: \$ 484.35**

2017/10/20

13:50:43

Seq #: 001-001360-0

Appr Code: 013051

Resp Code: 01/027

Business No.: 10433 2978 RT0001

VISA CREDIT  
A000000031010  
9C 48 A4 32 4D 1E 54 18  
00 00 00 00 00  
F8 00  
74 09 27 08 96 E6 3C F6

**APPROVED****Thank You****Verified By Pin**

Merchant Copy

IMPORTANT -  
retain this copy for your records

| Item No.   | Unit | Quantity | Description               | Tax | Un            |
|--|------|----------|---------------------------|-----|---------------|
|  | each | 2        | Deckvest Lite Plus        | G   |               |
|  | each | 1        | sikaflex 291              | G3  |               |
|  | each | 1        | sail repair tape          | G3  |               |
|  |      |          | Subtotal:                 |     |               |
|  |      |          | G - GST 5.00%             |     |               |
|  |      |          | G3 - GST 5.00%, PST 7.00% |     |               |
|  |      |          | GST                       |     |               |
|  |      |          | PST                       |     |               |
| PRO-TECH YACHT SERVICES LTD. GST: #10433 2978 RT0001 |      |          |                           |     |               |
| Shipped By: Tracking Number:                         |      |          |                           |     |               |
| Comment:   |      |          |                           |     |               |
| Sold By:   |      |          |                           |     |               |
| <b>Total Amount</b>                                  |      |          |                           |     | <b>484.35</b> |

Canadian Tire #604  
 GREATER VANCOUVER / STORES  
 2830 BENTALL ST VANCOUVER BC V5M 4H4  
 PHONE: 604-431-3570 AUTO: 1-800-431-3572  
 PLS KEEP YOUR RECEIPT-NO RECEIPT NO RTN  
 GST#865714299RT  
 REG #: 81 10/20/2017 13:03:19 TRANS #: 60  
 OPERATOR #: 81 Float: 001

5X079-2161-8 @ \$ 32.990 ea.  
 PFD, 3-BUCKLE X \$ 164.95  
 (SAVED \$ 85.00 @ 17.00 ea.)  
 079-2158-8 PFD, 3-BUCKLE S \$ 32.49  
 (SAVED \$ 17.50)  
 11X079-2159-6 @ \$ 32.490 ea.  
 PFD, 3-BUCKLE M \$ 357.39  
 (SAVED \$ 192.50 @ 17.50 ea.)  
 2X079-2123-0 @ \$ 89.990 ea.  
 4 PACK UNIVERSA \$ 179.98  
 10X079-1950-6 @ \$ 29.990 ea.  
 PFD, 60-90LB YO \$ 299.90  
 6X079-1949-2 @ \$ 26.990 ea.  
 PFD, 30-60LB CH \$ 161.94

SUBTOTAL \$ 1196.65  
 GST 5% \$ 59.83  
 PST 7% \$ 0.00  
 T O T A L \$ 1256.48  
 VISA TEND \$ 1256.48

VISA PURCHASE  
 VISA #: \*\*\*\*\*9313  
 CHIP CARD  
 2017/10/20 16:11:43  
 REF #: 66026430 0010010011 C  
 AUTHORIZATION #: 042961  
 A0000000031010  
 VISA CREDIT  
 0080008000F800

01 APPROVED - THANK YOU 027  
 IMPORTANT

Retain this copy for your records

You could have collected \$47.87 in  
 CT 'Money' if you paid with a  
 Canadian Tire Options MasterCard.\*

\*Terms & conditions apply.  
 Visit [ctfs.com/ctm](http://ctfs.com/ctm).

TODAY YOU SAVED  
 \$ 295.00  
 AT CANADIAN TIRE.



**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | WHISTLER SEA WOLVES SWIM CLUB                                  |
| <b>Society Registration Number:</b>     | S-0051771  |
| <b>Mailing Address:</b>                 | CAROL TAIT   |
| <b>Contact Name &amp; Phone Number:</b> | Carol Tait 604 902 0088  |
| <b>Email Address:</b>                   | taitydc@mac.com  |
| <b>Grant Amount Issued:</b>             | \$1,875 ( One thousand eight hundred and seventy five dollars) |

**GRANT INFORMATION**

|                          |  |
|--------------------------|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| See the attached letter. |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b>                     | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| No enhancements to the existing programs, which will continue. |   |


## GRANT INFORMATION

| <b>Grant Results – Financial Breakdown</b> |                           |                                  |  |
|--|---------------------------|----------------------------------|--|
|  | <b>Annual Budget (\$)</b> | <b>Grant <u>Awarded</u> (\$)</b> | <i>Provide a brief description of the specific amount that was spent.</i>                                    |
| Salaries:                                  | 44,000                    | 0.00                             |  |
| General operations:                        | 28,550                    | 140.00                           | Portion of the 2 adverts placed advertising the "try it out week" at the end of September 2017               |
| One-time project / program:                | 1,200                     | 1,116.05                         | \$775 spent on Registration to BC Fall conference + \$341.05 to host Barry Parish the Stroke & turn official |
| Physical asset(s):                         | 2,000                     | 0.00                             |  |
| Rent (RMOW facilities):                    | 19,500                    | N/A                              |  |
| Rent (other facilities):                   | 0                         | 0.00                             |  |
| Other:                                     | 0                         | 617.98                           | Portion of coaches costs at AA meets:<br>AA Meet in Chilliwack \$483.06<br>AA Meet in Richmond \$134.92      |
| <b>Totals</b>                              | <b>\$ 95,250</b>          | <b>1,874.03</b>                  | <b>1.97 %</b> (Grant amount + Annual budget amount)  |

|   |   |
|---|---|
| <b>Additional Information:</b>  | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Note: - WSWSC Financial year is July to June</p> <ul style="list-style-type: none"> <li>- Club operations and expenses are predominately from October to June</li> <li>- 100% of the grant has been spent</li> </ul> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b> <i>-Exhibit 1 (Summary of Ledger entries)</i>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input checked="" type="checkbox"/> | Summary Letter<br>Other: _____   |
| <input type="checkbox"/>            | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | CAROL TAIT  |
| Phone number: | 604.902.0088  |
| Email:        | taitydc@mac.com   |
| Date:         | 29 NOVEMBER 2017  |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

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Legislative Services Coordinator  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, B.C.  
V0N 1B4

November 29, 2017

Dear RMOW Mayor and Council:

The Whistler Sea Wolves Swim Club (WSWSC) would like to thank the RMOW very much for its \$1,875.00 CEP grant. Our 2017 grant funds were used to assist the Whistler Sea Wolves Swim Club in the following ways -

- Supported ongoing training and development of our coach - attended BCSCA Fall Conference 2017 held in Whistler
- Stroke and Turn Officials visit funded
- Advertising of "Give it a try" week to introduce young swimmers of ages 6-7 to swim club
- Supplemented the coaches expenses to take the AA and AAA qualifying swimmers to the short course and long course BC Provincial Championship swim events

A summary of the actual expenditures by the Club in these categories is provided in Exhibit 1

**COACH TRAINING** - In September, prior to the start of our 2016-17 season, our head coach, Brandi Higgins, was able to attend the 2017 Swim BC Fall Conference which was hosted by Whistler over a 3 day weekend. The continued support of our coaches is one of the top priorities for our club.

**STROKE AND TURN OFFICIALS VISIT** - In May we were able to host a registered Stroke and Turn Official. His expertise and knowledge that he shared with Coaches, swimmers and swim meet officials was invaluable.

**MARKETING INITIATIVE** - In 2015 a portion of the CEP grant allocated to us was used to allow our current coach, Brandi Higgins to complete the Swim BC/Swimming Canada "I Can Swim" program training. This training allowed us to implement a new swimming program for 6-7 year olds. A portion of the grant money received this year has been allocated to the marketing and continued improvement of this new program and also allowing this age group to sign up for a

"try it out" for a few days, before committing. It has been hugely successful in growing our club in that age group.

**TRAVEL EXPENSES TO PROVINCIAL MEETS** - As the number of WSWSC swimmers who are qualifying for both Short Course and Long Course Provincials Championships (AA's and AAA's) continues to increase, a portion of the grant money was allocated to help fund the costs of sending the coach to these events that can take place over 3-4 days. Even if we only have one or two swimmers attending a Championship meet.

The 2016/2017 year was very successful for the WSWSC. Our membership numbers continue to increase, and we have increased the number of lanes we rent from the RMOW. On the competitive side of things our swimmers did very well. -Our Athletes attended both the 2016/2017 Short Course and Long Course BC Provincial AA Championships and both of our graduating swimmers were offered places on their university swim teams.

In closing, please find attached our annual year end Income Statement and Balance Sheet as of June 30, 2017, as well as a copy of our 4-month (fiscal year starting July 1, 2017 to October 31, 2017) financials. Copies of paid receipts and bank statements showing cancelled checks for Grant Expenses can be provided upon request.

Sincerely,



Carol L. Tait, Treasurer  
Whistler Sea Wolves Swim Club  
8302 Rainbow Drive, Whistler, BC, V0N1B8  
(604) 902-0088  
[www.whistlerseawolves.com](http://www.whistlerseawolves.com)

**WHISTLER SEA WOLVES SWIM CLUB**  
**Community Enrichment Programme Grant 2017**

**EXHIBIT 1**

|  |          |      |   |
|--|----------|------|---|
| <b><u>\$1,500 TRAVEL EXPENSES FOR COACHES TO PROVINCIAL &amp; NATIONAL COMPETITION</u></b> |          |      |   |
| Check  | 20170308 | 1162 | Brandi Higgins                                    |
| Check  | 20170618 | 1223 | Brandi Higgins                                    |
|  |          |      | AA Cilliwack 17 + 18 + 19 Feb 2017                |
|  |          |      | AA Swim meet - Richmond Wavemaker                 |
|  |          |      | 483.06  |
|  |          |      | 134.92  |
|  |          |      | 617.98  |
| <b><u>\$750 SWIM BC FALL CONFERENCE FOR HEAD COACH</u></b>                                 |          |      |   |
| Check  | 20170913 |      | 1242 Registration of 2017 Swim BC Fall Conference |
|  |          |      | 775   |
|  |          |      | 775   |
| <b><u>\$1,000 STROKE AND TURN OFFICIAL INVITE</u></b>                                      |          |      |   |
| Check  | 20170509 | 243  | Barry Parish                                      |
|  |          |      | Stroke & Turn                                     |
|  |          |      | 341.05  |
|  |          |      | 341.05  |
| <b><u>\$500 MARKETING OF THE "GIVE IT A TRY WEEK"</u></b>                                  |          |      |   |
| Visa   | 20170509 | 243  | Pique/Question                                    |
|  |          |      | Portion of Advertising in Pique                   |
|  |          |      | 140.00  |
|  |          |      | 140.00  |
|  |          |      | 1,874.03  |

**GENERAL INFORMATION**

|   |                               |
|---|-------------------------------|
| <b>Name of Organization:</b>            | Whistler Skating Club         |
| <b>Society Registration Number:</b>     | S-28906                       |
| <b>Mailing Address:</b>                 | Box 373, Whistler, BC V0n 1B0 |
| <b>Contact Name &amp; Phone Number:</b> | Robert Risso, 604-902-0317    |
| <b>Email Address:</b>                   | info@whistlerskatingclub.ca   |
| <b>Grant Amount Issued:</b>             | \$3,000.00                    |

**GRANT INFORMATION**

|   |  |
|---|--|
| <b>Purpose of Grant</b>   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>Grant funds have been spent as follow:</p> <p>Coach Development: \$1000.00 - \$480.00 was allocated to sending our Head Coach to three 2017 Provincial Coach Courses. These courses added to the knowledge base of our coach and introduced new techniques and coaching methods. The balance will be allotted to one of our Junior Coaches (Brennan Riddle) to attend the CanSkate certification course to be held in March 2018. With this course Brennan will be certified to coach CanSkate, which is very helpful to the club's ongoing challenges in finding certified coaches.</p> <p>Supplies \$2,000.00 - To date \$411.39 has been spent on skipping ropes, \$313.49 has been spent on skate spinners, both of these items are essential training aids for our skaters and greatly enhance their training. \$1066.00 on CanSkate badges, which are used to reward skaters as they progress through CanSkate and the basics of learning to skate.. The remaining funds will be used to purchase additional CanSkate supplies, as the skating session progresses, plus the ongoing MPSC arena display project in conjunction with the Whistler Minor Hockey</p> |  |

|  |   |
|--|---|
| <b>Was This a New Program or Activity?</b> | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|  |   |




## GRANT INFORMATION

| Grant Results – Financial Breakdown |                    |                           |  |
|-------------------------------------|--------------------|---------------------------|--|
|                                     | Annual Budget (\$) | Grant <u>Awarded</u> (\$) | Provide a brief description of the specific amount that was spent.             |
| Salaries:                           | 72950              | 0                         |  |
| General operations:                 | 7350               | 1000                      | \$480 spent on Professional Coach Development, \$520.00 carried forward        |
| One-time project / program:         | 0                  | 0                         |  |
| Physical asset(s):                  | 1950               | 2000                      | \$1066 program supplies, plus \$724.88 on training equipment. \$209.12 carried |
| Rent (RMOW facilities):             | 20500              | N/A                       |  |
| Rent (other facilities):            |                    |                           |  |
| Other:                              | 8095               |                           |  |
| <b>Totals</b>                       | <b>\$ 110845</b>   | <b>3000</b>               | <b>2.7 %</b> (Grant amount + Annual budget amount)                             |

|  |   |
|--|---|
| <b>Additional Information:</b>   | <i>Please list any additional information regarding your grant you would like report.</i> |
| <p>Financial statements are at our fiscal year end of July 31st. Many of the purchases have been made in the time after July 31st. Please see the Ledger reports for details on those entries.</p> |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <b>Please indicate which attachments you are including in your Report Back:</b>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |  |
|---------------|--|
| Submitted by: | Robert Risso   |
| Phone number: | 604-902-0317   |
| Email:        | info@whistlerskatingclub.ca  |
| Date:         | Nov 27, 2017   |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

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Rival Boxing Gear Inc.  
9810 St-Urbain  
Montréal, QC H3L 2T2

Phone: (514) 331-2477  
email: info@rivalboxing.com  
web: www.rivalboxing.com

QUOTE MTL-Q-1101



Boutique Boutique  
Created 5/10/2017  
Modified 5/10/2017  
Valid for 7 days

PO:  
Shipping: None

The Whistler Skating Club  
4368 Main Street  
Unit 217  
Whistler, BC V0N 1B6  
Canada

Contact  
Dianne Diamond  
(604) 938-3640 (work)  
info@whistlerskatingclub.ca

Shipping Address  
4368 Main Street  
Unit 217 (Att: Dianne Diamond)  
Whistler, BC V0N 1B6  
Canada

| Product Code     | Description  | Sell      | Qty | Total    |
|------------------|--|-----------|-----|----------|
| RJR8-Orange      | Rival Speed Jump Rope - Plastic / Corde a danser Speed Rival - Plastique, Orange, Adjustable | \$17.99   | 20  | \$359.80 |
| SHIPPING-OUT CAN | Shipping fees / Frais de Livraison   | \$32.00   | 1   | \$32.00  |
|                  |  | Total Qty | 21  |          |

RR TOU

## RETURN POLICY.

Returns or Exchanges can only be made within 30 days of purchase accompanied with original Sales Receipt. Product must be in its original packaging, unused and unopened.

## POLITIQUE DE RETOUR.

Retours ou échanges sont possibles seulement dans les 30 jours d'achat accompagné du reçu de vente original. Produit doit être dans son emballage d'origine, non utilisé et non ouvert.

GST - TPS: 88158 8806 RT0001  
QST - TVQ: 1204444508 TO0001

|          |          |
|----------|----------|
| Subtotal | \$391.80 |
| GST      | \$19.59  |
| Total    | \$411.39 |

**Robert Risso**

---

**To:** Dianne Diamond  
**Subject:** RE: Receipt for 2017 Provincial Coach Course - BS0PF750307E



**May 12, 2017**  
 10:42pm

**Transaction ID**  
 BS0PF750307E

---

## **Receipt for 2017 Provincial Coach Course - BS0PF750307E**

Congratulations! You have now registered for the June Provincial Coach course. Further information will be emailed to you shortly.

---

### **Billing Address**

Dianne Diamond

Whistler, BC Whistler  
 CA

Description

Price

**Total \$480.00**

**Please check all of the courses you would like to attend**  
*Sport Science - June 9*

**\$160.00**

**Please check all of the courses you would like to attend**  
*Stroking & Skills - June 10*

**\$160.00**

**Please check all of the courses you would like to attend**  
*Singles - June 11*

**\$160.00**

**Credit Card : \*\*\*\*3005**

**Amount Paid : \$480.00**

---

**GENERAL INFORMATION**

|   |  |
|---|--|
| <b>Name of Organization:</b>            | Whistler Waldorf School Society            |
| <b>Society Registration Number:</b>     | 898172416RR0001                            |
| <b>Mailing Address:</b>                 | P.O. Box 1501 Kirkpatrick Way Whistler BC  |
| <b>Contact Name &amp; Phone Number:</b> | Jen Dodds; Admissions Manager 604-932-1885 |
| <b>Email Address:</b>                   | jen@whistlerwaldorf.com                    |
| <b>Grant Amount Issued:</b>             | \$2500.00                                  |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>The purpose of the grant was to enable the Whistler Waldorf School to furnish a new design and art studio. Our goal is to provide the varied high school arts curriculum that is commensurate with what is offered by other Waldorf schools. We aim to eventually offer courses in basketry, black and white drawing, acrylic and watercolor painting, weaving, bookbinding, print making, and sculpture.</p> <p>The Community Enrichment Grant allowed the Whistler Waldorf School to purchase a printing press for our studio. Having a printing press has allowed our students the opportunity to gain experience in printmaking and explore different printmaking techniques and media. These include monoprint, relief printing, woodcut, and collotype printmaking.</p> |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| <p>This is a new capital project. Beginning in September 2017, the Whistler Waldorf School has employed a high school art instructor and begun furnishing a dedicated art studio. The grant money was used to purchase a printing press for the studio. We will continue, in future years, to seek out and allocate additional funding to continue furnishing the studio.</p> |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                       |  |
|-------------------------------------|-----------------------|-----------------------|--|
|                                     | Annual Budget<br>(\$) | Grant Awarded<br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 1,512,378.00          |                       |  |
| General operations:                 | 281,226               |                       |  |
| One-time project /<br>program:      |                       | 2500.00               | purchase of printing press   |
| Physical asset(s):                  |                       |                       |  |
| Rent (RMOW<br>facilities):          | 104,870               | N/A                   |  |
| Rent (other<br>facilities):         | 11,927                |                       |  |
| Other:                              | 281,226               |                       |  |
| Totals                              | 2,191,627<br>\$       | 2500.00               | 0.1 % (Grant amount +<br>Annual budget amount)                           |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or <u>proof reflecting the spending of the grant</u> <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <u>Please see Credit Card statements as proof of spending</u>   |
| <input type="checkbox"/>            | Other: <u></u>   |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Jen Dodds, Admissions Manager   |
| Phone number: | 604-932-1885  |
| Email:        | j.dodds@whistlerwaldorf.com   |
| Date:         | Nov. 28th, 2017   |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4



Conrad Machine Company  
1525 S Warner St  
Whitehall MI 49461

## Invoice

Invoice #: 00035823

## Bill To:

Whistler Waldorf School  
ATTN: Accounts Payable  
7324 Kirkpatrick Way  
Whistler, BC V0N 1B7  
Canada

## Ship To:

Whistler Waldorf School  
ATTN: Rubeena Sandhu  
7324 Kirkpatrick Way  
Whistler, BC V0N 1B7 Canada  
604-894-5560 H  
250-351-4287 C 604-932-1885 School

| SALESPERSON          |              | YOUR NO.                       | SHIP VIA | COL | PPD        | SHIP DATE    | TERMS   | DATE       | PG. |
|----------------------|--------------|--------------------------------|----------|-----|------------|--------------|---------|------------|-----|
|                      |              |                                | YRC      |     | X          | 11/22/2017   | Prepaid | 11/22/2017 | 1   |
| QTY.                 | ITEM NO.     | DESCRIPTION                    |          |     | PRICE      | UNIT         | DISC %  | EXTENDED   | TX. |
| 1                    | E15 Standard | 15 X 30 Etching Press          |          |     | \$1,837.00 | 1            |         | \$1,837.00 |     |
| 1                    | E15-0030     | Aluminum bed plate             |          |     | \$245.00   | 1            |         | \$245.00   |     |
| 1                    | E15-0060     | Micrometer gauges              |          |     | \$310.00   | 1            |         | \$310.00   |     |
| 1                    | E15-0040     | Steel stand                    |          |     | \$364.00   | 1            |         | \$364.00   |     |
| 1                    | E15-0100     | Casters - 4                    |          |     | \$273.00   | 1            |         | \$273.00   |     |
| 1                    | A-940FB      | Set of 3 felts 15 x 30         |          |     | \$100.00   | 1            |         | \$100.00   |     |
| 1                    | A-1          | Brokerage fee                  |          |     | \$150.00   |              |         | \$150.00   |     |
|                      | 01           | VISA 8937, \$900.00, 7/25/17   |          |     |            |              |         |            |     |
|                      | 01           | VISA 8701, \$2774.00, 11/21/17 |          |     |            |              |         |            |     |
| Pkg# 15752 SN 151478 |              |                                |          |     |            | Sale Amt.:   |         | \$3,279.00 |     |
|                      |              |                                |          |     |            | Freight:     |         | \$395.00   |     |
|                      |              |                                |          |     |            | Sales Tax:   |         | \$0.00     |     |
|                      |              |                                |          |     |            | Total Amt.:  |         | \$3,674.00 |     |
|                      |              |                                |          |     |            | Paid Today:  |         | \$3,674.00 |     |
|                      |              |                                |          |     |            | Balance Due: |         | \$0.00     |     |



Royal Bank

November 28, 2017

## Credit Card Account Details

[FAQs](#) [Print](#)

## Related Services:

[Go to RBC Rewards](#)
[Visa Checkout](#)

## \* Required Information

CAD Visa (004)

Current Balance:

\$5,814.07

Minimum Payment:

\$60.00 due by Nov 23, 2017

Available Credit :

\$4,149.93 of \$10,000.00 Limit

Last Payment:

\$1,519.76 on Nov 20, 2017

Last Statement Balance:

\$1,519.76 on Nov 06, 2017

Previous Statements:

[View Statements](#)

\*Pay Now:



 Black marks  
on original  
document

RBC Rewards® Points Balance: 1,470

**Authorized Transactions** : \$36.00 as of November 28, 2017 at 11:10 a.m.

| Date ▲       | Description                     | Pending Debits    | Pending Credits |
|--------------|---------------------------------|-------------------|-----------------|
| Nov 28, 2017 | <del>XXXXXXXXXXXXXXXXXXXX</del> | <del>XXXXXX</del> |                 |
| Nov 22, 2017 | <del>XXXXXXXXXXXXXXXXXXXX</del> | <del>XXXXXX</del> |                 |

**Posted Transactions**

| Date ▼       | Description  | Debits            | Credits |
|--------------|--|-------------------|---------|
| Nov 23, 2017 | <del>XXXXXXXXXXXXXXXXXXXX</del>                                      | <del>XXXXXX</del> |         |
| Nov 22, 2017 | STAPLES.CA MISSISSAUGA ON  | 457.97            |         |
| Nov 22, 2017 | <del>XXXXXXXXXXXXXXXXXXXX</del>                                      | <del>XXXXXX</del> |         |
| Nov 21, 2017 | CONRAD MACHINE COMPANY 2318937455 MI<br>2774.00 USD @ 1.315900000000 | 3,650.50          |         |

 Final  
payment



**RBC**  
Royal Bank

**RBC® Visa® Business Platinum Avion®**

WHISTLER WALDORF SCHOOL

DIANE RILEY

STATEMENT FROM JUL 05 TO AUG 04, 2017

1 OF 1

**PREVIOUS STATEMENT BALANCE**

**\$72.13**

4516 07\*\* \*\*\*\* 7961

| TRANSACTION DATE             | POSTING DATE | ACTIVITY DESCRIPTION                   | AMOUNT (\$)   |
|------------------------------|--------------|--|---------------|
| JUL 05                       | JUL 05       | PAYMENT - THANK YOU / PAIEMENT - MERCI | ✓ -\$72.13    |
|                              |              | 7451040718661984935409                 |               |
| AUG 01                       | AUG 01       | PAYMENT - THANK YOU / PAIEMENT - MERCI | ✓ -\$1,182.52 |
|                              |              | 7451040721361980626409                 |               |
| SUBTOTAL OF MONTHLY ACTIVITY |              |  | -\$1,254.65   |

4516 07\*\* \*\*\*\* 6937

| TRANSACTION DATE             | POSTING DATE | ACTIVITY DESCRIPTION                               | AMOUNT (\$)       |
|------------------------------|--------------|--|-------------------|
| JUL 12                       | JUL 14       | <del>XXXXXXXXXXXXXXXXXXXX</del>                    | <del>XXXXXX</del> |
| JUL 25                       | JUL 26       | CONRAD MACHINE COMPANY 2318937455 MI               | ✓ \$1,156.33      |
|                              |              | 24435657207206398800058                            |                   |
|                              |              | Foreign Currency-USD 900.00 Exchange rate-1.284811 |                   |
| SUBTOTAL OF MONTHLY ACTIVITY |              |  | \$1,182.52        |
| NEW BALANCE                  |              |  | \$0.00            |

**POSTED**  
P&L

**IMPORTANT INFORMATION**

**RBC REWARDS POINTS**

|                                |         |
|--------------------------------|---------|
| Previous Points balance        | 0       |
| Points earned this statement   | 1,183   |
| Points adjusted this statement | (1,183) |
| New points balance             | 0       |

**CONTACT US**

|                                  |                |
|----------------------------------|----------------|
| Customer Service / Lost & Stolen | 1-800-769-2512 |
| Collect Outside North America    | (416) 974-7780 |
| RBC Rewards Travel Redemption    | 1-877-636-2870 |
| Merchandise Redemption           | 1-800-769-2512 |

**PAYMENTS & INTEREST RATES**

|                 |              |
|-----------------|--------------|
| Minimum Payment | \$4.00       |
| Annual Fee Rate | AUG 21, 2017 |

*Initial deposit*



RBC ROYAL BANK  
CREDIT CARD PAYMENT CENTRE  
P.O. BOX 4016, STATION "A"  
TORONTO, ONTARIO M5W 2E6

**NEW BALANCE**  
**\$0.00**

**MINIMUM PAYMENT**  
**\$0.00**

**PAYMENT DUE DATE**  
**AUG 21, 2017**

**AMOUNT PAID**  
**\$**

**RBC® Visa® Business Platinum Avion®**

RBC0190000\_2817007\_008-36884

01877

WHISTLER WALDORF SCHOOL  
DIANE RILEY  
P O BOX 1501 7326 KIRKPATRICK  
WHISTLER WALDORF SCHOOL  
WHISTLER BC VON 1B0

**Payment options**

- Telephone banking 1-800-769-2511
- Online banking [www.rbcroyalbank.com](http://www.rbcroyalbank.com)
- RBC Royal Bank ATM
- RBC Royal Bank Branch

**GENERAL INFORMATION**

|                              |                                |
|------------------------------|--------------------------------|
| Name of Organization:        | Whistler Youth Soccer Club     |
| Society Registration Number: | S-45988                        |
| Mailing Address:             | PO Box 1203, Whistler, V0N 1B0 |
| Contact Name & Phone Number: | Mitch Forster 604 902 0400     |
| Email Address:               | whistlersoccer@hotmail.com     |
| Grant Amount Issued:         | \$8000                         |

**GRANT INFORMATION**

|  |  |
|--|--|
| <b>Purpose of Grant</b>  | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
| <p>1/ Indoor training rental costs - WYSC uses various indoor facilities including the Tennis Club for indoor practices during Nov-Mar when the grass fields in Whistler are closed. We provide year round training for our athletes to ensure their skill and fitness is maintained.</p> <p>2/ Tournaments - we encourage all our divisions to participate in tournaments in the Lower Mainland as this is an important aspect to expose them to more soccer experiences. The CEP grant funding enables this to continue as part of the annual program that we are able to offer all our players.</p> <p>3/ We have a highly qualified Technical Director who is responsible for coaching our players and our volunteer coaches to ensure the knowledge and skill required by BC Soccer is maintained and enhanced wherever possible.</p> <p>4/ The grant has enabled us to replace some of the aging/worn rep team game jerseys (2 sets required) as well as providing training t-shirts for house team players.</p> |  |

|   |   |
|---|---|
| <b>Was This a New Program or Activity?</b>  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
| No, our club has marked its 21st year of running affordable youth soccer in Whistler. |   |

## GRANT INFORMATION

| Grant Results – Financial Breakdown |                             |                              |  |
|-------------------------------------|-----------------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$)       | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | see attached<br>Statement A |                              |  |
| General operations:                 |                             |                              |  |
| One-time project /<br>program:      |                             |                              |  |
| Physical asset(s):                  |                             |                              |  |
| Rent (RMOW<br>facilities):          |                             | N/A                          |  |
| Rent (other<br>facilities):         |                             |                              |  |
| Other:                              |                             |                              |  |
| <b>Totals</b>                       | \$ 159,700                  | \$8,000                      | 5.01 % (Grant amount +<br>Annual budget amount)                          |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

|                                     |  |
|-------------------------------------|--|
| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input checked="" type="checkbox"/> | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input checked="" type="checkbox"/> | Copy of a news release or organizational collateral recognizing the RMOW as a supporter<br>(Ex: social media posts, website content, printed collateral, newspaper ads, etc.)<br><b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: <input type="text"/>  |
| <input type="checkbox"/>            | Other: <input type="text"/>  |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Mitch (Michelle) Forster  |
| Phone number: | 604 902 0400  |
| Email:        | whistlersoccer@hotmail.com  |
| Date:         | 9 November, 2017  |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

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Wendy Faris (by email to [corporate@whistler.ca](mailto:corporate@whistler.ca) )  
Legislative and Privacy Coordinator  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC V0N 1B4

November 9, 2017

Dear Ms Faris, RMOW Mayor and Council,

On behalf of the Coaches, Board of Directors and over 300 youth participants of the Whistler Youth Soccer Club, we would like to thank the RMOW for its CEP grant in the amount of \$8,000.00.

These funds are vital to our organization—enabling us to increase competitive strength and skill level and provide quality training sessions for athletes and coaches and attend tournaments.

Our 2017 grant application funding request was used for:

- 1/ Indoor training rental costs
- 2/ Regional and provincial tournaments
- 3/ Technical Directors and part time coaching staff wages
- 4/ Uniforms (training t-shirts and game jerseys)

Our house league runs Sept-Nov and April-June and our representative teams leagues runs Sept-March. Both house and rep players need to continue practicing indoors once our grass fields close in mid-October. Indoor practices run at various locations in Whistler, including Spring Creek Gym, Myrtle Philip Gym and the Tennis Club. Rep teams use Quest University playing field as their home once the grass is closed in Whistler. Grant funding helps offset these facility costs allowing our players to continue soccer through the winter months, enabling our athletes to maintain their skills year-round and engage in soccer on a continuous basis.

The grant money has also helped us replace used uniforms for our year round rep teams as well as training t-shirts for our house league teams.

We have been able to continue our policy of paying tournament fees and expenses for teams attending tournaments throughout the year. We encourage all teams to participate in tournaments, as this is continually cited by coaching experts as a great way to dramatically improve player skills and build team work. Player, parents, and coaches alike, all enjoy and are proud to represent Whistler throughout the Sea-to-Sky-Vancouver area and BC.

Finally, our club could not exist without the local community support of our volunteer coaches and our Head Coach. Training support for these personnel is one of the highest priorities in our organization. Through your generous funding, we are able to maintain and enhance their skills and knowledge through general meetings, on-going classroom presentations and on-field sessions.



I have included a summary of breakdown of expenses outlined in our grant application for reference.

Thanks and Kind Regards,



**Mitch (Michelle) Forster**

**Administrator**

Whistler Youth Soccer Club  
Box 1203, Whistler BC, V0N 1B0  
604 902 0400

whistlersoccer@hotmail.com

**WHISTLER YOUTH SOCCER CLUB**  
**RMOW--COMMUNITY ENRICHMENT PROGRAM**

|   |    |          |
|---|----|----------|
| 2017 GRANT REQUESTED                                | \$ | 9,500.00 |
| Salaries--Paid Soccer Technical Director Wages      | \$ | 1,500.00 |
| General Ops--Uniforms/Tournaments                   | \$ | 6,000.00 |
| Rent (Other Facilities)--Indoor Practice Facilities | \$ | 2,000.00 |

|   |           |                 |
|---|-----------|-----------------|
| <b>2017 GRANT APPROVED</b>                                | <b>\$</b> | <b>8,000.00</b> |
| 1 Salaries--Paid Soccer Technical Director Coaching Wages | \$        | 1,000.00        |
| 2 General Ops--Uniforms/Tournaments                       | \$        | 5,000.00        |
| 3 Rent (Other Facilities)--Indoor Practice Facilities     | \$        | 2,000.00        |

**SELECTION OF ACTUAL AMOUNTS SPENT ON ABOVE CATEGORIES (April 28, 2017 to October 31, 2017):**

| <u>Grant Category</u> | <u>Chq#</u> | <u>Date</u> | <u>Payee</u>              | <u>Description</u>                  | <u>Actual Amount</u> | <u>Grant Funds Spent</u> |
|-----------------------|-------------|-------------|---------------------------|-------------------------------------|----------------------|--------------------------|
| <b>1 SALARIES</b>     | 314         | 30/07/2017  | Mark Freeman              | Tech Director May and June hours    | \$ 2,130.00          | \$ 1,000.00              |
| <b>2 UNIFORMS</b>     | 326         | 31/08/2017  | Blackfish Clothing        | 84 Rep Team Jersey Uniform Printing | \$ 970.20            |                          |
|                       | 342         | 24/10/2017  | Blackfish Clothing        | U12 Co-ed Shirts                    | \$ 813.82            |                          |
| <b>2 TOURNAMENTS</b>  | 278         | 12/06/2017  | Melissa Dealy (reimb)     | U17G Thanksgiving Tournament        | \$ 375.00            |                          |
|                       | 323         | 15/08/2017  | William Trousdale (reimb) | U12G Thanksgiving Tournament        | \$ 425.00            |                          |
|                       | 354         | 12/10/2017  | Claire Mozes (reimb)      | U10G Remembrance Day Tournament     | \$ 300.00            |                          |
|                       | 356         | 17/10/2017  | Caroline Bagnall (reimb)  | U10B x 2 Remembrance Day Tournament | \$ 700.00            | \$ 5,000.00              |
| <b>3 RENT (other)</b> | 343         | 29/09/2017  | Whistler Raquet Club      | Indoor Sept 2016-June 2017, balance | \$ 4,855.00          | \$ 2,000.00              |
|                       |             |             |                           |                                     | \$ 10,569.02         | \$8,000.00               |

## --- INVOICE ---

Whistler Racquet Club  
4500 Northlands Blvd.  
Whistler, BC  
V0N 1B4  
info@whistlertennis.com

**Bill to:**

Whistler Youth Soccer Club  
Box 1203  
Whistler, BC V0N 1B0

**Description:** Invoice for dome rentals Sep 9, 2016 – June 23, 2017

| Fridays                            | # courts | # weeks | # hours | Rate     | Total         |
|------------------------------------|----------|---------|---------|----------|---------------|
| 9am - 11am<br>Sept 9 - Dec 2       | 2        | 13      | 2       | \$ 45.00 | \$ 1,170.00 ✓ |
| Saturdays                          | # courts | # weeks | # hours | Rate     |               |
| 8:15am-10:15am<br>Oct 22- Nov 26   | 3        | 6       | 2       | \$ 65.00 | \$ 780.00 ✓   |
| Tuesdays                           | # courts | # weeks | # hours | Rate     |               |
| 4pm-6:30pm<br>Nov1- Dec 13         | 2        | 7       | 2.5     | \$ 45.00 | \$ 787.50 ✓   |
| Thursdays                          | # courts | # weeks | # hours | Rate     |               |
| 4pm-6:30pm<br>Nov 3- Dec 15        | 2        | 7       | 2.5     | \$ 45.00 | \$ 787.50 ✓   |
| Fridays                            | # courts | # weeks | # hours | Rate     |               |
| 9am-12pm<br>April 7- June 23       | 2        | 12      | 3       | \$ 45.00 | \$ 1,620.00 ✓ |
| Saturdays                          | # courts | # weeks | # hours | Rate     |               |
| 8:15am-10:15am<br>April 29- May 13 | 3        | 3       | 2       | \$ 65.00 | \$ 390.00 ✓   |
| Tuesdays                           | # courts | # weeks | # hours | Rate     |               |
| 4pm-6:30pm<br>Jan 3- April 25      | 2        | 15      | 2.5     | \$ 45.00 | \$ 1,687.50 ✓ |
| Thursdays                          | # courts | # weeks | # hours | Rate     |               |
| 4pm-6:30pm<br>Jan 5- April 27      | 2        | 15      | 2.5     | \$ 45.00 | \$ 1,687.50 ✓ |

Subtotal \$ 8,910.00

GST \$ 445.50

Total Invoice Amount \$ 9,355.50

\$ 4500 gaming  
\$4855.50 chequing

\$4855.50  
\$4500.00  
# 343  
# 28  
27 Sept 2017  
27 Sept 2017



# INVOICE

Whistler Village Sports

**Invoice Date**  
28 Aug 2017

**Invoice Number**  
INV-0323

**Reference**  
soccer t-shirts

Black Fish Clothing  
3 - 1100 Millar Creek Road  
WHISTLER BC V0N 1B1  
CANADA

| Description                | Quantity | Unit Price             | Tax | Amount CAD |
|----------------------------|----------|------------------------|-----|------------|
| U13B REP (Corona)          | 19.00    | <del>11.50</del><br>11 | 5%  | 218.50     |
| YM - 5                     |          |                        |     |            |
| YL - 7                     |          |                        |     |            |
| YXL - 7                    |          |                        |     |            |
| U14B REP (Whistler Dental) | 15.00    | <del>11.50</del><br>11 | 5%  | 172.50     |
| YL - 5                     |          |                        |     |            |
| YXL - 5                    |          |                        |     |            |
| AS - 5                     |          |                        |     |            |
| U13G REP (Sabre)           | 16.00    | <del>11.50</del><br>11 | 5%  | 184.00     |
| YM - 5                     |          |                        |     |            |
| YL - 5                     |          |                        |     |            |
| YXL - 4                    |          |                        |     |            |
| AS - 2                     |          |                        |     |            |
| U14G REP (Gibbons)         | 19.00    | <del>11.50</del><br>11 | 5%  | 218.50     |
| YXL - 9                    |          |                        |     |            |
| AS - 10                    |          |                        |     |            |
| U16G REP (Yes Tours)       | 15.00    | <del>11.50</del><br>11 | 5%  | 172.50     |
| YXL - 4                    |          |                        |     |            |
| AS - 7                     |          |                        |     |            |
| AM - 4                     |          |                        |     |            |

84

|                  |                 |
|------------------|-----------------|
| Subtotal         | 966.00          |
| TOTAL GST 5%     | 48.32           |
| <b>TOTAL CAD</b> | <b>1,014.32</b> |

\$ 970.20

#516  
21 Aug 2017



# INVOICE

Whistler Youth Soccer Club

**Invoice Date**  
15 Sep 2017

**Invoice Number**  
INV-0348

Black Fish Clothing  
3 - 1100 Millar Creek Road  
WHISTLER BC V0N 1B1  
CANADA

| Description   | Quantity | Unit Price | Tax | Amount CAD    |
|---|----------|------------|-----|---------------|
| Basic youth t-shirt with front and back print<br>Boys blue print<br>YM x 10<br>YL x 10<br>Girls pink print<br>YM x 7<br>YL x 13 | 50.00    | 11.00      | 5%  | 550.00        |
| Basic adult t-shirts with front and back print<br>Boys blue prints<br>AS x 5<br>AM x 5<br>Girls pink print<br>AS x 3<br>AM x 3  | 16.00    | 11.00      | 12% | 176.00        |
| Sea to Sky soccer t-shirt AM x 1<br>Gibbons sponser   | 1.00     | 15.00      | 12% | 15.00         |
| Corona Excavations print on supplied soccer jerseys   | 2.00     | 10.00      | 12% | 20.00         |
| Subtotal  |          |            |     | 761.00        |
| TOTAL GST 5%  |          |            |     | 38.05         |
| TOTAL PST - BC 7%   |          |            |     | 14.77         |
| <b>TOTAL CAD</b>  |          |            |     | <b>813.82</b> |

**Due Date: 21 Sep 2017**



[View and pay online now](#)

**Whistler Youth Soccer  
Club celebrated its 5th  
Annual Gala Fundraiser  
on Saturday 4th  
November at the Whistler  
Conference Centre.**



The WYSC Board would like to extend a very sincere thank you to all our generous sponsors who donated goods and services to our Silent Auction and Raffle, it was a huge success!

|                                     |                                      |                                    |
|-------------------------------------|--------------------------------------|------------------------------------|
| Aava Whistler Hotel                 | Lodging Ovations                     | The Spa @ Four Seasons Resort      |
| Bev Constantini                     | McDonalds Whistler                   | The Westin Resort and Spa Whistler |
| Blackcomb Helicopters               | Mountain Horse School                | Upper Village Market               |
| Caramba Restaurant                  | Nester's Liquor Store                | Whistler Baskets                   |
| Chocohappy                          | Pan Pacific Whistler Mountainside    | Whistler Blackcomb                 |
| Connect Hospitality Services        | Rim Rock Café                        | Whistler Chocolate                 |
| Crystal Lodge Whistler              | Samurai Sushi                        | Whistler Creative                  |
| Delta Hotels                        | Scandinave Spa                       | Whistler Smiles Dental Clinic      |
| Fairmont Chateau Whistler           | Sea To Sky Mortgages - Karen Garrett | Whistler Splash                    |
| Gibbons Whistler                    | Summit Lodge Boutique Hotel          | Whistler Sport Legacies            |
| Hilton Whistler Resort and Spa      | TAG Whistler                         | Whistler.com                       |
| Ingrid's Village Café               | Tantalus Resort Lodge                | Whitecaps FC                       |
| Kids Combo Adventure Camps Whistler | The Cure Lounge, Nita Lake Lodge     | Whoola Toys                        |
| Kong Law                            | The Listel Hotel Whistler            | Ziptrek Whistler                   |

Thanks to all the volunteers who helped make the event run smoothly and to the Whistler Conference Centre and staff for hosting our players, coaches and soccer families and friends.

The WYSC Board would like to thank the RMOW, The Whistler Blackcomb Foundation, Corona Excavations and Whistler Village Sports for their continuing support.

Thank you to Corona Excavations, Gibbons Whistler, Sabre Rentals, Whistler Dental and YES Tours, for sponsoring our 5 year round soccer teams.

May 'The Beautiful Game' live long and strong in our wonderful community!

For more information go to [www.whistlersoccer.com](http://www.whistlersoccer.com)

Pique Newsmagazine 9 Nov, 2017







Wn "Gold"

U14 Boys - Thanksgiving Tournament @ Richmond Fc .



U13 Girls - Sea 2 Sky - Strikers  
Sporting new team jerseys

**GENERAL INFORMATION**

|                              |                                |
|------------------------------|--------------------------------|
| Name of Organization:        | Zero Ceiling Society of Canada |
| Society Registration Number: | 897518916RR0001                |
| Mailing Address:             | PO Box 61, Whistler BC V0N 1B0 |
| Contact Name & Phone Number: | Chris Wrightson, 604 962 5000  |
| Email Address:               | chris@zeroceiling.org          |
| Grant Amount Issued:         | \$2000                         |

**GRANT INFORMATION**

| Purpose of Grant   | <i>Explain in detail how the funding was spent by referencing your grant application form and how the purpose/goals of the grant request were met.</i> |
|--|--|
| <p>Goals of the grant request.</p> <ul style="list-style-type: none"> <li>* Funds to be used to ensure that participants have the prescribed levels of support for the duration of the program.</li> <li>* Funds to be used towards the operating costs of the Alumni Relations component of the Work 2 Live program; particularly the transition needs of the youth as they approach completion of the 12 month program</li> </ul> <p>- Funding was used towards staff time to develop more robust transitions for the youth. This included developing our mentoring program from 6 to 12 months so that the mentor/participant relationship now spans 6 months post-completion of the program.</p> <p>- Funding used towards staff time to enable us to support participants post-graduation as needed. Zero Ceiling staff have a strong relationship with alumni, having been their key support whilst in the program. Many participants choose to stay in Whistler and this funding was critical in allowing us the capacity to respond to assist our alumni as needed. With a growing group of alumni every year, needs can arise on a weekly basis for reasons including supporting at medical appointments in the city, assistance finding secure housing, support and advice with employer and room mate conflict etc.</p> <p>- Developing and maintaining our Zero Ceiling alumni facebook page.</p> <p>- Developed connections between Zero Ceiling alumni and current participants. They are role models for the new participants and provide a very positive support themselves.</p> |  |

| Was This a New Program or Activity?  | <i>If yes, please describe if the program was a success or needed improvement, and if it will continue in future years.</i> |
|--|---|
| <p>Yes, the alumni relations component of the Work 2 Live program was a success and we are very grateful for the funding which allowed us the resources and capacity to develop this essential part of our program. We will continue to monitor and develop it. This will include more comprehensive tracking of alumni and key intervals post-program, developing the mentoring program as needed, and identifying other key areas that may need support e.g. developing housing options for alumni who no longer work at WB, are active, contributing Canadian citizens of the Whistler community and want to stay living and working in Whistler but have trouble finding secure housing. Royal Roads University is currently conducting an independent review of the Zero Ceiling programs and the alumni support is an areas they are reviewing and providing recommendations on.</p> |   |


## GRANT INFORMATION

| Grant Results – Financial Breakdown |                       |                              |  |
|-------------------------------------|-----------------------|------------------------------|--|
|                                     | Annual Budget<br>(\$) | Grant <u>Awarded</u><br>(\$) | Provide a brief description of<br>the specific amount that was<br>spent. |
| Salaries:                           | 59,034                | 2000                         | Program coordination for alumni<br>program                               |
| General operations:                 | 21,540                | 0                            |  |
| One-time project /<br>program:      | 13,200                | 0                            |  |
| Physical asset(s):                  | 0                     | 0                            |  |
| Rent (RMOW<br>facilities):          | 0                     | N/A                          |  |
| Rent (other<br>facilities):         | 21,000                | 0                            |  |
| Other:                              | 0                     | 0                            |  |
| <b>Totals</b>                       | <b>\$ 114,774</b>     | <b>2000</b>                  | <b>1.74 %</b> (Grant amount ÷<br>Annual budget amount)                   |

|                                |   |
|--------------------------------|---|
| <b>Additional Information:</b> | <i>Please list any additional information regarding your grant you would like report.</i> |
|                                |   |

| <b>Attachments:</b>                 | <i>Please indicate which attachments you are including in your Report Back:</i>  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Financial Statement (audited preferred) or proof reflecting the spending of the grant <b>(Required)</b>  |
| <input type="checkbox"/>            | Copies of receipts where the grant was spent <b>(Required)</b>   |
| <input type="checkbox"/>            | Copy of a news release or organizational collateral recognizing the RMOW as a supporter (Ex: social media posts, website content, printed collateral, newspaper ads, etc.) <b>(Required only if your organization received \$10,000 or more)</b> |
| <input type="checkbox"/>            | Other: _____   |
| <input type="checkbox"/>            | Other: _____   |

**ORGANIZATION AUTHORIZATION:**

|               |   |
|---------------|---|
| Submitted by: | Chris Wrightson   |
| Phone number: | 604 962 5000  |
| Email:        | chris@zeroceiling.org   |
| Date:         | 29 November, 2017   |
| Signature:    |  |

**Thank you for submitting your Community Enrichment Program Report Back.**

Financial statements and receipts will not be disclosed in the public Council package.

Please contact the Legislative Services Department at [corporate@whistler.ca](mailto:corporate@whistler.ca) if you require assistance for completing the Report Back process.

Personal and third party information provided in this application form is collected under the authority of Section 26(c) of the *Freedom of Information and Protection of Privacy Act*. Should you have any questions regarding the collection, use and disclosure of this information please contact the Legislative and Privacy Coordinator at 604-932-5535 or at 4325 Blackcomb Way, Whistler, B.C. V0N 1B4



## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-136

**FROM:** Resort Experience

**FILE:** SEC0023

**SUBJECT:** SEC0023 – 8240 VALLEY DRIVE FLOOD PROOFING EXEMPTION

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the General Manager of Resort Experience be endorsed.

### RECOMMENDATION

**That** Council grant an exemption in accordance with Section 524 of the *Local Government Act* – “Requirements in Relation to Flood Plain Areas”, to permit a building addition at 8240 Valley Drive within the 30 metre flood proofing setback specified in “Zoning and Parking Bylaw No. 303, 2015” as shown in Site Plan A1.2 prepared by Stark Architecture Ltd. and dated November 1, 2017, attached as Appendix “B” to Administrative Report to Council No.17-136; and further

**That** Council authorize the Mayor and Municipal Clerk to execute a Section 219 covenant on the title of the subject property for this exemption, indemnifying the Municipality and attaching the geotechnical report prepared by EXP Geotechnical, dated November 2, 2017, confirming that the proposed building location and design are safe for the intended residential use.

### REFERENCES

Appendices: “A” – Location Map  
“B” – Site Plan  
“C” – Engineers Report

### PURPOSE OF REPORT

This Report seeks Council’s consideration to grant an exemption to the flood proofing requirements under “Zoning and Parking Bylaw No. 303, 2015” for 8240 Valley Drive for a proposed garage and mud room addition to the existing detached dwelling.

Council has the authority to exempt a parcel from flood proofing requirements enacted by bylaw under Section 524 of the *Local Government Act* provided a report prepared by a professional geotechnical engineer or geoscientist is received stating that the land may be used safely for the use intended.

### DISCUSSION

The subject property is a developed parcel located at 8240 Valley Drive. As can be seen in Appendix “A”, Nineteen Mile Creek runs down the west side property line of the property.

The current owners wish to renovate the existing detached dwelling and add an attached garage and mudroom on the lands as illustrated in Appendix B. The new attached garage and mudroom meets the minimum building setbacks specified by the RS1 (Single Family Residential One) Zone; however flood protection setbacks in Part 5 of the zoning bylaw also apply to the proposed



development which is located within the minimum setback from Nineteen Mile Creek. The additional requirements with regard to flood proofing are summarized as follows:

| Zoning Bylaw Section             | Requirement  | Comment   |
|----------------------------------|--|---|
| Subsection 4(2)(a) of Part 5:    | No building shall be constructed within 30 metres of the high water mark of Nineteen Mile Creek.   | The building is proposed to be constructed 17.75 metres from the high water mark at its nearest point. The applicants have provided a geotechnical report prepared by EXP Geotechnical, dated November 2, 2017 in support of this location. |
| Subsection 4(2)(e)(v) of Part 5: | No building shall be constructed with the underside of wooden floor system or top of concrete slab of any area used for habitation, business, or storage of goods damageable by flood waters lower than 3 metres above the high water mark of Nineteen Mile Creek. | The proposed addition conforms to this requirement.   |

As commented in the table above, the applicants have provided a geotechnical engineering report prepared by EXP Geotechnical, and attached as Appendix “C”, that addresses the flood proofing requirements in the Zoning Bylaw and the proposed exemption, and provides that the proposed building location and design are safe for the intended residential use. Staff recommend that the geotechnical report be attached to the title in perpetuity by way of a Section 219 covenant which also serves to indemnify the Municipality.

## WHISTLER 2020 ANALYSIS

| W2020 Strategy    | TOWARD<br>Descriptions of success that resolution moves us toward | Comments   |
|-------------------|---|--|
| Built Environment | Limits to growth are understood and respected.                    | This project complies with all Zoning Bylaw requirements apart from flood proofing. Per the <i>Local Government Act</i> , a report prepared by a professional geotechnical engineer has been provided stating that the project, as designed, is safe for the intended residential use. |

| W2020 Strategy | AWAY FROM<br>Descriptions of success that resolution moves away from | Mitigation Strategies and Comments |
|----------------|--|------------------------------------|
|                | None   |                                    |

## OTHER POLICY CONSIDERATIONS

### Zoning and Parking Bylaw No. 303, 2015

Apart from the flood proofing exemption addressed in this Report, all other aspects of the proposed development comply with Zoning Bylaw requirements.

### **Riparian Areas Regulation**

Under the provincial *Riparian Areas Regulation*, an assessment report in respect of the proposed development is required by the Province. An assessment report was prepared by Cascade Environmental and submitted to the Province in August 2017. The Municipality is in receipt of an email from the Province, dated September 2017, confirming that the report meets the assessment and reporting criteria for the Riparian Areas Regulation.

### **BUDGET CONSIDERATIONS**

The municipality's direct costs of processing and reviewing this application are covered through applicable application fees.

### **COMMUNITY ENGAGEMENT AND CONSULTATION**

None required.

### **SUMMARY**

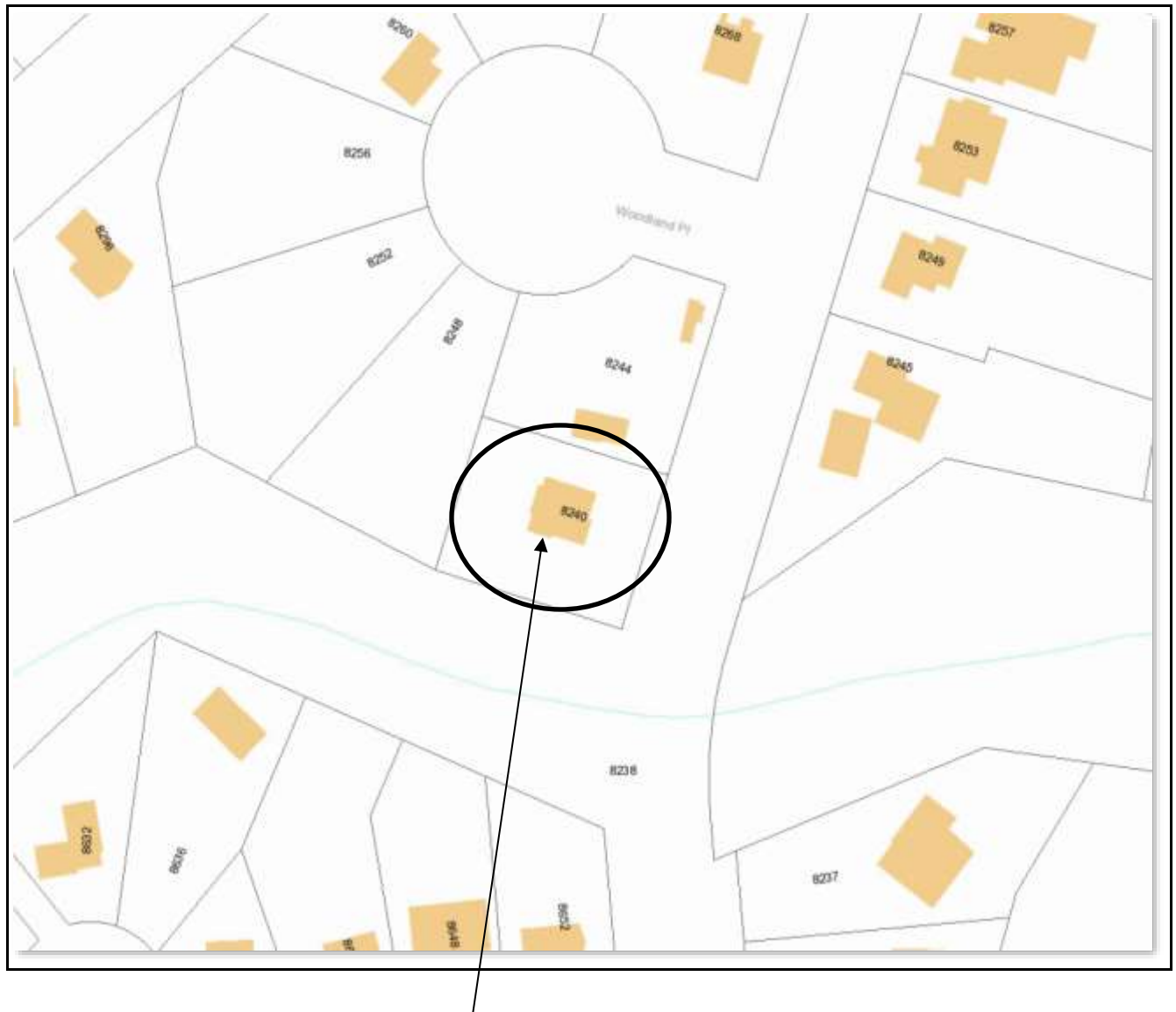
This application is before Council for consideration to exempt a proposed building addition at 8240 Valley Drive from the 30 metre flood proofing setback requirement of "Zoning and Parking Bylaw No. 303, 2015". Per the provisions of Section 524 of the *Local Government Act*, a report in support of this application has been submitted by a professional geotechnical engineer stating that the proposed building location and design are safe for the intended residential use.

Respectfully submitted,

Kevin Creery  
PLANNING ANALYST  
for

Jan Jansen  
GENERAL MANAGER OF RESORT EXPERIENCE

Appendix A –Location Map



Subject Lands



**Stark Architecture Ltd.**  
316 - 402 W. Pender St  
Vancouver, BC V6B 1T6  
t: 604 620 1210  
e: [info@starkarchitecture.com](mailto:info@starkarchitecture.com)



**Occupancy:** Group C - Residential

**Civic Address:**  
8240 VALLEY DRIVE  
WHISTLER, BC V0N 1B8

**Legal Description:**  
PLAN VAP13672 LOT 1 DISTRICT LOT 7300 GROUP 1

**PID:** 008-053-006  
**Zone:** RS1

**Site Area:** 11,641 ft<sup>2</sup> / 1,081.5 m<sup>2</sup>  
**Gross Floor Area Permitted:** 465 m<sup>2</sup> OR 0.35 FSR  
**Site Coverage:** 35% max.

|              |                                 |
|--------------|---------------------------------|
| Garage       | 53.42 m <sup>2</sup> (excluded) |
| Mech. Room   | 0.99 m <sup>2</sup> (excluded)  |
| Ground Floor | 99.60 m <sup>2</sup>            |
| Main Floor   | 83.50 m <sup>2</sup>            |
| Upper Floor  | 79.80 m <sup>2</sup>            |
| <b>Total</b> | <b>262.90 m<sup>2</sup></b>     |

Existing Gross Floor Area: 2544.99 ft<sup>2</sup> / 236.43 m<sup>2</sup>  
Proposed Gross Floor Area: 2829.80 ft<sup>2</sup> / 262.90 m<sup>2</sup>  
Floor Space Ratio: 262.90 m<sup>2</sup> / 1,081.50 m<sup>2</sup> = 0.24 FSR

**Height Permitted:** 7.6 m ; **Height Shown:** 6.4 m

**Setbacks:**  
Front: 7.6 m; 5.0 m (Attached Garage)  
Sides: 3 m (325 m<sup>2</sup> or less GFA)  
6 m (Greater than 325 m<sup>2</sup> GFA)  
Rear: 7.6 m

Parking Spaces : Per Zoning Bylaw Part 6, Table 6-A (3 spaces per dwelling unit greater than 235 m<sup>2</sup> but less than 325 m<sup>2</sup>. Total of 3 required)

Designed Under Part 9 2012 BC Building Code

- ALL STORMWATER SYSTEM, SANITARY SYSTEM AND WATER MAIN CONNECTIONS WILL FROM EXISTING UTILITIES ON VALLEY DRIVE ROAD
- ALL EXISTING TREE STRUCTURES TO BE RETAINED

| LIMITING DISTANCE CALCULATION |                |                   |                              |                    |                       |                      |                       |             |
|-------------------------------|----------------|-------------------|------------------------------|--------------------|-----------------------|----------------------|-----------------------|-------------|
| FACE                          | FACE AREA (m2) | OPENING AREA (m2) | DISTANCE FROM PRPTY LINE (m) | MAX FACE AREA (m2) | LIMITING DISTANCE (m) | MAX OPENING AREA (%) | MAX OPENING AREA (m2) | PASS? (Y/N) |
| A                             | 25.01          | 0.92              | 9.07                         | 30                 | 8                     | 100                  | 25.01                 | Y           |
| B                             | 21.95          | 10.41             | 7.09                         | 30                 | 6                     | 88                   | 19.31                 | Y           |
| C                             | 66.13          | 2.62              | 7.03                         | 50                 | 6                     | 57                   | 37.69                 | Y           |
| D                             | 17.78          | 2.58              | 10.31                        | 30                 | 10                    | 100                  | 17.78                 | Y           |

**1** Site Plan - Proposed  
A2.5 scale : 1/8" = 1'-0"

Stamp

# Valley Drive Renovation

8240 Valley Drive  
Whistler, BC

## Building Permit - Mudroom and Garage Extension

November 1, 2017

## Site Plan - Proposed

As indicated

## A1.2



# Appendix C - Engineers Report



275 – 3001 Wayburne Drive  
Burnaby, BC V5G 4W3 Canada  
T: 604.874.1245 • www.exp.com



November 2, 2017

**Andrew Martin**  
PO Box 1691  
Whistler, BC V0N 1B0

Email: andrew.martin@metia.com

Project No.: 999-00055861-PP

**Subject: Floodproofing Setbacks 19 Mile Creek 8240 Valley Drive, Whistler, BC**

Dear Mr. Martin:

## 1.0 INTRODUCTION

As requested, EXP Services Inc. (EXP) has completed a review of Floodproofing Setbacks for the proposed renovation of an existing single family residential structure located at 8240 Valley Drive, Whistler, BC. The purpose of the review was to determine setbacks for flood hazard mitigation purposes. Information used during the review included the following:

- Architectural and topographic drawings provided by Stark Architecture Inc.;
- Riparian Areas Regulation Assessment Report prepared by Cascade Environmental Resource Group;
- Zoning and Parking Bylaw 303, Section 5.4, Paragraph 2(a);
- Previous experience with similar projects in the Whistler area.

## 2.0 SITE DESCRIPTION NAD PROPOSED DEVELOPMENT

The subject property is located on the west side of Valley Drive immediately north of a bridge crossing 19-Mile Creek. The property is bounded by 19-Mile Creek to the south, Valley Drive to the east and developed single family residential lots to the west and north.

Topography within the subject property generally consisted of a gently inclined east facing slope in front of the existing building with a moderately inclined (about 2.5H: 1V (Horizontal: Vertical) east facing slope behind and to the north of the building. A steep (about 1.5H: 1V) south facing slope is located near the southern property boundary, being about 3m south of the property boundary at the west end and about 3m with the property boundary at the east end. The slope had a height of about 2.5m with a level area about 4-6m wide at the toe. South of the level was a south facing steep, rip rap covered creek bank, about 2.5m high, and inclined at about 1.25H: 1V. 19-Mile Creek was located at the toe of the bank. Cascade Environmental Resource Group determined the high-water mark for the creek adjacent to the subject property to be range from an elevation of about 669.68m to 667.79m geodetic. The existing grade adjacent

U:\Proposals\2017\999-00055861-PP EGS Martin 8240 Valley Drive Whistler BC\exp LE 2017 11 02 Flood Construction Level 8240 Valley Drive Whistler BC.docx 3-Nov-17

Page 1 of 3

ISO  
9001:2008  
REGISTERED

OQM | Organizational Quality  
Management Program

# Appendix C - Engineers Report



Andrew Martin  
Flood Construction Level 8240 Valley Drive, Whistler, BC  
Project Number: 999-00055861-PP  
November 2, 2017

to the building ranged from about 673.68m to 673.42m, with elevations at the top of the upper slope to the south ranging being about 673.90m.

Proposed development of the property consists of construction of a garage on the east side other building and an addition to the west side of the building. Based on a review of the architectural drawings proposed first floor elevations for the building are 673.5m.

### 3.0 DISCUSSION AND RECOMMENDATIONS

Based on a review of Zoning and Bylaw 303, the relevant section of Section 5.4 "Floodproofing Requirements (Bylaw No. 380)" is Paragraph (2) which states that "no building or any part thereof shall be constructed, reconstructed, moved or extended nor shall any mobile home or unit, modular home or structure be located: (a) ...within 30 metres of the high water mark of Green River, Cheakamus River, Alta Creek, Whistler Creek, Sixteen Mile Creek, Nineteen Mile Creek, Twenty One Mile Creek (Bylaw 2071)"

A review of the architectural drawings indicates the proposed building envelope will be within the floodproofing 30 meter setback; however, it will be outside of the SPEA setback of 15 metres as determined by Cascade Environmental Resource Group. As discussed above the proposed first floor is about 3.82m above the high-water mark of the creek. In addition, there is no significant difference in ground elevation from 15 metre setback to a 30 metre setback. Hence, EXP is of the opinion that the SPEA setback of 15 metre will be sufficient for floodproofing purposes.

### 4.0 CLOSURE

The Zoning Bylaw to be exempted would be "Floodproofing Requirements: Subsection 4(2) (a) of Part 5 General Regulations.

Provided the above recommended setback is complied with the proposed development is considered to be safe from flooding for the intended purpose, that being a single family residential building.

This report was prepared for the use of EXP's client, Andrew Martin and designated consultants and agents and the Resort Municipality of Whistler. This report may not be used by other parties without the written consent of Exp Services Inc. The attached "Interpretation & Use of Study and Report" forms an integral part of this report and must be included with any copies.

# Appendix C - Engineers Report

Andrew Martin  
Flood Construction Level 8240 Valley Drive, Whistler, BC  
Project Number: 805-0055861-PP  
November 2, 2017

Sincerely,

exp Services Inc.

Evan Sykes, P.Eng.  
Senior Engineer



Reviewed by:

Matthew Yip, P.Eng.  
Senior Engineer

A handwritten signature in blue ink, appearing to be "Matthew Yip".



Enclosure: Interpretation & Use of Study and Report  
Topographic Plan (Stark Architecture – Dwg 17191D-1))

cc: David Arnott, Stark Architecture Inc., e: david@starkarch.com





# Appendix C - Engineers Report



## INTERPRETATION & USE OF STUDY AND REPORT

### 1. STANDARD OF CARE

This study and Report have been prepared in accordance with generally accepted engineering consulting practices in this area. No other warranty, expressed or implied, is made. Engineering studies and reports do not include environmental consulting unless specifically stated in the engineering report.

### 2. COMPLETE REPORT

All documents, records, data and files, whether electronic or otherwise, generated as part of this assignment are a part of the Report which is of a summary nature and is not intended to stand alone without reference to the instructions given to us by the Client, communications between us and the Client, and to any other reports, writings, proposals or documents prepared by us for the Client relative to the specific site described herein, all of which constitute the Report.

IN ORDER TO PROPERLY UNDERSTAND THE SUGGESTIONS, RECOMMENDATIONS AND OPINIONS EXPRESSED HEREIN, REFERENCE MUST BE MADE TO THE WHOLE OF THE REPORT. WE CANNOT BE RESPONSIBLE FOR USE BY ANY PARTY OF PORTIONS OF THE REPORT WITHOUT REFERENCE TO THE WHOLE REPORT.

### 3. BASIS OF THE REPORT

The Report has been prepared for the specific site, development, building, design or building assessment objectives and purpose that were described to us by the Client. The applicability and reliability of any of the findings, recommendations, suggestions, or opinions expressed in the document are only valid to the extent that there has been no material alteration to or variation from any of the said descriptions provided to us unless we are specifically requested by the Client to review and revise the Report in light of such alteration or variation.

### 4. USE OF THE REPORT

The information and opinions expressed in the Report, or any document forming the Report, are for the sole benefit of the Client. NO OTHER PARTY MAY USE OR RELY UPON THE REPORT OR ANY PORTION THEREOF WITHOUT OUR WRITTEN CONSENT. WE WILL CONSENT TO ANY REASONABLE REQUEST BY THE CLIENT TO APPROVE THE USE OF THIS REPORT BY OTHER PARTIES AS "APPROVED USERS". The contents of the Report remain our copyright property and we authorize only the Client and Approved Users to make copies of the Report only in such quantities as are reasonably necessary for the use of the Report by those parties. The Client and Approved Users may not give, lend, sell or otherwise make the Report, or any portion thereof, available to any party without our written permission. Any use which a third party makes of the Report, or any portion of the Report, are the sole responsibility of such third parties. We accept no responsibility for damages suffered by any third party resulting from unauthorized use of the Report.

### 5. INTERPRETATION OF THE REPORT

a. **Nature and Exactness of Descriptions:** Classification and identification of soils, rocks, geological units, contaminant materials, building envelopment assessments, and engineering estimates have been based on investigations performed in accordance with the standards set out in Paragraph 1. Classification and identification of these factors are judgmental in nature and even comprehensive sampling and testing programs, implemented with the appropriate equipment by experienced personnel, may fail to locate some conditions. All investigations, or building envelope descriptions, utilizing the standards of Paragraph 1 will involve an inherent risk that some conditions will not be detected and all documents or records summarizing such investigations will be based on assumptions of what exists between the actual points sampled. Actual conditions may vary significantly between the points investigated and all persons making use of such documents or records should be aware of, and accept, this risk. Some conditions are subject to change over time and those making use of the Report should be aware of this possibility and understand that the Report only presents the conditions at the sampled points at the time of sampling. Where special concerns exist, or the Client has special considerations or requirements, the Client should disclose them so that additional or special investigations may be undertaken which would not otherwise be within the scope of investigations made for the purposes of the Report.

b. **Reliance on Provided Information:** The evaluation and conclusions contained in the Report have been prepared on the basis of conditions in evidence at the time of site inspections and on the basis of information provided to us. We have relied in good faith upon representations, information and instructions provided by the Client and others concerning the site. Accordingly, we cannot accept responsibility for any deficiency, misstatement or inaccuracy contained in the report as a result of misstatements, omissions, misrepresentations or fraudulent acts of persons providing information.

c. **To avoid misunderstandings,** exp Services Inc. (exp) should be retained to work with the other design professionals to explain relevant engineering findings and to review their plans, drawings, and specifications relative to engineering issues pertaining to consulting services provided by exp. Further, exp should be retained to provide field reviews during the construction, consistent with building codes guidelines and generally accepted practices. Where applicable, the field services recommended for the project are the minimum necessary to ascertain that the Contractor's work is being carried out in general conformity with exp's recommendations. Any reduction from the level of services normally recommended will result in exp providing qualified opinions regarding adequacy of the work.

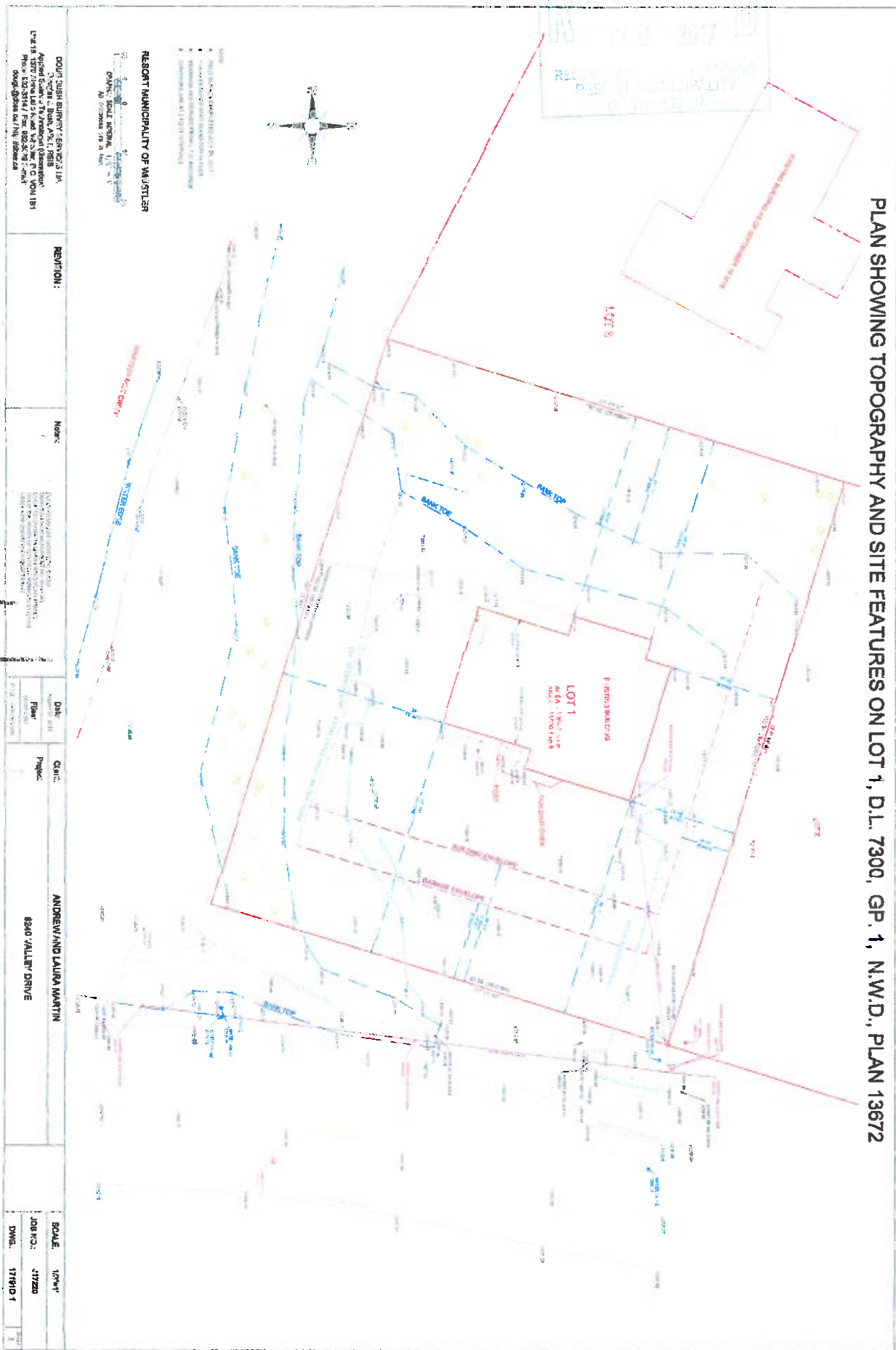
### 6.0 ALTERNATE REPORT FORMAT

When exp submits both electronic file and hard copies of reports, drawings and other documents and deliverables (exp's instruments of professional service), the Client agrees that only the signed and sealed hard copy versions shall be considered final and legally binding. The hard copy versions submitted by exp shall be the original documents for record and working purposes, and, in the event of a dispute or discrepancy, the hard copy versions shall govern over the electronic versions. Furthermore, the Client agrees and waives all future right of dispute that the original hard copy signed version archived by exp shall be deemed to be the overall original for the Project.

The Client agrees that both electronic file and hard copy versions of exp's instruments of professional service shall not, under any circumstances, no matter who owns or uses them, be altered by any party except exp. The Client warrants that exp's instruments of professional service will be used only and exactly as submitted by exp.

The Client recognizes and agrees that electronic files submitted by exp have been prepared and submitted using specific software and hardware systems. Exp makes no representation about the compatibility of these files with the Client's current or future software and hardware systems.

## Appendix C - Engineers Report





## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-137

**FROM:** Chief Administrator's Office

**FILE:** 2150

**SUBJECT:** FINAL REPORT FROM THE MAYOR'S TASK FORCE ON RESIDENT HOUSING

### **COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER**

**That** the recommendation of the Chief Administrative Officer be endorsed.

### **RECOMMENDATION**

**That** Council receive the final report from the Mayor's Task Force on Resident Housing as presented at the recent Community Forum and shown in Appendix "A" of this Report; and

**That** Council direct staff to implement the recommended actions from the Task Force as a priority, and ensure appropriate staff resources are allocated accordingly.

### **REFERENCES**

Appendix "A" – Final Report from the Mayor's Task Force on Resident Housing

### **PURPOSE**

The purpose of this Report is to describe the final outcomes of the Mayor's Task Force on Resident Housing (the "Task Force") - specifically the context and drivers behind Whistler's housing situation, the identified workforce challenges relating to housing, and subsequently the recommended actions from the Task Force. It also outlines the extensive community feedback that has been received during the community engagement process. This Report, including the appendix, is therefore intended to serve as a solid, evidence-based set of facts, and documentation of the community's support, thus providing guidance to the development of future municipal housing policies in line with the Task Force's recommended actions.

### **DISCUSSION**

The Task Force was initiated in November 2016, following the adoption of the Terms of Reference on October 18, 2016, with the objective to analyze Whistler's employee housing needs and make informed recommendations to Council for specific initiatives to pursue. The Task Force has been engaged in an extensive process convening six times over the past year, in addition to a number of sub-committee working groups. Significant research has been conducted, and the resort community has provided input through a community survey on housing needs, culminating in a set of draft recommended actions from the Task Force.

Staff presented the draft recommendations to Council on October 3, 2017, where Council passed a resolution to direct staff to arrange a community engagement forum to seek feedback on the proposed recommendations. The Community Forum was conducted on November 2, 2017 with strong attendance and extensive participation by community members in the dialogue sessions. Additional feedback was received following the event via email. Overall, it could be summarized that

the community is very supportive and in favour of progressing the strategic direction as proposed by the Task Force, and moving these into implementation in a timely manner. In addition to the general feedback, there was strong support for the individual actions as presented, as well as some constructive suggestions for consideration. All of the feedback received from residents have been incorporated into common themes and documented in this report where relevant, for consideration by staff and Council when progressing with the implementation of the recommended actions.

## **REPORT**

### **Background/Context**

As a world-class resort, the Whistler community welcomes over 3 million visitors each year, attracted to the resort by its natural beauty and inspiring outdoor and adventure lifestyle. As the resort has put in place its tourism-centric vision and evolved into a four seasons resort over recent years, a stronger and more sustainable local economy has been created, with more jobs being generated – both year round and seasonal jobs.

In recent years, Whistler has experienced year-over-year growth in winter and summer business, record visitation numbers (close to 3 million visitors annually), and resultant shorter off-peak seasons. Whistler's economic success has been partly an outcome of our own resort organizations' initiatives and collaboration. As an example, the Economic Partnership Initiative (EPI) Committee developed its first strategic plan which has been largely implemented, including the village rejuvenation policy, Festival Events & Animation program, group conference business development, cultural tourism diversification, and service training to name just a few. There are however, external factors that are outside of the resort's control and have a significant impact on our economic results. A weakened Canadian dollar and strong US dollar, together with lower interest rates, have all contributed to an acceleration in the increased visitation from key markets such as the United States and across Canada. It should be noted this is in stark contrast to the woes experienced by local businesses and residents during the global financial crisis and the years leading up to the 2010 Olympic Games.

With that year round strengthening of Whistler's economy, and global recognition of Whistler as a world class four seasons resort, has come accelerating real estate values, also impacted by surrounding areas such as Vancouver's real estate boom, and subsequently, significant pressure on affordability of housing in Whistler for our local workforce.

The community's permanent population has grown to 11,854, an increase of 20 per cent in the last five years, and far outpacing the highest growth metropolitan areas in the Province. Whistler's population mix has evolved with more young families than ever before, partly driven by the increased job security from year round business in the resort. All these factors have created more demand for housing both in quantity and for different types of homes.

In the market housing inventory, there are a number of factors affecting the accessibility by local residents: renovations and demolitions continue as older homes are being modernized, and are developed into larger scale homes; redevelopments can result in a changing use of homes and suites from residential rental properties for the workforce, to higher priced recreational properties for non-Whistler residents. At the same time, the evolution of online vacation rentals platforms have made it easier and more lucrative for some property owners to illegally rent to tourists, rather than homes being used for their original purpose being residential homes. All of these are contributing to a reduced supply of homes available for employees in the resort, and even for those homes that are

available, they have escalated beyond reasonable affordability ranges for many workforce members.

The supply of residential property inventory has been relatively flat during the abovementioned growth – with the exception of a supply of resident restricted homes that were developed for the Olympics in Cheakamus and a subsequent development in Rainbow - and very little new inventory since then. As market inventory values have climbed, those in resident restricted homes have become entrenched as the price gap between restricted and non-restricted has widened and it becomes more and more challenging to progress into larger homes as family situations change.

Whistler's guiding principles include having an adequate inventory of housing that is affordable and sustainable, and which effectively supports a diverse and vibrant local population. Targets such as having 75 per cent of the workforce housed locally may be being reached, but this is unlikely to be sustainable over the long term given the lack of affordability for most working residents.

### **Breadth of Research and Analyses**

Extensive research and analysis, and facilitated discussions were conducted by the Task Force, to enable an in depth picture of Whistler's current housing situation.

As described in detail in Appendix "A", a range of secondary research was conducted, including analysis of existing housing policies; Census data relating to Population trends, changes in demographics and household situations; WHA data – resident restricted inventory, waitlists, eligibility requirements and title restrictions, and employer surveys; BC Property Assessments and associated Land Titles data; different housing models including Vancouver and Vienna; Tourism Whistler, BC Statistics and Conference Board of Canada Tourism Sector report; and Local, provincial and national economic trends and future outlook studies, including Royal Bank of Canada's Economic Outlook, and the Conference Board of Canada's Provincial Long Term Economic Outlook.

In addition, primary data was collected by way of a community housing needs survey to better understand how the existing inventory of residential homes is used by the various segments of the local population; the evolution of household structures and current housing needs; future anticipated workforce housing needs; and community support for initiatives to address affordability for workforce housing.

The community housing survey respondents included the range of those affected by housing, including seasonal renters, permanent residents working in Whistler both owners and renters, workforce commuting into Whistler, as well as those living, but not working in Whistler. Using these as segments of the population, the research results were able to categorize and identify similarities and differences between the groups. The survey explored how homes were currently used by these different segments, relationship of individuals living in different dwelling types, number of people sharing bedrooms, use of suites in single family homes, together with future expectations about housing needs.

The Task Force also heard from various community members during the past several months, including letters addressed to the Mayor and Council which were referred to the Task Force for consideration. Key themes ranged from lack of affordability and tenant issues with landlords, to nightly rentals in residential homes, to community growth, and a wide spectrum of other concerns. These also informed the Task Force's work.

## Key Challenges to Overcome

The 'Housing Continuum' is a typical framework identifying the range of housing options available to different types of households. Whistler's housing continuum was developed as part of the Task Force's work, and identifies several household groups including seasonal residents, and permanent residents (singles, couples and families), with various housing needs extending from dorm style through to resident restricted rental and ownership as well as market (non-restricted) rental and homeownership.

The issues identified in supply and demand as briefly mentioned above and detailed in Appendix "A", have created significant challenges at many points along the housing continuum.

The following have been identified as significant challenges to be overcome, in order to enable access to affordable housing for the workforce.

For tenants:

- The supply in dormitory style/employer housing for seasonal workforce has been relatively stable during this recent jobs growth, forcing the growing number of seasonal workers to look for rentals in the open market.
- The overwhelming demand on market rental homes, in particular by the growing seasonal workforce and by employers for their staff, combined with the lower inventory of homes available, has driven rents out of reach of many permanent residents, to the point where many are spending well in excess of 50 per cent of their household income on housing.

For prospective homeowners:

- Market housing prices of single family homes have appreciated over 71 per cent in the last three years and a single family home is now out of reach of the majority of Whistler's workforce.
- Price differences between types of homes are widening (for example, a condominium to a townhome, or townhome to single family home) making the transition from one property to another as personal situations evolve is much more challenging today, than it has been in the past.
- With the appreciation of market properties, price differences are also widening between market and resident restricted homes, entrenching many residents in restricted homes, and subsequently causing lower turnover in these properties.
- Condo and townhouse inventory supply is tight. With Whistler's changing demographics now having more couples and family groups, the demand to buy multi-family units is growing and expected to continue to do so.

Looking ahead, without a change in current housing policies, it will be very challenging to continue to meet Whistler's resident housing target of housing 75 per cent of employees in Whistler. The Task Force's primary objective for housing is to ensure appropriate and affordable housing supply for both permanent and seasonal staff, through the creation of flexible and diverse housing options.

### **Community Perspectives & Final Recommended Actions**

Details of the Task Force's research, conclusions and *draft* recommended actions were presented to Council on October 3, 2017 and subsequently these details were shared at a Community Forum held on November 2, 2017 to garner feedback from the community on the draft actions before finalizing.

Implementation of these recommendations represents an opportunity to deliver over 1,000 resident restricted beds within five years. In the shorter term, it is anticipated that 230 new beds will be available for the community in December 2017, and a further 160 beds by winter 2018.

Overall, the community feedback received has been overwhelmingly positive. Commentary included the desire and support for additional supply of resident restricted homes in the community, ie additional allocation of employee bed units, together with improved utilization of existing homes and residential lands. This specific feedback is in line with the results from the community housing survey which had an overwhelming majority of those surveyed supporting additional bed units to be allocated for more employee housing, and for considering densification in residential neighbourhoods.

Attendees of the community forum expressed their appreciation that the research-based presentation explained the complexities of the housing situation and the depth of analyses completed to understand the priority issues, desired outcomes, and recommendations for improving the housing situation in Whistler for employees.

The key constructive feedback received was about timeframes, and the need to implement these as quickly as possible given our current situation. There was recognition that work has progressed on the housing front, but we are 'playing catch-up' to address the housing needs of the community. There were also varying levels of opinion about how many new beds should come from which initiative, and the level of confidence about how the initiatives would realize the suggested additional bed counts. Staff believe these concerns can be overcome by the proposed ongoing close monitoring of Whistler's housing situation. This monitoring will include the tracking of employee numbers and other business indicators, together with the actual increase in beds delivered progressively by each initiative. This will enable flexibility in responding to the situation and potentially adapting the plans as required to still ensure the total scale of new beds needed are delivered. There are further details in the recommended actions described below, where specific plans may be developed to further support this flexibility.

And, finally, potential transportation issues arising from new developments was a concern, which will definitely be a consideration as further work is progressed on these initiatives.

Other themes in the feedback received typically relate to the individual recommended actions, and therefore, they are included below with the final recommendations below.



## **Recommendations of the Mayor's Task Force on Resident Housing**

*As previously described, the recommendations of the task force are a set of short and medium term actions strategically designed to improve availability and affordability of housing – with both the public and private sector expected to play a role in making these a reality. **All recommended actions relating to increasing the supply of housing are targeting 100% resident restricted homes and therefore do not include any consideration for additional market homes.***

*The first three recommendations have already been implemented – being early deliverables focused on quick wins whilst still being sustainable in the longer term – predominantly to improve the utilization of our existing housing inventory. The following four recommendations have commenced to varying degrees, and set out the current status and recommended plans for implementation.*

### **Recommendation 1: New legislation to ensure residential homes are not being used for tourist accommodations**

*Whistler was a purpose built resort with dedicated tourist accommodations developed including a broad mix of hotels, condominiums, lodges and bed & breakfasts – and typically located in close proximity to tourism amenities. This is in contrast to residentially zoned properties which are typically in neighbourhoods for the permanent resident community and are only to be used for their intended residential purpose.*

*Given the growing concerns with illegal use of residential homes for vacation rentals, new legislation was adopted in July 2017 to require all property owners who market and/or use their property for tourist accommodations to now have a business licence for this purpose. Business licences are only issued for properties with zoning where tourist accommodations are permitted. Without the appropriate zoning, residential property owners are not permitted to market or rent their homes to tourists, regardless of duration.*

*RMOW bylaw enforcement staff are actively investigating properties that are being marketed and/or rented for tourist accommodation in contravention of RMOW regulations. Contraventions may be subject to fines of up to \$1,000 per infraction per day.*

*Increased community awareness has resulted in a significant number of residential homes being reported to the bylaws department for investigation, and follow up action taken by Bylaws to ensure they are no longer renting to tourists. Tickets with fines have been issued to a number of property owners.*

*The community expressed concern regarding the extent of the illegal nightly rental issue, agreed that it requires more proactive enforcement against the residential properties listed across the vacation rental sharing economy platforms (such as Airbnb, VRBO etc) to protect the housing supply for the workforce; and asked the RMOW to communicate more about enforcement actions being taken.*

### **Recommendation 2: continue to pursue the Home run program to match resort businesses with property owners**

*Home Run is a program developed to match property owners with business owners, whereby a licenced property manager acts as an intermediary to support landlords (property owners) find appropriate tenants (business owners). The goal of the program is to help local business owners find stable accommodation for their workforce, while offering home owners with a streamlined, low risk option to earn rental income from their vacant properties. Business*

owners take full responsibility for the lease including maintenance of the property and rental payments. This program provides a low risk, hassle free solution for property owners to make their underutilized properties available for Whistler's workforce.

The Community supported the continuation of the Home Run Program, agreeing that it is positive to see properties which were previously misused for tourist accommodation reversed back to the inventory of long term rentals, and previously vacant or underutilized homes being made available for the workforce. It was also encouraged to see many local businesses again taking on the responsibility for providing staff housing. However, there was some caution about the risk of homeowners terminating existing leases with individual tenants and offering their property through Home Run at a higher rental rate. This was acknowledged as a risk that will need to be monitored by the Home Run property manager, but it was also noted the business community had already rejected some properties where the expected monthly rental was excessive – evidence of the demand side forcing a reality check for owners to reconsider or adjust their expectations.

**Recommendation 3: Ensure new construction developments are contributing to providing new employee housing**

Employee Housing Service Charge Bylaw was originally adopted in 1990 and the most recent update was in 2001. The proposed amendment is both an increase in the service charge and a broadening of the scope of the charges. The scope is expanded to require all developers of commercial, industrial and tourist accommodation in Whistler to contribute to the affordable housing stock on the basis that each of these developments contribute to additional employee housing needs. Developers can fulfil their obligations either through the construction of affordable housing for employees or through contribution of cash-in-lieu of development to an employee restricted housing fund – although significant developments will be required to provide housing rather than make a financial contribution. Specifically, the update is intended to ensure ongoing charges keep pace with inflation to support the generation of funds for employee housing and the Bylaw is to be applicable to relevant new developments which generate additional employees.

The community supported the bylaw update in particular the requirement for significant developments to provide housing rather than make a cash contribution.

**Recommendation 4: RMOW to build more resident restricted inventory to meet the needs of the permanent resident workforce**

It is recommended that the RMOW invest their own lands to develop new resident restricted homes and allow additional bed units be allocated for developing these new homes. The new developments would be catering to the diversity of the Whistler community, both those requiring rental homes and those able to buy their own home.

There are two key elements of this initiative:

1. WHA development of new resident restricted homes on lands already allocated for this purpose.

Currently there are 4 development projects in progress to deliver 230 beds within the next 3 years which is equivalent to a 50% increase in WHA rentals:

- 1310 Cloudburst (Lot 1A): 27 rental units, 75 employee beds. Ready in December 2017
- 1020 Legacy Way (Lot 16): 23 rental units, 53 employee beds. Ready for winter 2018
- 8350 Bear Paw Trail (Lot 10): 20 rental units, 39 employee beds. Ready for winter 2018
- 1330 Cloudburst (Lot 1B): 40 rental units, 60 employee beds. Ready for winter 2019

2. *Expansion of the Cheakamus Crossing neighbourhood with planning and development of additional homes for residents, including both rental and ownership opportunities*

*RMOW staff, together with the RMOW wholly owned subsidiary Whistler Development Corporation (WDC) (being the original developer of Cheakamus Crossing), are in the process of completing the evaluation of municipal owned lands at Cheakamus Crossing. This is anticipated to include both rental and ownership opportunities for Whistler's permanent resident workforce. The specific number of new beds will be proposed as further concepts are developed for suitability of land use in the identified development areas. These development concepts are anticipated to be brought before Council in Q1, 2018.*

*The objectives of expanding Cheakamus Crossing are to:*

- o Maximize employee housing with a diverse mix of housing types;*
- o Tie in different considerations around regional recreational opportunities such as the valley trail system, sea to sky trail, parks etc.;*
- o Complement the existing neighbourhood; and*
- o Ensure alignment with community values regarding protection of natural corridors and natural features*

*This recommendation was the one that received the most vocal support from the community throughout the various engagement opportunities. The community strongly supported more resident restricted housing for both rental and ownership. There was strong support for Cheakamus Crossing Expansion to materialize as soon as possible, with the suggestion to prepare plans for the breadth of short and medium term potential sites such that any could be activated for development with shorter lead times if needed. There were also suggestions to ensure consideration be given to parking needs, traffic congestion, highway access, transit needs, specifically for this project. Staff has acknowledged these will be considered during the planning stages of this development.*

#### **Recommendation 5: New & expanded infill program to address loss of market homes**

*Infill housing is recommended to add new resident dwelling units within existing residential neighbourhoods by carefully considering increased densification in single family neighbourhoods. The policy was first introduced in 2006 as a pilot project in Alpine South and has resulted in very few actual infill developments. Given this factor, the Task Force's recommendation is to consider new and expanded infill options including the ability to stratify and the allocation of new resident restricted bed units, which could make it more attractive to existing home owners to consider.*

*Infill may be achieved by permitting subdivision of large lots, adding duplexes or additional suites (attached or detached) to an existing single family home. Owners would have the option to sell or rent the new resident restricted dwelling.*

*The target of this initiative is to generate an additional 50 new resident restricted beds to help address the loss of market homes. It would offer the opportunity for existing resident owners to stay in their home, while liquidating some of their equity or to generate a rental revenue stream, to assist with managing rising costs of home ownership. It also provides alternate options for those looking to buy their own home in Whistler's market, by enabling alternate forms of housing in addition to the single family homes which are exclusively permitted in many neighbourhoods. A range of restrictions on the new dwelling created will be considered to ensure resident housing objectives are achieved – this assumes the introduction of Recommendation 7 below would ensure an appropriately tight local resident market to maintain these homes for Whistler's workforce in perpetuity.*

*The community generally understood the benefits of infill housing, and there has been much interest from existing resident homeowners to learn more about the details of the policy. A number of home owners have also attended Municipal Hall after the community forum expressing their interest in possible options for their own personal situation. It is acknowledged that there will need to be financial viability in this opportunity for both existing owners and also potential new buyers, to make it a success – and this will be part of the considerations when further detailed work on the infill policy evolves.*

**Recommendation 6: Allow for development of resident restricted rental on private lands that may be currently under-developed**

*This initiative intends to provide the opportunity for under-developed lands to be used for employee housing. It would include privately funded development of rent-restricted rental properties for a broad range of Whistler's community workforce – from potential employer provided dormitory style accommodations for seasonal staff housing through to multi-family homes.*

*Knowing that Whistler has the majority of its workforce in rental housing (55% rental & 45% ownership) and that 3 in 4 of those rent market homes, there is very little security of tenure and therefore providing a range of rental housing options is critical to supporting the community's needs.*

*For permanent residents, there are many in the community (from front line staff through to middle level workers and professionals) looking for the long term security of rental housing. And, for seasonal workers having increased supply of dormitory style housing would help to alleviate some of the demand on market rentals.*

*Key parameters would be established such that private developments would be considered only in residential neighbourhoods, with close proximity to jobs and amenities.*

*This is an important initiative in that it enables a sharing of risk with the private sector when developing housing for the community. While public lands can be utilized for resident housing per recommendation 4, there are still significant mortgage borrowings by the RMOW/WHA required to make those a reality.*

*The community generally supported private developments of rental housing, indicating a desire for developers to utilize their expertise in making these happen in as short a timeframe as possible – especially where site locations could be closer to core amenities. Specific support was heard for the private development of dorm style housing with higher density in order to utilize lands most efficiently, and there was an expectation that Vail Resorts would invest in this initiative sooner rather than later. To support this initiative, the community suggested that a framework be established with specific criteria before any development project applications be considered to ensure clear guidance and expectations for any potential project.*

**Recommendation 7: further refine resident restricted (RR) program to protect employee housing**

*In order to continue the success of the WHA program and continue to evolve as the community evolves, it is recommended to revise the current resident restricted eligibility such that the limited resident restricted housing available is utilized as effectively as possible by those it was intended to house.*

*This requires a new framework such that thresholds for income and asset limits be established for both rental and ownership housing eligibility. (There are many examples of this being implemented including through BC Housing where low-moderate income households are up to*

*\$99.910 dependent on the size of the rental unit). To support this new framework, development of additional and more punitive penalties for abusers of resident restricted inventory is required*

*The intention is such that eligibility would be exclusively for households working full-time in Whistler, and would exclude owners of market homes moving into resident restricted housing. The specific thresholds would need to be determined relevant to Whistler's community, and further details will need additional analyses before finalizing the new criteria.*

*It is anticipated that the majority of Whistler's workforce who are currently eligible will continue to be eligible. But it is important to recognize the need for tightening of the criteria to reduce leakage, and enable a more effective enforcement of the rules. This would also enable greater community support for housing programs and reduce the negative sentiment about misuse by a minority of residents.*

*The community supported an eligibility criteria to be instituted for the resident restricted housing, and strongly encouraged more proactive enforcement to impose significant penalties on violators. It was evident from the feedback received, there is also a need for increased communication about the different covenants on properties, and what is currently permitted or not in the different developments of resident restricted housing.*

## Summary of Actions & Action Applicability

The following table sets out a summary of the community's various groups, and identifies the recommended actions that may be applicable for each group. All recommendations are made on the basis of enhancing housing opportunities for the resort's workforce.

| <b>Target audience</b>         | <b>Desired Tenure</b> | <b>Challenge to overcome</b>  | <b>Relevant recommended action</b> | <b>Commentary</b>   |
|--------------------------------|-----------------------|---|------------------------------------|---|
| Seasonal worker                | <i>rental</i>         | <i>Excess demand for market rentals and unaffordable rent</i>   | # 1, 2 & 6                         | <i>Increased employer provided housing will reduce demand on market rentals</i>                             |
| Permanent worker<br>– Single   | <i>rental</i>         | <i>Unaffordable rental rates</i>  | # 1, 3, 4, 5, 6 & 7                | <i>More resident restricted rentals will provide long term housing security at a range of affordability</i> |
| Permanent worker<br>– couples  | <i>rental</i>         | <i>Unaffordable rental rates; lack of available supply</i>  | # 1, 3, 4, 5, 6 & 7                | <i>More resident restricted rentals will provide long term housing security at a range of affordability</i> |
| Permanent worker<br>– families | <i>rental</i>         | <i>Unaffordable rental rates; lack of available supply of family units</i>  | # 1, 3, 4, 6 & 7                   | <i>More resident restricted rentals will provide long term housing security at a range of affordability</i> |
| Permanent worker<br>– single   | <i>Own</i>            | <i>Lack of available homes to buy in existing RR inventory</i>  | #4, 5 & 7                          | <i>Increased supply of affordable homes for purchase</i>  |
| Permanent worker<br>– couples  | <i>Own</i>            | <i>Lack of available homes to buy in existing RR inventory or inability to move to market home as situation evolves</i> | # 4, 5 & 7                         | <i>Increased supply of affordable homes for purchase</i>  |
| Permanent worker<br>- families | <i>Own</i>            | <i>Lack of available homes to buy in existing RR inventory or inability to move to market home as situation evolves</i> | # 4, 5 & 7                         | <i>Increased supply of affordable homes for purchase</i>  |

## Implications and Risk Considerations

The Task Force has identified a multi-pronged approach to addressing Whistler's housing challenges to ensure a diverse mix of housing options appropriate to our community's needs. It is also recognized that there are a number of factors that may affect the delivery of the anticipated additional beds and improved use of existing inventory, such as economic conditions which can deteriorate as well as generate growth, and as such there will need to be ongoing monitoring to ensure the recommended actions are meeting the needs of the community. Regular monitoring will also assess the deliverables from each of the recommended actions over time, and identify any interventions that may be required to ensure housing is being delivered as needed.

Secondly, as a Task Force it has been widely acknowledged that housing is a community-wide responsibility and it will take the public and private sector working together to deliver these recommended actions and outcomes. The Resort Municipality of Whistler is very cognizant of its role in delivering affordable housing through its staff and the Whistler Housing Authority, and will work diligently with relevant senior levels of governments, business employers, and private developers who can each also contribute their own resources and expertise to tackle the housing issue.

Finally, given the myriad of challenges Whistler is experiencing due to its recent growth, it will be important to take a holistic, integrated, and coordinated approach to housing and ensure due consideration is given to transportation, parking, neighbourhood characteristics, existing infrastructure capacity including water and sewer, and the natural environment, to ensure the continued building of a sustainable community without compromising the resort's economic competitiveness, social vibrancy, and environmental responsibility.

## Conclusion

The Mayor's Task Force on Resident Housing has been a vital initiative that assists Whistler in developing a multipronged approach to one of the resort's most significant challenges. Many hours of analysis and discussion, along with the expertise of Task Force members, have produced a detailed evidence-based report that has short to medium term recommendations for Council. This Report seeks Council direction to prioritize the actions the RMOW will take in response to the Task Force report, ensuring that staff can focus their attention and resources most effectively in its implementation.

## WHISTLER 2020 ANALYSIS

The proposed recommendation has the potential to move the community toward the following identified Whistler2020 Descriptions of Success:

| W2020 Strategy   | TOWARD<br>Descriptions of success that<br>resolution moves us toward   | Comments |
|------------------|--|----------|
| Resident Housing | Resident Restricted housing is affordable for permanent and short-term residents, through innovative and effective policy and financial models.  |          |
|                  | The planned flexibility within neighbourhood design, housing form, and housing tenure enables the adaptability to meet changing housing needs and future affordability considerations. |          |



|          |   |   |
|----------|---|---|
|          | Whistler has a sufficient quantity and appropriate mix of quality housing to meet the needs of diverse residents.                 | Final report from the Task Force take into consideration and are aligned with all of these descriptions of success. |
|          | Residents enjoy housing in mixed-use neighbourhoods that are intensive, vibrant and include a range of housing forms.             |   |
|          | Housing has been developed close to transit, pedestrian and bicycle routes, and amenities and services to reduce auto dependency. |   |
| Economic | A skilled workforce supports the local economy and the local economy supports the skilled workforce.                              | Housing needs are critical to ensuring appropriate workforce supply to local businesses.                            |

Staff have not identified any Whistler2020 Descriptions of Success that the proposed recommendation would be expected to move the community away from.

### **POLICY CONSIDERATIONS**

The recommendations are aligned with policies relating to Resident Housing.

### **BUDGET CONSIDERATIONS**

Following Council's adoption of the Task Force's final report, there may be recommendations to Council for financial resources to further progress the specific resident housing projects identified. These recommendations may result in funding requirements that will be evaluated through the municipal budgeting process and be brought forward to Council consistent with standard practice.

### **COMMUNITY ENGAGEMENT & CONSULTATION**

From the outset, it was recognized that community contributions were critical to solving the housing challenges, with the Task Force composition specifically selected to ensure a broad representation of the community – each in a unique position to contribute to the understanding, evaluation, planning and implementation of Whistler's resident housing initiatives, and warm appreciation is offered to the following for their time dedicated to the Task Force:

|                   |  |
|-------------------|--|
| Terry Deutscher   | Community Member-at-Large                                |
| Ben Smith         | Community Member-at-Large                                |
| Cheryl Skribe     | Executive Director, Whistler Community Services Society  |
| Melissa Pace      | CEO, Whistler Chamber of Commerce                        |
| Nicole Shannon    | President, Whistler Association of Retailers & Merchants |
| Ray Longmuir      | President, Real Estate Association of Whistler           |
| Kevin Wallace     | President, Restaurant Association of Whistler            |
| Ian Lowe          | Director, Hotel Association of Whistler                  |
| Barrett Fisher    | CEO, Tourism Whistler                                    |
| Pete Sonntag      | COO Whistler Blackcomb                                   |
| Michael Hutchison | Chair, Whistler Housing Authority                        |
| Marla Zucht       | General Manager, Whistler Housing Authority              |

Council and Staff contributors on the Task Force are:

|                            |   |
|----------------------------|---|
| Mayor Nancy Wilhelm-Morden | Chair, Mayor of Whistler Council                              |
| Councillor John Grills     | Council representative  |
| Mike Furey                 | Chief Administrative Officer, Resort Municipality of Whistler |
| Mike Kirkegaard            | Director of Planning, Resort Municipality of Whistler         |
| Toni Metcalf               | Economic Development Officer                                  |
| Jocelyn Chen               | Economic Development Analyst (Recording Secretary)            |

As part of the Task Force's work, a community housing needs survey was launched in March 2017, to gather data not available from other sources to better understand the community's housing situation and support evidence-based decision-making. 1,519 respondents filled out the online survey following a random phone and intercept survey of 575 workers and 201 homeowners. A total of 2,295 people - over 25 per cent of the adult population living in Whistler, likely the highest ever response rate for an RMOW survey.

The Task Force also heard from various community members during the past several months, including letters addressed to the Mayor and Council which were referred to the Task Force for consideration.

On November 2, 2017, the Community Forum took place at the Whistler Conference Centre. It consisted of presentations on housing, transportation, and community planning, followed by focused table discussions to share resident's views and input on various initiatives and proposed actions. About 300 residents attended the event and participated at the round table discussion on the housing recommendations. A video was live steamed on the RMOW Facebook page with over 1,200 views on the night of the event. In addition, people who were not able to attend the forum also had the opportunity to submit their voice to [feedback@whistler.ca](mailto:feedback@whistler.ca) or to Mayor and Council.

## **SUMMARY**

Council is asked to adopt the Final Report from the Mayor's Task Force on Resident Housing.

Respectfully submitted,

Toni Metcalf  
ECONOMIC DEVELOPMENT OFFICER  
for  
Mike Furey  
CHIEF ADMINISTRATIVE OFFICER



# Final Report from Mayor's Task Force on Resident Housing

November 2017

Appendix A



# Objective of this presentation

Share the detailed work completed by the Mayor's Task force on Resident Housing, including recommended actions.

# Agenda

- Task Force Process
- Background
- Current Situation
- Draft Recommended Actions
- Next Steps

# Task Force process





**Background**



# A short recap...

1970 – 1980's

**Rising real estate prices and affordability for local residents has been a perennial problem, dating back** – when Tapley's was initiated, followed by the Whistler Valley Housing Society as an employer founded non-profit organization, and subsequently the Whistler Housing Authority

1990

**saw the introduction of the Employee Housing Service Charges which required developers to either build employee housing or contribute to a designated housing fund** which the RMOW then used to build resident housing – linking development to Whistler's growth

1990's

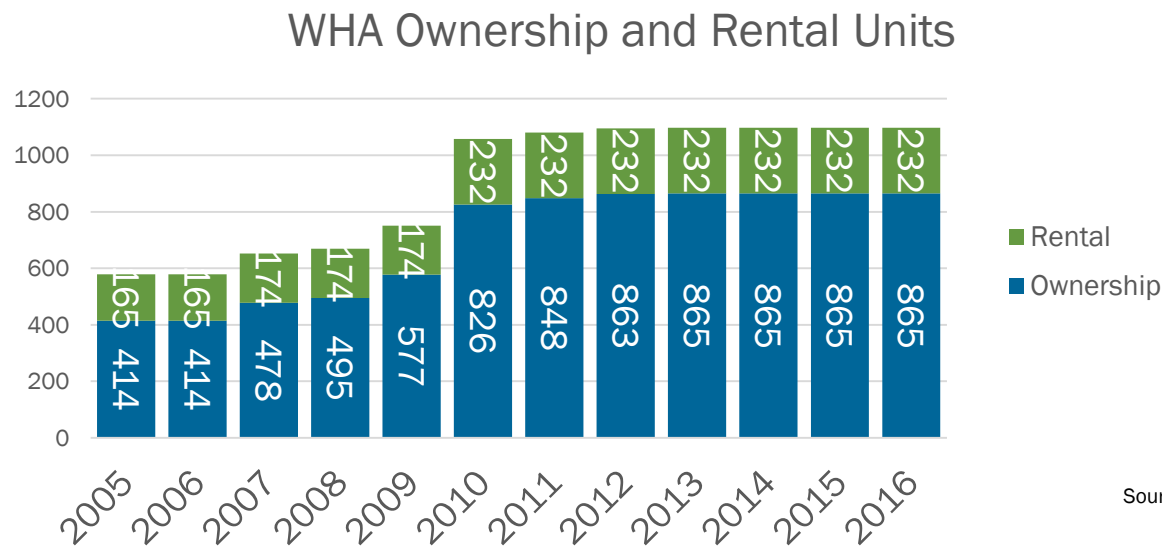
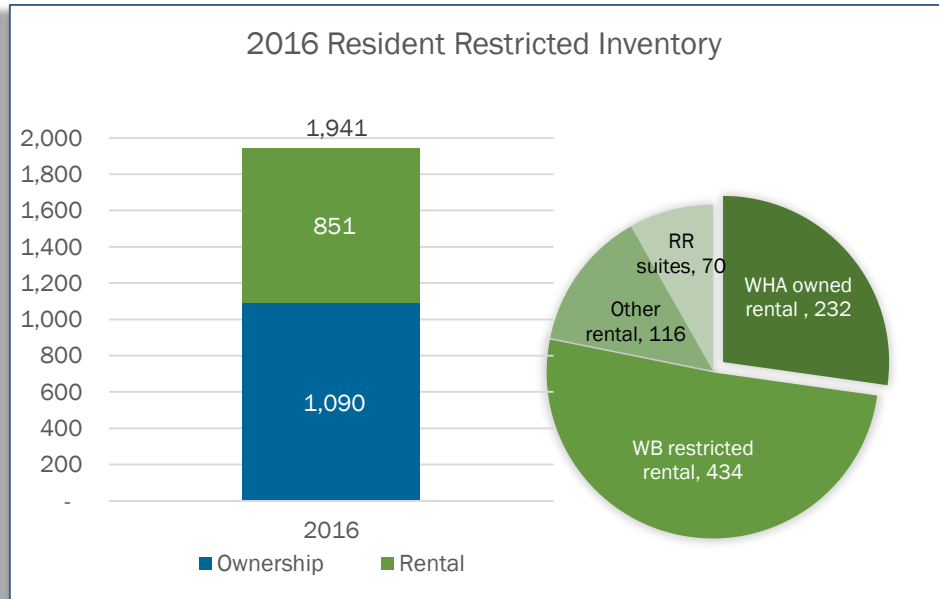
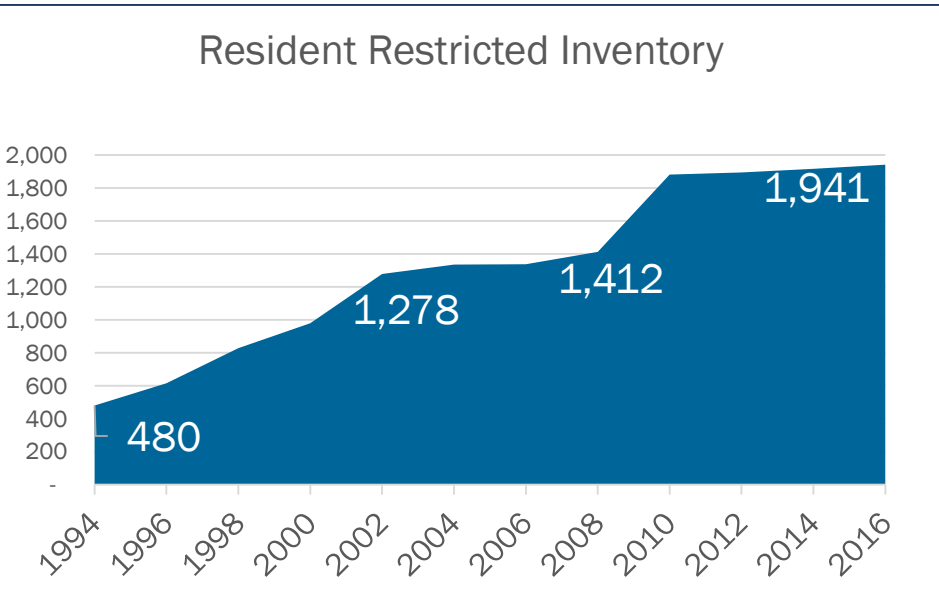
**Affordable Employee Housing Policy, Comprehensive Development Plan and others were created during the 1990's**

**WHA originally had a relatively even split of rental and ownership housing, but as the community evolved** with a greater demand for permanent family owner occupied housing, **more focus was added to affordable ownership properties**

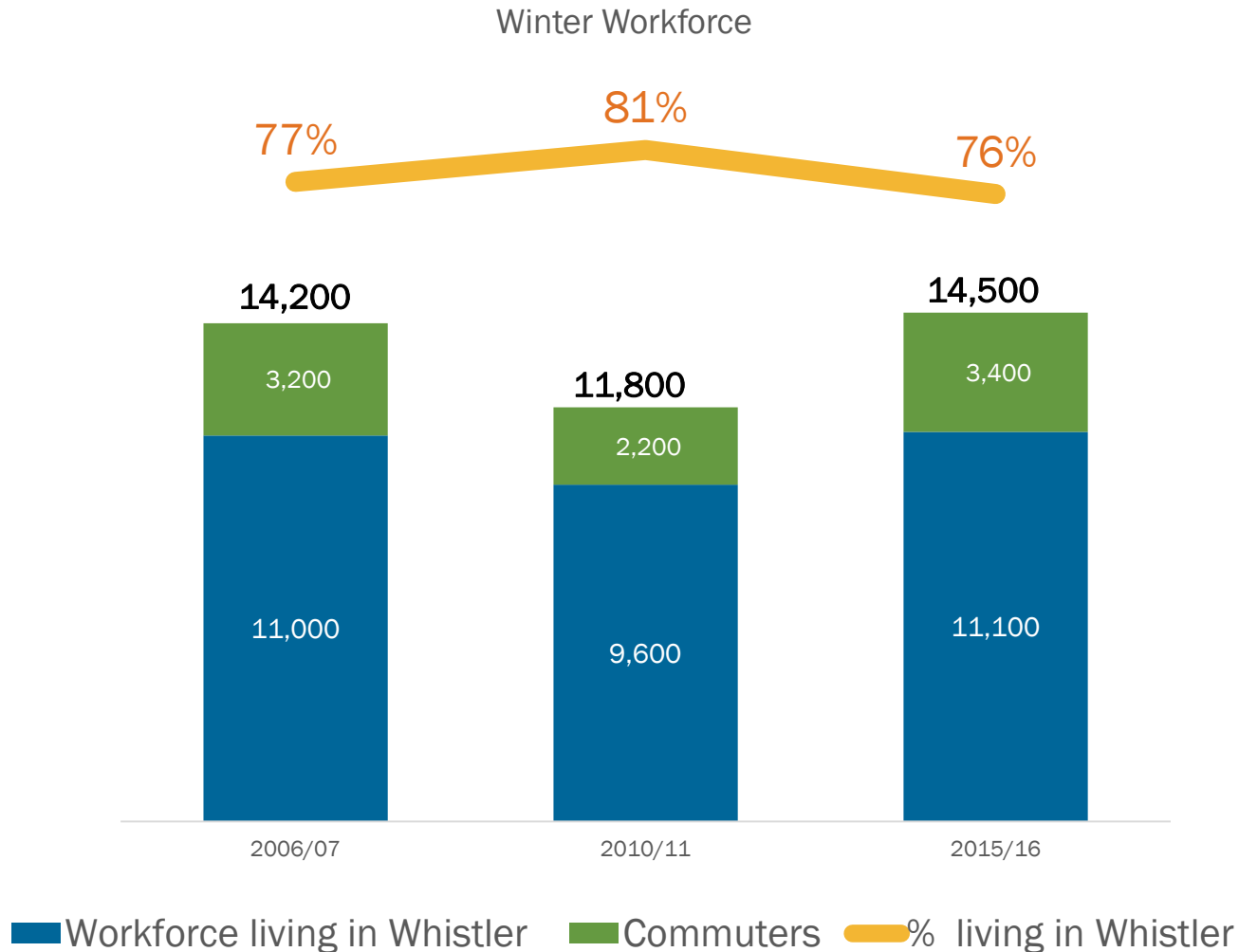
Today Whistler offers a wide **range of housing catering to diverse individuals of varying socio-economic backgrounds** – a key element **to building successful neighbourhoods and sustainable communities**

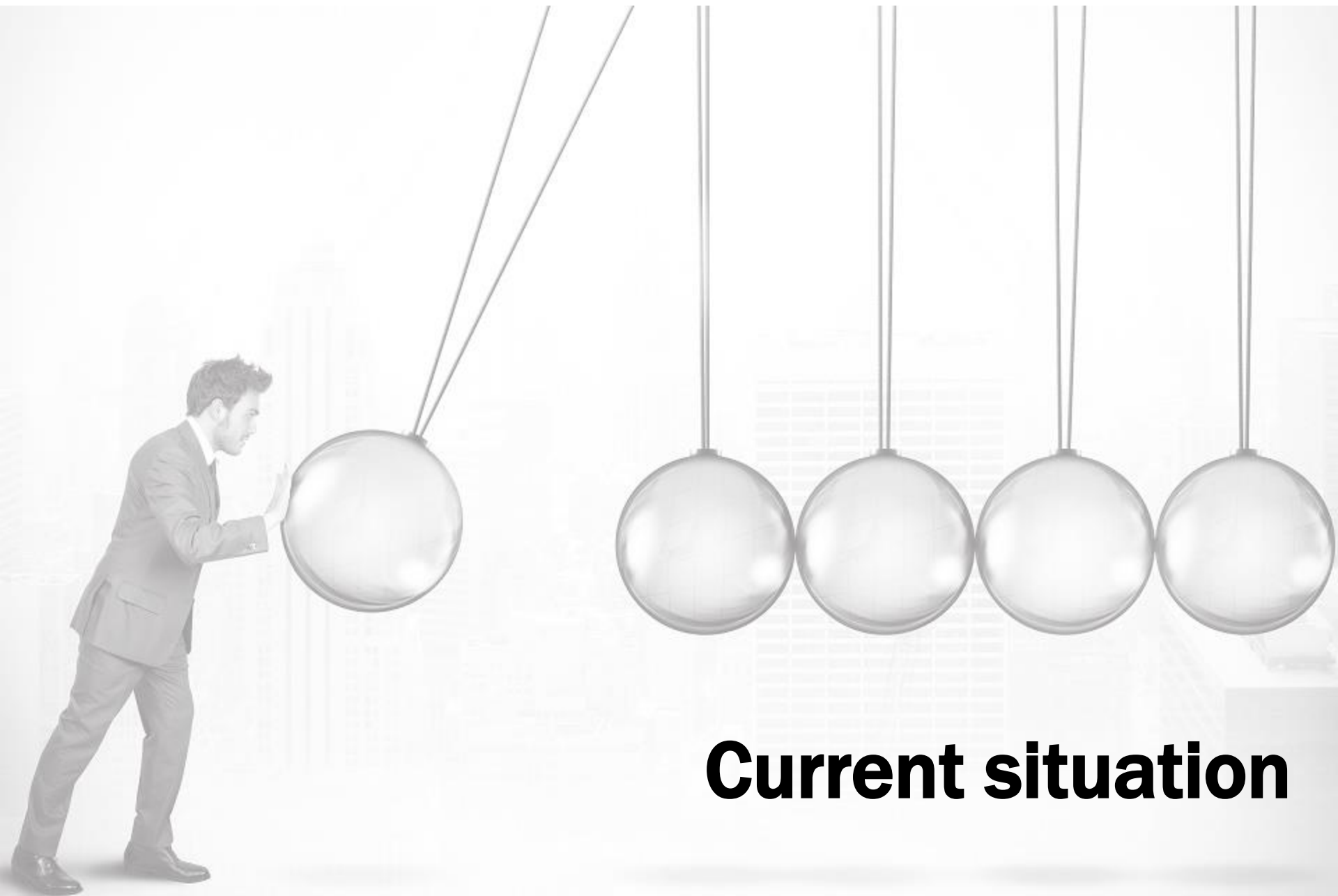
**WHA continues to play a key role in building resident restricted units, and monitoring and managing the use of resident restricted inventory**

# Evolution of resident restricted inventory



# Targeting 75% of employees living locally





**Current situation**

# Key Macro factors

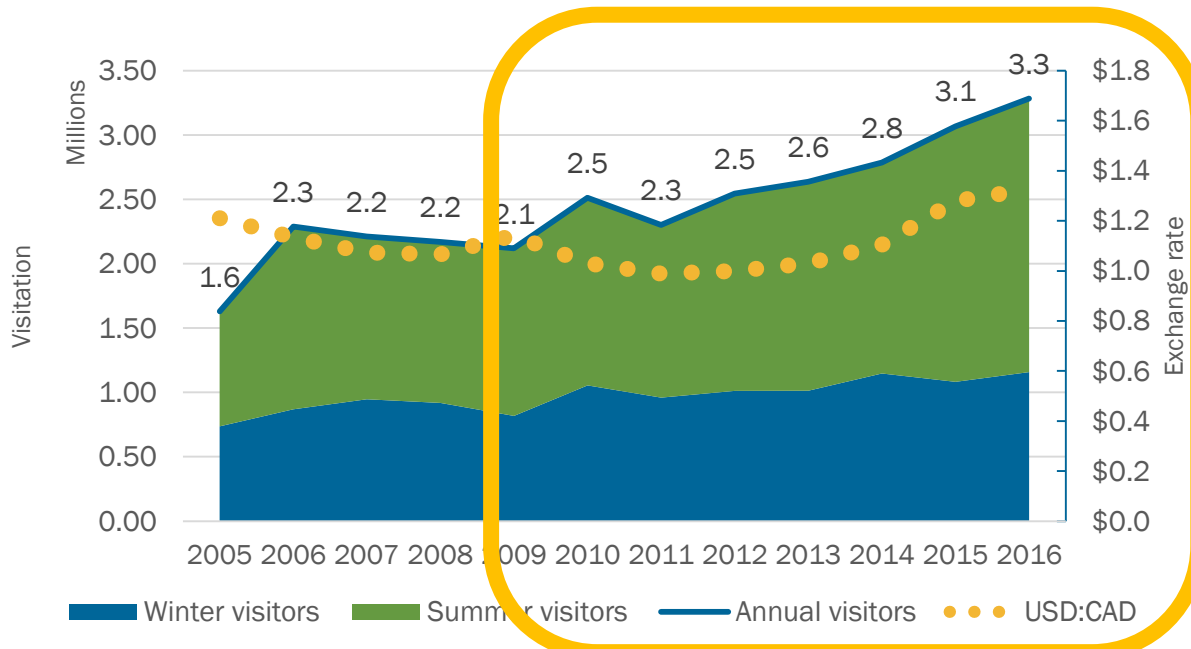


**Economic and tourism surge (USD/low *i*)**

## Whistler's key stakeholder groups implementing their strategies, with alignment in resort's economic planning



US FX Rate and Visitation in Whistler



**Statistically, the recent surge in visitation is mostly driven by the strength of the USD**

# Key Macro factors



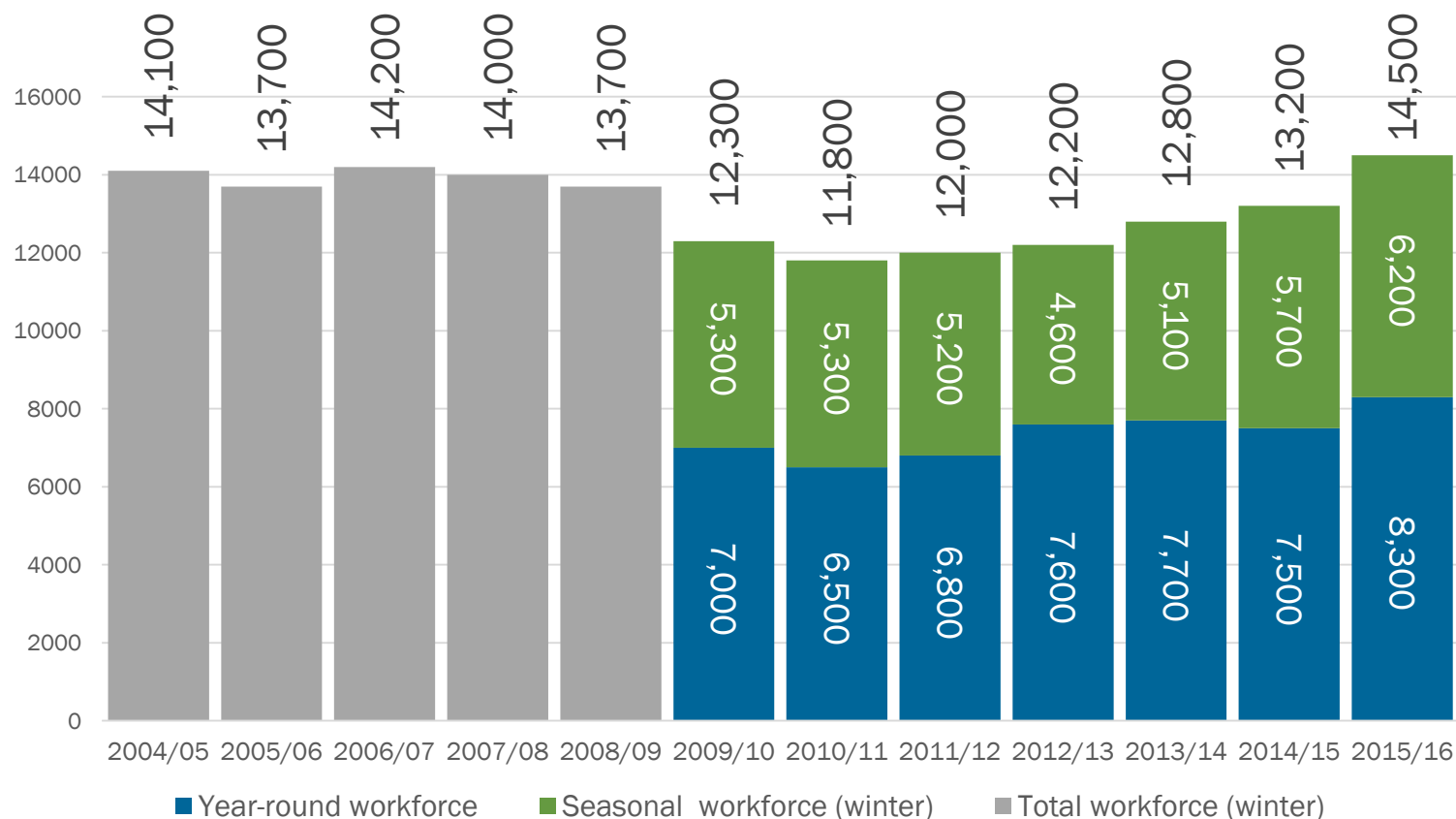
Economic and tourism growth (USD/low  $i$ )



**Jobs created locally** (+2,500 in 5 years)



# Job creation in both year round and seasonal positions



# Key Macro factors



Economic and tourism growth (USD/low  $i$ )



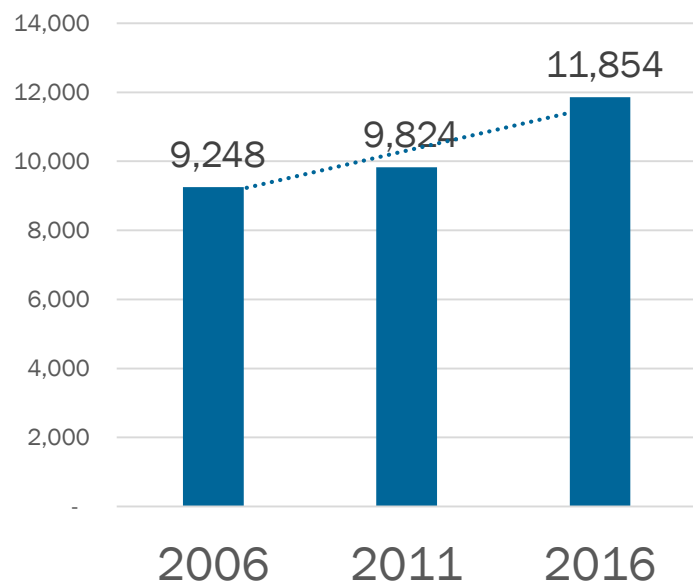
Jobs created locally (+2500 in 5 years)



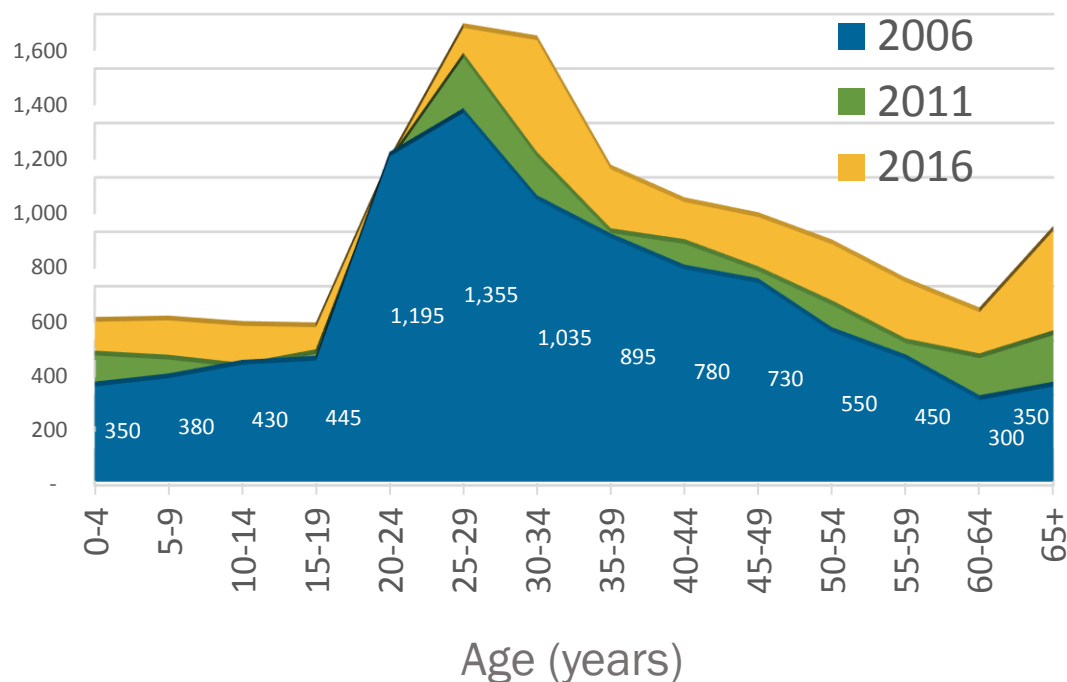
**Population growth** (+20% in 5 years)

# A growing population ...

## Whistler Population

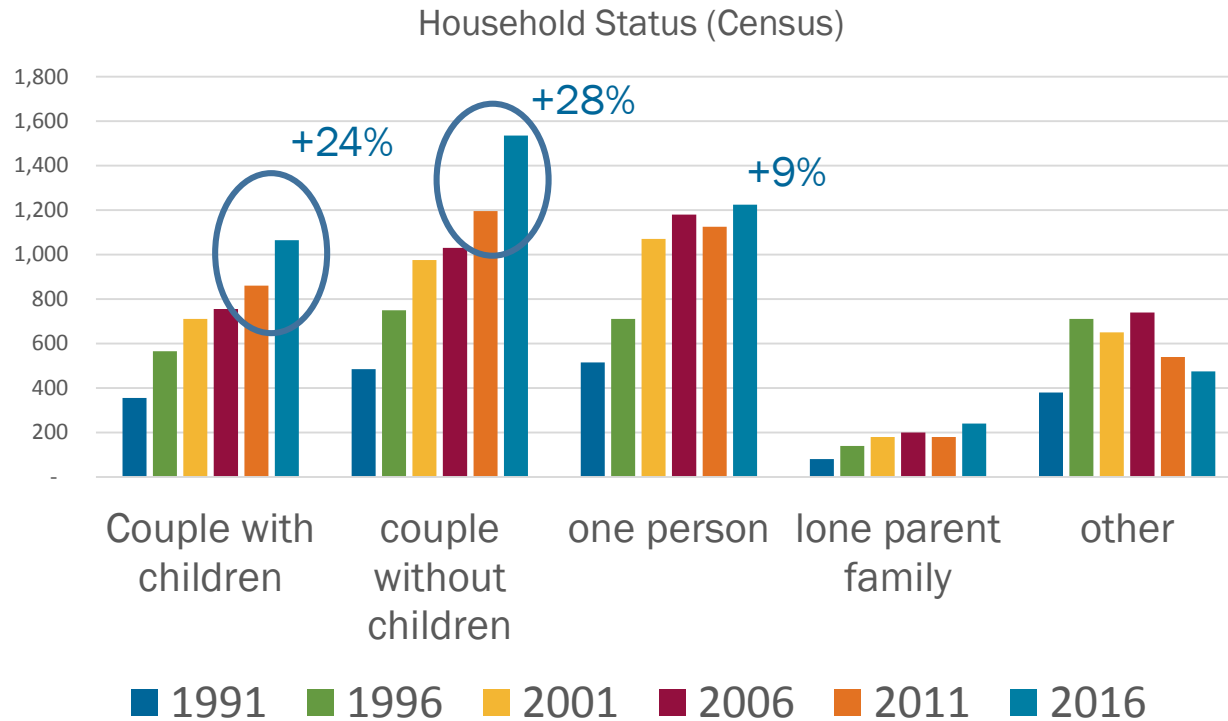


## Population evolution



**But declining proportion of young adult population, while increasing 30-39 years & kids. Also a growing seniors population albeit from a small base**

# Growth in family groups ... now 60% of households



Caution: one person households could be higher, but effected by affordability

# Key Macro factors



Economic and tourism growth (USD/low  $i$ )



Jobs created locally (+2500 in 5 years)

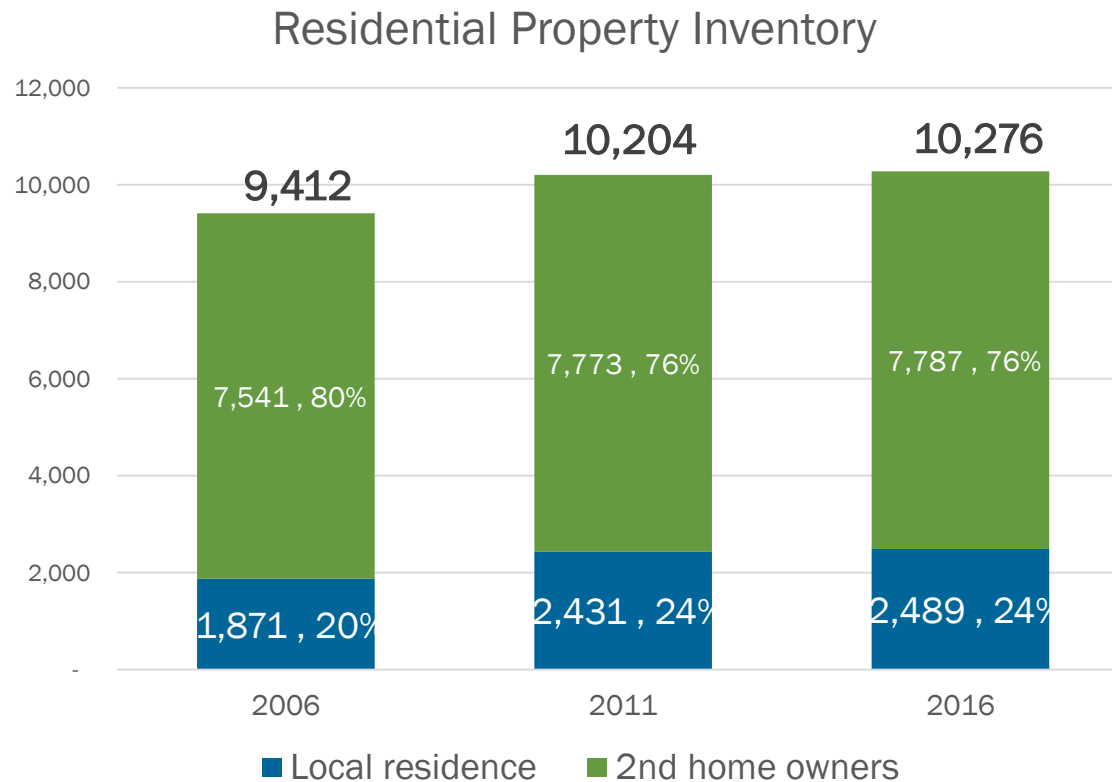


Population growth (+20% in 5 years)



**Housing supply**

# Growth in resident restricted inventory has driven the overall increase in residential properties



864 new homes in last 10 years

**- 618 of those have been resident restricted homes (72%)**

# Key Macro factors



Economic and tourism growth (USD/low  $i$ )



Jobs created locally (+2500 in 5 years)



Population growth (+20% in 5 years)



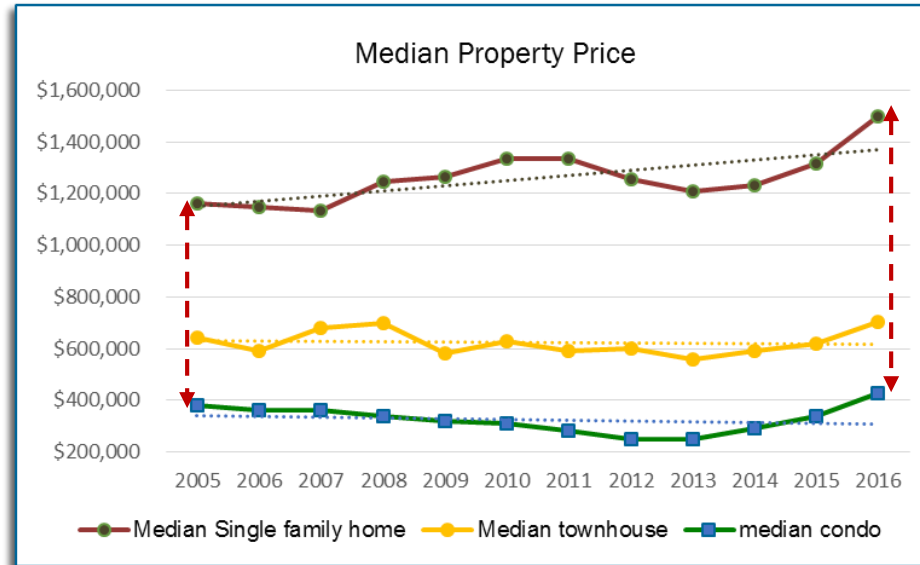
Housing supply



**House price appreciation** (+71% in last 3 yrs)



# Challenge in transitioning from one property to another as personal situations evolve



... and a widening gap between market and resident restricted homes

| Property Value Gap |                     |             |                |
|--------------------|---------------------|-------------|----------------|
| Unit type          | Resident Restricted | Market      | RR % of Market |
| Apartment          | \$258,724           | \$444,400   | 58%            |
| Townhome           | \$531,224           | \$781,900   | 68%            |
| Single Family      | \$786,982           | \$1,567,100 | 51%            |

# Rental rates rising beyond affordability ranges

| Rent as a % of income |           |         |      | Rental rates per month |                |                |                |                |
|-----------------------|-----------|---------|------|------------------------|----------------|----------------|----------------|----------------|
| Legend                | <40%      | 40%-50% | >50% | STUDIO<br>\$1,600      | 1BR<br>\$1,738 | 2BR<br>\$2,800 | 3BR<br>\$3,550 | SFH<br>\$4,738 |
| INCOME<br>LEVEL       | \$30,000  | 73%     | 79%  | 128%                   | 162%           | 216%           |                |                |
|                       | \$45,000  | 50%     | 55%  | 88%                    | 112%           | 149%           |                |                |
|                       | \$60,000  | 39%     | 43%  | 69%                    | 87%            | 116%           |                |                |
|                       | \$75,000  | 32%     | 35%  | 56%                    | 71%            | 95%            |                |                |
|                       | \$90,000  | 27%     | 30%  | 48%                    | 61%            | 81%            |                |                |
|                       | \$110,000 | 23%     | 25%  | 41%                    | 52%            | 69%            |                |                |
|                       | \$130,000 | 20%     | 22%  | 36%                    | 45%            | 60%            |                |                |
|                       | \$150,000 | 18%     | 20%  | 32%                    | 40%            | 54%            |                |                |

# Key Macro factors



Economic and tourism growth (USD/low  $i$ )



Jobs created locally (+2500 in 5 years)



Population growth (+20% in 5 years)



Housing supply

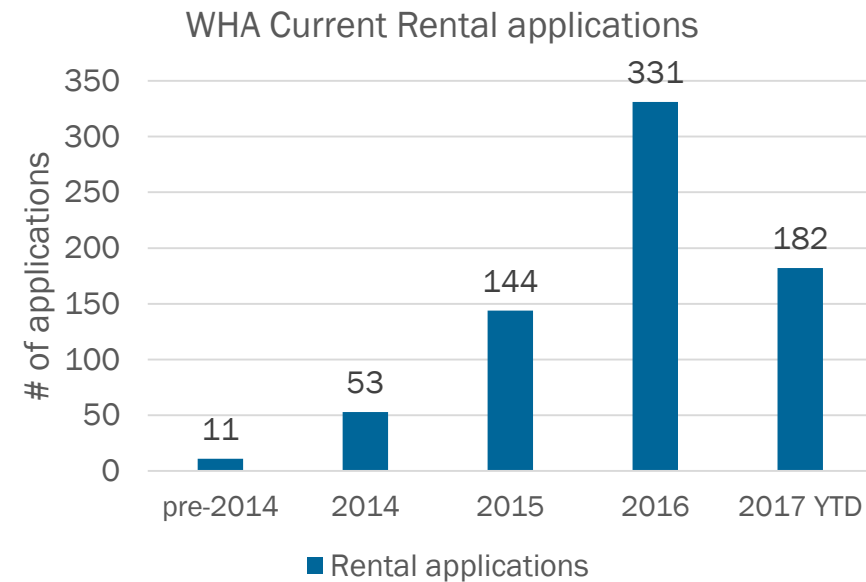
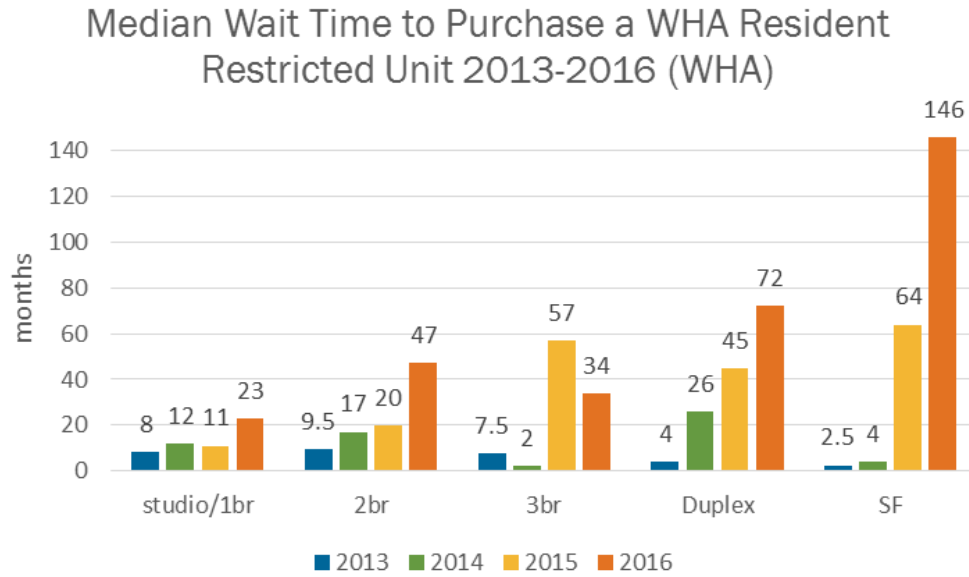


House price appreciation (+71% in last 3 yrs)




**Rising waitlist for WHA inventory (own / rent)**

# Wait times evident of desire for more family homes with limited inventory



**... while the restricted rental waitlist growth is further evidence of unaffordability in the market**

A photograph of a snowy mountain landscape. The foreground and middle ground are filled with numerous evergreen trees heavily covered in snow. Several wooden houses with dark roofs are visible, some partially obscured by the trees. In the background, a snow-covered mountain peak rises against a clear blue sky. The text "Housing utilization" is overlaid in the center-left of the image.

# Housing utilization

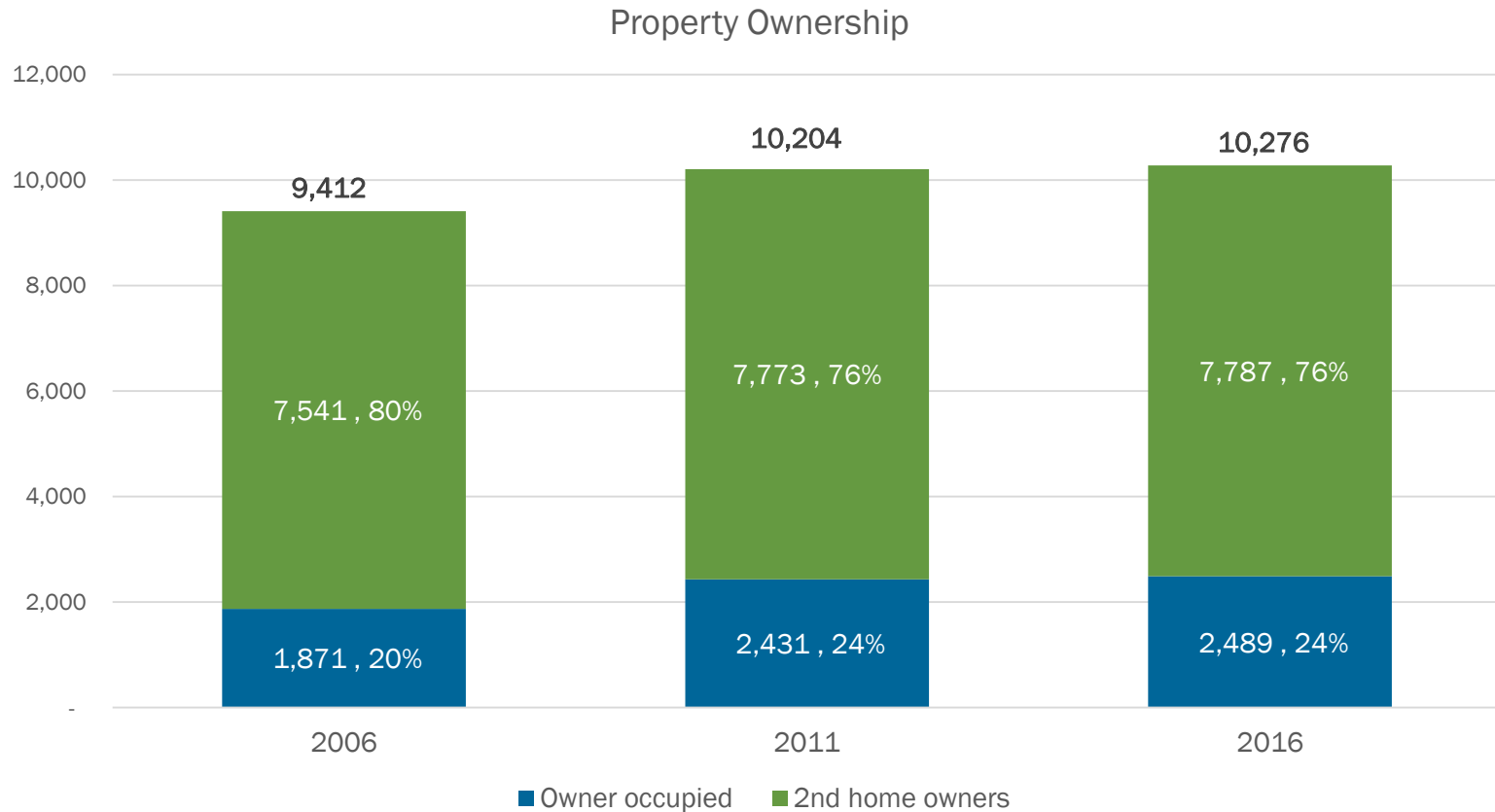
# Housing utilization

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**High turnover in ownership of market homes, but mostly between second home owners**



# Ownership has been stable in Whistler with just over 75% not owner-occupied





# Housing utilization

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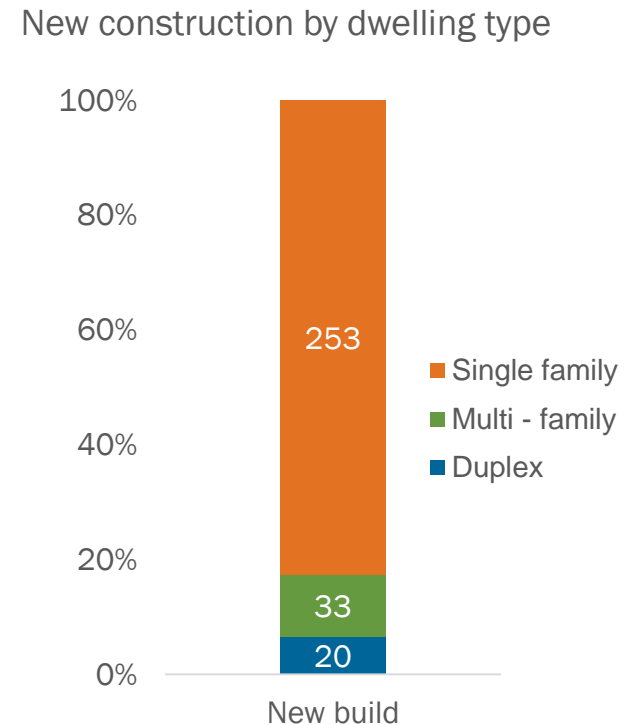
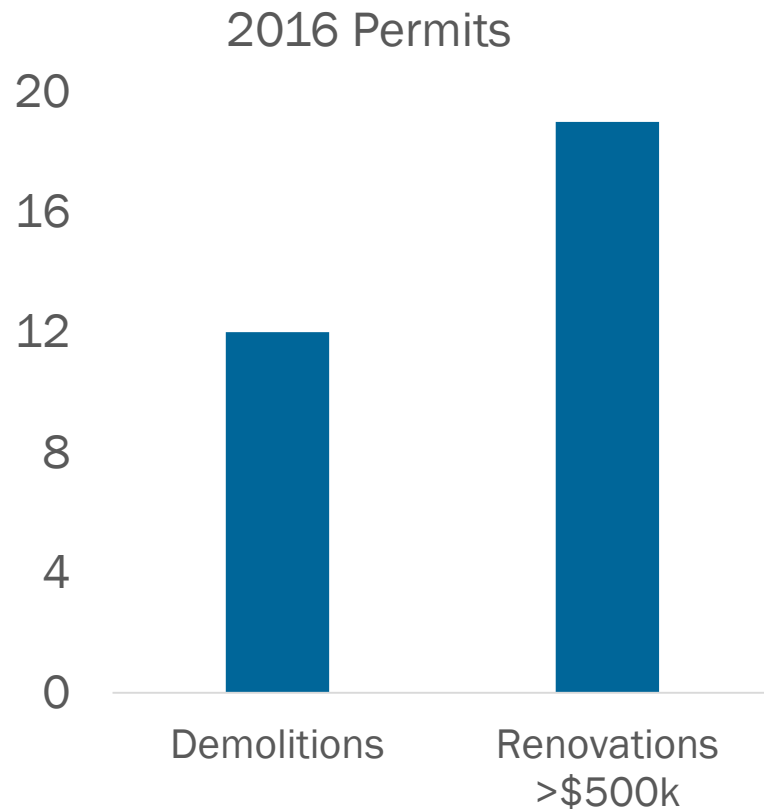
High turnover in ownership of market homes, but mostly between second home owners

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## **Demolitions and renovations impacting available rentals**



# Demolitions + major renovations cumulatively have had significant impact on rental supply for workforce



Trend has been to build single family homes - larger builds leads to higher values  
(satisfying need for housing investors & relatively high income people to have vacation homes)

# Housing utilization

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High turnover in ownership of market homes, but mostly between second home owners

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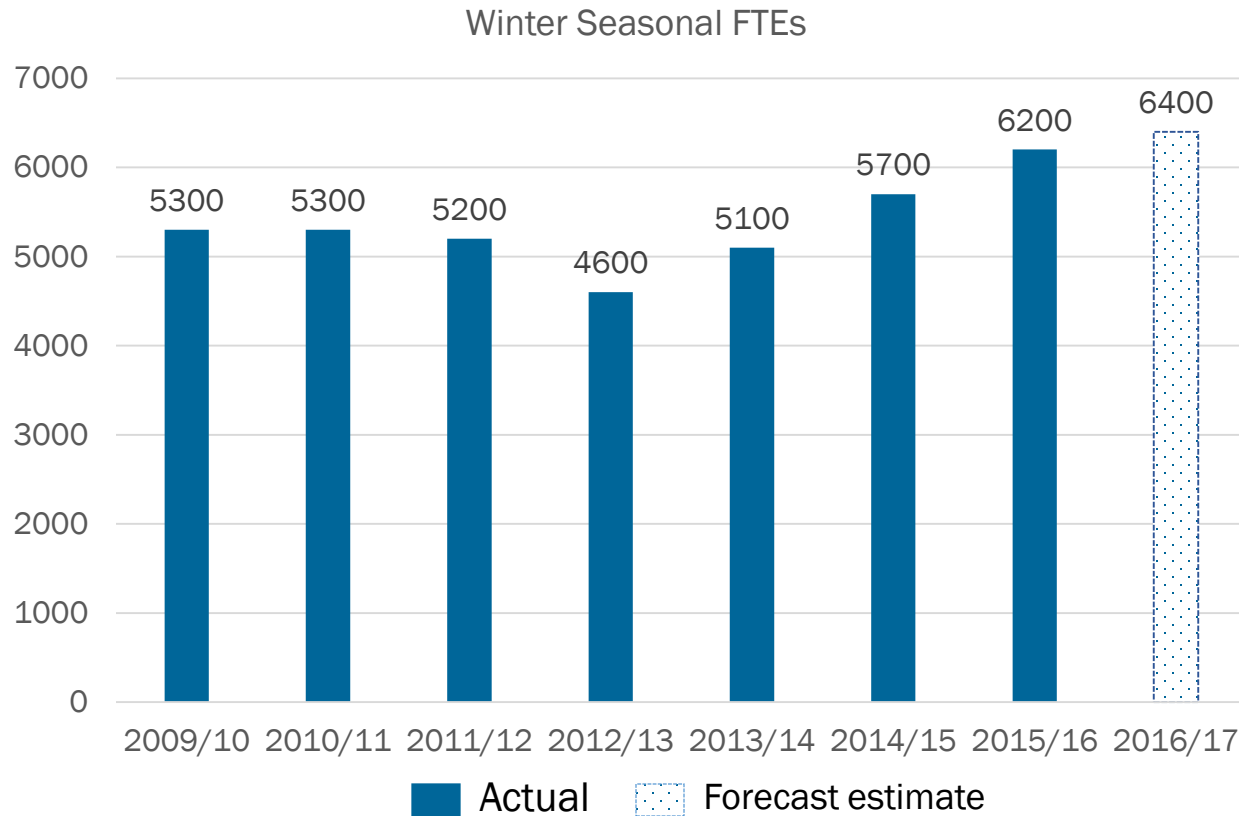
Demolitions and renovations impacting available rentals

---

**Higher seasonal staff numbers spilling over into market homes (from employer staff housing) exacerbating rental rates**



# Seasonal workforce growth adds pressure to the availability of homes for year round workforce



*Majority of our seasonal workforce rent a 2+ bedroom home and share it with multiple others – homes typically also associated with families*

# Housing utilization

---

High turnover in ownership of market homes, but mostly between second home owners

---

Demolitions and renovations impacting available rentals

---

Higher seasonal staff numbers spilling further into market homes (from employer staff housing) exacerbating rental rates

---

**Whistler's residential neighbourhoods are relatively low density providing opportunity for better land use**

# Housing utilization

---

High turnover in ownership of market homes, but mostly between second home owners

---

Demolitions and renovations impacting available rentals

---

Higher seasonal staff numbers spilling further into market homes (from employer staff housing) exacerbating rental rates

---

Whistler's residential neighbourhoods are relatively low density providing opportunity for better land use

---

**Each neighbourhood has some unique characteristics**

# Varying characteristics by neighbourhood help identify opportunities

- Type of dwelling
- Age of property
- Size of lots

Neighbourhood Residential Dwelling Types  
(% Distribution of Residential Dwelling Units by Type by Neighbourhood)

| Neighbourhood                     | Vacant | Single-Family | Duplex | Multi-family | Total |
|-----------------------------------|--------|---------------|--------|--------------|-------|
| Alpine Meadows                    | 2%     | 65%           | 0%     | 33%          | 100%  |
| Alpine Meadows North              | 5%     | 95%           | 0%     | 0%           | 100%  |
| Alta Vista                        | 4%     | 47%           | 1%     | 48%          | 100%  |
| Baxter Creek & Rainbow            | 25%    | 33%           | 29%    | 13%          | 100%  |
| Blackcomb Benchlands North        | 0%     | 2%            | 0%     | 97%          | 100%  |
| Blackcomb Benchlands South        | 1%     | 4%            | 0%     | 95%          | 100%  |
| Blueberry Hill                    | 3%     | 21%           | 3%     | 72%          | 100%  |
| Brio and Sunridge Plateau         | 4%     | 63%           | 17%    | 15%          | 100%  |
| Cheakamus Crossing                | 5%     | 1%            | 0%     | 94%          | 100%  |
| Emerald Estates                   | 6%     | 94%           | 0%     | 0%           | 100%  |
| Function Junction                 | 3%     | 5%            | 0%     | 93%          | 100%  |
| Kadenwood                         | 49%    | 49%           | 2%     | 0%           | 100%  |
| Millar's Pond & Bayshores         | 1%     | 34%           | 14%    | 51%          | 100%  |
| Nesters White Gold & Spruce Grove | 3%     | 51%           | 4%     | 41%          | 100%  |
| Nicklaus North                    | 12%    | 52%           | 0%     | 37%          | 100%  |
| Nita Lake Estates                 | 9%     | 36%           | 0%     | 55%          | 100%  |
| Rainbow Park                      | 8%     | 90%           | 3%     | 0%           | 100%  |
| Spring Creek                      | 11%    | 20%           | 1%     | 68%          | 100%  |
| Stonebridge                       | 62%    | 38%           | 0%     | 0%           | 100%  |
| Twin Lakes                        | 0%     | 0%            | 0%     | 99%          | 100%  |
| Village                           | 0%     | 0%            | 0%     | 100%         | 100%  |
| Village North                     | 0%     | 0%            | 0%     | 100%         | 100%  |
| Whistler Cay Estates              | 1%     | 57%           | 2%     | 39%          | 100%  |
| Whistler Cay Heights              | 3%     | 44%           | 14%    | 38%          | 100%  |
| Whistler Creek and Wayside        | 4%     | 9%            | 24%    | 63%          | 100%  |
| Whistler Creek North              | 1%     | 15%           | 5%     | 79%          | 100%  |
| Whistler Creek South              | 0%     | 11%           | 8%     | 81%          | 100%  |
| Total                             | 3%     | 27%           | 5%     | 65%          | 100%  |

No duplexes,  
more suites

More  
townhomes,  
less suites

No duplexes,  
more suites

Low duplex,  
more suites

More duplex  
and  
townhomes



# Housing utilization

---

High turnover in ownership of market homes, but mostly between second home owners

---

Demolitions and renovations impacting available rentals

---

Higher seasonal staff numbers spilling further into market homes (from employer staff housing) exacerbating rental rates

---

Whistler's residential neighbourhoods are relatively low density providing opportunity for better land use

---

Each neighbourhood has some unique characteristics

---

**Rising concerns with Tourist Accommodation use in residential properties**

# Looking ahead to the future

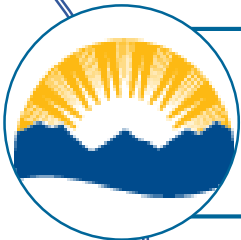


Growth expected to moderate in short term

For Whistler:

- Similarly expect some moderating
- Pace of growth in last few years is not sustainable
- Peak times are hitting capacity limits

# Looking ahead



Growth expected to moderate in short term



Single biggest challenge for the province is the aging population

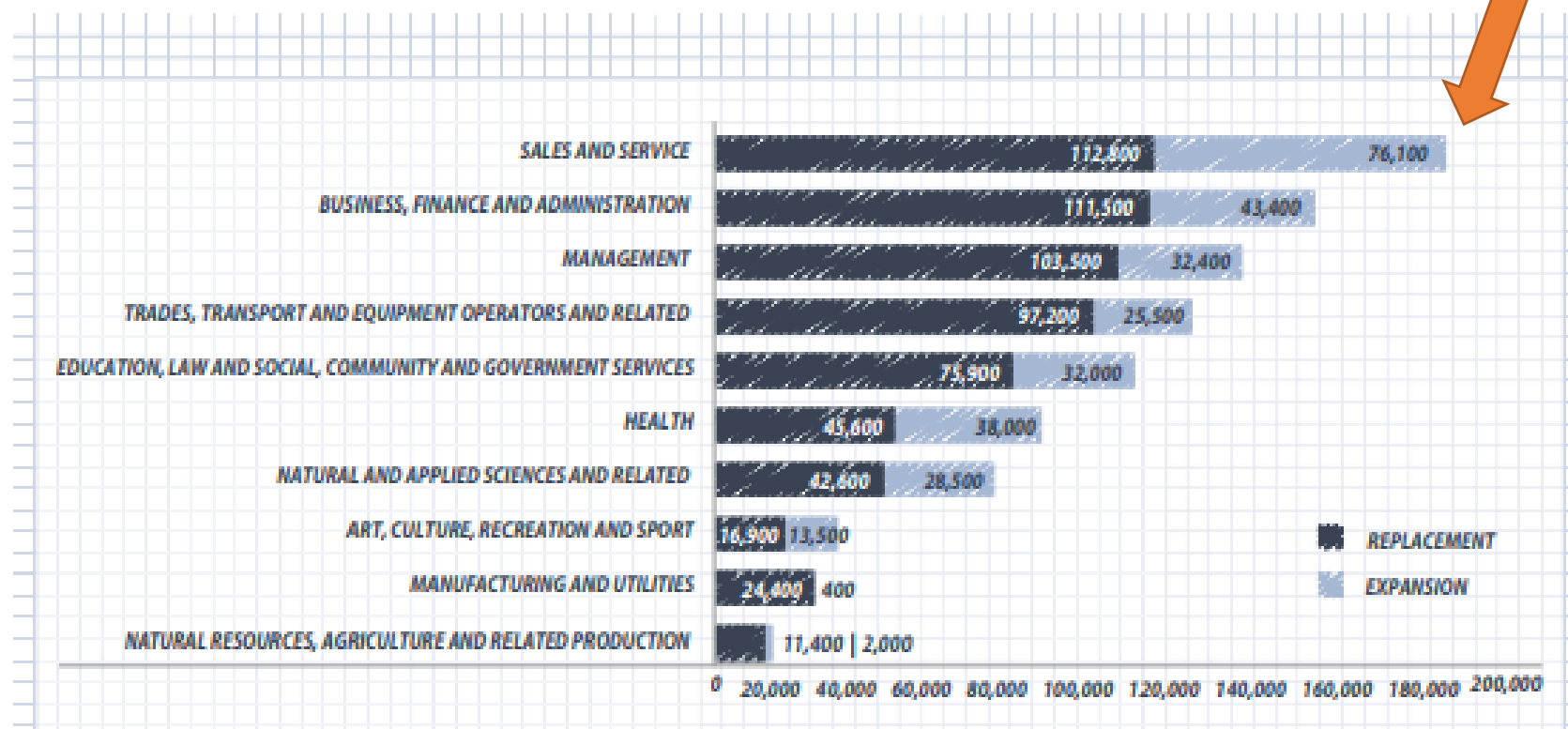


## Skilled labour shortage could cost B.C. billions, report says

Conference Board of Canada estimates shortage of 514,000 skilled workers in B.C. within a decade

By Roshini Nair, CBC News Posted: Dec 14, 2016 1:14 PM PT | Last Updated: Dec 14, 2016 1:14 PM PT

**FIGURE 10:** Job Openings by Major Occupation Group



## Revelstoke labour shortage reaches 'crisis' stage

Hotel rooms going uncleaned and hours being reduced due to lack of workers

# Looking ahead



Growth expected to moderate in short term

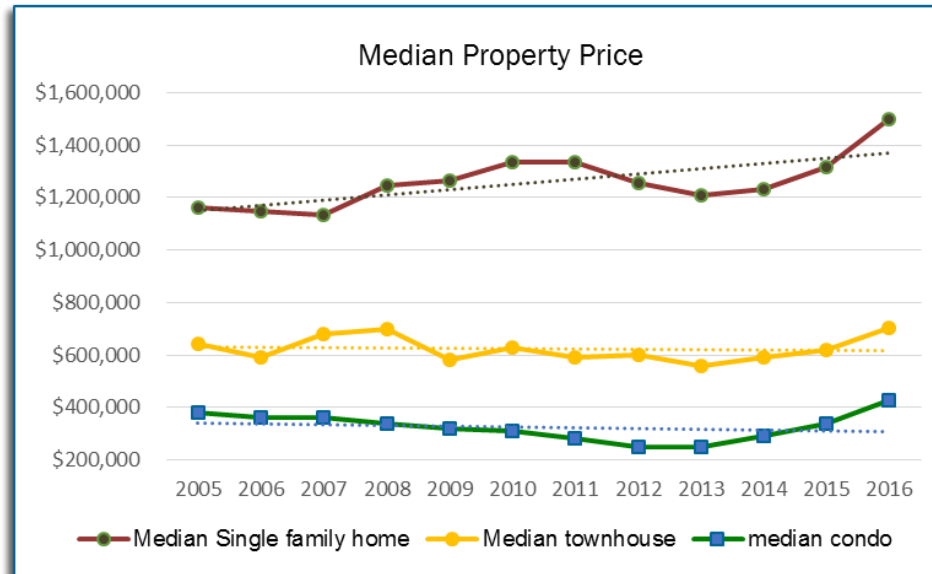


Single biggest challenge for the province is the aging population



Dynamics and desires would dictate smaller homes are needed to cater to our local workforce

# Growing gap between multi-family and single family homes



## Who Will Buy Baby Boomers' Homes?

MIMI KIRK APR 14, 2017 City Lab



# Looking ahead



Growth expected to moderate in short term



Single biggest challenge for the province is the aging population



Dynamics would dictate smaller homes are needed to cater to our local workforce



Access to Squamish housing expected to continue to reduce, while Pemberton remains a viable option

# Squamish home prices recently grew at a faster rate than Whistler ...

| Single Family Detached | 2014      | 2017        | % change |
|------------------------|-----------|-------------|----------|
| Squamish               | \$539,700 | \$975,500   | +81%     |
| Whistler               | \$960,100 | \$1,637,300 | +70%     |

... as new housing targets the Lower Mainland market

# Looking ahead



Moderated growth over the next 2-3 years



Single biggest challenge for the province is the aging population



Dynamics would dictate smaller homes are needed to cater to our local workforce



Access to Squamish expected to continue to reduce, while Pemberton remains a viable alternative



**Without any change in current housing policies, it will be very challenging to continue to meet Whistler's resident housing targets**

# Our Community

- 70%** of working households have  $\geq 2$  workers living in the home
- 85%** Work full time – 1 or more jobs
- 55%** of permanent resident workforce live in rental housing
- 3 in 4** permanent residents rent market homes
- 60%** renters expect to have to move within 12 months
- 1 in 5** renters looking to buy their own home
- >80%** of all residents support need for more resident restricted homes
- > 75%** of all residents support increasing density in existing single family home neighbourhoods

# We also heard loud and clear from our community members about their concerns ...

Landlords are asking crazy rents

My ex-landlord is now using their property personally – for family & friends' vacations

Pemberton is cheaper but transit doesn't work for me

My neighbours home is being used for tourists

I've been waiting so long for a WHA home

I have to leave town with my family as its just too expensive now to make ends meet

We can't save for a down payment because we pay so much in rent










What about the bed cap?

Whistler's not the same – too much growth

So many large homes that are just not affordable



# Housing Continuum – the challenge

|                                  |          | RENTAL  |   |  | PURCHASE  |   |
|----------------------------------|----------|---|---|--|---|---|
|                                  |          | Dorm style  | Multi - Family  | Single Family  | Multi - Family  | Single Family   |
| Seasonal/<br>Temporary residents |          |  |   |  |   |   |
| Permanent residents              | Singles  |   |    |  |   |   |
|                                  | Couples  |   |    |  |    |    |
|                                  | Families |   |  |  |  |  |



# Our primary objective for housing



Ensure ***appropriate and affordable*** housing supply for both permanent and seasonal staff

- Create flexibility & diversity in housing product



So, how do we address the short term gap and secure housing for our workforce in the longer term too?





# **Recommended Actions**

# 7

## Recommended Actions

### 3 already in implementation phase

- Early deliverables focused on quick wins – *whilst still being sustainable longer term;*
- Focus on improved utilization of our existing housing stock; and
- Update development charge contributions to support resident housing projects

### 4 new Proposed Recommendations



1

# New municipal bylaw for increased enforcement where residential homes are being used for tourist accommodations



NOTE: Temporary or otherwise commercial/tourist rental of a residential dwelling (including on an occasional basis) is not permitted under the Zoning Bylaw. Residential is a fixed place of living.

## 2

## Home Run program to match resort businesses with property owners



[homerun.whistlerhousing.ca](http://homerun.whistlerhousing.ca)

A matching program for **residential property owners to rent their properties to businesses** with the goal of increasing affordable housing supply to local residents.

Reputable **Whistler businesses take full responsibility for the lease**, including paying the rent and ensuring maintenance of the home.

**Offers a legitimate rental revenue source** for property owners who may have previously illegally relied on revenue from renting to tourists.

Success so far:

- Added **homes for 30 employees**
- **Acted as a catalyst** for homeowners to **rent their homes approaching businesses** directly 'referencing Home Run'



**WHISTLER PREMIER**  
Whistler Premier Resorts, Whistler's leading property management firm, is currently recruiting:  
Guest Services Agent  
Night Audit  
Room Attendant  
Laundry Attendant  
Houseperson  
Housekeeping Supervisor  
Owner Services Coordinator  
Staff housing available  
Please submit your interest to: [redacted]

**NESTERS MARKET & WELLNESS CENTRE**  
NOW HIRING AT OUR WHISTLER LOCATION  
Grocery clerks  
Produce Clerks  
Meat Clerks  
Deli Clerks  
Bakery Clerks  
Cashiers  
Juice Bar Clerks  
In your resume to: bruce.stewart@nestersmarket.com please cc: [redacted]  
fairweather@nestersmarket.com or call us at 604-937- [redacted]

**Whistler Connection**  
is hiring for  
**TRANSPORTATION COORDINATOR**  
• Competitive wage  
• Staff housing  
• Exciting team environment  
• Skill with numbers and new programs  
• Attention to detail  
• Great attitude and problem solving

**Brandy's**  
The Keg and Brandy's are looking for  
**PREP COOK**  
**SALAD COOK**  
**APPY COOK**  
**LINE COOK**  
**DISHWASHER**  
References required.  
Great wages, tips and company perks/incentives.  
Email resumes to: [redacted]@thekegs.com

**HY'S**  
EST. 1955  
**STEAKHOUSE COCKTAIL BAR**  
Experienced Server & Bartender  
Service Assistants  
Dishwashers  
Prep Cooks  
Line Cooks  
Accommodation available for those that qualify

**PAN PACIFIC WHISTLER**  
Pan Pacific Whistler is currently hiring:  
Guest Services Agent  
Night Audit  
Housekeeping Room Attendant  
Breakfast Attendant (Part-time)  
Discover new opportunities to embark on a career in Whistler with Pan Pacific Whistler, located at Whistler's best. We offer competitive wages, wellness/Ski pass and subsidized shared staff accommodation.  
To apply, please submit your cover letter and resume to: [redacted]  
careers.ppwbi@panpacific.com Detailed job post viewed at: [redacted]

**the grocery store**  
everyday's good here  
Here at **The Grocery Store** we pride ourselves on offering a work environment. Applicants will add to our awesome team, enjoy flexible scheduling and a competitive rewards package. Discounted groceries, seasonal bonuses and exciting staff perks.  
**Employee Housing Available.**  
Currently, we are looking for **Cashiers, Grocery Clerks**. Candidates must be motivated and committed to providing service to our customers.  
Interested in joining the world's greatest grocery store? Drop off between: Monday-Friday 9-5

**Poolside**  
Spa Sales & Service  
Now hiring for:  
**Water Care Technician**  
Starting at \$15/hour, Four 10-hour shifts available. Staff housing & Transportation (limited available). Spirit Pass & Medical Benefits.  
A valid driver's license is required

**WHISTLER WIRED**  
Work somewhere awesome  
We pay what you deserve  
**WE WANT YOU!**  
HOUSEKEEPING & MAINTENANCE STAFF  
• Staff accommodation available  
• Full & Part-time  
• \$16 to \$18 per hour  
Please submit cover letter and resume to: [redacted]  
**Opportunity knocks ...**  
**STAFF HOUSING AVAILABLE FOR THE FOLLOWING POSITIONS:**  
Bearfoot Restaurant is growing its kitchen team.  
Work with Whistler's top restaurant and be part of the action to deliver an exceptional fine dining experience to guests in a high-end restaurant. Executive Chef Melissa Craig is hiring to fill the following positions in her kitchen brigade:  
FIRST COOKS  
CHEFS DE PARTIE  
PASTRY CHEFS  
CATERING COOKS  
AM/PM DISHWASHERS

**SCANDINAVE SPA WHISTLER**  
This could be your office!  
Night Cleaner  
Day Cleaner  
Spa Experience  
Maintenance  
FULL TIME OR PART TIME  
We offer:  
• Scandinavian Spa Bath membership  
• Staff housing when available  
• Whistler Blackcomb winter ski pass  
• Whistler Blackcomb season's apply!

**Whistler Athletes' Centre**  
High Performance Training and Accommodation  
Lodge Attendant  
Kitchen Porter / Lodge Attendant  
Guest Service Agent  
Head Coach in: Luge  
Track Worker  
Bobsleigh Pilot  
Recreation Operator  
Utility Operations Worker (Snow Clearing)  
Guest Activity Rep Host  
Whistler Olympic Park  
Roomer  
Linch Cat Operator  
Snow Clearing Operator  
Sport Coach  
Supervisor, Ski Patrol & Safety  
Guest Activity Rep  
Rental Services Tech  
Lead, Ski Patrol  
Maintenance and Operations Worker  
Ski Patrol

**CRYSTAL LODGE**  
Whistler Unique  
As the centre of it all.  
The Crystal Lodge & Suites is currently seeking Team Players for the following positions:  
**ROOM ATTENDANTS** (FULL-TIME)  
**BELLMAN/BELLPERSON** (PART-TIME / FULL-TIME)  
**RESERVATIONS COORDINATOR** (FULL-TIME (CONTRACT))  
**RESERVATIONS AGENT** (PART-TIME)  
**HOUSING AVAILABLE FOR FULL-TIME POSITIONS ONLY**

**SUNDIAL**  
The Sundial Boutique Hotel has openings for:  
Guest Services Supervisor  
Guest Services Representative  
Room Attendant  
Houseperson  
**STAFF ACCOMMODATION AVAILABLE**

**THE KEG**  
STEAKHOUSE • BAR  
We are looking for a challenge?  
Whistler Connection is hiring for  
**TRANSPORTATION COORDINATOR**  
• Competitive wage  
• Staff housing  
• Exciting team environment  
• Skill with numbers and new programs  
• Attention to detail  
• Great attitude and problem solving



## Ensure new construction developments are contributing to providing new employee housing

Update the existing bylaw relevant to new commercial, industrial and tourist accommodations :

- a. to ensure charges **keep pace with inflation**, and
- b. to be **applicable to relevant new developments** which generate additional employees

✓ Contributions to **housing reserves which will help fund new resident restricted housing developments**

✓ Any significant **new development to provide employee housing** as condition of rezoning

EXPECTED OUTCOMES





# 7

## Recommended Actions

### 3 already in implementation phase

- Early deliverables focused on quick wins – *whilst still being sustainable longer term*;
- Focus on improved utilization of our existing housing stock; and
- Update development charge contributions to support resident housing projects

### 4 new Proposed Recommendations

- Address the need for increased supply of affordable rentals and affordable ownership options



## RMOW build more resident restricted homes to meet the needs of the permanent resident workforce

**TARGET AUDIENCE:** Permanent Resident workforce  
– both renters *and* aspiring home owners

Specifically:

a) WHA continue to progress new resident restricted rental builds

b) Plan for the **expansion of Cheakamus Crossing** – both rental & ownership homes

- Complete evaluation of municipal owned lands for prioritizing resident restricted developments;
- Determine immediately available sites for additional resident homes
- while retaining longer term options for land assets as the community continues to evolve

✓ Current WHA projects will deliver **227 new beds, or doubling of WHA rentals**

✓ **Address the rising waitlists** for rental and ownership for permanent resident workforce

EXPECTED OUTCOMES



# Whistler Housing Authority new affordable rentals



**1310 Cloudburst (Lot 1A)**  
27 new rental units, 75 employee beds  
Ready in Winter 2017



**1020 Legacy Way**  
23 new rental units, 53 employee beds  
Ready for Winter 2018



**8350 Bear Paw Trail**  
20 new rental units, 39 employee beds  
Ready for Winter 2018



**1330 Cloudburst (Lot 1B)**  
40 new rental units, 60 employee beds  
Ready for Winter 2019



# Cheakamus Crossing expansion

Looking at **maximizing employee housing** with a diverse mix of housing types

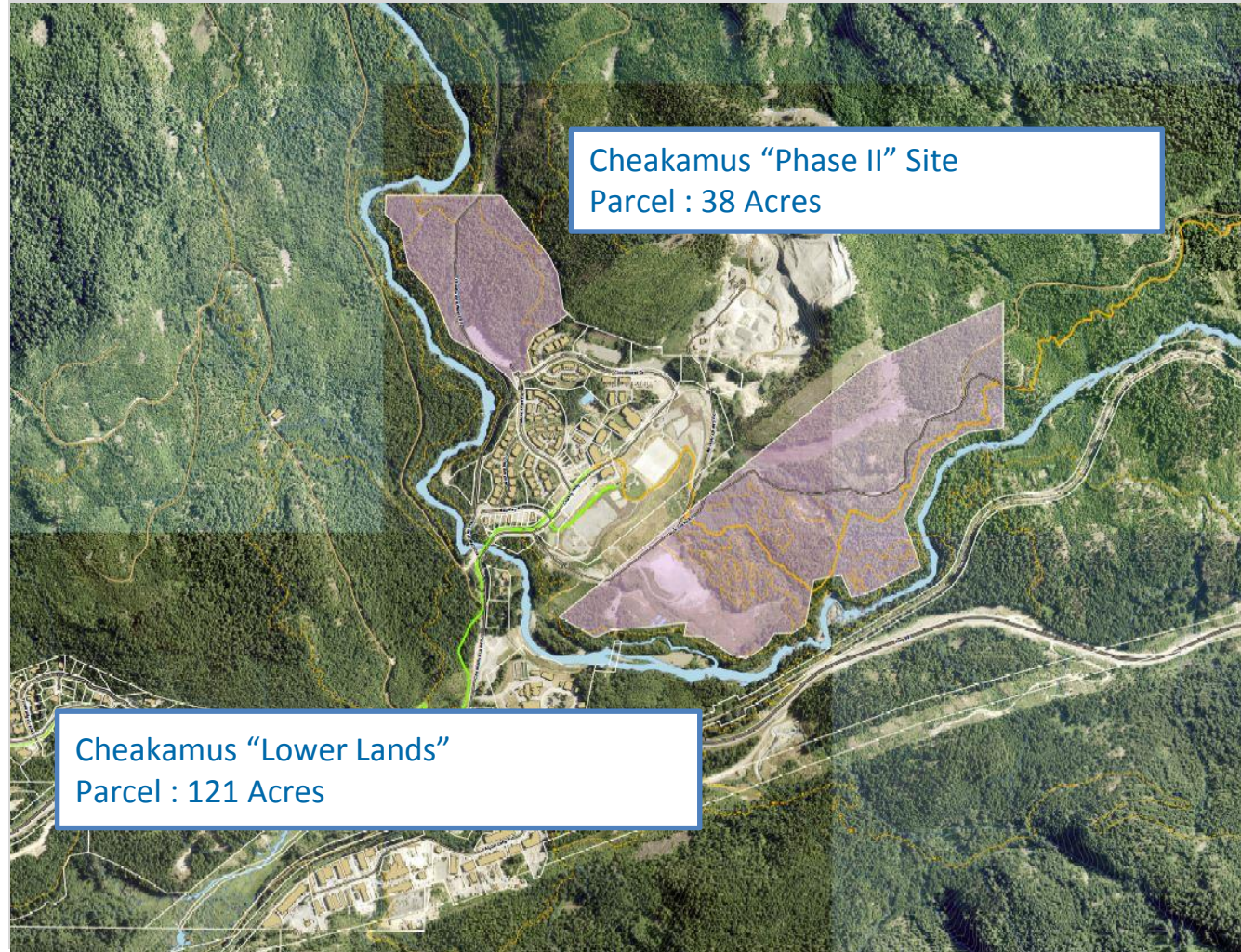
Tie in different considerations around **regional recreational opportunities** (valley trail, sea to sky trail etc), **parks...**

**Complement the existing neighbourhood**

Community values regarding **protection of natural corridors and natural features**

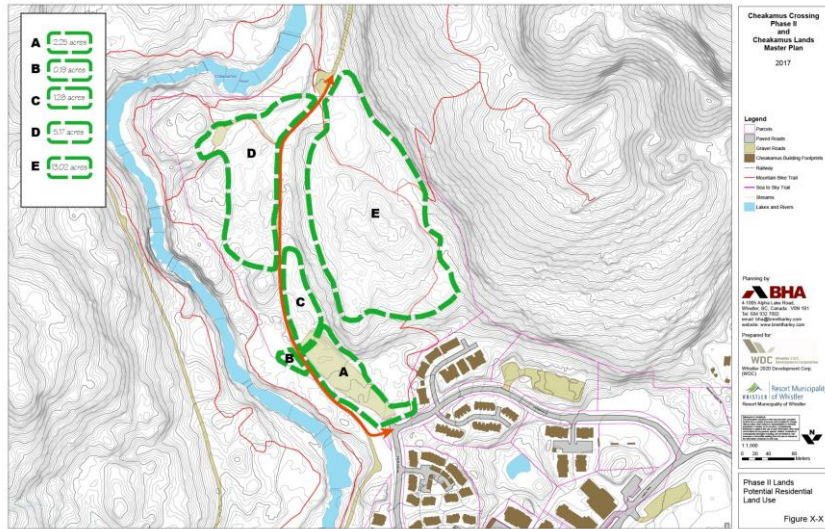
## SITE ANALYSIS:

Potential for housing, recreation, institutional, or related uses development

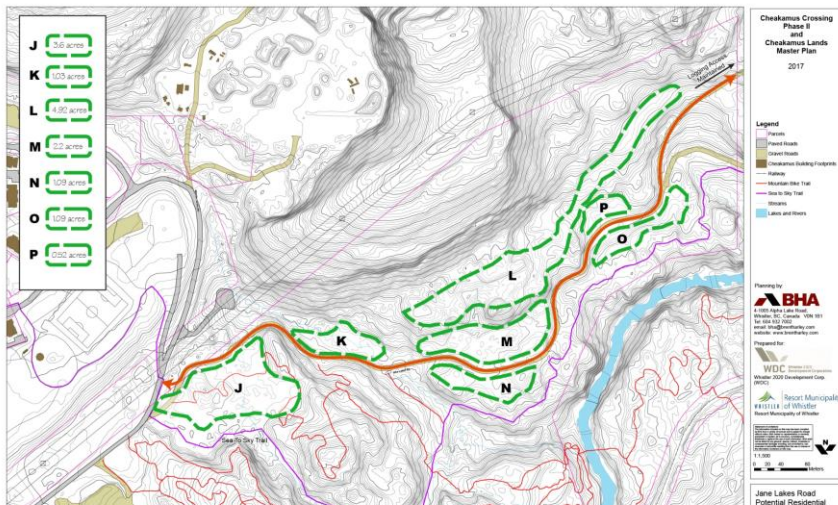
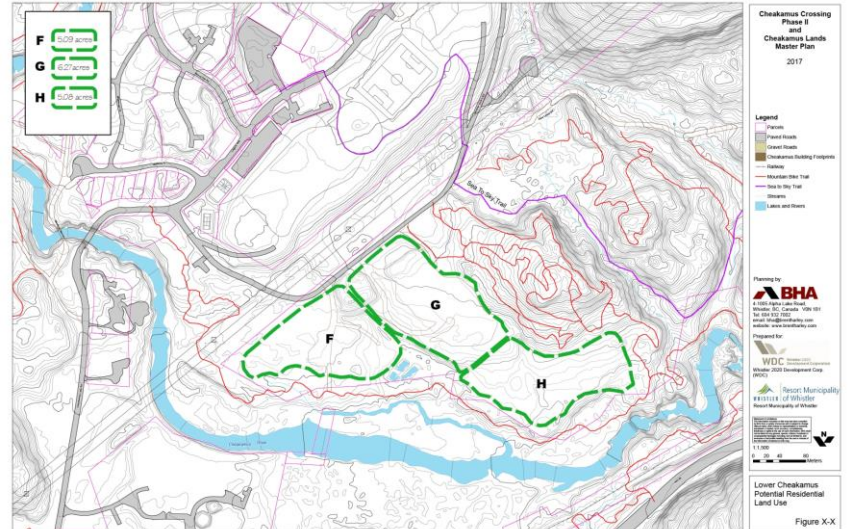




## Cheakamus “Phase II Lands” Potential Residential Land Use



## Cheakamus “Lower Lands” Potential Residential Land Use



## Cheakamus “Jane Lakes Road” Potential Residential Land Use

**Timing:**  
Development concepts for  
most immediate next  
phases within 2-3 months

# 5

## New & Expanded infill program to address loss of market homes

**TARGET AUDIENCE:** Existing home owners  
*and* aspiring home owners

- Consider new and expanded infill options including ability to stratify
- Apply to all neighbourhoods
- Review existing restrictions and incentives to ensure viable for both existing owners and future buyers

Conditions include ensuring additional homes created are housing employees; contribute to liveable and sustainable neighbourhoods;

- ✓ Targeting up to 50 new employee homes in existing neighbourhoods;
- ✓ Contribute to improved access to market homes
- ✓ Allows existing owners 'stay-in' options to help manage rising costs of ownership eg liquidate some of their equity or generate rental revenue stream

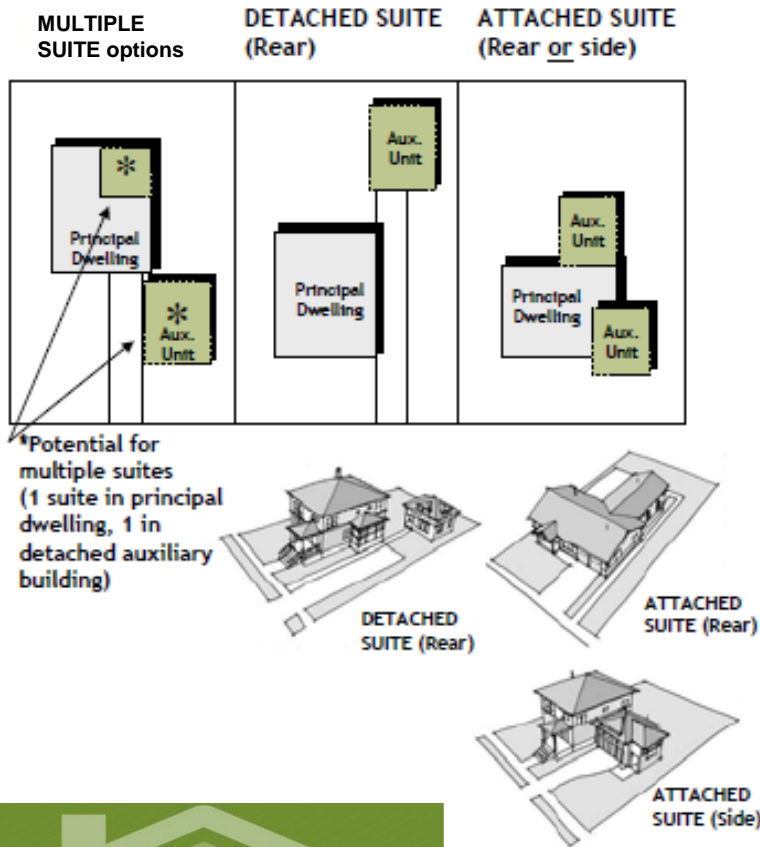
EXPECTED OUTCOMES





# Examples of Infill possibilities

## 1. Additional suites

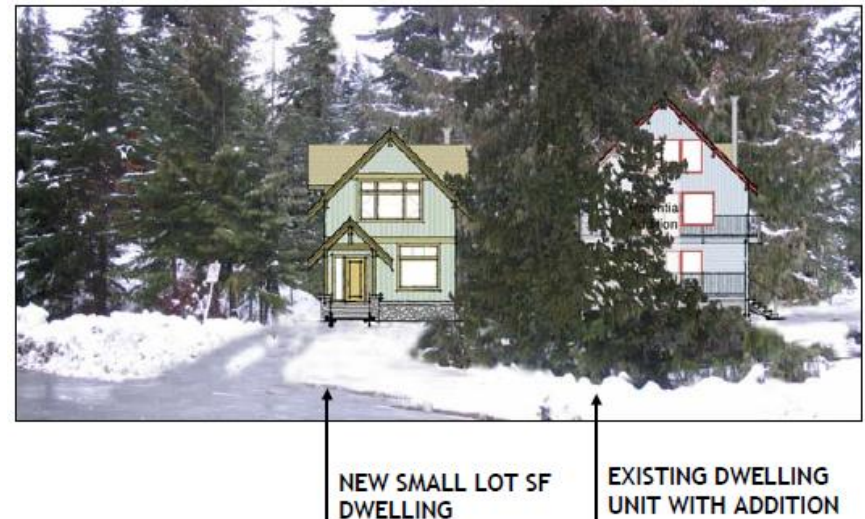


Sell, or rent, the new dwelling

## 2. Duplex



## 3. Lot split







## Allow for development of resident restricted rentals on private lands that may be currently under-developed

**TARGET AUDIENCE:** a. Employers to provide more staff housing  
b. Permanent resident renters

- Additional employer funded dorm style accommodations for seasonal staff housing
- Private development of resident restricted multi-family housing on existing privately owned sites that may currently be under-developed

All evaluated for suitability of location, form and character, and housing types. Requires consistency with current and updated OCP.

- ✓ Enhanced participation by businesses to accommodate staff
- ✓ Alleviating some demand on market rentals by seasonal staff
- ✓ Targeting 100% resident restricted housing to ensure ongoing availability for employee use.
- ✓ More long term security of affordable rentals for permanent resident workforce
- ✓ Shares financial risk with the private sector

EXPECTED OUTCOMES





## Further refine resident restricted (RR) program to protect employee housing

- **Establish an Income/asset verification framework** to tighten the existing eligibility criteria
- To ensure compliance with government funding parameters, **income thresholds will be established and monitored for all new WHA rental projects** (eg BC Housing for low-moderate income households - up to \$99,910 - dependent on the size of the rental unit)
- **Restrict access to RR homes such that eligibility excludes:**
  - a. Owners of market homes moving into RR
  - b. Households not working full time in Whistler
  - c. Non bona-fide self-employed individuals
- **More punitive penalties** for offenses with additional enforcement powers

- ✓ Most of Whistler's workforce who are currently eligible employees will **continue to be eligible** (tighten to reduce leakage)
- ✓ A framework that **enables more effective enforcement** of the rules
- ✓ **Increased community support for housing programs** and reduced negative sentiment about misuse by a minority of residents

EXPECTED OUTCOMES



# 7 Recommended Actions

## 3 already in implementation phase

- 1 Continue increased enforcement where residential homes are being used for tourist accommodations
- 2 Continue the Home Run program to match businesses with property owners
- 3 Ensure new construction is contributing to new employee housing

## 4 new Proposed Recommendations

- 4 **Build more RR homes to meet permanent resident workforce needs**
- 5 **New and expanded infill options to address loss of market homes**
- 6 **Allow for development of resident restricted rentals on private under-developed sites**
- 7 Further refine resident restricted (RR) program to protect employee housing

# In Summary:

## A multi-pronged approach to alleviating pressure points

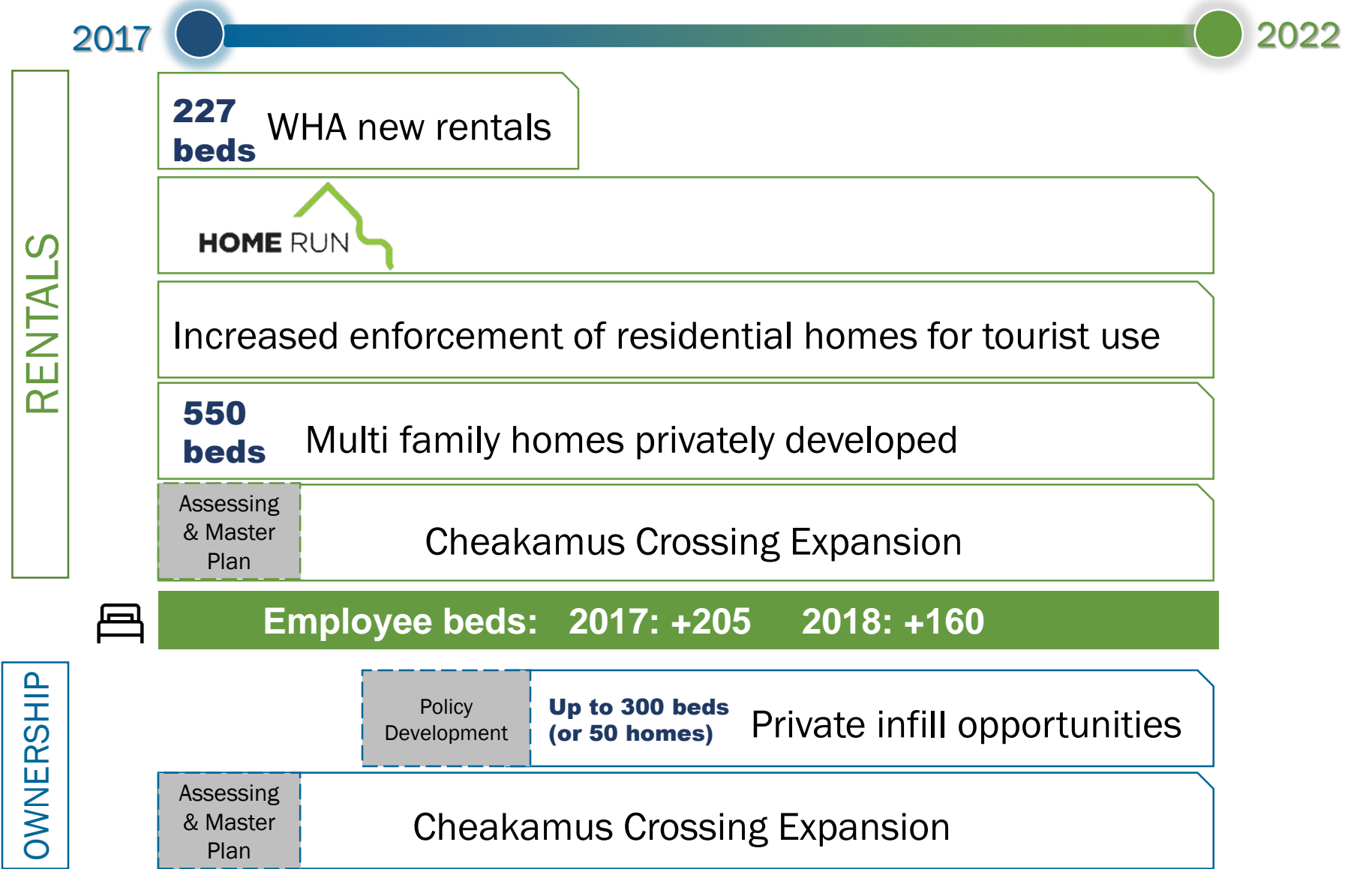


Opportunities for all our  
workforce

**Contributing to building  
successful  
neighbourhoods and a  
sustainable community**



# Opportunity to deliver \*1,000+ resident restricted beds within 5 years



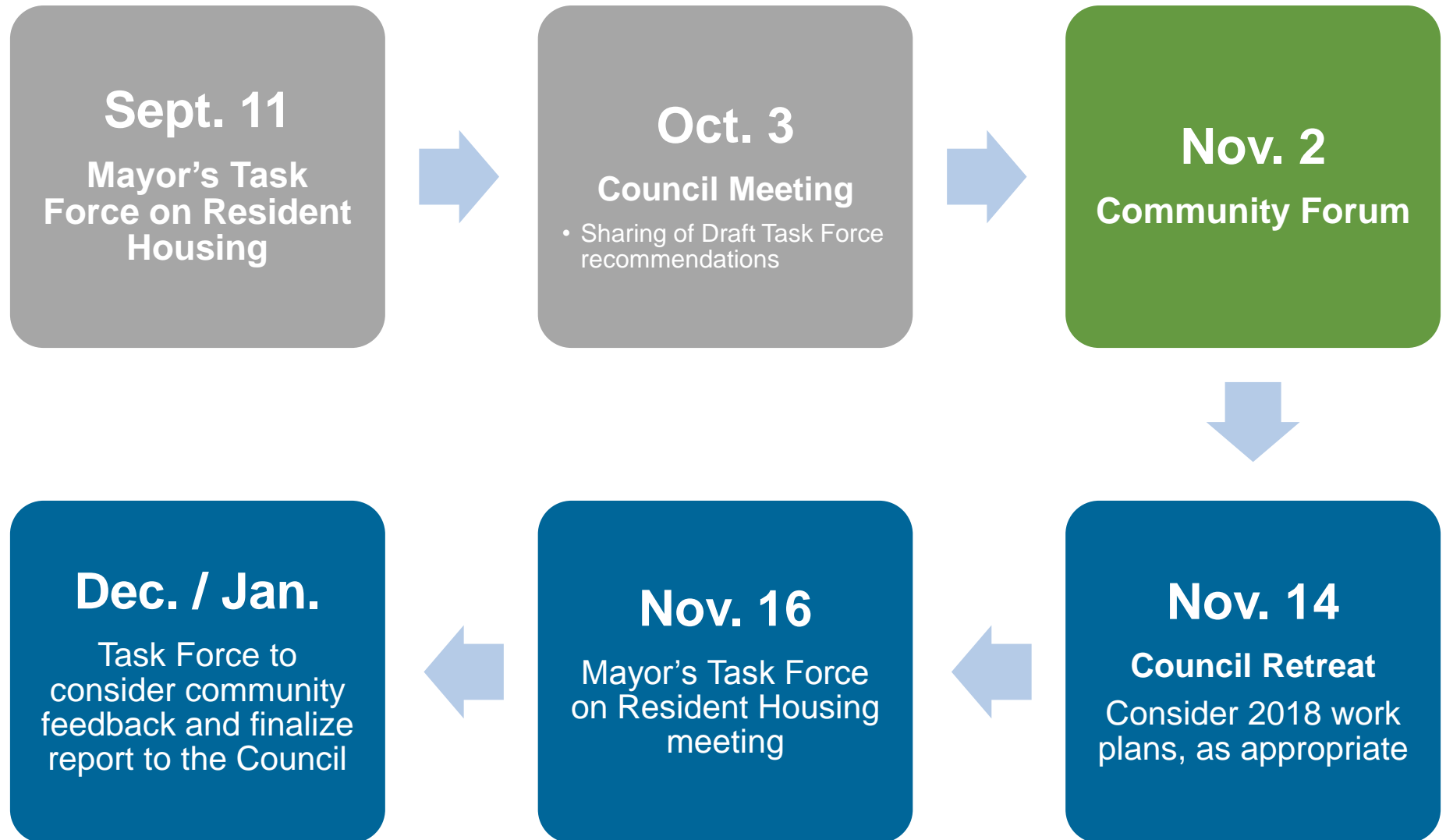
\* Ongoing monitoring to determine timing and phasing of future developments based on need



A photograph of a person and a child standing on a rocky peak, looking out over a vast landscape of snow-capped mountains under a blue sky with scattered clouds. The person is wearing a backpack and a hat, and the child is wearing a hat and a backpack. The text "Next steps" is overlaid on the left side of the image.

# Next steps

# Next steps





**Thank you**





## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017  
**FROM:** Resort Experience  
**SUBJECT:** RZ1144 – 2077 GARIBALDI WAY EMPLOYEE RESTRICTED HOUSING REZONING

**REPORT:** 17-142  
**FILE:** RZ1144

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the General Manager of Resort Experience be endorsed.

### RECOMMENDATION

**That** Council authorize further review and processing of Rezoning Application RZ1144; and

**That** Council direct staff to prepare a zoning amendment bylaw for RZ1144 to create a new site specific zone for the lands at 2077 Garibaldi Way that would provide for employee restricted rental housing on the lands as described in this Report #17-142.

### REFERENCES

Location: 2077 Garibaldi Drive  
Legal Description: Lot 3, DP 5412, Plan 16634  
Owners: 1116130 BC Ltd

Appendix “A” – Location Map  
Appendix “B” – Site Photos  
Appendix “C” – Applicant Submission  
Appendix “D” – CMHC Affordability Criteria - Rent Percentiles, October 2016

### PURPOSE OF REPORT

This Report presents RZ1144, an application to create a new site specific zone for the lands at 2077 Garibaldi Way for a new employee housing development. This Report seeks Council’s authorization to proceed with further review and processing consistent with requirements for rezoning applications. This Report also recommends that Council direct staff to prepare a zoning amendment bylaw for RZ1144, to bring forward for Council’s consideration.

### DISCUSSION

#### Background

In October 2016, the Mayor’s Task Force on Resident Housing (the “Task Force”) was initiated to analyze Whistler’s employee housing needs and make informed recommendations to Council for specific initiatives to pursue. The Task Force was engaged in an extensive process convening six times over the past year. Significant research was conducted, and the resort community provided input through a community survey on housing needs, and more recently a community forum on Task Force recommendations.

One of the recommendations from the Task Force was for the municipality to support proposed rezonings from the private sector for employee housing developments on currently under-developed sites, to help address Whistler's employee housing needs. More specifically, the recommendation was to support rezonings for multi-family rental housing, with occupancy and rent restrictions that would be below market rents to help address housing affordability for the resident workforce.

Specific findings of the Task Force indicate that fifty-five percent (55%) of permanent residents live in rental housing, sixty percent (60%) of renters expect to have to move within 12 months, and three in four (3/4) permanent residents rent market homes. Market rental rates are known to be escalating and the availability of market homes for rental has been in decline.

Whistler's Community Housing Survey attracted 2,200 respondents, fully twenty-five per cent (25%) of the adult population. Findings from the Housing Survey indicate that ninety-two per cent (92%) of the existing workforce and eighty-seven per cent (87%) of non-working residents support allowing more resident restricted homes.

Whistler's Community Forum attracted over three hundred (300) attendees and more than 1,200 views online. The Forum showed that attendees supported permitting additional development capacity for new resident restricted housing projects. This was also supported by the Task Force and its recommendations.

On December 5, 2017, Council passed a resolution endorsing Guidelines for Evaluating Rezoning Proposals for Private Sector Employee Housing Developments ("the Guidelines"). The resolution directed staff to evaluate rezoning proposals for private sector employee housing developments relative to the Guidelines, in order for staff to make recommendations to Council regarding support for further review and processing of any such applications. Council also directed staff to communicate the Guidelines to potential applicants and require the applicants to address corresponding information requirements as part of any application submittal. Further Council directed staff to attach CMHC Affordability Criteria to any report presenting a rezoning proposal for its consideration. This report has been prepared consistent with these directions.

## **RZ1144 Proposal**

Rezoning Application RZ1144 is a proposal to develop vacant lands in the Nordic Estates subdivision at 2077 Garibaldi Way for the purpose of employee rental housing. The proposed project is a private development that would make rental units available under long term leases to Whistler businesses for their permanent employees. Whistler businesses would have the opportunity to lease the rental unit directly and provide comprehensive employment packages including accommodation. There is also the potential for some units to be rented to individuals through the Whistler Housing Authority waitlist. Reference materials for the proposed rezoning are presented in Appendices "A" – "D".

As shown on Appendix "A", the subject property, 2077 Garibaldi Way, is a large triangular shaped parcel located at the western terminus of Garibaldi Way. The parcel is bounded by Highway 99 to the northwest, the Aspen Court and Aspen Drive duplexes and triplexes to the south, and the Wayside Condos to the east. The Garibaldi Way approach to the subject parcel is primarily comprised of single family detached dwellings on both sides of the road. The current zoning on the subject parcel is RSE1 (Single Family Residential Estate One), which allows for development of one large (465 m<sup>2</sup>) detached dwelling. Photos of the parcel and existing site conditions are attached to this report as Appendix "B".

The Applicant Submission presented in Appendix “C” includes an application cover letter describing the proposed development, architectural drawings with development statistics and conceptual plans, and a written submission that addresses the applicable Guidelines.

The property at 2077 Garibaldi Way is significantly lower and relatively isolated from adjacent properties. The site has been previously disturbed and is relatively level. The site characteristics are considered to be advantageous and assist with reducing building height and massing relative to the adjacent properties.

The proposal is for a rental housing development with three buildings containing 74 rental units and incorporating underground parking. Building massing is stepped, with 3 storeys on each end, and four storeys in the middle of each building. All units would be employee occupancy and price restricted, consistent with WHA eligibility criteria and requirements.

A summary of the development statistics for the development concept is shown in the table below:

|                            | RZ1144 Proposal   |
|----------------------------|---|
| Parcel Area                | 9850 m <sup>2</sup>   |
| Building A - GFA           | 1962 m <sup>2</sup>   |
| Building B1 - GFA          | 2195 m <sup>2</sup>   |
| Building B2 – GFA          | 2195 m <sup>2</sup>   |
| Garbage/ Recycling/ Bikes  | 140 m <sup>2</sup>  |
| Total GFA                  | 6490 m <sup>2</sup>   |
| FSR                        | 0.66  |
| Site Coverage              | 21%   |
| Unit Count by Type         | 23 Unit A (one bedroom) @ 61 m <sup>2</sup><br>33 Unit A2 (one bedroom plus den) @ 72 m <sup>2</sup><br>18 Unit C (two bedroom) @ 77 m <sup>2</sup> |
| Total Unit Count           | 74 Units  |
| Building Height            | 14.5 m  |
| Number of Storeys          | 4   |
| Setbacks                   | 6 m/ 6 m/ 20 m  |
| Setback Variances Required | Retaining walls along east property line.<br>Bicycle storage building on south side   |
| Parking Required           | 111 stalls  |
| Parking proposed           | 21 surface stalls<br><u>101 underground</u><br>122 stalls total   |

Staff note that this is a preliminary proposal and further development of the proposed concept is expected. The building design, finishing specifications, and unit sizes and mix will be optimized through further development of the concept by way of both the Rezoning and Development Permit Application processes. This includes review by RMOW’s Advisory Design Panel. Green Building requirements and Employee Restrictions will be registered on title by way of covenants. A traffic study will be required.

The current site plan indicates adherence to the twenty metre highway buffer recommended in the RMOW's *Official Community Plan* and six metre setbacks on the other two sides. As noted, staff consider that the lower geodetic elevation relative to neighbouring developed properties will help maintain an appropriate relationship between the heights of the existing and proposed developments. The proposed site development plan also seeks to retain and augment existing vegetative buffers and screening to adjacent properties.

A comparison with other multi-family properties in the immediate neighbourhood is shown in the table below:

|                 | 2077 Garibaldi Way Proposal (Oct 4, 2017) | RM3 (Lupin Rock & Eva Lake Village) | RM10 (Aspen Ridge)                     | RM1 (Telemark 1 & Whistler West)             | Whistler Vale Land Use Contract |
|-----------------|---|-------------------------------------|--|--|---------------------------------|
| Use             | Townhouse                                 | Townhouse                           | Duplexes                               | Townhouse                                    | Townhouse & Hotel               |
| Parcel Area     | 9850 m <sup>2</sup>                       | 985 m <sup>2</sup> minimum          | 418 m <sup>2</sup> Minimum for duplex. | 297 m <sup>2</sup> minimum per dwelling unit | 11,500 m <sup>2</sup>           |
| FSR             | 0.66                                      | 0.30                                | 0.40                                   | 0.40   | 1.0                             |
| Site Coverage   | 21%                                       | 35%                                 | 20%                                    | 35%  | As developed                    |
| Building Height | 14.5 m                                    | 10.7 m                              | 10.7 m                                 | 10.7 m                                       | Six storeys                     |
| Setbacks        | 6 m/ 6 m/ 20 m                            | 7.6 m/ 7.6 m/ 7.6 m                 | 7.6 m/ 3 m/ 7.6 m                      | 7.6 m/ 7.6 m/ 7.6 m                          | As developed                    |

For further comparison, staff have provided information on three other similarly restricted properties:

1. The Fitzsimmons Walk development located at 7124 Nancy Green Drive is Zoned RTA26 (Residential Tourist Accommodation Twenty-Six) and has a Floor Space Ratio of 0.6.
2. The Beaver Flats employee housing apartment, located at 2400 is Zoned RM47 (Residential Multiple Forty-Seven) and has a Floor Space Ratio of 1.0.
3. The recently completed WHA apartment building at 1310 Cloudburst is Zoned RM65 (Residential Multiple Sixty-Five) and has a Floor Space Ratio of 0.62.

The floor space ratio (FSR) is a measure of the density and massing of a development. It is the ratio of the total gross floor area of development to the total site area. The site coverage represents the footprint of the development and is the percentage of site area that is covered by development.

## WHISTLER 2020 ANALYSIS

| W2020 Strategy    | TOWARD<br>Descriptions of success that resolution moves us toward | Comments  |
|-------------------|---|---|
| Built Environment | Continuous encroachment on nature is avoided.                     | This is a disturbed site. An Initial Environmental Review has been completed by Cascade Environmental. No environmental concerns were identified. |

|                  |  |   |
|------------------|--|---|
|                  | The built environment is attractive and vibrant, reflecting the resort community's character, protecting views and evoking a dynamic sense of place.   | The project form and character is to be consistent with the Whistler vernacular.  |
|                  | Residents live, work and play in relatively compact, mixed-use neighborhoods that reflect Whistler's character and are close to appropriate green space, transit, trails, amenities and services | The existing Nordic Estates subdivision contains market detached, duplex, triplex, and townhouse developments, along with some employee housing projects. This resident housing proposal is consistent with this direction.   |
| Economic         | Locally owned and operated businesses thrive and are encouraged as an essential component of a healthy business mix  | The project would provide an opportunity for local businesses to house their staff.   |
|                  | A skilled workforce supports the local economy, and the local economy supports the skilled workforce   | The project would provide housing for Whistler's workforce.   |
| Natural Areas    | A policy of no net habitat loss is followed, and no further loss is preferred  | The proposed project location is a disturbed site.  |
|                  | Developed and recreation areas are designed and managed to protect as much of the natural environment within and around them as possible   | The proposed project location is a disturbed site.  |
| Partnership      | Residents, taxpayers, business and local government hold a shared vision for the resort community and work in partnership to achieve that vision   | The Task Force has identified the need to provide rental housing for the benefit of all Whistler residents.   |
|                  | Decisions consider the community's values as well as short and long-term social, economic and environmental consequences   | The Task Force has identified the need to provide rental housing for the benefit of all Whistler residents.   |
|                  | Partners work together to achieve mutual benefit   | The Task Force has identified the need to provide rental housing for the benefit of all Whistler residents.   |
| Resident Housing | Resident restricted housing is affordable for permanent and short-term residents, through innovative and effective policy and financial models   | The project is 100% resident restricted housing to be developed with fixed rental rates below market, which is innovative.  |
|                  | Whistler has a sufficient quantity and appropriate mix of quality housing to meet the needs of diverse residents (Target: 75% of Whistler employees live in the resort community)                | The project proposes to increase Whistler's resident housing inventory by 74 units.   |
|                  | Residents enjoy housing in mixed-use neighbourhoods that are intensive, vibrant and include a range of housing forms   | The existing Nordic Estates subdivision contains market detached, duplex, triplex, and townhouse developments, along with some employee housing projects. This resident housing proposal is consistent with this direction.   |
|                  | Housing has been developed close to transit, pedestrian and bicycle routes, and amenities and services to reduce auto dependency   | The project site is approx. 200 meters from the closest transit stop, approx. 500 meters from the Nordic overpass and valley trail system, approx. 700 meters from Wayside Park along the valley trail and approx. 800 meters from Franz's Trail amenities and services in Creekside. |
|                  | Housing is healthy and livable, and housing design, construction and   | The project will need to meet the goals of Whistler's green building initiatives.   |

|                   | operations are evolving toward sustainable and efficient energy and materials management.   |   |
|-------------------|---|---|
|                   | Developed areas are designed and managed to be sensitive to the surrounding environment   | The project location is an already disturbed site.  |
| Transportation    | Whistler policy, planning and development prioritizes preferred methods of transportation in the following order: 1. pedestrian, bicycle and other-non-motorized means, 2. transit and movement of goods, 3. private automobile (HOV, and leading low-impact technologies), 4. private automobile (SOV, traditional technology) | The project site is approx. 200 meters from the closest transit stop, approx. 500 meters from the Nordic overpass and valley trail system, and approx. 800 meters from Franz's Trail amenities and services in Creekside.   |
| W2020 Strategy    | AWAY FROM<br>Descriptions of success that resolution moves away from  | Mitigation Strategies and Comments  |
| Built Environment | Limits to growth are understood and respected.  | The lands currently permit development of one detached dwelling. Rezoning Application RZ1144 proposes 74 employee rental units. The project appears to be generally in conformance with the recommendations of the Task Force and the Guidelines for Evaluating Private Sector Rezoning Proposals for Employee Housing as discussed in this report. |

## OTHER POLICY CONSIDERATIONS

### Zoning and Parking Bylaw No. 303, 2015

New site specific zoning will be required to be created for the proposed rezoning application. This report recommends that Council direct staff to prepare the required zoning amendment bylaw for its consideration. Green building requirements and development permit guidelines would be addressed through the rezoning process.

### Official Community Plan

The proposed rezoning is consistent with the mandatory conditions for evaluation of all rezonings under Section 4.13 Evaluating Proposals for OCP and Zoning Amendments. The existing bed unit allocation for this property is six (6) bed units. This proposal would increase the allocation to two hundred and twenty-two (222).

Section 4.13.2 of the OCP provides four tests for evaluating rezonings that propose to increase the accommodation capacity of the municipality. Staff consider that the proposal under RZ1144 satisfies these requirements as noted:

|    | Section 4.13.2 Criteria   | Comment   |
|----|---|---|
| a) | Provides clear and substantial benefit to the community and the resort. | Resident housing has been identified as a top priority for the resort community and is considered to provide clear and substantial benefit. |
| b) | Is supported by the community in the opinion of Council.                | Data from the Task Force, the Community Housing Survey, and the Community Forum   |



|    |   |  |
|----|---|--|
|    |   | indicate strong community support for private restricted housing projects.   |
| c) | Will not cause unacceptable impacts on the community, resort, or environment. | No significant environmental, social, or economic impacts are expected to result from the proposal. This will be confirmed through further processing of RZ1144. |
| d) | Meets all applicable criteria set out in the Official Community Plan          | The proposal under RZ1144 is considered consistent with OCP policies.  |

More specifically, the subject parcel lies within Development Permit Areas 2 (Residential Estate Lands) and 19 (Whistler Creek Area) in Whistler's *Official Community Plan*. Preliminary review of Rezoning Application RZ1144 indicates that the project is consistent with Guidelines for multi-family development as noted in the following table:

| DP Area 2 Guideline   | RZ1144 Proposal  |
|---|--|
| All development shall maximize sun penetration to pedestrian levels and to neighbouring public and private spaces to provide for outdoor activity areas.  | The project provides for sun penetration by separating the buildings as much as reasonably possible while protecting the 20 metre highway buffer.  |
| Roof design must establish effective snow management and have a sloped appearance. Whistler's extreme freeze/thaw cycle and frequent large accumulations of snow are to be considered in design and material selection. All pedestrian and vehicle access points must be protected from snow shed and ice accumulation.   | The building design and materials will respond to Whistler's climate conditions. This will be addressed through further detailed design development.   |
| Building materials, colours and facade modulation shall be consistent with the mountain character. Building materials including stone, wood, acrylic, stucco and treated/textured concrete are appropriate. Building colours should be muted and consist of natural colours found in the Whistler setting. Building materials must be sufficiently durable and shall be detailed to withstand Whistler's harsh climate. | Proposed building materials will be consistent with this guideline. This will be addressed through further detailed design development.  |
| Building design should reflect the importance of separating vehicular and pedestrian circulation. Service bays, recycling containers and garbage storage should be contained within the building and suitably screened.   | The project separates vehicle and pedestrian circulation. Underground parking is provided. The proposed parking exceeds requirements by 11 stalls and there is an opportunity to reduce this amount to enhance the site plan and outdoor spaces for residents. |
| All surface parking areas shall be screened by a combination of walls, fencing, landscaping   | There is some natural screening on the site. Underground parking is provided. Snow storage areas are indicated.  |

|   |  |
|---|--|
| and berms. Parking areas must provide adequate areas for snow storage and drainage. |  |
|---|--|

### **Guidelines for Evaluating Private Sector Rezoning Proposals for Employee Housing**

As noted previously, Council endorsed Guidelines for Private Sector Rezoning Proposals for Employee Housing at their December 5, 2017 Regular Council Meeting. The applicant has provided an analysis describing how the proposed project responds to the Guidelines. This analysis is attached to this report as Appendix “E”.

Staff consider that this proposal is consistent with the Guidelines. Occupancy will be restricted to Employees as defined by the Whistler Housing Authority (“WHA”). Initial rates monthly rates are proposed to be set at \$3.00 per square foot per month with the opportunity for employers to control the units and participate in providing affordable housing to their employees with further rate subsidies. Price increases would be limited to annual increases based on the maximum increases set by the BC Residential Tenancy Office. Further optimization of unit sizes and types will be explored with local employers and the WHA.

### **BUDGET CONSIDERATIONS**

All costs associated with staff time for the rezoning application, public hearing, notices, and legal fees will be paid by the applicant and fees will be required to be paid in full as a condition of adoption of the proposed zoning amendment bylaw.

### **COMMUNITY ENGAGEMENT AND CONSULTATION**

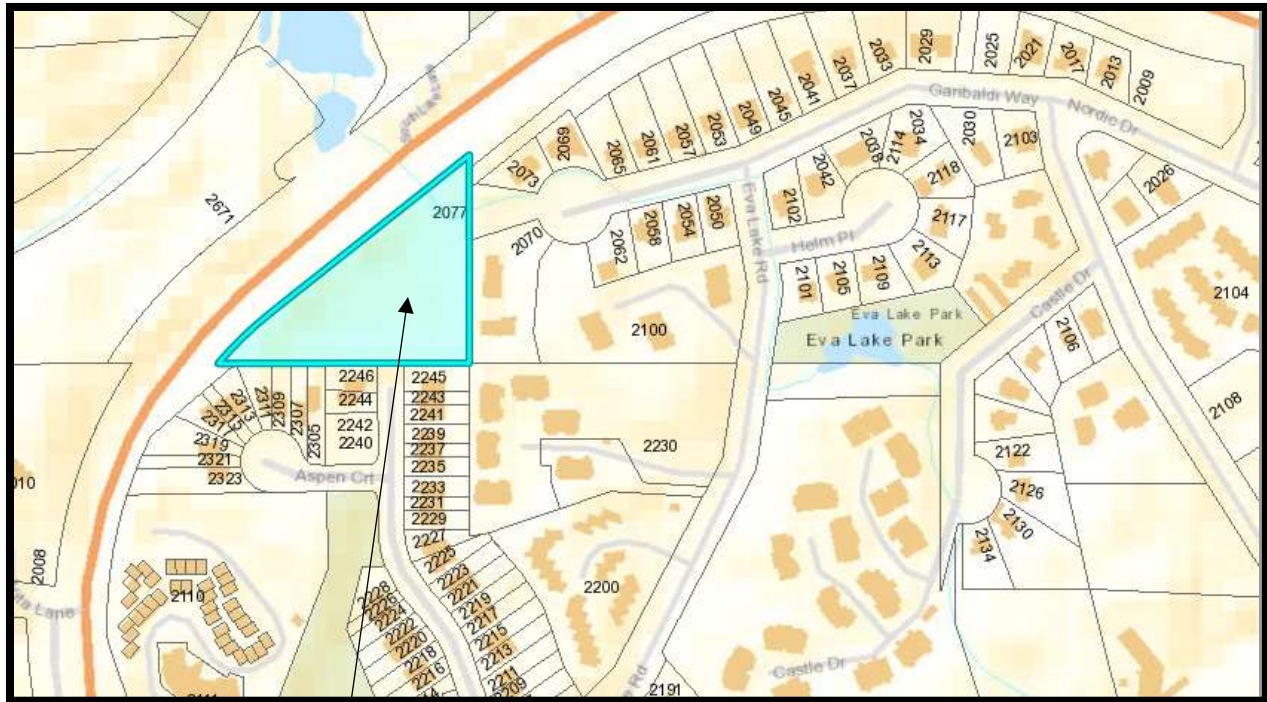
The required rezoning application sign is posted on the property. The proposed zoning amendment bylaw would be subject to a public hearing adhering to statutory public notice requirements. Significant community engagement initiated through the Task Force process provides a strong basis for supporting further review and processing of Rezoning Application RZ1144.

### **SUMMARY**

This Report recommends that Council authorize further review and processing of RZ1144, and that Council direct staff to prepare a zoning amendment bylaw for the proposed rezoning.

Respectfully submitted,

Roman Licko  
PLANNING ANALYST  
For  
Jan Jansen  
GENERAL MANAGER OF RESORT EXPERIENCE



Subject Lands – 2077 Garibaldi Drive

## Appendix B

















Development Stats - Preliminary - 17/12/12

|                |  |  |
|----------------|--|--|
| Civic Address: | 2077 GARIBALDI DRIVE, WHISTLER, BC         |  |
| Legal:         | LOT 3, D.L. 5412, GP.1, N.W.D., PLAN 16634 |  |
| P.I.D.:        | N/A  |  |
| Zoning:        | RS-E1                                      |  |
| SITE AREA:     | 9849.8 m2 / 106,025.83 SF                  |  |

**HEIGHT**  
Maximum Height:7.6 m permitted  
Maximum Height:14.5 m permitted

**SETBACKS:**  
6.0 m / 19'8" ft. (Side parcel line )  
6.0m / 19'8" ft. (Rear Parcel Line)  
20m / 65'7" ft. (from hwy 99)

**TOTAL GROSS FLOOR AREA:**  
Maximum GFA: 465m2 ( 4998 sf ) permitted  
Maximum GFA: 6898.89 m2 (74259 sf ) proposed

|         |              |          |
|---------|--------------|----------|
| Unit A  | 658.0 sq.ft. | 61.13 m2 |
| Unit A2 | 773.0 sq.ft. | 71.81 m2 |
| Unit C  | 825.0 sq.ft. | 76.64 m2 |

|                        |                |             |
|------------------------|----------------|-------------|
| <b>Building Type A</b> |                |             |
| Ground                 | 5735.0 sq.ft.  | 532.799 m2  |
| Second                 | 5675.0 sq.ft.  | 527.225 m2  |
| Third                  | 5675.0 sq.ft.  | 527.225 m2  |
| Fourth                 | 4029.0 sq.ft.  | 374.306 m2  |
| Total G.F.A.           | 21114.0 sq.ft. | 1961.554 m2 |

|                               |                |             |
|-------------------------------|----------------|-------------|
| <b>Building Type B ( x2 )</b> |                |             |
| Ground                        | 6353.0 sq.ft.  | 590.213 m2  |
| Second                        | 6303.0 sq.ft.  | 585.568 m2  |
| Third                         | 6303.0 sq.ft.  | 585.568 m2  |
| Fourth                        | 4660.0 sq.ft.  | 432.928 m2  |
| Total G.F.A.                  | 23619.0 sq.ft. | 2194.276 m2 |

|                      |                |             |
|----------------------|----------------|-------------|
| <b>Unit Count</b>    |                |             |
| 23 Unit A @658.0 sf  | 15134 sq.ft.   | 1405.994 m2 |
| 33 Unit A2 @773.0 sf | 25509 sq.ft.   | 2369.863 m2 |
| 18 Unit C @825.0 sf  | 14850 sq.ft.   | 1379.61 m2  |
| Circulation / Aux    | 13080 sq.ft.   | 1215.171 m2 |
| Total G.F.A.         | 68573.0 sq.ft. | 6370.637 m2 |

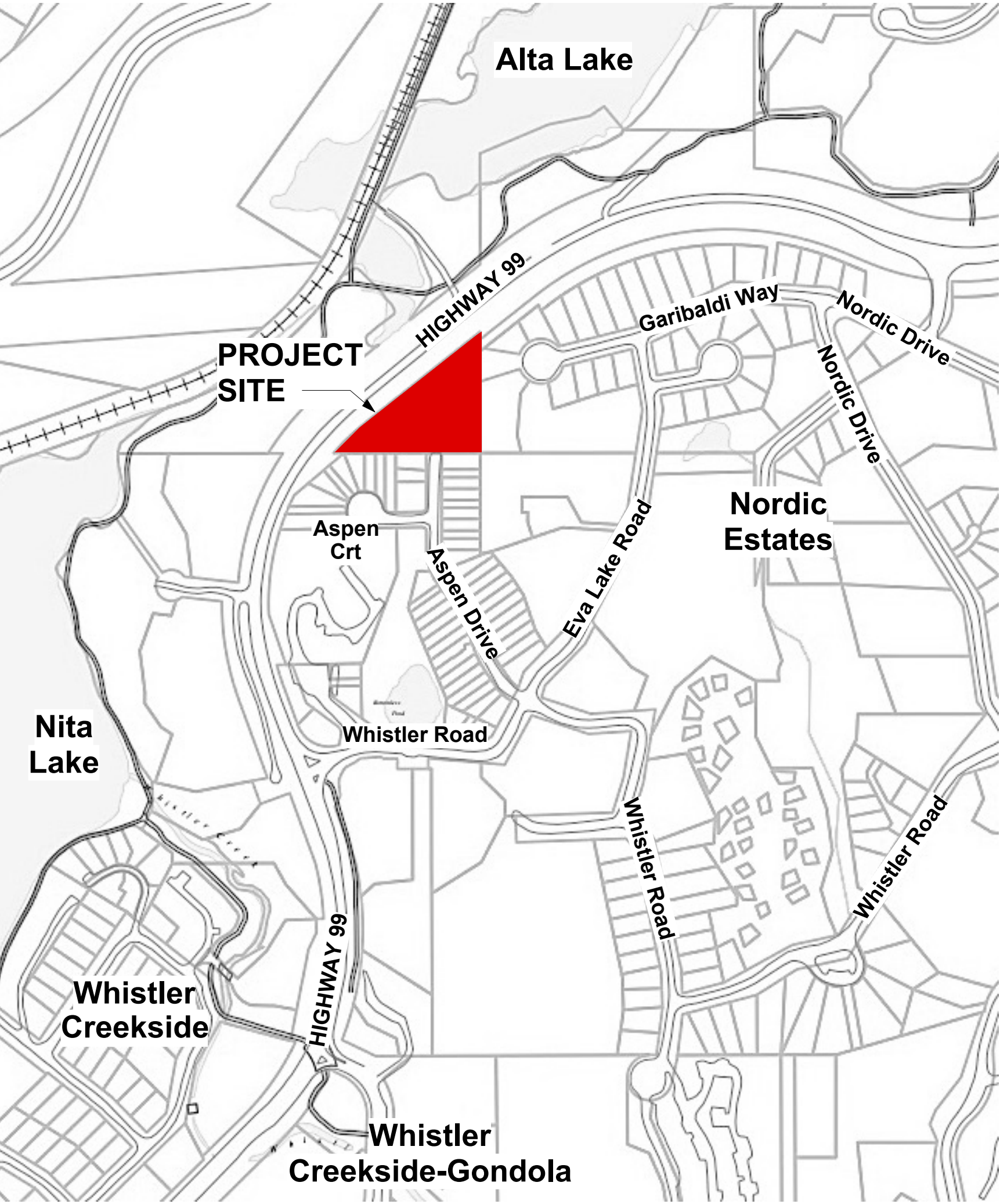
|                                    |             |            |
|------------------------------------|-------------|------------|
| <b>Auxiliary GFA</b>               |             |            |
| Garbage / Recycling / Bike Storage | 1500 sq.ft. | 139.355 m2 |

|                  |                       |                   |
|------------------|-----------------------|-------------------|
| <b>TOTAL GFA</b> | <b>69852.0 sq.ft.</b> | <b>6489.46 m2</b> |
|------------------|-----------------------|-------------------|

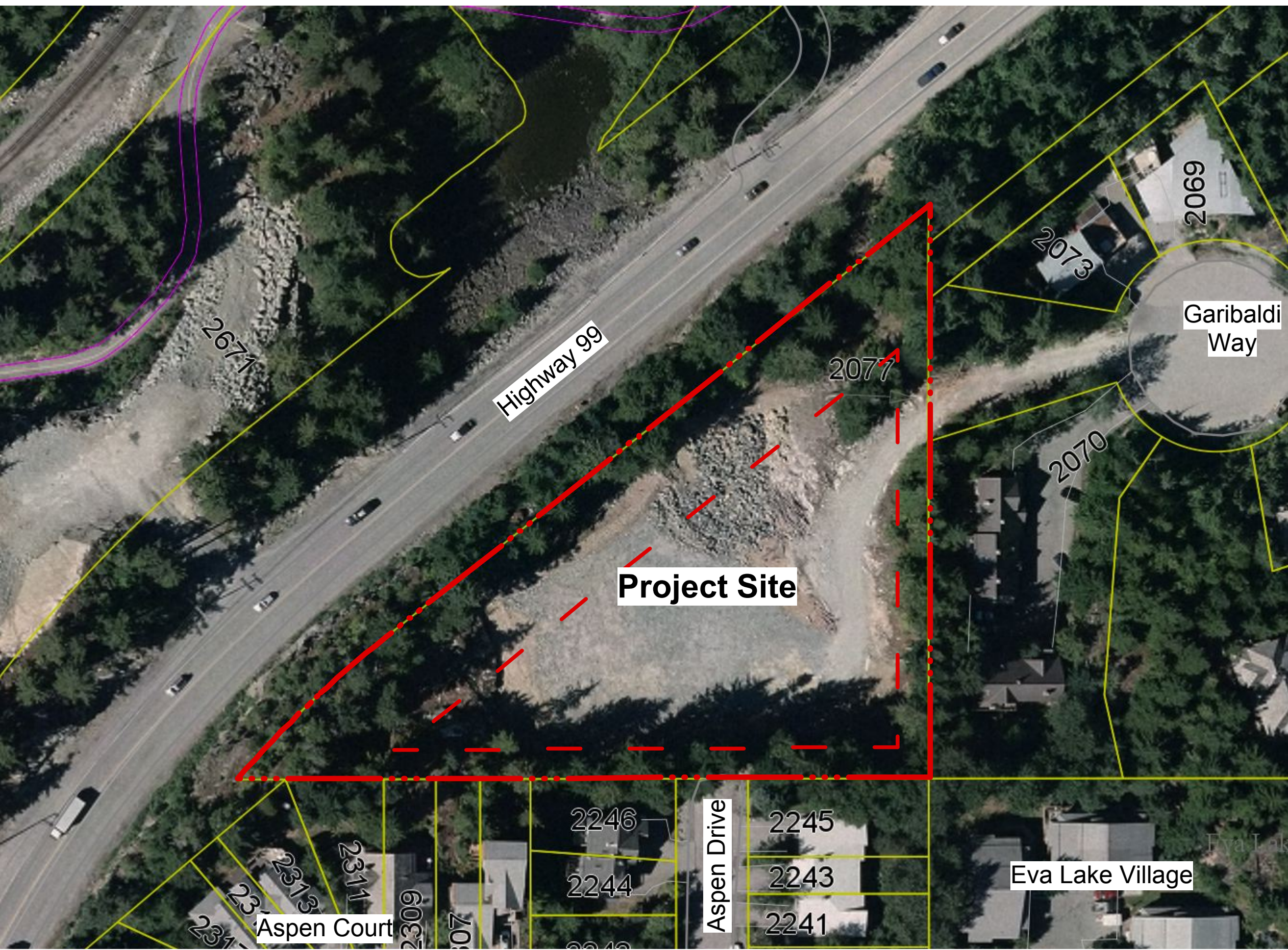
**Parking Calculation:**  
Required: 74 x 1.5 = 111

1 space per unit 55m2 (592 sf) GFA or less  
0.5 space per additional 40m2 to a mx. 2 spaces per unit.  
Visitor Parking: 10% of required parking

Visitor pkg 111 x .1 = 11.1 (11.0) stall  
Total parking required = 122 stalls  
(Typical Resident restricted project parking would typically be @75% ) = 92 stalls  
Total parking provided = 122 stalls (approx 101 U/G + 21 on surface )



site location & context

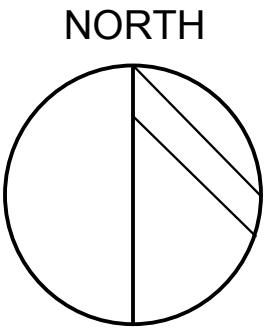


existing site

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|                   |                   |
|-------------------|-------------------|
| Issued For:       | Date:             |
| ISSUED FOR REVIEW | 08.Sept.2017      |
| ISSUED FOR REVIEW | 04 October.2017   |
| ISSUED FOR REVIEW | December 12, 2017 |

|     |           |       |
|-----|-----------|-------|
| No: | Revision: | Date: |
|-----|-----------|-------|



Title  
**SITE PLAN**

Project

**GARIBALDI WAY APARTMENTS**

2077 Garibaldi Way, Whistler, BC

**MURDOCH + COMPANY**  
**ARCHITECTURE + PLANNING LTD.**  
#106-4319 Main Street  
P.O. Box 1394  
Whistler, B.C. V0N 1B0  
Ph. 905-6992 Fax 905-6993  
e-mail murdoch@telus.net

Sealed By:

|             |              |
|-------------|--------------|
| Drawn By:   | Scale:       |
|             | 1" = 20'0"   |
| Project No: | Sheet No:    |
| 1610        | <b>A-0.1</b> |

# Garibaldi Way Resident Apartments

2077 Garibaldi Way, Whistler  
ISSUED FOR PRELIMINARY REVIEW    December 12, 2017

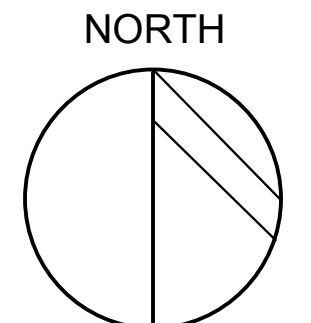




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|-------------------|-------------------|
| Issued For:       | Date:             |
| Prelim. Review    | Aug.29/17         |
| ISSUED FOR REVIEW | 12.Sept.2017      |
| ISSUED FOR REVIEW | 04 October.2017   |
| ISSUED FOR REVIEW | December 12, 2017 |

|     |           |       |
|-----|-----------|-------|
| No: | Revision: | Date: |
|     |           |       |



**SITE PLAN**

**GARIBALDI WAY APARTMENTS**

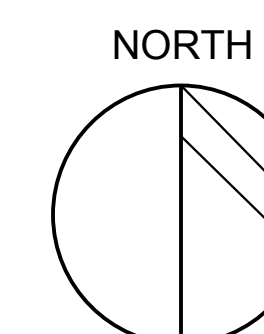
Whistler, BC

**MURDOCH + COMPANY**  
ARCHITECTURE + PLANNING LTD.  
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P.O. Box 1394  
Whistler, B.C. V0N 1B0  
Ph. 905-6992 Fax 905-6993  
e-mail murdoch@telus.net

Sealed By:

|             |              |
|-------------|--------------|
| Drawn By:   | Scale:       |
|             | 1:250 metric |
| Project No: | Sheet No:    |
| 1610        | <b>A-0.1</b> |





Project  
**GARIBA**  
Whistler, BC

Sealed By:

1610

A-0.1B



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| ISSUED FOR REVIEW | 12.Sept.2017      |
| ISSUED FOR REVIEW | 04 October 2017   |
| ISSUED FOR REVIEW | December 12, 2017 |

| No: | Revision: | Date: |
|-----|-----------|-------|
|     |           |       |

Title

SITE SECTIONS

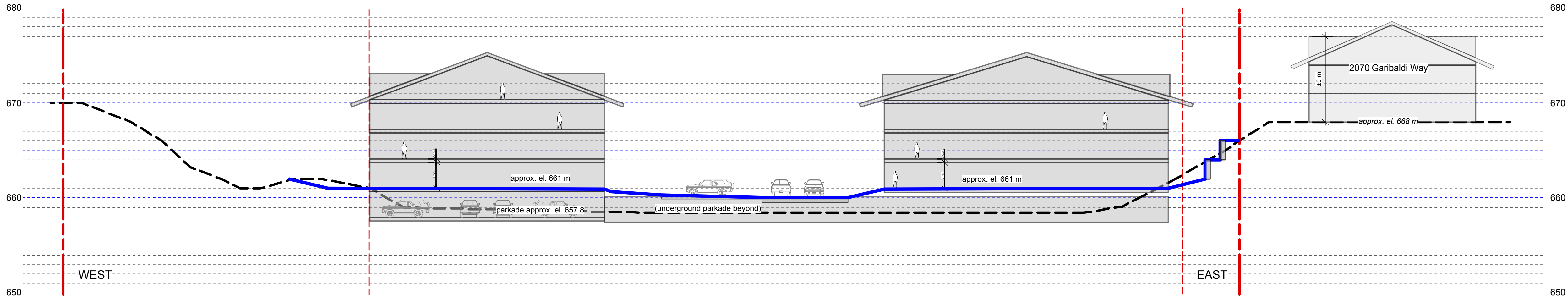
Project

**GARIBALDI WAY APARTMENTS**  
Whistler, BC

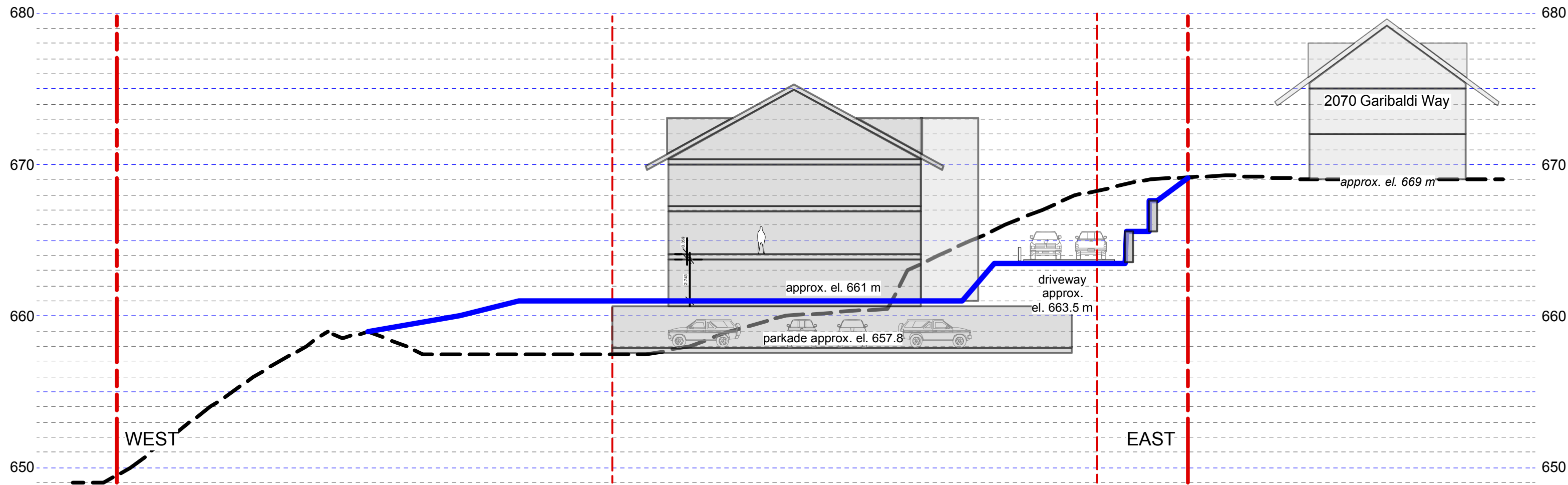
**MURDOCH + COMPANY**  
**ARCHITECTURE + PLANNING LTD.**  
#106-4319 Main Street  
P.O. Box 1394  
Whistler, B.C. V0N 1B0  
Ph. 905-6992 Fax 905-6993  
e-mail murdoch@telus.net

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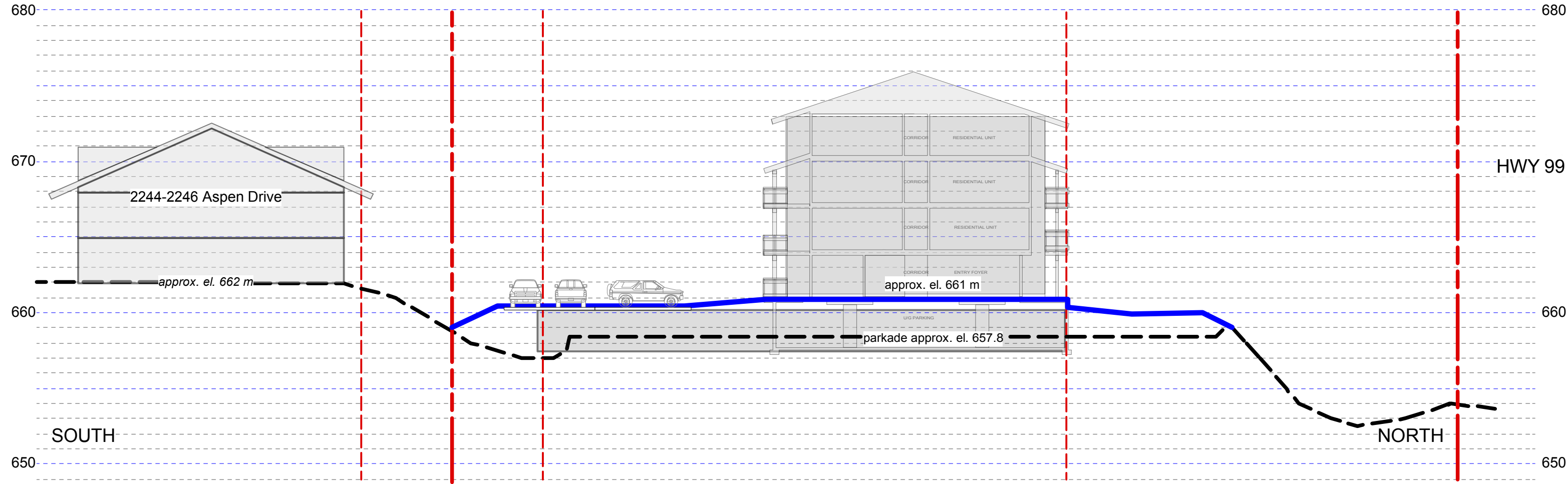
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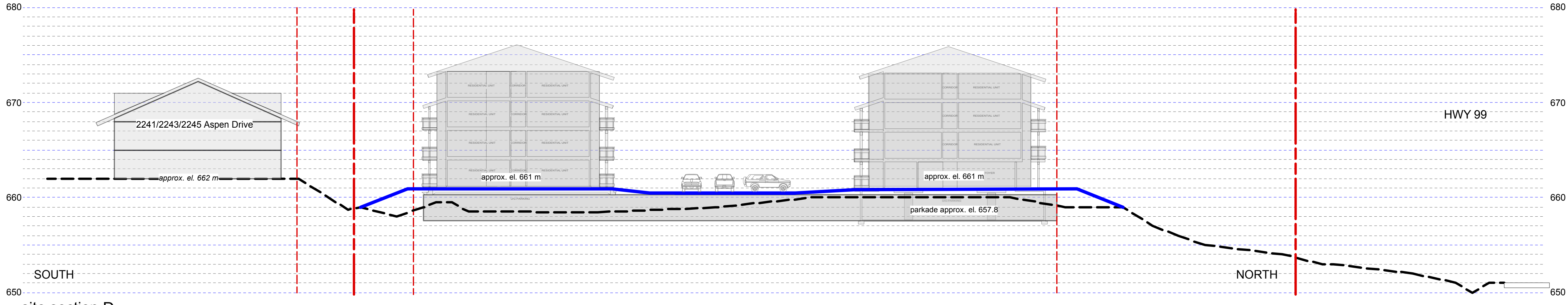
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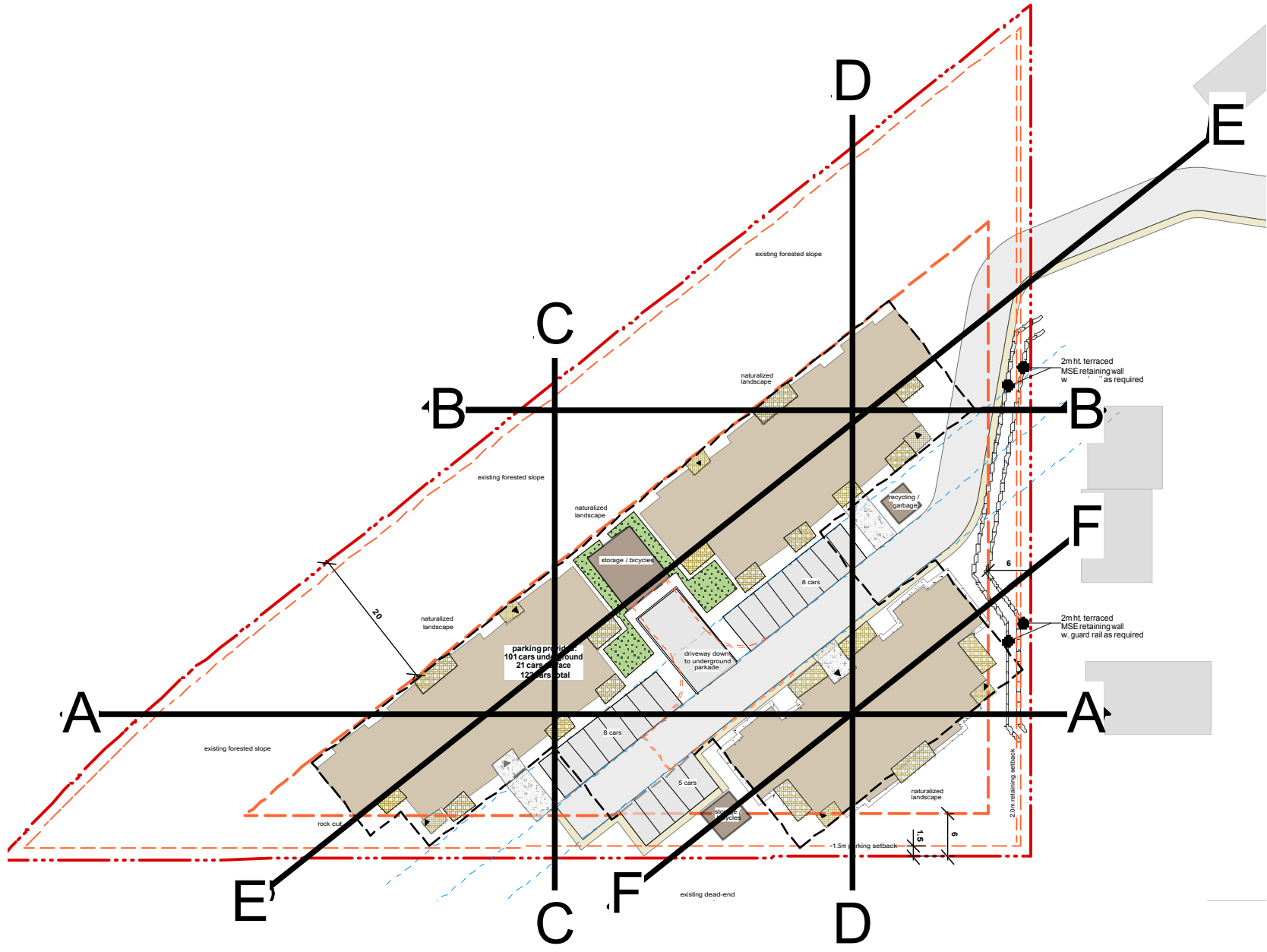
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site section C



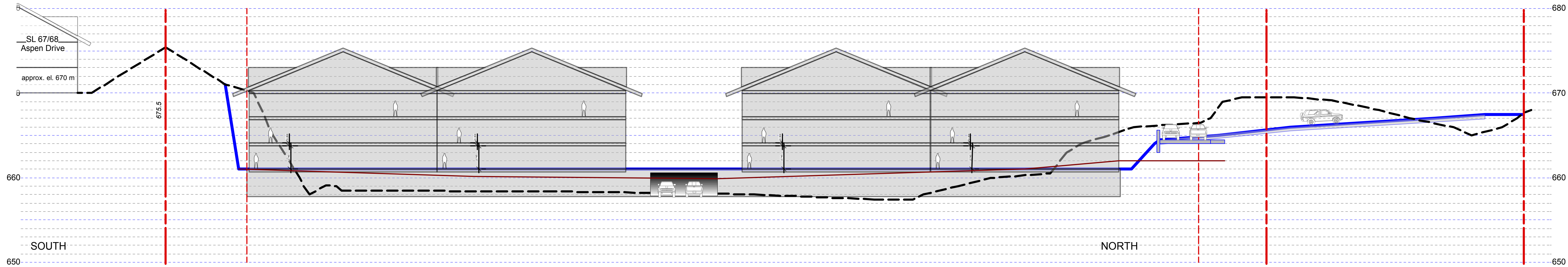
site section D



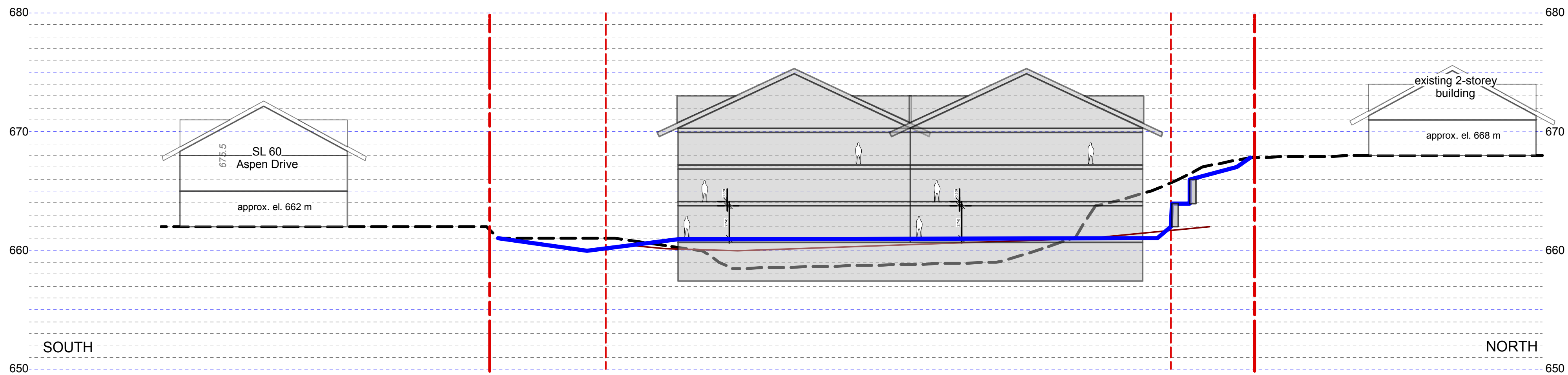
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| ISSUED FOR REVIEW | 12.Sept.2017      |
| ISSUED FOR REVIEW | 04 October 2017   |
| ISSUED FOR REVIEW | December 12, 2017 |

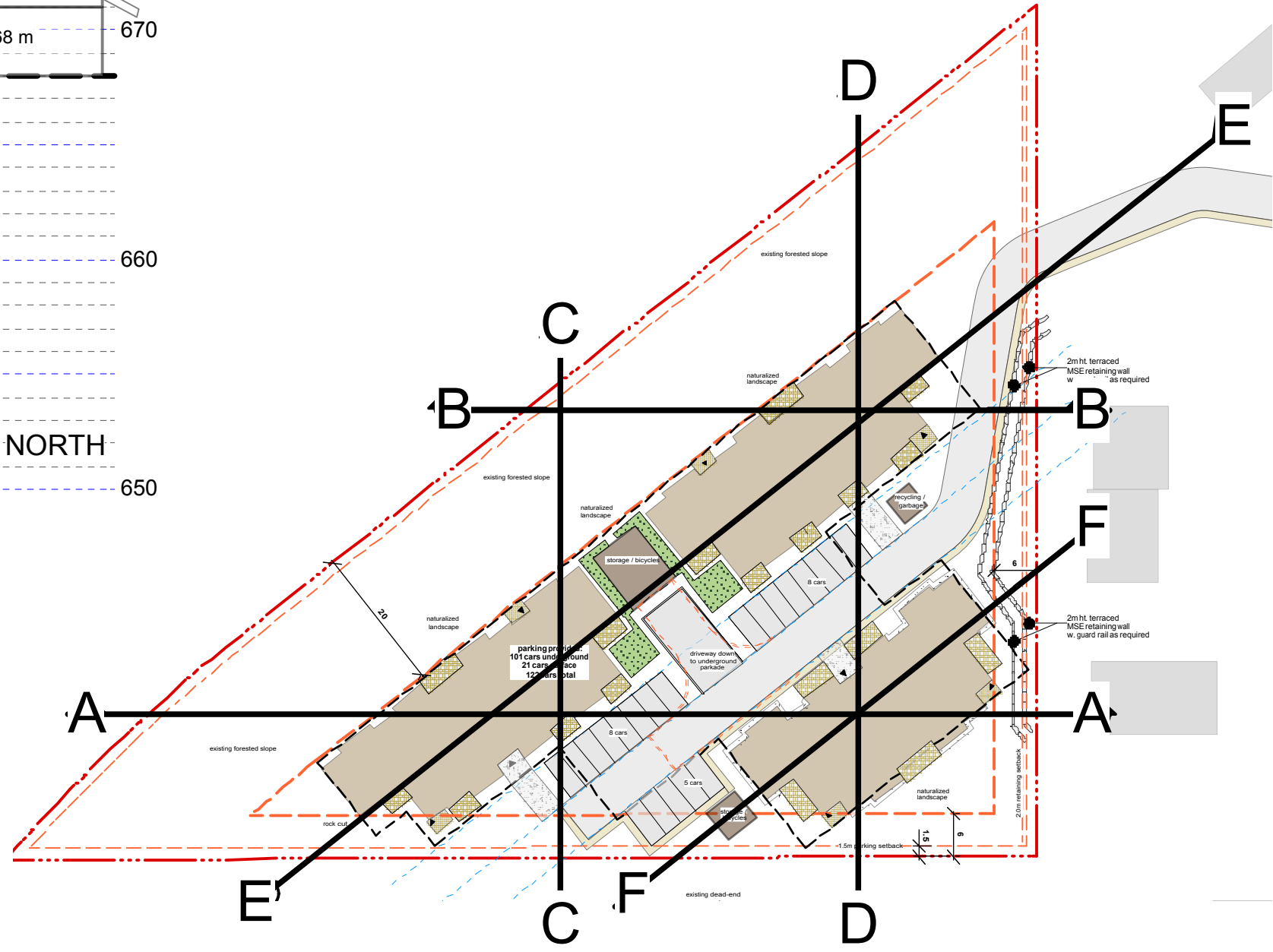
| No: | Revision: | Date: |
|-----|-----------|-------|
|     |           |       |



site section E



site section F



Title  
**SITE SECTIONS**  
Project  
**GARIBALDI WAY APARTMENTS**  
Whistler, BC

**MURDOCH + COMPANY**  
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e-mail [murdoch@telus.net](mailto:murdoch@telus.net)

Sealed By:

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| Drawn By:   | Scale:       |
|             | 1:250 metric |
| Project No: | Sheet No:    |
| 1610        | <b>A-0.3</b> |

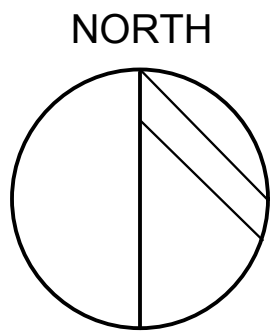




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| ISSUED FOR REVIEW | December 12, 2017 |

|     |           |       |
|-----|-----------|-------|
| No: | Revision: | Date: |
|     |           |       |



Title  
**LANDSCAPE PLAN**

Project  
**GARIBALDI WAY APARTMENTS**  
Whistler, BC

**MURDOCH + COMPANY**  
**ARCHITECTURE + PLANNING LTD.**  
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e-mail murdoch@telus.net

Sealed By:

|             |              |
|-------------|--------------|
| Drawn By:   | Scale:       |
|             | 1:250 metric |
| Project No: | Sheet No:    |
| 1610        | <b>L-0.1</b> |



Dec 12, 2017

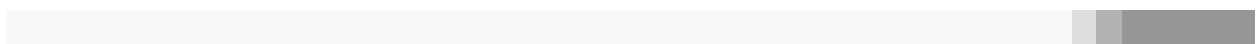
Planning Department  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, B.C. V0N 1B4

**Re: RZ 1144 2077 Garibaldi Way, Proposed Employee Housing Development,  
Rezoning Application Submission**

Providing affordable employee housing within our community has been an integral part of our community plan and a key element in Whistler's success to date. With that success, we have experienced strong growth in our tourism economy and the development of additional employee housing is a priority for our community. The Mayor's Task Force on Housing made a number of recommendations to increase supply. Specifically, there was a recommendation to "allow for development of resident restricted rentals on private lands that may be currently under-developed", targeted at a) employers to provide more housing and b) permanent resident renters.

The proposed project enclosed is a private development that will make rental units available under long term leases to Whistler businesses for their permanent employees. Whistler businesses will have the opportunity to lease the rental unit directly and provide comprehensive employment packages including accommodation. The property is a 2.2-acre site located in the Nordic Estates subdivision with direct access to RMOW servicing infrastructure. The site is within walking distance to key services and amenities at Creekside, is well serviced by Whistler Transit, and is complimentary to the current multifamily and residential developments within the subdivision.

The proposed project is directly aligned with the targeted outcomes in the recommendation from the Mayor's Task Force on Housing, including:



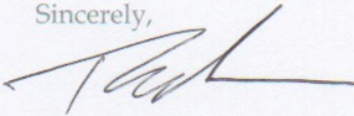
- Enhanced participation by businesses to accommodate staff
- Targeting 100% resident restricted housing to ensure ongoing availability for employee use
- More long-term security of affordable rentals for permanent resident workforce
- Shares financial risk with the private sector

The rezoning application submission includes:

- 1) Project Description – Appendix A
- 2) Guidelines for Evaluating Private Sector Rezoning Proposals for Employee Housing – Appendix B
- 3) Rezoning Application – PDF included
- 4) Preliminary Design – PDF included

Employee housing is critical to the long-term success of our community and the proposed project will be a positive step in adding to the permanent resident rental inventory. I look to forward to your comments and direction to move this opportunity forward.

Sincerely,



Roberto Velenosi  
President  
11116130 BC Ltd



## APPENDIX 1

### Project Description

The proposed project is located at 2077 Garibaldi Way on .98 ha of land within the Nordic Estates subdivision. The land is currently zoned RS-E1 and is adjacent to Highway 99 and backing on to an 8-unit townhouse complex and single-family home on Garibaldi Way and Triplex housing units along Aspen Drive and Aspen Court. There is an existing tree buffer on all three sides of the site (see below).

The proposed project is an apartment style employee housing rental complex with 74 units in three separate buildings. The location of the property is ideally situated for an employee housing development as it is within walking distance to the Creekside Gondola and shopping at Franz's Trail and has convenient access to Whistler transit for transportation to Whistler Village or Function Junction/Cheakamus (see below).

The concept is to lease units directly to businesses in the community to allow them an opportunity to provide housing for their mid-level employees. The project is targeted at young professionals, couples and families with a mix of two-bedroom, one-bedroom and den and one-bedroom units.

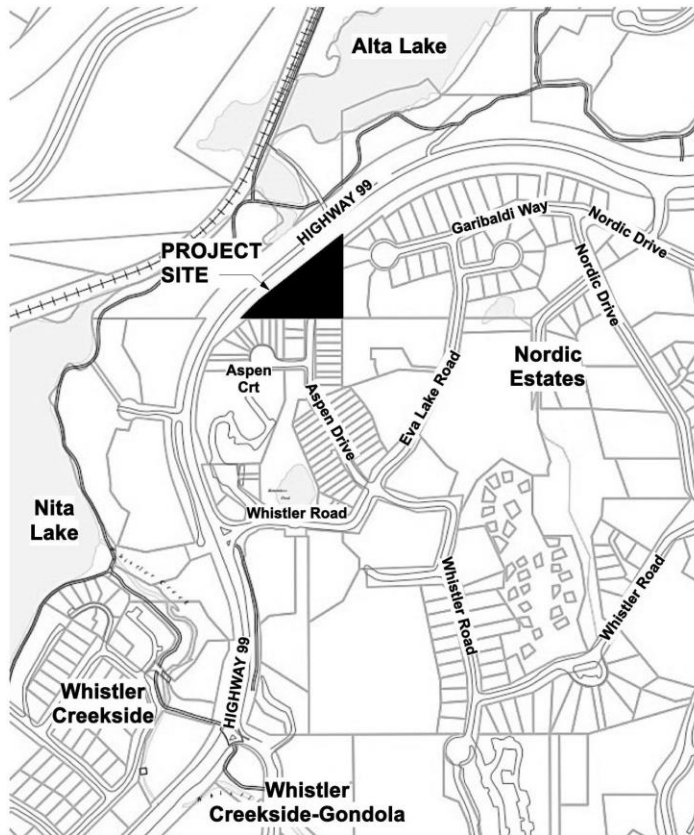
With a positive direction to proceed, commencement of construction is targeted for the spring of 2018, with occupancy targeted for late fall of 2019.

The project is consistent with the recently adopted guidelines for evaluating private sector rezoning proposals for Employee Housing as set out in Appendix 2.

### **Existing Site**



## Site Location & Context



## APPENDIX 2

### GUIDELINES FOR EVALUATING PRIVATE SECTOR REZONING PROPOSALS FOR EMPLOYEE HOUSING

#### Employee Housing Requirements - Occupancy and Rent Restrictions

1. Projects shall be 100 percent employee housing with occupancy and rent restrictions registered through a Housing Agreement Bylaw and Housing covenant registered on title in favour of the Resort Municipality of Whistler. Rezoning proposals proposing new unrestricted market accommodation as part of the project are not supported.
  - The project will consist of 74 units of which 100% of the units will be available for lease by Whistler businesses for housing employees. The maximum rent will be restricted through a Housing Agreement Bylaw and Housing covenant registered on title in favour of the Resort Municipality of Whistler.
2. To secure on-going availability and utilization by employees actively working in the local economy, 100 percent of the housing shall be rental housing.
  - 100% of the housing in the project will be rental housing.
3. Occupancy eligibility is restricted to Whistler Employees as defined by the Whistler Housing Authority.
  - Occupancy will be restricted to Whistler Employees as defined by the Whistler Housing Authority.
4. Projects shall seek to achieve housing affordability objectives, with an allowance for reasonable returns on investment. Projects that are easily serviced and require minimal site disturbance, alteration and preparation are expected to have lower capital costs and are best-suited for further consideration. High cost projects that do not meet affordability objectives will not be supported.
  - The project site is previously disturbed site and is adjacent to all required services.
5. For a project to be considered, proposed rents must be less than unrestricted market rents for comparable housing. The project proponent will be required to submit a confidential project pro forma that identifies the proposed unit mix, rents per unit, land cost, capital costs, revenues, operating costs, financing costs, equity contributions, cash flow projections and return on equity for review. Proposed monthly rents will be evaluated relative to the proposed unit mix and median incomes of targeted employee occupants.
  - The project will be targeted at employers within the Whistler community to make available quality housing units for employees considering career opportunities in Whistler in a technical and/or managerial capacity. Young professionals, couples and families are the focus with two-bedroom, one-bedroom and den, and one-bedroom units in the complex.
  - Monthly rents will initially be set at \$3.00 per square foot per month with the opportunity for employers to control the units and participate in providing affordable housing to their employees with further rate subsidies.
  - Unit sizes are currently between 658 and 825 square feet.

6. Initial maximum monthly rents will be established prior to project approval and secured through the Housing Agreement Bylaw and Housing Covenant. Rents will be permitted to increase on an annual basis commencing after the first year of occupancy by up to the maximum allowable rent increase published for each calendar year on the Province of BC's website for residential tenancies (BC Residential Tenancy Office).
  - Initial monthly rents will be established as per section 5 with maximum allowable rent increases not more than those allowable per the BC Residential Tenancy Office.
7. Rental agreements, rent rolls, and unit occupancy must be submitted by the project owner/agent to the RMOW/WHA on an annual basis so that employee occupancy, rent restrictions and rates are verified. Failure to submit this documentation on an annual basis will result in enforceable penalty.
  - Documentation will be provided as indicated annually to verify employee occupancy, rent restrictions and rates.
8. Proposed housing types, unit mixes and sizes shall meet identified housing needs in consultation with the RMOW/WHA.
  - The proposed apartment style rental units made directly available to Whistler businesses for their mid-level career employee has been identified as a need through discussions with key employers and the RMOW.
  - A number of large employers have expressed interest in securing multiple units or buildings, while smaller employers have expressed interest in one or two units.
  - The unit types and sizes are being adjusted to reflect those discussions based on both needs and economics. The current design includes 18 two-bedrooms, 33 one-bedroom and dens, and 23 one-bedroom units. We are currently looking at increasing the mix of two-bedroom units in the project.
9. Current priorities for private sector employee housing are for rental tenancies that include dormitory style housing for seasonal employees located in close proximity to location of work and amenities; apartments and/or townhomes for permanent resident employees on under-developed sites within existing neighbourhoods; and projects that provide opportunities for employers to participate in securing housing for their employees.
  - The project provides Whistler employers the opportunity to secure housing for their employees. The project target market is for permanent resident employees looking to make a career in Whistler. The project site of .98 ha is currently zoned as RS-E1 is considered underdeveloped and is located within the Nordic Estates sub-division.

#### Community Planning Considerations

10. Proposed developments shall be located within an area designated for development of residential accommodation.
  - The project is located with the Nordic Estates sub-division which includes single family, duplex, triplex and multi-family developments including an "employee restricted" development.

11. The community supports an increase in Whistler's development capacity for additional employee housing, which is considered to provide clear and substantial benefits to the community and resort. A target of 500 bed units of employee housing has been established for proposed private sector employee housing developments over the next five years (2018- 2023).
  - The proposed development is consistent with the direction of the community and the resort.
12. Sites that are located within or adjacent to existing neighbourhoods and developed areas are preferred. Proposed densities and scale of development should be appropriate for the site context.
  - The project site on 2077 Garibaldi Way is located within the existing Nordic neighbourhood and adjacent to an 8-unit townhouse complex and a single family home. The project site backs onto Aspen Drive with two Triplex structures adjacent to the north side of the development. The development will have natural elevation and vegetation buffers to protect the current enjoyment of those properties.
13. Proposed developments shall be within a comfortable walking distance to a transit stop, and in close proximity to the valley trail, parks and community facilities, convenience goods and services and places of work.
  - The project site is approx. 200 meters from the closest transit stop, approx. 500 meters from the Nordic overpass and valley trail system, approx. 700 meters from Wayside Park along the valley trail and approx. 800 meters from Franz's Trail amenities and services in Creekside.
14. Proposed developments must be capable of being served by Municipal water, sewer and fire protection services, and must be accessible via the local road system. Sites that are located in close proximity to, and are easily served by existing infrastructure and services, are preferred.
  - The project location at 2077 Garibaldi Way is easily serviced in all facets by existing infrastructure and services.
15. Previously disturbed sites, and sites that require minimal alteration and disruption are supported.
  - The project site is a .98 ha parcel that has been cleared, grubbed and levelled for use as large estate residence
16. An Initial Environmental Review must be conducted. The proposed development shall not have unacceptable negative impacts on any environmentally sensitive lands, and shall adhere to all development permit guidelines for protection of the natural environment and applicable provincial and federal regulations.
  - An environmental review was completed by Cascade Environmental and no concerns identified.
17. Additional traffic volumes and patterns shall not exceed the service capacity of adjacent roadway.
  - A traffic study of potential impacts shall be provided through the application process.



Development Standards

18. Proposed developments shall achieve a quality of design, construction, finishing, and livability consistent with WHA standards for similar developments. Outdoor spaces and amenity areas should be integrated within site planning. Individual units should have access to outdoors through patios, balconies or common spaces, and should have adequate storage.
  - The project design construction, finishing, and livability will meet or exceed current WHA standards. Each unit will have a balcony or patio area and outdoor amenity areas consistent with the target market will be incorporated into the site. Underground parking and storage for each unit will also be incorporated.
19. Proposed developments must meet RMOW green building standards.
  - The project will be designed and constructed to exceed the current RMOW green building standard.
20. Parking shall be provided on site and shall meet the requirements specified in Zoning and Parking Bylaw 303. 2015.
  - Parking will be provided in accordance with the requirements specified in Zoning and Parking Bylaw 303, 2015.



## ADVANCING AFFORDABLE HOUSING SOLUTIONS

## BÂTIR DES SOLUTIONS DE LOGEMENT ABORDABLE

### Affordability Criteria - Rent Percentiles

CMHC provides mortgage loan insurance flexibilities and other tools to facilitate the production and preservation of affordable housing. One of the eligibility criteria for determining affordability is 80% of the units in the project must be at or below the 30th percentile of rents in the subject market for units of a similar type (i.e. number of bedrooms).

These rent levels are derived from the most recent data gathered from CMHC's rental market survey.

The last survey was conducted in October 2016. The rent levels presented in the attached chart represent the 30th percentile. The first chart pertains to larger population centres while the second chart pertains to smaller communities.

These rent levels are published annually by CMHC. To find out more about the tools that CMHC offers to facilitate the production of affordable housing through partnerships, check our website at [www.cmhc.ca](http://www.cmhc.ca) or call CMHC's toll free information line at **1-800-668-2642**.

For more information on the latest trends in vacancy rates and average rents, check out the Rental Market Reports.

### Critères d'abordabilité – Les loyers centiles

La SCHL propose des assouplissements aux règles de souscription de l'assurance prêt hypothécaire ainsi que d'autres outils dans le but de faciliter la production et la préservation de logements abordables. Selon l'un des critères d'admissibilité servant à déterminer l'abordabilité, le loyer de 80 % des logements d'un ensemble doit se situer à un niveau égal ou inférieur au 30e centile des loyers du marché visé pour des logements semblables (p. ex., nombre de chambres).

Ces loyers sont tirés des plus récentes données recueillies par la SCHL au cours de son enquête sur les logements locatifs.

La dernière a été effectuée en octobre 2016. Les loyers mentionnés dans le tableau ci-joint représentent le 30e centile. Le premier tableau correspond aux centres plus densément peuplés, et le second, aux petites collectivités.

Ces loyers sont publiés annuellement par la SCHL. Pour en savoir plus sur les outils offerts par la SCHL pour faciliter la production de logements abordables par l'entremise de partenariats, consultez le site Web [www.schl.ca](http://www.schl.ca) ou composez le numéro sans frais **1-800-668-2642**.

Pour connaître les plus récentes tendances concernant les taux d'inoccupation et les loyers moyens, consultez les Rapports sur les logements locatifs.

|  |  |                  | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--|--|------------------|---|------------------|------------------|--------------------|
|  |  |                  | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Newfoundland and Labrador<br>Terre-Neuve et Labrador | St. John's   | St. John's East  | 600   | 744              | 895              | 925                |
|  |  | St. John's West  | 701   | 790              | 875              | 845                |
|  |  | Remainder of CMA | **  | 700              | 700              | 625                |
|  |  | Total            | 650   | 750              | 870              | 800                |
|  | Gander (T)<br>Bay Roberts<br>Corner Brook<br>Grand Falls-Windsor   |                  | **  | 575              | 640              | 725                |
|  |  |                  | **  | **               | **               | **                 |
|  |  |                  | 475   | 575              | 650              | 800                |
|  |  |                  | **  | 585              | 630              | **                 |
|  | Charlottetown<br>Summerside  |                  | 500   | 625              | 753              | 850                |
|  |  |                  | 500   | 550              | 650              | 750                |
| Nova Scotia<br>Nouvelle Écosse                       | Halifax  | Peninsula South  | 799   | 919              | 1,249            | 1,660              |
|  |  | Peninsula North  | 600   | 750              | 897              | 1,100              |
|  |  | Mainland South   | 575   | 595              | 740              | 775                |
|  |  | Mainland North   | 615   | 720              | 900              | 1,130              |
|  |  | Dartmouth North  | 535   | 635              | 775              | 779                |
|  |  | Dartmouth South  | 550   | 690              | 750              | 855                |
|  |  | Dartmouth East   | **  | 599              | 775              | 779                |
|  |  | Bedford          | 570   | 695              | 825              | 995                |
|  |  | Sackville        | 600   | 675              | 900              | 1,030              |
|  |  | Remainder of CMA | **  | 750              | 850              | **                 |
|  |  | Total            | 645   | 700              | 825              | 1,000              |
|  | Cape Breton<br>East Hants (MD)<br>Kings, Subd. A (SC)<br>Queens (RGM)<br>West Hants (MD)<br>Yarmouth (MD)<br>Kentville<br>New Glasgow<br>Truro |                  | 550   | 550              | 690              | 780                |
|  |  |                  | **  | 550              | 795              | 800                |
|  |  |                  | **  | 600              | 600              | **                 |
|  |  |                  | **  | 575              | 550              | **                 |
|  |  |                  | **  | **               | **               | **                 |
|  |  |                  | **  | 1,000            | 500              | 600                |
|  |  |                  | 490   | 525              | 673              | 750                |
|  |  |                  | 400   | 535              | 625              | 725                |
|  |  |                  | 500   | 600              | 725              | 800                |
|  |  |                  |   |                  |                  |                    |
| New Brunswick<br>Nouveau Brunswick                   | Moncton  | Central Moncton  | 510   | 595              | 685              | 800                |
|  |  | West Moncton     | 495   | 600              | 680              | 800                |
|  |  | East Moncton     | **  | 595              | 695              | 890                |
|  |  | North Moncton    | 529   | 629              | 700              | 760                |
|  |  | Riverview        | **  | 650              | 755              | 900                |
|  |  | Dieppe City      | **  | 640              | 695              | 950                |
|  |  | Remainder of CMA | **  | 500              | 700              | **                 |
|  |  | Total            | 525   | 600              | 700              | 825                |
|  |  |                  |   |                  |                  |                    |

|                                    |             |                                   | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|------------------------------------|-------------|-----------------------------------|---|------------------|------------------|--------------------|
|                                    |             |                                   | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| New Brunswick<br>Nouveau Brunswick | Saint John  | South                             | 409   | 560              | 650              | 725                |
|                                    |             | West                              | 400   | 500              | 620              | 695                |
|                                    |             | North                             | 450   | 575              | 650              | 695                |
|                                    |             | East                              | 495   | 572              | 665              | 695                |
|                                    |             | Outlying Areas                    | **  | 475              | 595              | 600                |
|                                    |             | Total                             | 419   | 550              | 650              | 695                |
|                                    | Fredericton |                                   | 575   | 625              | 750              | 955                |
|                                    | Bathurst    |                                   | 320   | 400              | 550              | 550                |
|                                    | Campbellton |                                   | 400   | 450              | 540              | **                 |
|                                    | Edmundston  |                                   | 375   | 420              | 485              | 500                |
| Quebec<br>Québec                   | Miramichi   |                                   | 400   | 465              | 575              | 688                |
|                                    | Saguenay    | North Sector                      | **  | 410              | 475              | 585                |
|                                    |             | Chicoutimi-Sud                    | 325   | 433              | 515              | 620                |
|                                    |             | Jonquière                         | 325   | 430              | 500              | 562                |
|                                    |             | La Baie                           | **  | 400              | 450              | 475                |
|                                    |             | Total                             | 325   | 425              | 500              | 565                |
|                                    | Montréal    | Downtown Montréal/Îles-des-Soeurs | 690   | 899              | 1,128            | 1,094              |
|                                    |             | Sud-Ouest/Verdun                  | 473   | 590              | 600              | 700                |
|                                    |             | LaSalle                           | 470   | 520              | 650              | 780                |
|                                    |             | ND-de-Grâce/Ct-St-Luc etc.        | 500   | 675              | 830              | 995                |
|                                    |             | Ct-des-Neiges/Mt-Royal/Outremont  | 500   | 650              | 800              | 800                |
|                                    |             | Plateau-Mont-Royal                | 580   | 650              | 730              | 1,000              |
|                                    |             | Villeray/St-Michel/Pc-Extension   | 460   | 520              | 600              | 700                |
|                                    |             | Hochelaga-Maisonneuve             | 465   | 545              | 645              | 700                |
|                                    |             | Rosemont/La Petite-Patrie         | 493   | 550              | 630              | 790                |
|                                    |             | Anjou/Saint-Léonard               | 485   | 575              | 670              | 780                |
|                                    |             | Montréal-Nord                     | 400   | 490              | 575              | 660                |
|                                    |             | Ahuntsic/Cartierville             | 480   | 560              | 655              | 850                |
|                                    |             | Saint-Laurent                     | 544   | 670              | 775              | 800                |
|                                    |             | Dorval/Lachine/Saint-Pierre       | 500   | 570              | 600              | 725                |
|                                    |             | Baie-d'Urfé/Beaconsfield etc.     | 570   | 702              | 760              | 975                |
|                                    |             | Sainte-Geneviève/Senneville etc.  | 515   | 650              | 745              | 800                |
|                                    |             | Mercier                           | 540   | 558              | 600              | 780                |
|                                    |             | Pte-aux-Trembles/Montréal-E etc.  | 500   | 535              | 620              | 705                |
|                                    |             | Chomedey/Sainte-Dorothée          | 505   | 615              | 695              | 780                |
|                                    |             | Laval-des-Rapides                 | 500   | 550              | 630              | 730                |
|                                    |             | Pont-Viau                         | 475   | 590              | 640              | 700                |
|                                    |             | St-François/St-Vincent/Duvernay   | 455   | 605              | 650              | 742                |
|                                    |             | Vimont/Auteuil                    | 480   | 535              | 660              | 745                |
|                                    |             | Laval-Ouest/Fabreville/Ste-Rose   | 525   | 555              | 665              | 775                |

|                  |          |                                  | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|------------------|----------|----------------------------------|---|------------------|------------------|--------------------|
|                  |          |                                  | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Quebec<br>Québec | Montréal | Mirabel/Oka/Pointe-Calumet etc.  | 375   | 550              | 650              | 780                |
|                  |          | Blainville/Ste-Thérèse etc.      | 425   | 540              | 650              | 700                |
|                  |          | Mascouche/Terrebonne etc.        | 500   | 605              | 700              | 760                |
|                  |          | L'Assomption/Lavaltrie etc.      | 495   | 560              | 650              | 740                |
|                  |          | St-Jérôme/Gore/St-Colomban etc.  | 410   | 520              | 620              | 700                |
|                  |          | Longueuil                        | 465   | 575              | 660              | 730                |
|                  |          | Boucherville/Brossard etc.       | 480   | 560              | 660              | 750                |
|                  |          | Beauharnois/La Prairie/Léry etc. | 500   | 585              | 675              | 760                |
|                  |          | Beloeil/McMasterville etc.       | 467   | 550              | 675              | 760                |
|                  |          | Carignan/Chambly/St-Mathias etc. | 430   | 530              | 675              | 725                |
|                  |          | ND-de-L'île-Perrot/Pincourt etc. | 500   | 527              | 700              | 770                |
|                  |          | Total                            | 500   | 575              | 650              | 750                |
|                  | Gatineau | Hull                             | 549   | 625              | 725              | 850                |
|                  |          | Aylmer                           | 656   | 670              | 760              | 900                |
|                  |          | Gatineau                         | 570   | 580              | 675              | 780                |
|                  |          | Peripheral                       | **  | 450              | 575              | 700                |
|                  |          | Total                            | 550   | 620              | 700              | 805                |
|                  | Québec   | Haute-Ville                      | 510   | 650              | 790              | 1,000              |
|                  |          | Basse-Ville                      | 480   | 540              | 640              | 724                |
|                  |          | Sainte-Foy-Sillery               | 525   | 653              | 800              | 890                |
|                  |          | Les Rivières                     | 485   | 595              | 745              | 824                |
|                  |          | Beauport                         | 462   | 550              | 680              | 760                |
|                  |          | Charlesbourg                     | 450   | 585              | 690              | 790                |
|                  |          | Haute-Saint-Charles              | 490   | 596              | 725              | 813                |
|                  |          | Val-Bélair-L'Ancienne-Lorette    | **  | 579              | 714              | 800                |
|                  |          | Saint-Augustin-Cap-Rouge         | 490   | 667              | 775              | 883                |
|                  |          | Northern Surrounding Area        | **  | 485              | 575              | 725                |
|                  |          | South Shore West                 | **  | 580              | 680              | 782                |
|                  |          | South Shore Centre               | 480   | 575              | 695              | 720                |
|                  |          | South Shore East                 | 455   | 550              | 675              | 750                |
|                  |          | Total                            | 495   | 590              | 700              | 810                |

|                  |   |  | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|------------------|---|--|---|------------------|------------------|--------------------|
|                  |   |  | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Quebec<br>Québec | Sherbrooke  | East District                            | 370   | 440              | 565              | 650                |
|                  |   | Central District                         | 380   | 450              | 500              | 600                |
|                  |   | Mont-Bellevue                            | 410   | 440              | 530              | 650                |
|                  |   | North District                           | 405   | 490              | 600              | 715                |
|                  |   | Brompton                                 | **  | 420              | 490              | 610                |
|                  |   | Rock-Forest–St-Elie–Deauville            | **  | 475              | 620              | 695                |
|                  |   | Magog                                    | 375   | 420              | 556              | 630                |
|                  |   | Fleurimont                               | 560   | 485              | 585              | 700                |
|                  |   | Lennoxville                              | 380   | 475              | 550              | 675                |
|                  |   | Remainder of CMA                         | **  | **               | 510              | 650                |
|                  |   | Total                                    | 390   | 450              | 560              | 675                |
|                  | Trois-Rivières  | Downtown                                 | 330   | 380              | 430              | 495                |
|                  |   | UQTR Sector                              | 385   | 450              | 495              | 625                |
|                  |   | North Sector                             | 304   | 480              | 555              | 555                |
|                  |   | Trois-Rivières-Ouest                     | **  | 420              | 580              | 600                |
|                  |   | Pointe-du-Lac/Yamachiche                 | **  | 500              | 600              | 710                |
|                  |   | Cap-de-la-Madeleine                      | 350   | 405              | 485              | 535                |
|                  |   | St-Louis/Champlain/St-Maurice/Ste-Marthe | **  | 410              | 485              | 740                |
|                  |   | Bécancour                                | **  | 385              | 575              | 540                |
|                  |   | Total                                    | 350   | 410              | 500              | 555                |
|                  | Drummondville<br>Granby<br>Rimouski<br>Saint-Hyacinthe<br>Saint-Jean-sur-Richelieu<br>Shawinigan<br>Gaspé (V)<br>La Tuque (V)<br>Les Îles-de-la-Madeleine (MÉ)<br>Marieville (V)<br>Montmagny (V)<br>Mont-Laurier (V)<br>Prévost (V)<br>Rawdon (MÉ)<br>Roberval (V)<br>Sainte-Adèle (V)<br>Sainte-Agathe-des-Monts (V)<br>Sainte-Sophie (MÉ)<br>Saint-Félicien (V)<br>Saint-Lin-Laurentides (V) |  | 340   | 450              | 505              | 570                |
|                  |   |  | 375   | 470              | 550              | 635                |
|                  |   |  | 410   | 500              | 600              | 620                |
|                  |   |  | 425   | 480              | 568              | 650                |
|                  |   |  | 435   | 493              | 595              | 650                |
|                  |   |  | 300   | 350              | 400              | 440                |
|                  |   |  | 410   | 450              | 542              | 560                |
|                  |   |  | 325   | 355              | 400              | 465                |
|                  |   |  | **  | 500              | 550              | 690                |
|                  |   |  | 425   | 500              | 600              | 625                |
|                  |   |  | 360   | 425              | 500              | 535                |
|                  |   |  | 350   | 400              | 485              | 565                |
|                  |   |  | **  | 500              | 680              | 720                |
|                  |   |  | 401   | 425              | 527              | 600                |
|                  |   |  | **  | 375              | 460              | 495                |
|                  |   |  | 395   | 500              | 600              | 650                |
|                  |   |  | 400   | 450              | 575              | 625                |
|                  |   |  | 430   | 540              | 625              | 880                |
|                  |   |  | 350   | 370              | 475              | 530                |
|                  |   |  | **  | 460              | 675              | 700                |



|                  |                                  | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|------------------|----------------------------------|---|------------------|------------------|--------------------|
|                  |                                  | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Quebec<br>Québec | Sainte-Marie (V)                 | 330   | 395              | 525              | 575                |
|                  | Alma                             | 350   | 375              | 450              | 500                |
|                  | Amos                             | 400   | 410              | 555              | 600                |
|                  | Baie-Comeau                      | 380   | 468              | 550              | 623                |
|                  | Cowansville                      | 355   | 425              | 505              | 575                |
|                  | Dolbeau-Mistassini               | 300   | 327              | 409              | 450                |
|                  | Hawkesbury                       | **  | 425              | 500              | **                 |
|                  | Joliette                         | 420   | 460              | 560              | 630                |
|                  | Lachute                          | 460   | 470              | 545              | 630                |
|                  | Matane                           | 380   | 425              | 510              | 549                |
|                  | Rivière-du-Loup                  | 325   | 420              | 545              | 595                |
|                  | Rouyn-Noranda                    | 400   | 450              | 550              | 635                |
|                  | Saint-Georges                    | 300   | 380              | 465              | 480                |
|                  | Sept-Îles                        | 450   | 536              | 600              | 690                |
|                  | Sorel-Tracy                      | 360   | 405              | 480              | 580                |
|                  | Thetford Mines                   | 325   | 340              | 390              | 435                |
|                  | Val d'Or                         | 355   | 445              | 540              | 625                |
|                  | Salaberry-de-Valleyfield         | 395   | 460              | 560              | 620                |
|                  | Victoriaville                    | 325   | 395              | 487              | 585                |
| Ontario          | Barrie                           | 678   | 918              | 1,075            | 1,257              |
|                  | Brantford                        | 550   | 750              | 800              | 942                |
|                  | Guelph                           | 680   | 899              | 999              | 1,075              |
|                  | West                             | 650   | 909              | 1,018            | 1,195              |
|                  | South                            | **  | 750              | 900              | 963                |
|                  | East                             | **  | **               | **               | **                 |
|                  | Guelph/Eramosa and Puslinch      | 650   | 883              | 980              | 1,000              |
|                  | Total                            | 598   | 750              | 900              | 1,129              |
|                  | Hamilton                         | 490   | 672              | 778              | 880                |
|                  | Downtown Core                    | **  | 819              | 965              | 1,100              |
|                  | Central East                     | 550   | 675              | 850              | 1,142              |
|                  | East End                         | 745   | 825              | 955              | 1,100              |
|                  | Central                          | **  | 725              | 850              | 951                |
|                  | West End                         | 590   | 710              | 850              | 1,095              |
|                  | Mountain                         | 875   | 1,050            | 1,150            | 1,306              |
|                  | Grimsby and Stoney Creek         | 600   | 725              | 1,074            | **                 |
|                  | Burlington                       | 575   | 750              | 881              | 1,100              |
|                  | Ancast./Dundas/Flambor./Glanbrk. |   |                  |                  |                    |
|                  | Total                            |   |                  |                  |                    |

|         |                              |                            | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|---------|------------------------------|----------------------------|---|------------------|------------------|--------------------|
|         |                              |                            | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Ontario | Kingston                     | Downtown Kingston          | 650   | 795              | 900              | **                 |
|         |                              | Southwestern Kingston      | 675   | 820              | 915              | **                 |
|         |                              | Northern Kingston          | 612   | 829              | 914              | 950                |
|         |                              | Remainder of CMA           | 564   | 791              | 1,172            | 1,114              |
|         |                              | Total                      | 650   | 800              | 927              | 1,250              |
|         | Kitchener-Cambridge-Waterloo | Kitchener East             | 650   | 787              | 924              | 1,100              |
|         |                              | Kitchener Central          | 613   | 725              | 860              | 1,400              |
|         |                              | Kitchener West             | 650   | 800              | 930              | 1,114              |
|         |                              | Waterloo                   | 650   | 783              | 980              | **                 |
|         |                              | Cambridge                  | 632   | 795              | 894              | 950                |
|         |                              | Woolwich & North Dumfries  | 536   | 740              | 820              | **                 |
|         |                              | Total                      | 636   | 785              | 915              | 1,106              |
|         | London                       | Downtown North             | 550   | 680              | 950              | **                 |
|         |                              | Northeast                  | 525   | 684              | 789              | 950                |
|         |                              | North                      | **  | 746              | 882              | 1,340              |
|         |                              | Northwest                  | 658   | 810              | 941              | 1,087              |
|         |                              | Southwest                  | 635   | 750              | 861              | 979                |
|         |                              | Central South              | 565   | 650              | 805              | 980                |
|         |                              | South                      | 650   | 725              | 850              | 875                |
|         |                              | East                       | 500   | 648              | 747              | 750                |
|         |                              | St. Thomas                 | 450   | 617              | 715              | **                 |
|         |                              | Strathroy-Caradoc          | 525   | 675              | 750              | **                 |
|         |                              | Remainder of CMA           | **  | **               | 740              | **                 |
|         |                              | Total                      | 565   | 721              | 834              | 967                |
|         | St. Catharines-Niagara       | St. Catharines (Core)      | 600   | 745              | 900              | 1,014              |
|         |                              | St. Catharines (Remainder) | 650   | 810              | 950              | 1,000              |
|         |                              | Niagara Falls (Core)       | **  | 660              | 800              | 976                |
|         |                              | Niagara Falls (Remainder)  | 580   | 775              | 860              | 830                |
|         |                              | Welland                    | 525   | 650              | 825              | 800                |
|         |                              | Remainder of CMA           | 530   | 637              | 751              | 850                |
|         |                              | Fort Erie                  | **  | 650              | 750              | **                 |
|         |                              | Total                      | 575   | 725              | 860              | 900                |
|         | Oshawa                       | Oshawa (North)             | 780   | 906              | 1,050            | 1,223              |
|         |                              | Oshawa (South/Central)     | 650   | 800              | 900              | 1,000              |
|         |                              | Whitby                     | **  | 993              | 975              | 1,075              |
|         |                              | Clarington                 | **  | 750              | 918              | **                 |
|         |                              | Total                      | 688   | 875              | 950              | 1,000              |

|         |                               |                                  | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|---------|-------------------------------|----------------------------------|---|------------------|------------------|--------------------|
|         |                               |                                  | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Ontario | Ottawa                        | Downtown                         | 750   | 975              | 1,300            | 1,540              |
|         |                               | Sandy Hill/Lowertown             | 750   | 895              | 1,195            | 1,450              |
|         |                               | Glebe/Old Ottawa South           | 820   | 950              | 1,250            | 1,499              |
|         |                               | Alta Vista                       | 767   | 900              | 1,111            | 1,635              |
|         |                               | Carlington/Iris                  | 750   | 865              | 999              | 1,115              |
|         |                               | Chinatown/Hintonburg/Westboro N  | 740   | 915              | 1,190            | 1,652              |
|         |                               | New Edinb./Manor Park/Overbrook  | 727   | 850              | 1,000            | 950                |
|         |                               | Westboro S/Hampton Pk/Britannia  | 800   | 920              | 1,107            | 1,150              |
|         |                               | Hunt Club/South Keys             | 805   | 853              | 1,006            | **                 |
|         |                               | Vanier                           | 625   | 750              | 920              | 1,043              |
|         |                               | Gloucester North/Orleans         | 750   | 899              | 999              | 1,195              |
|         |                               | Eastern Ottawa Surrounding Areas | **  | 800              | 820              | **                 |
|         |                               | Nepean                           | 877   | 979              | 1,132            | 1,186              |
|         |                               | Western Ottawa Surrounding Areas | **  | 1,440            | 1,500            | **                 |
|         |                               | Total                            | 750   | 898              | 1,050            | 1,229              |
|         | Peterborough                  | Downtown                         | 650   | 750              | 850              | 1,020              |
|         |                               | Remainder of CMA                 | 710   | 874              | 955              | 1,195              |
|         |                               | Total                            | 650   | 790              | 910              | 1,155              |
|         | Greater Sudbury/Grand Sudbury | Lockerby                         | 620   | 850              | 1,000            | 1,177              |
|         |                               | New Sudbury                      | 612   | 800              | 920              | 1,050              |
|         |                               | Old Sudbury                      | 560   | 675              | 850              | 895                |
|         |                               | Remainder of CMA                 | **  | 550              | 750              | 845                |
|         |                               | Total                            | 574   | 700              | 885              | 990                |
|         | Thunder Bay                   | North Ward                       | 550   | 780              | 895              | 1,020              |
|         |                               | South Ward                       | 550   | 653              | 775              | 1,065              |
|         |                               | Total                            | 550   | 700              | 829              | 1,020              |
|         | Toronto                       | Toronto (Central)                | 950   | 1,141            | 1,545            | 1,700              |
|         |                               | Toronto (East)                   | 850   | 1,025            | 1,141            | 1,520              |
|         |                               | Toronto (North)                  | 971   | 1,200            | 1,473            | 2,000              |
|         |                               | Toronto (West)                   | 772   | 1,000            | 1,239            | **                 |
|         |                               | Etobicoke (South)                | 776   | 875              | 1,028            | 1,350              |
|         |                               | Etobicoke (Central)              | 1,040   | 1,010            | 1,200            | 1,399              |
|         |                               | Etobicoke (North)                | **  | 919              | 1,095            | 1,250              |
|         |                               | York                             | 734   | 902              | 1,075            | 1,250              |
|         |                               | East York                        | 764   | 942              | 1,150            | 1,392              |
|         |                               | Scarborough (Central)            | 816   | 900              | 1,050            | 1,169              |
|         |                               | Scarborough (North)              | 900   | 1,008            | 1,166            | 1,370              |
|         |                               | Scarborough (East)               | 800   | 947              | 1,052            | 1,190              |
|         |                               | North York (Southeast)           | 808   | 996              | 1,168            | 1,379              |
|         |                               | North York (Northeast)           | 1,138   | 1,157            | 1,324            | 1,450              |

|         |                       |   | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|---------|-----------------------|---|---|------------------|------------------|--------------------|
|         |                       |   | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Ontario | Toronto               | North York (Southwest)                  | 732   | 935              | 1,056            | 1,350              |
|         |                       | North York (N.Central)                  | 800   | 1,075            | 1,278            | 1,446              |
|         |                       | North York (Northwest)                  | 707   | 900              | 1,055            | 1,198              |
|         |                       | Mississauga (South)                     | 875   | 990              | 1,150            | 1,200              |
|         |                       | Mississauga (Northwest)                 | 800   | 1,081            | 1,280            | 1,400              |
|         |                       | Mississauga (Northeast)                 | 750   | 1,055            | 1,200            | 1,300              |
|         |                       | Brampton (West)                         | 725   | 983              | 1,116            | 1,252              |
|         |                       | Brampton (East)                         | 810   | 1,069            | 1,212            | 1,312              |
|         |                       | Oakville                                | 914   | 1,111            | 1,312            | 1,560              |
|         |                       | Caledon                                 | **  | **               | **               | **                 |
|         |                       | Richmond Hill/Vaughan/King              | 800   | 990              | 1,175            | 1,300              |
|         |                       | Aurora, Newmkt, Whit-St.                | 715   | 936              | 1,000            | 1,175              |
|         |                       | Markham                                 | **  | 1,125            | 1,250            | 1,350              |
|         |                       | Pickering/Ajax/Uxbridge                 | **  | 950              | 1,169            | 1,306              |
|         |                       | Milton/Halton Hills                     | 700   | 907              | 1,030            | 1,503              |
|         |                       | Orangeville/Mono                        | **  | 900              | 1,075            | **                 |
|         |                       | Bradford/West Gwillimbury/New Tecumseth | 750   | 875              | 975              | 1,500              |
|         |                       | Total                                   | 835   | 990              | 1,150            | 1,300              |
|         | Windsor               | Centre                                  | 445   | 600              | 775              | **                 |
|         |                       | East Inner                              | 450   | 600              | 700              | **                 |
|         |                       | East Outer                              | 554   | 700              | 771              | 1,001              |
|         |                       | West                                    | 541   | 635              | 779              | 775                |
|         |                       | Amherstburg                             | **  | 826              | 1,200            | **                 |
|         |                       | Remainder of CMA                        | **  | 580              | 945              | 800                |
|         |                       | Total                                   | 475   | 642              | 759              | 800                |
|         | Belleville            |   | 580   | 745              | 851              | 950                |
|         | Chatham-Kent          |   | 500   | 600              | 700              | 610                |
|         | Cornwall              |   | 507   | 590              | 682              | 724                |
|         | Kawartha Lakes        |   | **  | 710              | 1,000            | **                 |
|         | Norfolk               |   | 517   | 589              | 600              | **                 |
|         | North Bay             |   | 525   | 675              | 811              | 995                |
|         | Sarnia                |   | 625   | 695              | 810              | 939                |
|         | Sault Ste. Marie      |   | 530   | 650              | 789              | 760                |
|         | Bracebridge (T)       |   | **  | 775              | 875              | **                 |
|         | Brighton (MU)         |   | **  | 700              | 765              | **                 |
|         | Brock (TP)            |   | **  | 750              | 850              | **                 |
|         | Trent Hills (MU)      |   | **  | **               | **               | **                 |
|         | Erin (T)              |   | **  | **               | **               | **                 |
|         | Essex (T)             |   | **  | **               | 670              | **                 |
|         | Haldimand County (CY) |   | **  | 740              | 750              | **                 |

|         |                            | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|---------|----------------------------|---|------------------|------------------|--------------------|
|         |                            | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Ontario | Gravenhurst (T)            | **  | 735              | 820              | 950                |
|         | Greater Napanee (T)        | 425   | 620              | 775              | 800                |
|         | Huntsville (T)             | 650   | 800              | 916              | **                 |
|         | Kincardine (MU)            | **  | 775              | 800              | **                 |
|         | Lambton Shores (MU)        | **  | **               | 780              | **                 |
|         | Meaford (MU)               | **  | 635              | 790              | **                 |
|         | Mississippi Mills (T)      | **  | **               | **               | **                 |
|         | North Grenville (MU)       | **  | **               | **               | **                 |
|         | North Perth (MU)           | 595   | 695              | 750              | 850                |
|         | Prince Edward County (CY)  | 508   | 627              | 750              | **                 |
|         | Saugeen Shores (T)         | **  | 612              | 807              | 918                |
|         | Scugog (TP)                | **  | 675              | 840              | **                 |
|         | The Nation / La Nation (M) | **  | 600              | 600              | 725                |
|         | West Nipissing (M)         | 450   | 595              | 700              | **                 |
|         | West Grey (MU)             | **  | 500              | 650              | 800                |
|         | Brockville                 | 550   | 691              | 816              | 825                |
|         | Centre Wellington          | 690   | 750              | 909              | 1,107              |
|         | Cobourg                    | 600   | 765              | 908              | 1,219              |
|         | Collingwood                | **  | 775              | 865              | **                 |
|         | Elliot Lake                | 450   | 500              | 563              | 613                |
|         | Temiskaming Shores         | 525   | 600              | 690              | 810                |
|         | Hawkesbury                 | 500   | 545              | 640              | 640                |
|         | Ingersoll                  | **  | 718              | 777              | **                 |
|         | Kenora                     | **  | 575              | **               | **                 |
|         | Leamington                 | 530   | 650              | 777              | 1,076              |
|         | Midland                    | 550   | 675              | 825              | **                 |
|         | Orillia                    | 600   | 800              | 911              | 1,000              |
|         | Owen Sound                 | 544   | 663              | 800              | 876                |
|         | Pembroke                   | **  | 600              | 775              | **                 |
|         | Petawawa                   | **  | 590              | 675              | **                 |
|         | Port Hope                  | **  | 900              | 1,000            | **                 |
|         | Stratford                  | 526   | 666              | 785              | 969                |
|         | Tillsonburg                | 575   | 648              | 760              | 790                |
|         | Timmins                    | 500   | 700              | 850              | 1,000              |
|         | Woodstock                  | 500   | 747              | 875              | 850                |

|              |  |                             | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--------------|--|-----------------------------|---|------------------|------------------|--------------------|
|              |  |                             | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Manitoba     | Winnipeg   | Fort Rouge                  | 528   | 750              | 988              | 1,162              |
|              |  | Centennial                  | 565   | 720              | 879              | **                 |
|              |  | Midland                     | 531   | 601              | 750              | **                 |
|              |  | Lord Selkirk                | 350   | 535              | 600              | **                 |
|              |  | St. James                   | 664   | 845              | 980              | 1,407              |
|              |  | West Kildonan               | 402   | 783              | 942              | 1,048              |
|              |  | East Kildonan               | 552   | 763              | 940              | 1,296              |
|              |  | Transcona                   | **  | 710              | 774              | **                 |
|              |  | St. Boniface                | 560   | 699              | 983              | 1,245              |
|              |  | St. Vital                   | 714   | 827              | 985              | 1,099              |
|              |  | Fort Garry                  | 740   | 880              | 1,027            | 1,146              |
|              |  | Assiniboine Park            | 644   | 855              | 1,055            | 1,130              |
|              |  | Outlying Areas              | **  | **               | **               | **                 |
|              |  | Total                       | 552   | 750              | 956              | 1,125              |
|              | Brandon<br>Hanover (RM)<br>Winkler (CY)<br>Portage la Prairie<br>Steinbach<br>Thompson |                             | 475   | 575              | 735              | **                 |
|              |  |                             | **  | **               | **               | **                 |
|              |  |                             | **  | 508              | 610              | **                 |
|              |  |                             | 450   | 550              | 667              | 700                |
|              |  |                             | 475   | 600              | 720              | 995                |
|              |  |                             | 561   | 678              | 757              | 1,008              |
| Saskatchewan | Regina   | Central                     | 650   | 800              | 1,000            | 1,275              |
|              |  | South: Lakeview/Albert Park | 734   | 895              | 995              | 1,200              |
|              |  | South: Wascana University   | 650   | 900              | 1,145            | **                 |
|              |  | East                        | 650   | 850              | 990              | 1,150              |
|              |  | West                        | 550   | 815              | 900              | **                 |
|              |  | Northeast                   | 700   | 825              | 930              | **                 |
|              |  | Northwest                   | **  | 1,084            | 1,264            | 1,420              |
|              |  | Outlying Areas              | **  | **               | **               | **                 |
|              |  | Total                       | 650   | 830              | 985              | 1,225              |
|              | Saskatoon  | Central                     | 700   | 850              | 1,050            | 1,300              |
|              |  | South                       | 600   | 795              | 950              | 1,150              |
|              |  | Southeast                   | 675   | 800              | 950              | 1,200              |
|              |  | Northeast                   | 650   | 800              | 1,050            | 1,424              |
|              |  | North                       | 625   | 850              | 1,005            | **                 |
|              |  | Southwest                   | 675   | 800              | 900              | 932                |
|              |  | West                        | 750   | 960              | 1,079            | 1,230              |
|              |  | Outlying Areas              | **  | **               | 725              | 1,000              |
|              |  | Total                       | 650   | 818              | 990              | 1,150              |
|              | Weyburn (CY)<br>Estevan  |                             | 525   | 600              | 750              | 900                |
|              |  |                             | 400   | 725              | 900              | 1,000              |



|              |                  |                      | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--------------|------------------|----------------------|---|------------------|------------------|--------------------|
|              |                  |                      | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Saskatchewan | Lloydminster     |                      | 600   | 700              | 878              | 1,235              |
|              | Moose Jaw        |                      | 525   | 638              | 800              | **                 |
|              | North Battleford |                      | 480   | 580              | 850              | 740                |
|              | Prince Albert    |                      | 525   | 700              | 820              | 850                |
|              | Swift Current    |                      | 500   | 600              | 775              | 900                |
|              | Yorkton          |                      | 600   | 730              | 850              | 925                |
| Alberta      | Calgary          | Downtown             | 856   | 950              | 1,150            | 1,200              |
|              |                  | Beltline             | 800   | 925              | 1,200            | 1,650              |
|              |                  | North Hill           | 800   | 850              | 1,000            | 1,300              |
|              |                  | Southwest            | 750   | 900              | 1,117            | 1,095              |
|              |                  | Southeast            | **  | 960              | 1,000            | 900                |
|              |                  | Northwest            | 700   | 975              | 1,100            | 1,000              |
|              |                  | Northeast            | **  | 975              | 1,130            | 1,150              |
|              |                  | Chinook              | 800   | 925              | 1,135            | 1,250              |
|              |                  | Fish Creek           | 879   | 1,000            | 1,100            | 1,100              |
|              |                  | Other Centres        | **  | 900              | 1,200            | 900                |
|              |                  | Total                | 800   | 938              | 1,100            | 1,050              |
|              | Edmonton         | Downtown             | 825   | 925              | 1,200            | 1,300              |
|              |                  | Hudson's Bay Reserve | 700   | 848              | 1,000            | 1,270              |
|              |                  | University           | 844   | 900              | 1,150            | 1,285              |
|              |                  | West Central         | 700   | 875              | 1,035            | 1,270              |
|              |                  | Jasper Place         | 700   | 845              | 1,000            | 1,150              |
|              |                  | West Jasper Place    | 864   | 1,039            | 1,219            | 1,359              |
|              |                  | South West           | 923   | 1,029            | 1,199            | 1,300              |
|              |                  | East Central         | 895   | 780              | 995              | 1,200              |
|              |                  | Millwoods            | **  | 900              | 1,198            | 1,439              |
|              |                  | North Central        | 675   | 825              | 950              | 1,150              |
|              |                  | North East           | 784   | 933              | 1,119            | 1,269              |
|              |                  | Castledown           | 675   | 974              | 1,179            | 1,364              |
|              |                  | St. Albert           | **  | 950              | 1,219            | 1,399              |
|              |                  | Other Outlying Areas | 675   | 830              | 950              | 1,150              |
|              |                  | Fort Saskatchewan    | 825   | 900              | 1,150            | **                 |
|              |                  | Leduc                | **  | 893              | 1,098            | **                 |
|              |                  | Spruce Grove         | **  | 1,000            | 1,150            | 1,050              |
|              |                  | Stony Plain          | **  | 875              | 1,016            | 1,245              |
|              |                  | Strathcona County    | **  | 1,075            | 1,295            | **                 |
|              |                  | Total                | 773   | 895              | 1,100            | 1,285              |
|              | Grande Prairie   |                      | 650   | 750              | 920              | 925                |
|              | Lethbridge       |                      | 650   | 795              | 900              | 1,050              |
|              | Medicine Hat     |                      | 600   | 650              | 750              | 850                |

|  |                        |                                | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--|------------------------|--------------------------------|---|------------------|------------------|--------------------|
|  |                        |                                | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Alberta                                  | Red Deer               |                                | 675   | 750              | 900              | 975                |
|  | Wood Buffalo           |                                | 999   | 1,175            | 1,400            | 1,650              |
|  | Bonnyville No. 87 (MD) |                                | **  | **               | **               | **                 |
|  | Mackenzie County (SM)  |                                | **  | **               | **               | **                 |
|  | Brooks                 |                                | 580   | 725              | 750              | 750                |
|  | Camrose                |                                | **  | 800              | 950              | 975                |
|  | Canmore                |                                | **  | 800              | 900              | **                 |
|  | Cold Lake              |                                | **  | 775              | 948              | 1,020              |
|  | High River             |                                | **  | 795              | 895              | **                 |
|  | Lacombe                |                                | **  | 650              | 750              | 950                |
|  | Lloydminster           |                                | 650   | 737              | 895              | 1,041              |
|  | Okotoks                |                                | **  | **               | **               | 1,060              |
|  | Strathmore             |                                | **  | **               | 900              | 1,000              |
|  | Sylvan Lake            |                                | **  | 701              | 900              | **                 |
|  | Wetaskiwin             |                                | 695   | 700              | 825              | **                 |
| British Columbia<br>Colombie Britannique | Abbotsford-Mission     | Abbotsford                     | 592   | 705              | 850              | 950                |
|  |                        | Mission                        | 550   | 650              | 760              | **                 |
|  |                        | Total                          | 580   | 700              | 825              | 950                |
|  | Kelowna                | Core Area                      | 645   | 775              | 950              | 975                |
|  |                        | Rutland                        | 675   | 750              | 850              | 970                |
|  |                        | Total                          | 645   | 770              | 922              | 975                |
|  | Vancouver              | West End/Stanley Park          | 975   | 1,200            | 1,830            | 2,650              |
|  |                        | English Bay                    | 1,000   | 1,200            | 1,755            | **                 |
|  |                        | Downtown                       | 1,013   | 1,225            | 1,800            | 2,900              |
|  |                        | South Granville/Oak            | 925   | 1,125            | 1,575            | 1,700              |
|  |                        | Kitsilano/Point Grey           | 950   | 1,175            | 1,585            | 2,135              |
|  |                        | Westside/Kerrisdale            | 885   | 1,100            | 1,600            | 2,500              |
|  |                        | Marpole                        | 735   | 850              | 1,100            | 1,342              |
|  |                        | Mount Pleasant/Renfrew Heights | 838   | 925              | 1,200            | 1,400              |
|  |                        | East Hastings                  | 821   | 900              | 1,150            | 1,310              |
|  |                        | Southeast Vancouver            | 865   | 940              | 1,300            | 1,247              |
|  |                        | University Endowment Lands     | 1,300   | 1,495            | 1,740            | **                 |
|  |                        | Central Park/Metrotown         | 783   | 900              | 1,170            | 1,575              |
|  |                        | Southeast Burnaby              | 730   | 850              | 1,035            | 1,204              |
|  |                        | North Burnaby                  | 750   | 935              | 1,200            | 1,300              |
|  |                        | New Westminster                | 700   | 850              | 1,100            | 1,200              |
|  |                        | North Vancouver CY             | 875   | 1,025            | 1,255            | 1,500              |
|  |                        | North Vancouver DM             | 970   | 1,163            | 1,325            | 1,500              |
|  |                        | West Vancouver                 | 1,150   | 1,350            | 2,000            | 3,500              |
|  |                        | Richmond                       | 881   | 1,000            | 1,200            | 1,400              |

|  |                 |                                 | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--|-----------------|---------------------------------|---|------------------|------------------|--------------------|
|  |                 |                                 | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| British Columbia<br>Colombie Britannique | Delta           | Surrey                          | 663   | 830              | 1,030            | **                 |
|  |                 | White Rock                      | 712   | 797              | 926              | 1,125              |
|  |                 | Langley City and Langley DM     | 800   | 835              | 1,000            | **                 |
|  |                 | Tri-Cities                      | 700   | 800              | 1,035            | 1,085              |
|  |                 | Maple Ridge/Pitt Meadows        | 690   | 835              | 1,030            | 1,175              |
|  |                 |                                 | 538   | 680              | 900              | 1,104              |
|  |                 | Total                           | 875   | 943              | 1,150            | 1,204              |
|  | Victoria        | Cook St. Area                   | 700   | 850              | 1,055            | 1,540              |
|  |                 | Fort St. Area                   | 685   | 840              | 1,050            | 1,300              |
|  |                 | James Bay Area                  | 715   | 883              | 1,134            | 1,500              |
|  |                 | Remainder of City               | 700   | 825              | 1,050            | 1,450              |
|  |                 | Saanich/Central Saanich         | 750   | 850              | 1,050            | 1,300              |
|  |                 | Esquimalt                       | 685   | 775              | 915              | 1,100              |
|  |                 | Langford/Vw Royal/Colwood/Sooke | 650   | 800              | 1,034            | 1,247              |
|  |                 | Oak Bay                         | 703   | 812              | 1,050            | 1,500              |
|  |                 | Sidney                          | **  | 795              | 970              | **                 |
|  |                 | Total                           | 700   | 836              | 1,050            | 1,300              |
|  | Chilliwack      |                                 | 520   | 625              | 780              | 798                |
|  | Courtenay       |                                 | 560   | 644              | 769              | 650                |
|  | Kamloops        |                                 | 625   | 725              | 850              | 900                |
|  | Nanaimo         |                                 | 595   | 700              | 820              | 1,050              |
|  | Prince George   |                                 | 550   | 650              | 795              | 850                |
|  | Vernon          |                                 | 566   | 689              | 800              | 900                |
|  | Nelson (CY)     |                                 | 575   | 650              | 730              | **                 |
|  | Summerland (DM) |                                 | **  | **               | 725              | **                 |
|  | Campbell River  |                                 | 590   | 666              | 750              | 900                |
|  | Cranbrook       |                                 | **  | 650              | 750              | 868                |
|  | Dawson Creek    |                                 | 650   | 750              | 905              | 1,100              |
|  | Duncan          |                                 | 550   | 615              | 750              | 900                |
|  | Fort St. John   |                                 | 609   | 700              | 900              | 1,000              |
|  | Parksville      |                                 | 525   | 695              | 695              | 850                |
|  | Penticton       |                                 | 595   | 700              | 823              | 895                |
|  | Port Alberni    |                                 | 500   | 512              | 650              | 700                |
|  | Powell River    |                                 | 500   | 625              | 675              | 700                |
|  | Prince Rupert   |                                 | 450   | 628              | 700              | 700                |
|  | Quesnel         |                                 | 400   | 550              | 650              | **                 |
|  | Salmon Arm      |                                 | 525   | 646              | 758              | **                 |
|  | Squamish        |                                 | **  | 850              | 906              | **                 |
|  | Terrace         |                                 | 525   | 660              | 900              | 930                |
|  | Williams Lake   |                                 | 450   | 650              | 750              | 900                |

|  |             | Affordability Criteria / Critère d'abordabilité |                  |                  |                    |
|--|-------------|---|------------------|------------------|--------------------|
|  |             | Bachelor Studio                                 | 1 Bedroom 1 c.c. | 2 Bedroom 2 c.c. | 3+ Bedroom 3+ c.c. |
| Yukon  | Whitehorse  | **  | **               | **               | **                 |
| Northwest Territories<br>Territoires du Nord-Ouest | Yellowknife | 1,050   | 1,329            | 1,543            | 1,791              |



## ADVANCING AFFORDABLE HOUSING SOLUTIONS

## BÂTIR DES SOLUTIONS DE LOGEMENT ABORDABLE

Affordability Criteria – Rent Percentiles  
Unsurveyed Centres

Critères d'abordabilité – Les loyers centiles  
Marchés non étudiés

|  | Affordability Criteria / Critère d'abordabilité |                     |                     |                       |
|--|---|---------------------|---------------------|-----------------------|
|  | Bachelor Studio                                 | 1 Bedroom<br>1 c.c. | 2 Bedroom<br>2 c.c. | 3+ Bedroom<br>3+ c.c. |
| Newfoundland and Labrador<br>Terre-Neuve et Labrador | 475   | 575                 | 640                 | 756                   |
| Prince Edward Island<br>L'Île-du-Prince-Édouard      | 500   | 550                 | 650                 | 750                   |
| Nova Scotia<br>Nouvelle Écosse                       | 475   | 550                 | 675                 | 775                   |
| New Brunswick<br>Nouveau Brunswick                   | 320   | 425                 | 540                 | 550                   |
| Quebec<br>Québec                                     | 360   | 420                 | 510                 | 585                   |
| Ontario  | 545   | 660                 | 780                 | 869                   |
| Manitoba   | 475   | 575                 | 725                 | 950                   |
| Saskatchewan   | 550   | 650                 | 805                 | 900                   |
| Alberta  | 650   | 745                 | 850                 | 995                   |
| British Columbia<br>Colombie Britannique             | 550   | 650                 | 750                 | 795                   |





## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 8, 2017  
**FROM:** Resort Experience  
**SUBJECT:** SLRD REGIONAL GROWTH STRATEGY AMENDMENT BYLAW NO. 1514, 2017 ACCEPTANCE

**REPORT:** 17-140  
**FILE:** 9213

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the General Manager of Resort Experience be endorsed.

### RECOMMENDATION

**That** Council accept “Squamish-Lillooet Regional District Regional Growth Strategy Amendment Bylaw No. 1514, 2017”; and

**That** Council authorize the Municipal Clerk to notify the Squamish-Lillooet Regional District Board of Directors that the Resort Municipality of Whistler has accepted “Squamish-Lillooet Regional District Regional Growth Strategy Amendment Bylaw No. 1514, 2017” as proposed.

### REFERENCES

Appendix “A” – Squamish-Lillooet Regional District Growth Strategy Amendment Bylaw No. 1514, 2017 – 60 day Referral for Acceptance

### PURPOSE OF REPORT

The purpose of this Report is to recommend that Council accept “Squamish-Lillooet Regional District (SLRD) Regional Growth Strategy Amendment Bylaw No. 1514, 2017”. The RMOW is a party to the Regional Growth Strategy (RGS) and the proposed major amendment bylaw was referred to the Resort Municipality of Whistler for acceptance on October 30, 2017. The proposed Bylaw was previously endorsed by Council on June 20, 2017, and there have been no changes to the Bylaw since that time.

### DISCUSSION

#### Background

A copy of the referral from the SLRD for acceptance of “Squamish-Lillooet Regional District Growth Strategy Amendment Bylaw No. 1514, 2017” is provided in Appendix “A”. The Bylaw was previously presented to Council on June 20, 2017 for consideration prior to first readings of the Bylaw by the SLRD Board on June 28, 2017. Background information pertaining to the update to the SLRD Regional Growth Strategy (RGS) initiated in February 2015 was provided at that time in Administrative Report to Council 17-073. That Report described the process undertaken to prepare the proposed bylaw under consideration, including meetings of the RGS Steering Committee and Elected Officials Forums in which municipal Council have participated.

Council Report 17-073 also included a copy of a December 14, 2016 Letter to Ministers Polak and Thomson re: SLRD RGS and Garibaldi at Squamish Project. This letter was sent by unanimous agreement of the SLRD and its member municipalities, in order to advise that none of the local

governments covered under the SLRD RGS are planning to introduce an amendment to the RGS to support the proposed Garibaldi at Squamish project, as such a development is inconsistent with the SLRD's growth management objectives.

The SLRD referral also provides background information, including public hearing comments and correspondence received from the Squamish Nation and Garibaldi at Squamish Inc., and a copy of the proposed bylaw.

### **Proposed Bylaw Squamish-Lillooet Regional District Growth Strategy Amendment Bylaw No. 1514, 2017**

The proposed Bylaw addresses specific text amendments in support of the RGS *Goal 1: Focus Development into Compact, Complete, Sustainable Communities*. Specifically the proposed amendments are to:

- Replace the first bullet under Strategic Direction 1.1 a) with: Direct growth and settlement development towards Member Municipalities and existing SLRD Master Planned Communities.
- Amend the Master-Planned Communities land use designation description by replacing the phrase "Significant future growth will be accommodated in these communities" with:
  - For existing SLRD master planned communities, further growth is not supported beyond what is currently contemplated in SLRD Official Community Plans (OCPs) and what is specified in the SLRD Regional Growth Strategy (RGS). Zoning and OCP amendments that propose to increase density or area of existing SLRD master planned communities are not supported; and
  - New master planned communities and/or urban areas are not supported outside of the established settlement areas.
- Remove the Destination Resort language found on pages 24-26 of the RGS Bylaw.

These proposed amendments are consistent with the municipality's objectives for regional growth, minimizing urban sprawl within the region and focusing future growth into existing urban areas. They also support the municipality's position of opposition to the Garibaldi at Squamish Project.

The proposed Bylaw is being processed as a Major Amendment to the RGS and requires acceptance of all member jurisdictions. There is a 60 day referral period for acceptance by Council resolution, which ends January 8, 2018. If a resolution from is not received within the period for acceptance or refusal then the local government is deemed to have accepted the RGS bylaw.

### **WHISTLER 2020 ANALYSIS**

| <b>W2020<br/>Strategy</b> | <b>TOWARD<br/>Descriptions of success that<br/>resolution moves us toward</b>                       | <b>Comments</b> |
|---------------------------|---|-----------------|
| Built Environment         | Limits to growth are understood and respected.<br><br>Continuous encroachment on nature is avoided. |                 |

|               |  |  |
|---------------|--|--|
| Economic      | Whistler is an integral part of the region's economy and works collaboratively with stakeholders.  |  |
| Natural Areas | An ecologically functioning and viable network of critical natural areas is protected and, where possible restored. The protected natural areas of the Corridor include a full spectrum of locally representative ecosystems.<br><br>Backcountry areas are protected from overuse and degradation. |  |

Staff have not identified any Whistler2020 Descriptions of Success that the proposed recommendation would be expected to move the community away from.

#### **OTHER POLICY CONSIDERATIONS**

The RMOW Official Community Plan and Regional Context Statement are consistent with the proposed SLRD RGS amendments.

#### **BUDGET CONSIDERATIONS**

None.

#### **COMMUNITY ENGAGEMENT AND CONSULTATION**

The proposed Bylaw is being undertaken by the SLRD. A public hearing on the proposed Bylaw was held by the SLRD on September 13, 2017. The public hearing minutes are included in the SLRD acceptance referral in Appendix "A". The Bylaw has also been referred to other member municipalities, adjacent Regional Districts and First Nations.

#### **SUMMARY**

This Report recommends Council pass the recommended resolution to accept "Squamish-Lillooet Regional District Growth Strategy Amendment Bylaw No. 1514, 2017", and authorize the Municipal Clerk to send a letter to the SLRD Board to communicate this resolution.

Respectfully submitted,

Michael Kirkegaard  
DIRECTOR OF PLANNING  
for  
Jan Jansen  
GENERAL MANAGER OF RESORT EXPERIENCE



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info@slrd.bc.ca www.slrd.bc.ca

October 30, 2017

Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC V0N 1B0  
By email: wbradbury@whistler.ca

Dear Mayor and Council:

**RE: Squamish-Lillooet Regional District Regional Growth Strategy Amendment  
Bylaw No. 1514-2017 – 60 day Referral for Acceptance**

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The Squamish-Lillooet Regional District (SLRD) initiated an amendment of the *Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008* to address specific text amendments in support of the SLRD Regional Growth Strategy (RGS) Goal 1: *Focus Development into Compact, Complete, Sustainable Communities* - specifically to:

- *Replace the first bullet under Strategic Direction 1.1 a) with: Direct growth and settlement development towards Member Municipalities and existing SLRD Master Planned Communities.*
- *Amend the Master-Planned Communities land use designation description by replacing the phrase "Significant future growth will be accommodated in these communities" with:*
  - *For existing SLRD master planned communities, further growth is not supported beyond what is currently contemplated in SLRD Official Community Plans (OCPs) and what is specified in the SLRD Regional Growth Strategy (RGS). Zoning and OCP amendments that propose to increase density or area of existing SLRD master planned communities are not supported.*
  - *New master planned communities and/or urban areas are not supported outside of the established settlement areas.*
- *Remove the Destination Resort language found on pages 24-26 of the RGS Bylaw.*

*Notice of Initiation* was provided to affected local governments on May 17, 2017 (copy enclosed for reference). Information and staff reports pertaining to the RGS Amendment process to date are available on the SLRD current projects page here:

<http://www.slrd.bc.ca/planning-building/planning-development-services/current-projects/rgs-amendment-growth-management-text-amendments>

As RGS Amendment Bylaw No. 1514-2017 is being processed as a major amendment, the *Local Government Act* requires a 60-day referral period be provided to affected local governments for acceptance of the amendment bylaw. Note unanimous acceptance by all affected local governments is required prior to third reading. However, if an affected local government fails to act within the period for acceptance or refusal (i.e. the 60-day period), the local government is deemed to have accepted the regional growth strategy. Please refer to section 436 of the *Local Government Act* for further details.

**Acceptance of a regional growth strategy by an affected local government must be done by resolution of the local government. Please provide responses (acceptance or refusal) by January 8, 2018.**

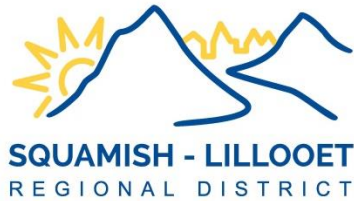
The SLRD Board looks forward to the receipt of a response from your organization. Should you have any questions, please contact Kim Needham, Director of Planning and Development Services at [kneedham@slrd.bc.ca](mailto:kneedham@slrd.bc.ca) or Claire Daniels, Planner at the SLRD at [cdaniels@slrd.bc.ca](mailto:cdaniels@slrd.bc.ca).

Sincerely,

A handwritten signature in black ink, appearing to read 'K Needham', with a stylized, flowing script.

Kim Needham,  
Director of Planning and Development Services  
Squamish-Lillooet Regional District

enclosures: RGS Amendment Bylaw No. 1514-2017 Board Report – October 25, 2017  
Notice of Initiation – May 17, 2017



## **REQUEST FOR DECISION**

Regional Growth Strategy Amendment Bylaw No. 1514-2017  
(Growth Management Text Amendments)

**Meeting date:** October 25, 2017

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**To:** SLRD Board

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### **RECOMMENDATION:**

THAT Squamish-Lillooet Regional District (SLRD) staff be directed to initiate the 60 day referral to all affected local governments regarding Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017, for their acceptance prior to coming back to the SLRD Board for third reading and adoption of the bylaw.

### **PURPOSE:**

The purpose of this report is to update the SLRD Board on the Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017 process, including the public hearing held on September 13, 2017 and to start the referral process.

### **BACKGROUND:**

The Squamish-Lillooet Regional District (SLRD) initiated a major amendment of the *Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008* to address specific text amendments in support of the SLRD Regional Growth Strategy (RGS) *Goal 1: Focus Development into Compact, Complete, Sustainable Communities* - specifically to:

- *Replace the first bullet under Strategic Direction 1.1 a) with: Direct growth and settlement development towards Member Municipalities and existing SLRD Master Planned Communities.*
- *Amend the Master-Planned Communities land use designation description by replacing the phrase "Significant future growth will be accommodated in these communities" with:*
  - *For existing SLRD master planned communities, further growth is not supported beyond what is currently contemplated in SLRD Official Community Plans (OCPs) and what is specified in the SLRD Regional Growth Strategy (RGS). Zoning and OCP amendments that propose to increase density or area of existing SLRD master planned communities are not supported.*
  - *New master planned communities and/or urban areas are not supported outside of the established settlement areas.*
- *Remove the Destination Resort language found on pages 24-26 of the RGS Bylaw.*



### Previous Board Resolutions

The following resolutions were made by the SLRD Board on June 28/29, 2017:

*THAT the Board adopt the Consultation Plan pursuant to s. 434 of the Local Government Act and that the holding of a public hearing be deemed to be necessary.*

*THAT Bylaw No. 1514-2017, cited as "Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017", be introduced and read a first and second time.*

*THAT the Board direct staff to schedule and advertise a public hearing and delegate the holding of the public hearing to Chair Jack Crompton, with Electoral Area C Director Russell Mack as alternate delegate, pursuant to s. 469 of the Local Government Act, for the consideration of Bylaw No. 1514-2017, cited as "Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017".*

### **RELEVANT POLICIES:**

Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008

### **KEY ISSUES/CONCEPTS:**

#### Meetings

SLRD staff met with the proponents of the GAS project, specifically Rod MacLeod, Vice President for Planning on August 17, 2017. The purpose of the meeting was for GAS to better understand the proposed changes. It was also communicated at this meeting that, "we [GAS] have confirmed with our partners at the Squamish Nation that they wish to appear with us at the upcoming public hearing".

SLRD staff reached out to Squamish Nation in June and July to arrange a meeting to discuss the proposed amendments. No response was received. It should be noted that Squamish Nation is a partner in the GAS project.

#### Public Hearing

A public hearing was held on September 13, 2017, as per the June 28/29, 2017 Board resolution. The adopted consultation plan scheduled the public hearing to be held in September, providing over 2 months (11 weeks) for meetings to take place with Squamish Nation and Garibaldi at Squamish Inc. (GAS). Public input was also sought through the SLRD website and social media channels. At the public hearing, two members of the public spoke in opposition of Amendment Bylaw No. 1514-2017, one of which was GAS Vice President for Planning Rod MacLeod. Squamish Nation did not attend the public hearing. Written submissions were provided by Squamish Nation and GAS (see appendix A).

At the public hearing, Rod MacLeod addressed the chair and spoke about his opposition of the RGS text amendments. It is felt that the SLRD is changing the rules in the middle of the project and that the changes are aimed at GAS. He asked that all wording around destination resorts remain in the RGS (for full details, see Appendix A Written Submissions).

A member of the public and resident of Portage Rd., Birken also expressed support for the GAS project.

The Squamish Nation written submission stated that the Squamish Nation disagrees with the proposed amendment to the RGS, specifically with reference to the removal of the Destination Resort language. Further, the written submission communicates that Squamish Nation asserts and maintains Aboriginal and commercial interests in the Squamish-Lillooet Regional District, and the proposed amendments will significantly affect the economic development opportunities in the region for their people. The written submission communicated disappointment that the SLRD has not discussed the proposed amendment with the Squamish Nation, and that they maintain their request for dialogue on this matter and request a meeting with the SLRD prior to this amendment proposal being put to the SLRD board for decision. Note, as outlined below under the timeline of events to date, SLRD staff reached out to the Squamish Nation multiple times to arrange a meeting to discuss the proposed amendment - no response was received from Squamish Nation.

### **TIMELINE OF EVENTS TO DATE:**

#### November 10, 2016

As part of the RGS 5-year Review process, an Elected Officials Forum was held on November 10, 2016 (attended by representatives of the SLRD, District of Squamish, Resort Municipality of Whistler and Village of Pemberton). This was the second of three forums planned for and committed to in the RGS Review Consultation Plan, and the focus was on growth management. At this forum, the RGS Steering Committee received direction to:

- **Prepare a minor amendment of the RGS to strengthen existing policies that direct future growth within the Region to existing communities; and**
- **Eliminate policies regarding the development of destination resorts.**

The proposed amendments to the RGS were prepared by the RGS Steering Committee pursuant to the above request. The SLRD and its member municipalities continue to have serious concerns regarding the establishment of new urban communities or destination resorts in the SLRD outside of existing member municipality and master planned community boundaries.

#### December 14, 2016

The SLRD Board resolved by an affirmative 2/3 vote to proceed with the proposed amendments as a minor amendment. 30 days written notice was then given to each affected local government, as required by the SLRD *Minor Amendment Process* outlined in the SLRD RGS Bylaw No. 1062, 2008. Note that affected local governments did not identify any concerns/issues with the proposed text amendments.

#### March 15, 2017

In advance of the March 15, 2017 Board meeting in which Amendment Bylaw No. 1514-2017 was being presented for readings, the SLRD received letters from Garibaldi at Squamish Inc. (March 9, 2017) and the Squamish Nation (March 10, 2017), respectively. The letters were formally received by the Board at this meeting and referred to staff. The Amendment Bylaw was not given any readings.

#### April 19, 2017

The SLRD Board resolved to initiate a major amendment process, in response to and recognition of comments received in letters from the Squamish Nation and Garibaldi at Squamish Inc. 30 days written notice was then given again to affected local governments and

staff were directed to prepare a consultation plan, as per section 434 of the Local Government Act (LGA). Note that the RGS Amendment Bylaw No. 1514-2017 has not changed since initially contemplated in December 2016. Only the process by which the amendment is carried out has been altered (from a Minor to Major Amendment Process).

#### June 28/29, 2017

The SLRD Board adopted the RGS Amendment Bylaw No. 1514-2017 consultation plan and deemed that the holding of a public hearing was necessary. The SLRD Board gave first and second reading of Amendment Bylaw No. 1514-2017 and directed staff to advertise and schedule a public hearing.

#### July-August 2017

SLRD staff reached out twice to Squamish Nation to arrange a meeting to discuss the proposed amendments. No response was received.

SLRD staff met with GAS proponents on August 17, 2017 to discuss the proposed amendments in advance of the public hearing. It was communicated at this meeting that Squamish Nation would be attending the public hearing along with GAS representatives.

#### September 13, 2017

As per the June 28/29 Board resolution, a public hearing was held on September 13, 2017 at the SLRD Boardroom. Two members of the public spoke in opposition of Amendment Bylaw No. 1514-2017, one of which was GAS Vice President for Planning Rod MacLeod. Squamish Nation did not attend the public hearing. Written submissions were provided by Squamish Nation and GAS (See Appendix B Written Submissions).

#### October 25, 2017 Board

Staff update report to the Board regarding Amendment Bylaw No. 1514-2017.

#### **ANALYSIS:**

The proposed amendments are in support of and contribute to the SLRD RGS *Goal 1: Focus Development into Compact, Complete, Sustainable Communities*.

For the full Amendment and Rationale – refer to the Current Projects page for background on RGS Amendment Bylaw No. 1514-2017, available on the SLRD website here:

<http://www.slrd.bc.ca/planning-building/planning-development-services/current-projects/rgs-amendment-growth-management-text-amendments>

#### Affected Local Government & First Nations Comments - Summary

(See Appendix D for full responses)

#### *Metro Vancouver Regional District (MVRD):*

In response to the second *Notice of Initiation* regarding the major amendment process, MVRD provided the following response/comments:

“The proposed major amendment strengthens the SLRD’s growth management policy, emphasizing growth in established settlement areas where public services and infrastructure are already available. This is in line with the SLRD’s RGS Smart Growth Principles, helping the region to avoid urban and rural sprawl while protecting green spaces and natural habitat. In addition to our shared growth management objectives, our districts also share a large boundary along the north east portion of Metro Vancouver’s Electoral Area A. *Metro Vancouver 2040:*

*Shaping our Future (Metro 2040)*, our regional growth strategy, has similar goals to that under consideration by the SLRD including *Metro 2040* Goal 1: Create a Compact Urban Area, and *Metro 2040* Goal 4: Develop Complete Communities. Metro Vancouver staff support efforts to undertake regional growth management to achieve compact, complete communities that help create livable and sustainable regions on both sides of our shared boundary.”

No other responses were received from affected local governments on the second *Notice of Initiation* (major amendment process).

***Lil'wat Nation:***

At the request of Lil'wat Nation, an information referral was extended to the Lil'wat Nation. The Lil'wat Nation Director of Land and Resources provided the following comments:

“The Lil'wat Nation was not properly consulted on the Regional Growth Strategy when it was originally developed in 2008. As a result, the Regional Growth Strategy as a whole remains an outstanding issue for the Lil'wat Nation. We therefore are not in a position to provide any comments on the proposed amendments.”

Please note that extensive consultation with First Nations, including the Lil'wat Nation, took place throughout the development of the RGS. A full copy of the First Nations engagement process was provided to the Board in June of 2012 and can be provided again if the Board requests. Additionally, it should be noted that First Nations are not signatory to the RGS and are not considered affected local governments under the LGA.

In the context of the RGS - the development, any amendments and implementation – engagement with First Nations is pursued in the spirit of enhancing neighbour-to-neighbour relationships and exploring opportunities for cooperation and collaboration.

The SLRD Board and member municipalities have provided unanimous support for RGS Amendment Bylaw No. 1514-2017. MVRD staff have also provided support for RGS Amendment Bylaw No. 1514-2017 and the other affected local governments have not identified any issues/concerns. The proposed text amendments are aligned with SLRD RGS's Smart Growth Principles and the SLRD RGS Goals.

**Next Steps as Outlined in Consultation Plan**

- The next phase of the amendment process, as per the consultation plan, is the bylaw adoption process, which involves referrals to affected local governments and bylaw readings by the Board (third reading and adoption).
- Referrals and acceptance of RGS Amendment Bylaw No. 1514-2017. The Major Amendment Process, as per section 436 of the LGA, requires a 60-day referral period be provided to affected local governments for acceptance of the amendment bylaw. (Please note that this referral is in addition to the Notice referral required prior to first reading of the bylaw). Note unanimous acceptance by all affected local governments is required prior to third reading. However, if an affected local government fails to act within the period for acceptance or refusal (i.e. the 60-day period), the local government is deemed to have accepted the regional growth strategy. *(Potentially November - December)*
- Third reading and adoption of RGS Amendment Bylaw No. 1514-2017. *(Potentially at the January Board meeting)*

- As soon as practical after adopting a regional growth strategy, the Board must send a copy of the RGS to affected local governments and the minister.

(See Appendix B: Consultation Schedule – RGS Amendment Bylaw No. 1514-2017 (Growth Management Text Amendments) for further details)

**REGIONAL IMPACTS ANALYSIS:**

The SLRD RGS is an initiative of and applies to the four member municipalities and Electoral Areas B, C and D. It is a tool to support collaboration and achievement of *smart growth*. Any amendments to the RGS will impact all those who are signatory to the RGS Bylaw. Further, amendments conducted through the major amendment process involve referrals to and acceptance by all affected local governments.

**FOLLOW UP ACTION:**

- Bring RGS Amendment Bylaw No. 1514-2017 back to the Board for consideration of third reading once the 60-day referral to affected local governments for acceptance is completed.

**ATTACHMENTS:**

Appendix A: September 13 Public Hearing Minutes and Written Submissions (RGS Amendment Bylaw No. 1514-2017 only)

Appendix B: Consultation Schedule – RGS Amendment Bylaw No. 1514-2017 (Growth Management Text Amendments)

Appendix C: Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017

Appendix D: Referral Responses (Metro and Lil'wat Nation)

Submitted by: C. Daniels, Planner

Reviewed by: K. Needham, Director of Planning and Development

Approved by: L. Flynn, Chief Administrative Officer



## PUBLIC HEARING

Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008,  
Amendment Bylaw No. 1514-2017

Squamish-Lillooet Regional District Zoning Bylaw No. 1350-2016, Amendment Bylaw  
No. 1522-2017

Squamish-Lillooet Regional District Zoning Bylaw No. 1350-2016, Amendment Bylaw  
No. 1523-2017

Squamish-Lillooet Regional District Electoral Area C Official Community Plan Bylaw No.  
1484-2017

Squamish-Lillooet Regional District Electoral Area C Zoning Bylaw No. 1485-2017

## SQUAMISH-LILLOOET REGIONAL DISTRICT

Minutes of a Public Hearing convened by the Squamish-Lillooet Regional District Board, held in the Board Room at the Squamish-Lillooet Regional District office, Pemberton, BC on September 13, 2017, at 7:00 p.m.

Present were: R. Mack, Electoral Area C Director; J. Crompton, SLRD Chair, K. Needham, Director of Planning & Development Services, I. Cooper, Contract Planner, I. Holl, Senior Planner; C. Daniels, Planner, T. Mitchell, Planning & Building Assistant (Recording Secretary); and ~40 members of the public.

### CALL TO ORDER

Director Mack introduced and called the meeting to order at 7:00 PM.

### CHAIR'S INTRODUCTORY COMMENTS

Good evening, my name is Russell Mack, and as the Electoral Area C Director for the Squamish-Lillooet Regional District, I will be chairing this public hearing. I would like to introduce Kim Needham, Director of Planning and Development, Ian Holl, Senior Planner, Claire Daniels, Planner, Ian Cooper, Contract Planner, and Trish Mitchell, Building & Planning Assistant who will be recording your comments.

I would like to recognize that this meeting is being held on the Traditional Territory of the Lil'wat Nation.

This public hearing is convened pursuant to Section 464 of the *Local Government Act* to allow the public to make representations to the Board respecting matters contained in the proposed bylaws:

1. Squamish-Lillooet Regional District Regional Growth



Strategy Bylaw No. 1062, 2008, Amendment Bylaw No. 1514-2017

2. Squamish-Lillooet Regional District Zoning Bylaw No. 1350-2016, Amendment Bylaw No. 1522-2017
3. Squamish-Lillooet Regional District Zoning Bylaw No. 1350-2016, Amendment Bylaw No. 1523-2017
4. Squamish-Lillooet Regional District Electoral Area C Official Community Plan Bylaw No. 1484-2017
5. Squamish-Lillooet Regional District Electoral Area C Zoning Bylaw No. 1485-2017

Tonight, we will be dealing with the five bylaws in four separate groups: firstly, the Regional Growth Strategy Amendment Bylaw; secondly, the Brew Creek rezoning application; thirdly, the Black Tusk Helicopters rezoning application; and finally, Electoral Area C OCP and Zoning Bylaws.

This public hearing was advertised in the August 31 and September 7 issues of the Pique Newsmagazine. Every one of you present who believes that your interest in the property is affected by the proposed bylaws shall be given a reasonable opportunity to be heard or to present written submissions respecting matters contained in the bylaw.

None of you will be discouraged or prevented from making your views known. However, it is important that you restrict your remarks to matters contained in the proposed bylaw. When speaking please address myself as Chair and commence your remarks by clearly stating your name and address.

Members of the Regional Board or staff may ask or respond to questions following a presentation. However, the function of the Board representatives at this public hearing is to listen rather than to debate the merits of the proposed bylaws.

After this public hearing has concluded, the Regional Board may, without further notice or hearing, adopt or defeat the bylaws, or alter and then adopt the bylaws, provided that the alteration does not alter the use or increase density.

May I remind you that tonight is your opportunity for input on the bylaws and that after the conclusion of this hearing, no further public comments can be received.

**1. Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008, Amendment Bylaw No. 1514-2017**

To date, we have received 1 written submission regarding the RGS Amendment Bylaw. (Another written submission was provided at the public hearing by R. MacLeod).

I will now ask Claire Daniels to introduce the bylaw.

Following that, the floor will be opened to members of the public, and you will be given the opportunity to speak to the bylaws.

**STAFF PRESENTATION**

(STAFF PRESENTATION)

**PUBLIC COMMENTS**

**Rod MacLeod – 1033 Brothers Place, Squamish**

R. MacLeod spoke about his opposition of the RGS text amendments that include the removal of the destination resort policy language. It was suggested that the amendment not proceed. He referred to an “explicit approval”. He mentioned that Garibaldi at Squamish (GAS) has been working on this project for many years and have spent millions of dollars to succeed. They are in partnership with the Squamish Nation and have an existing interim agreement with the Mountain Resorts Branch in which they will be submitting a conceptual master plan this fall. It was communicated that GAS successfully received an Environmental Certificate from the Province following an Environmental Assessment Process, which includes 40 conditions. They have received approval from 2 Provincial Ministries. He stated that this project needs to rebuild momentum and regain support of the community and local governments. Further, it was stated that GAS is required to consult with local governments and that it will be 2-3 years before the master planning process is complete. He mentioned the benefits of the project, such as job creation for the Squamish Nation and the nearby community, their intention to protect the environment, the creation of ski-in, ski-out residences and they intend to provide an independent transit service to the area. They see this project as a live, work, play opportunity. Mr. MacLeod expressed that the SLRD’s removal of the destination resort policies are a concern to GAS and they see it as just another hurdle to go through. It is felt that the SLRD is changing the rules in the middle of the project and that the changes are aimed at GAS. He asked that all wording around destination resorts remain in the RGS.

*Jack Crompton – SLRD Chair*

*J. Crompton asked what R. MacLeod meant when he used the words “explicit approval”?*

**Rod MacLeod**

R. MacLeod clarified that he was not suggesting that the project had explicit approval, simply that they used the Destination Resort policy and had followed it specifically. He confirmed that GAS has not applied for anything from the SLRD or other local governments.

**Don Coggins – Portage Road**

D. Coggins expressed his support for this project saying that it will bring business and revenue to the area. He thinks that it is bad that the SLRD and Whistler would stop private development and that Whistler should not control all the ski operations in the area. Things should be allowed to grow not just in allotted areas.

**Susie Gimse – Portage Road**

S. Gimse stated that she was hoping the Area C OCP discussion would take place before the RGS discussion. Further, she asked what is meant by growth, how the SLRD RGS quantifies growth.

#### CLOSURE

**Director Mack**

I am now going to call three times for further submissions.

For the first time, are there further submissions?

For the second time, are there further submissions?

For the third time, are there further submissions?

With no further comments, I will now declare this hearing on Bylaw No. 1514 closed.

#### **TERMINATION**

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#### **2. Squamish-Lillooet Regional District Zoning Bylaw No. 1350-2016, Amendment Bylaw No. 1522-2017**

**Director Mack**

To date, we have received 1 written submission regarding the Brew Creek Centre Zoning Amendment Application and the associated bylaw.

I will now ask Ian Holl to introduce the bylaw.



SLRD Board  
Squamish-Lillooet Regional District  
PO Box 219,  
Pemberton BC, V0N 2L0

September 13, 2017

Re: RGS Amendment Public Hearing input

Dear Board Members,

Garibaldi at Squamish opposes this proposal to amend the Regional Growth Strategy, which changes our Mountain Resort project from being specifically encouraged to specifically discouraged. We would like to point out that this is changing the rules in the middle of our approval process and we request that this amendment not be approved.

Our project has invested several millions of dollars in the years since the current Regional Growth Strategy was adopted, undertaking all the studies and engagement needed for an Environmental Assessment Certificate, which was issued in January 2016. We also continue to work with our consulting team on the Master Plan process for the Provincial Mountain Resorts Branch.

We have a partnership agreement with the Squamish Nation, whose members will benefit economically through training and jobs, socially through highlighting their history and culture, plus environmentally through considerable and ongoing input into the EA Conditions and future permits. Work is underway on many of the 40 conditions in the EA Certificate

We have an existing Interim Agreement with the Mountain Resorts Branch that allows us to carry out the on-hill planning work. We intend to submit a revised Conceptual Master Plan this fall so that the Mountain Resort Branch can review the changes that have been incorporated into the plan. We also intend to make these plans known to stakeholders and the general public and we will solicit more public feedback.

When the public sees our new plans, we believe they will be excited and enthusiastic and this will help us secure local government support.

The SLRD is proposing to change the rules in the middle of this process by removing Destination Resort Language. Pages 24-26 of the RGS (enclosed) define and identify Guidelines that all describe Garibaldi Mountain Resort perfectly. All planning within the Conceptual Master Plan was done based on the existing RGS Destination Resort Guidelines and meets all of the criteria, such as:



- Ski in ski out communities clustered within walking distance to lifts and services, commitment to local and regional transit, a focus on water and energy conservation, independent infrastructure. About half of the land will not be altered.

This year round mountain resort will bring sustained prosperity for the whole region with:

- **Economic benefits** – millions of dollars in direct and indirect taxation and revenues to all four levels of government, thousands of jobs per year during construction, and thousands of operating jobs at buildout, many fulltime, year-round and well-paying
- **Environmental benefits** – EA Conditions require many more detailed studies to be done, including a Construction Monitoring plan, and more studies on the Brohm River. We also intend to protect the fragile alpine meadows that are currently being degraded by off road/trail dirt bike and ATV damage. Half of the Controlled Recreation Area preserves forest that would otherwise be logged
- **Social benefits** – Squamish Nation culture and heritage will be protected and highlighted during construction and operations. There are a large number of young families that have moved to Squamish for affordable housing, and that commute to work and then drive their kids to Whistler or Cypress to ski. We will offer recreational opportunities close to home for these families

The proposed RGS changes are unfair as they are coming while we are in the process of undertaking all of the studies asked of us by the Province as we work towards final approval of the resort.

We have discussed the RGS changes with your staff and we have been told that the proposed amendments do not change the process for us and that we still need to amend the RGS and then undertake OCP and zoning changes. We do not agree with the concept that we would have to amend the RGS anyway when the current Destination Resort Guidelines specifically allows for what we are proposing.



We feel that the proposed wording in all three amendments is specifically aimed at the Garibaldi at Squamish project and it is a concern that a local government would set out to change the rules in the middle of an ongoing process.

Garibaldi at Squamish requests that the SLRD Board not amend the RGS and leave the wording as it has been throughout the recent history of this project.

Thank-you,

Rod MacLeod  
Vice-President Planning  
Garibaldi at Squamish Inc

Jim Chu  
President,  
Garibaldi at Squamish Inc.





September 13, 2017

Linda Flynn, CAO  
Squamish-Lillooet Regional District  
PO Box 219  
Pemberton, BC  
V0N 2L0

Dear Ms. Flynn:

**RE: Amendment to Regional Growth Strategy ("RGS")**

Thank you for your letter dated May 10, 2017.

Respectfully, the Squamish Nation disagrees with the proposed amendments to the RGS, specifically with reference to the removal of Destination Resort language.

The Squamish Nation asserts and maintains Aboriginal and commercial interests in the Squamish-Lillooet Regional District, and the proposed amendments will significantly effect the economic development opportunities in the region for our people.

As previously communicated, we are deeply disappointed that the SLRD has not discussed the proposed amendments with the Squamish Nation. We maintain our request for dialogue on this matter and request a meeting with the SLRD prior to this amendment proposal being put to the SLRD board for decision.

Chen kwen mantumi  
(I thank you),

Chief Gibby Jacob  
KáKeltn Siyám  
Executive Operating Officer  
Intergovernmental Relations, Natural Resources, & Revenue  
Squamish Nation

Cc: Kim Needham, SLRD - Director of Planning and Development



## CONSULTATION SCHEDULE -- RGS Amendment Bylaw No. 1514-2017 (Growth Management Text Amendments)

(Checklist)

|   | WHO   | WHEN  |                        | HOW  |
|---|---|---|------------------------|--|
|   | STAKEHOLDERS  | ITEM  | TIMELINE               | CONSULTATION ACTIVITIES  |
|   | <b>INITIATION</b>   |   |                        |  |
| ✓ | Elected Officials, CAOs, RGS Steering Committee   | Elected Officials Forum #2                          | November 10, 2016      | Elected Officials Forum held to discuss growth management in the region.   |
| ✓ | SLRD Board*   | SLRD Board Resolution to Initiate RGS Amendment     | April 19, 2017         | As per s.433 of the LGA , preparation of a regional growth strategy [including amendments] must be initiated by resolution of the Board.   |
| ✓ | SLRD Staff  | Prepare Consultation Plan and Notifications         | May/June 2017          | SLRD Staff to prepare Consultation Plan and Written Notice of Initiation.  |
| ✓ | SLRD Board, Affected Local Governments, Minister*   | Provide Notice of Initiation                        | May/June 2017          | As per s. 433(4) of the LGA , the proposing Board must give written notice of an initiation under this section to affected local governments and to the minister.  |
| ✓ | SLRD Board*   | SLRD Board Resolution to adopt Consultation Plan    | June 28, 2017          | As per s. 434 of the LGA , the Board must adopt a consultation plan, as soon as practicable after the initiation of the RGS review. At this time, the Board must consider whether the consultation plan should include the holding of a public hearing.                      |
| ✓ | SLRD Board*   | First and Second Reading of the RGS Amendment Bylaw | June 28, 2017          | As per the LGA , recommend that the Board give first and second reading to the RGS Amendment Bylaw.  |
| ✓ | Intergovernmental Advisory Committee*   | IAC   | Ongoing                | Required by s. 450 of the LGA ; an Intergovernmental Advisory Committee has already been formed as part of the RGS Review.   |
|   | <b>ENGAGEMENT</b>   |   |                        |  |
| ✓ | Public  | Public Engagement                                   | July - August 2017     | Engage and request input through local media (advertorials, ads) and online channels (SLRD website, social media).   |
| ✓ | First Nations   | Engagement  | July - August 2017     | Meet with First Nations. <b>The SLRD made two requests to meet with Squamish Nation. No communications were received back from Squamish Nation. SLRD staff did meet with GAS proponents in August.</b>   |
| ✓ | Public  | Public Hearing                                      | September 2017         | As per Board resolution and adopted Consultation Plan.   |
|   | <b>ADOPTION</b>   |   |                        |  |
|   | Affected Local Governments*   | Referrals and acceptance of RGS Amendment Bylaw     | September/October 2017 | As per s. 436, before it is adopted, a regional growth strategy must be accepted by the affected local governments; 60 days are required for this referral period. Revisions to be made, if necessary, based on referral comments and recommendations.                       |
|   | SLRD Board*   | Third Reading and Adoption of RGS Amendment Bylaw   | Fall 2017              | As per the LGA , recommend that the Board give third reading and final adoption to the RGS Amendment Bylaw.  |
|   | IAC, Affected Local Governments, Affected Agencies & Organizations, First Nations, MCSCD* | Distribution of Adopted Bylaw                       | Fall 2017              | As per s. 443, as soon as practicable after adopting a regional growth strategy, the Board must send a copy of the regional growth strategy to: the affected local governments; any greater boards and improvement districts within the regional district; and the minister. |

\* Required by Local Government Act

## SQUAMISH-LILLOOET REGIONAL DISTRICT

### BYLAW NO. 1514-2017

A bylaw to amend the Regional Growth Strategy for the Squamish-Lillooet Regional District

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**WHEREAS** the *Local Government Act* provides for a regional district to undertake the development, adoption, implementation, monitoring and review of a regional growth strategy under Part 13,

**AND WHEREAS** the Squamish-Lillooet Regional District adopted a regional growth strategy on June 28, 2010,

**NOW THEREFORE** the Board of the Squamish-Lillooet Regional District, in open meeting assembled, enacts as follows:

1. This bylaw may be cited for all purposes as “Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008, Amendment Bylaw No. 1514-2017”.
2. The Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 is amended as follows:
  - (a) By updating the Summary of Amendments table to include this bylaw.
  - (b) By replacing the first bullet under Strategic Direction 1.1 a) in Goal 1 - Focus Development into Compact, Complete, Sustainable Communities, with:

“Direct growth and settlement development towards Member Municipalities and existing SLRD Master Planning Communities.”
  - (c) By amending the Master-Planned Communities land use designation description in Goal 1 - Focus Development into Compact, Complete, Sustainable Communities, by replacing the phrase “Significant future growth will be accommodated in these communities” with:
    - “For existing SLRD master planned communities, further growth is not supported beyond what is currently contemplated in SLRD Official Community Plans (OCPs) and what is specified in the SLRD Regional Growth Strategy (RGS). Zoning and OCP amendments that propose to increase density or area of existing SLRD master planned communities are not supported.
    - New master planned communities and/or urban areas are not supported outside of the established settlement areas.”
  - (d) By deleting the Destination Resorts section in Goal 1 - Focus Development into Compact, Complete, Sustainable Communities.

WRITTEN NOTICE GIVEN TO AFFECTED LOCAL GOVERNMENTS on the 17<sup>th</sup> day of May, 2017

READ A FIRST TIME this 28<sup>th</sup> day of JUNE, 2017.

READ A SECOND TIME this 28<sup>th</sup> day of JUNE, 2017.

PUBLIC HEARING held on the 13<sup>th</sup> day of SEPTEMBER, 2017.

READ A THIRD TIME this day of , 2017.

ADOPTED this day of , 2017.

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Jack Crompton  
Chair

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Kristen Clark  
Corporate Officer



August 22, 2017

File: CR-07-08-SLRD

Kim Needham, Director of Planning and Development Services  
Squamish-Lillooet Regional District  
Box 219, 1350 Aster Street  
Pemberton, BC V0N 2L0

Dear Ms. Needham:

**Re: Squamish-Lillooet Regional District Regional Growth Strategy Amendment Bylaw No. 1514-2017**

Thank you for the Notice of Initiation dated May 17, 2017 (Attachment 1) extending the opportunity for Metro Vancouver to provide comment on the proposed major amendment of Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008 to address specific text amendments in support of the SLRD Regional Growth Strategy (RGS) Goal 1: Focus Development into Compact, Complete, Sustainable Communities. As an affected local government, Metro Vancouver appreciates the opportunity to be consulted on regional growth issues and policy.

We understand that this proposed amendment was originally considered a minor amendment (notice sent to Metro Vancouver January 20, 2017), but that the SLRD Board has opted to proceed with a major amendment process with a public hearing scheduled for the fall of 2017. Metro Vancouver staff wrote to the SLRD in support of the minor amendment on February 6, 2017 (Attachment 2). The purpose of this letter is to express continued staff support of the change which is now proposed as a major amendment.

The proposed major amendment strengthens the SLRD's growth management policy, emphasizing growth in established settlement areas where public services and infrastructure are already available. This is in line with the SLRD's RGS Smart Growth Principles, helping the region to avoid urban and rural sprawl while protecting green spaces and natural habitat. In addition to our shared growth management objectives, our districts also share a large boundary along the north east portion of Metro Vancouver's Electoral Area A.

*Metro Vancouver 2040: Shaping our Future (Metro 2040)*, our regional growth strategy, has similar goals to that under consideration by the SLRD including *Metro 2040* Goal 1: Create a Compact Urban Area, and *Metro 2040* Goal 4: Develop Complete Communities. Metro Vancouver staff support efforts to undertake regional growth management to achieve compact, complete communities that help create a livable and sustainable regions on both sides of our shared boundary.

During the upcoming referral period in September and October, we look forward to the opportunity to solicit comment from Metro Vancouver elected officials through the Metro Vancouver Regional

Planning Committee and the Metro Vancouver Regional District Board. Please let us know how you would like Metro Vancouver to be engaged in the process.

Thank you for the opportunity to provide comment on this proposed amendment.

Sincerely,

A handwritten signature in black ink, appearing to read "Heather McNell". The signature is fluid and cursive, with the first name "Heather" written in a more stylized, connected manner to the last name "McNell".

Heather McNell  
Acting Director, Regional Planning and Electoral Area Services

HM/TH/er

Encl: Attachment 1: SLRD Notice of Initiation, May 17, 2017 (Doc#22167773)  
Attachment 2: MVRD Comment Referral Letter, Feb 6, 2017 (Doc#20685133)

23015922





September 29, 2017

Box 219 – 1350 Aster Street  
Pemberton BC V0N 2L0  
[cdaniels@slrd.bc.ca](mailto:cdaniels@slrd.bc.ca)

Attention: Claire Daniels

Dear Ms. Daniels:

**Re: Referral letter for SLRD Strategy Amendment Bylaw no. 1514-2017 -  
Notificaiton**

**Lil'wat Nation File: 09142017-002**

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We are writing to you in response to your letter dated September 14, 2017 providing notification of a proposed amendment to the SLRD Regional Growth Strategy – bylaw no. 1514-2017.

The Squamish Lillooet Regional District overlaps with the traditional territory of the Lil'wat Nation. These lands have been used and occupied by the Lil'wat since time immemorial. The Province of British Columbia has been notified of the existence of the Lil'wat Nation's traditional territory.

The Lil'wat Nation asserts unextinguished title to its traditional territory, sovereignty over its traditional territory, and a right to self-determination. The Lil'wat Nation's aboriginal rights, including title, are protected under s. 35 of the *Constitution Act, 1982*.

A series of recent court decisions have:

- upheld the existence of aboriginal title in British Columbia;
- declared that aboriginal title coexists with crown title;
- limited the instances in which aboriginal title can be infringed by British Columbia or a third party;
- established strict criteria for any such infringement;
- declared that aboriginal title includes the right to choose the use to which the land is put;
- placed a legal duty on the Province of British Columbia to undertake meaningful consultation with First Nations and accommodate potential infringement; and
- declared that accommodation may have economic and/or cultural components.

Furthermore, the Supreme Court of Canada confirmed in the *Tsilhqot'in* decision that aboriginal title is real and meaningful, territorial in nature, and that First Nation consent is required for the use of its aboriginal title lands and resources. The decision also specifically states that aboriginal title confers:

. . . the right to decide how the land will be used; the right of the enjoyment and occupancy of the land; the right to possess the land; the right to economic benefits of the land; and the right to pro-actively use and manage the land. (at para. 73)

As a consequence of these decisions, British Columbia is under a legal obligation to consult with the Lil'wat Nation, and, where appropriate, seek consent from Lil'wat Nation and accommodate the Lil'wat Nation for infringements on its aboriginal title and rights.

The Lil'wat Nation was not properly consulted on the Regional Growth Strategy when it was originally developed in 2008. As a result, the Regional Growth Strategy as a whole remains an outstanding issue for the Lil'wat Nation. We therefore are not in a position to provide any comments on the proposed amendments.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Harriet VanWart', is written over a horizontal line.

Harriet VanWart, Director  
Department of Land and Resources  
Lil'wat Nation



Box 219, 1350 Aster Street,  
Pemberton, BC V0N 2L0  
Ph. 604-894-6371, 800-298-7753  
F: 604-894-6526  
info@slrd.bc.ca www.slrd.bc.ca

May 17, 2017

Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, BC V0N 1B0  
By email: [wbradbury@whistler.ca](mailto:wbradbury@whistler.ca)

Dear Mayor and Council:

**RE: Squamish-Lillooet Regional District Regional Growth Strategy Amendment  
Bylaw No. 1514-2017 - NOTICE**

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This *Notice of Initiation* follows on and is related to previous RGS Minor Amendment Notice dated January 20, 2017 (copy enclosed). Please be advised that the Squamish-Lillooet Regional District (SLRD) has opted to proceed with a **major amendment process** of the *Squamish-Lillooet Regional District Regional Growth Strategy Bylaw No. 1062, 2008* to address specific text amendments in support of the SLRD Regional Growth Strategy (RGS) *Goal 1: Focus Development into Compact, Complete, Sustainable Communities*. The following resolutions were made by the SLRD Board on April 19, 2017:

*THAT in response to and recognition of comments received in letters from the Squamish Nation and Garibaldi At Squamish Inc. with respect to the draft Bylaw 1514-2017 cited as "Squamish-Lillooet Regional District Growth Strategy Bylaw No. 1062, 2008 Amendment Bylaw No. 1514-2017", the Squamish-Lillooet Regional District resolves to initiate a Regional Growth Strategy (RGS) process, as per section 433 of the Local Government Act, and to initiate the RGS amendment as a major amendment to address specific text amendments in support of the SLRD RGS Goal 1: Focus Development into Compact, Complete, Sustainable Communities - specifically to:*

- Replace the first bullet under Strategic Direction 1.1 a) with: Direct growth and settlement development towards Member Municipalities and existing SLRD Master Planned Communities.*
- Amend the Master-Planned Communities land use designation description by replacing the phrase "Significant future growth will be accommodated in these communities" with:*

- *For existing SLRD master planned communities, further growth is not supported beyond what is currently contemplated in SLRD Official Community Plans (OCPs) and what is specified in the SLRD Regional Growth Strategy (RGS). Zoning and OCP amendments that propose to increase density or area of existing SLRD master planned communities are not supported.*
- *New master planned communities and/or urban areas are not supported outside of the established settlement areas.*
- *Remove the Destination Resort language found on pages 24-26 of the RGS Bylaw; and*

*THAT the Squamish-Lillooet Regional District Board direct staff to prepare a Consultation Plan regarding the above proposed major amendment as per sections 434(2) and (3) of the Local Government Act.*

Enclosed is the SLRD RGS Amendment Bylaw No. 1514-2017. Additionally, the SLRD RGS Bylaw No. 1062, 2008 is available on the SLRD website here:

<http://www.slrd.bc.ca/inside-slrd/bylaws/regional-growth-strategy-bylaw>

Information and staff reports pertaining to the RGS Amendment process to date are available on the SLRD current projects page here: <http://www.slrd.bc.ca/planning-building/planning-development-services/current-projects/rgs-amendment-growth-management-text-amendments>

**The proposed amendment has not changed since initially contemplated in December 2016 and written notice provided to affected local governments in January 2017. Only the process by which the amendment is carried out had been altered (Minor to Major Amendment Process).** Note a public hearing is proposed to be held as part of the major amendment process.

The proposed text amendments were prepared by the RGS Steering Committee pursuant to a request made at an RGS Elected Officials Forum held November 10, 2016 (attended by representatives of the SLRD, District of Squamish, Resort Municipality of Whistler and Village of Pemberton). As per section 433 of the *Local Government Act*, 30 days written notice is hereby given to each affected local government. The SLRD Board will be considering first and second reading of the RGS Amendment Bylaw on June 28, 2017 at 10:30 am in the SLRD Boardroom, 1350 Aster Street, Pemberton, BC. Any written comments provided by affected local governments will be considered prior to bylaw readings.

**Please provide any comments by June 23, 2017.**

The SLRD Board looks forward to the receipt of any comments from your organization. Should you have any questions, please contact Kim Needham, Director of Planning and Development Services at [kneedham@slrd.bc.ca](mailto:kneedham@slrd.bc.ca) or Claire Daniels, Planner at the SLRD at [cdaniels@slrd.bc.ca](mailto:cdaniels@slrd.bc.ca).

Sincerely,

A handwritten signature in black ink, appearing to read "K. Needham", with a stylized, flowing script.

Kim Needham,  
Director of Planning and Development Services  
Squamish-Lillooet Regional District

enclosures: SLRD RGS Amendment Bylaw No. 1514-2017  
RGS Minor Amendment Notice – January 20, 2017



## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-141

**FROM:** Resort Experience

**FILE:** 7503.03

**SUBJECT:** COMMUNITY VISION AND OFFICIAL COMMUNITY PLAN UPDATE – 2018  
CONTINUATION – PROPOSED PROJECT APPROACH

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the General Manager of Resort Experience be endorsed.

### RECOMMENDATION

**That** Council endorse the proposed project approach for the 2018 continuation of the community vision and Official Community Plan update as presented in Appendix A; and,

**That** Council endorse the proposed community, First Nations and stakeholder engagement strategy for the 2018 continuation of the community vision and Official Community Plan update as presented in Appendix B; and

**That** Council endorse consultation during the development of the Official Community Plan update as outlined in this report, as required under sections 475 and 476 of the *Local Government Act* and as a continuance of the consultation that Council previously endorsed in 2010 and conducted in 2011 through 2012; and further,

**That** Council direct staff to proceed with the project as presented.

### REFERENCES

Appendix “A” – Proposed Project Approach

Appendix “B” – Proposed Community, First Nations and Stakeholder Engagement Strategy

### PURPOSE OF REPORT

The purpose of this report is to present the key deliverables, proposed project approach and proposed engagement strategy for the 2018 continuation of the update to the community vision and the Resort Municipality of Whistler’s Official Community Plan (OCP).

### DISCUSSION

#### Background

The RMOW’s OCP is a statutory document adopted by bylaw under the authority of the *Local Government Act* (LGA). As per the LGA, “An [OCP] is a statement of objectives and policies to guide decisions on planning and land use management, within the area covered by the plan, respecting the purposes of local government”. “Purposes of local government” include “providing good government for its community; providing services and other things it considers are necessary



or desirable for all or part of its community; providing stewardship of the public assets of its community; and fostering the current and future economic, social, and environmental well-being of its community.” Under the *Resort Municipality of Whistler Act*, Whistler’s OCP is subject to provincial ministerial approval.

The OCP is the most important document for guiding the physical development of the resort community. It articulates policies for growth management, land use, housing, and greenhouse gas emissions targets, as well as for social and environmental issues. All bylaws enacted or works undertaken by Council after adoption of an OCP must be consistent with the OCP.

This 2018 project is a continuation of the 2010-2013 OCP update. The RMOW embarked on this update of the 1993 OCP since it had been 17 years since the last comprehensive OCP update and in that time period, Whistler had undergone significant transformation evolving towards becoming a mature resort community. The update also addressed and incorporated the community vision, priorities and descriptions of success from *Whistler2020*.

Between 2010 and 2012, there was an intensive 20-month period of community engagement, policy development, document preparation and referrals. During this period, there were over 2,500 hours of citizen and stakeholder time and thought invested in the development of the OCP. The 2010-2012 input was recorded through meeting minutes, online questionnaires, workbooks and worksheets, mapping exercises, referral comments, e-mails and letters as well as film and art. There is also a record of consultation with the Squamish and Lil’wat Nations and the provincial government.

After this comprehensive planning and extensive community engagement process carried out in 2010-2012, the new OCP (see *Official Community Plan Adoption Bylaw No. 1983, 2011*, referred to as the 2011 OCP) received approval from the provincial Minister of Community, Sport and Cultural Development and was subsequently adopted by Council on May 7, 2013. The Lil’wat and Squamish Nations challenged the provincial approval and on June 4, 2014, the Supreme Court of British Columbia quashed the Minister’s decision to approve Whistler’s OCP. After this court decision, Whistler reverted to using the 1993 OCP, which is currently in effect and has significant challenges to advancing community objectives and managing growth and development. Since this court decision, the RMOW has also continued to engage the Squamish and Lil’wat Nations and the Government of British Columbia on the OCP and related issues.

## **2018 Continuation – Key Deliverables**

The 2018 continuation of the OCP update will:

- develop and integrate a renewed community vision;
- update the current realities and policies of the 2011 OCP to address changing factors and conditions affecting the resort community, as well as recent RMOW studies, strategies and initiatives over the past five years; and
- integrate ongoing additional engagement with the Lil’wat and Squamish Nations.

### *Renewing Whistler’s Community Vision*

A renewed community vision will be created as part of the 2018 continuation project. This renewed vision will replace *Whistler2020*, which has served as Whistler’s integrated community sustainability plan and highest level policy document. The renewed vision will be embedded directly in the OCP. It will also be available as a stand-alone document for use by the community and partner

organizations. The following characteristics of a good community vision will help to guide the development of Whistler's renewed vision:

- **Provides clarity yet flexibility:** It describes what we as a resort community are collectively trying to achieve over the long-term doing so through a succinct memorable *vision statement*, along with more *detailed statements* on what we are trying to achieve for various social, environmental, cultural and economic aspects of the community. A descriptive narrative and images will help bring these statements to life for readers and help to make them more Whistler-specific and true to Whistler.
- **Aspirational:** It presents a positive picture of the future that is desirable and possible, with recognition of the influence of external trends and unknowns. It reflects what we are aiming for.
- **Inspiring:** It is created and articulated in such a way that the community, First Nations and stakeholders support and contribute to achieving it. It is something the community can connect with and stand behind.
- **Comprehensive yet condensed:** It covers and integrates the key goals for each of the major aspects that define the resort community.
- **Community-wide:** It is not just a municipal document; community members, First Nations and stakeholders and partners can support progress towards the community vision.

#### *Updating the OCP*

An updated version of the 2011 OCP will also be produced as part of the 2018 continuation project. Since the community engagement, research and analysis carried out to create the 2011 version of the OCP was comprehensive and relatively recent, the 2011 OCP does not need to be fully replaced, with the majority of content expected to remain relevant and carried forward.

The 2018 OCP continuation project will focus on updating the current realities and policies within each chapter of the 2011 OCP. Since the 2013 adoption of this version of the OCP, there have been changes in external factors influencing Whistler, as well as conditions within Whistler, which will need to be reflected in the updated OCP. These include a strong economy with significant increases in economic activity and visitation, and demand for resident housing. Additionally, there have been new RMOW studies as well as extensive work on various strategies and initiatives, such as that done by the Economic Partnership Initiative Committee and the Mayor's Task Force on Resident Housing. This recent work will need to be considered in the updated OCP. It will also be necessary to consider any effects of the renewed community vision on the OCP policies.

Importantly, the 2018 update will incorporate additional First Nations engagement.

As background, the key themes in the 2010-2012 update process expressed by community members were:

- concern over further growth and expansion and potential impacts on Whistler's character, experience, quality of life and property values;
- desire to pursue new opportunities to strengthen the local tourism-based economy, compatible with resort community values;
- desire to have a forward-looking plan that provides some certainty (sets limits to growth, anticipates and proactively plans desired future land use and development); and

- desire to protect the natural environment and better utilize and enhance existing built environment.

## **2018 Continuation – Proposed Project Approach and Consultation Strategy**

The 2018 continuation of the community vision and OCP update is proposed to be carried out in three parts between January and June, 2018. Aspects of these parts will occur simultaneously. The proposed project approach is included as Appendix A; it identifies the key activities, deliverables and timelines for each of the parts. To be successful, the 2018 work will require a strong commitment of staff as well as the engagement of the community, First Nations and stakeholders.

Each part will include opportunities for community, First Nations and stakeholder engagement. The proposed community, First Nations and stakeholder engagement strategy is included as Appendix B; it identifies the two phases of engagement and the objectives and activities for each phase, with the first phase focused on completion of the community vision and the second phase on the updated OCP content. To meet consultation requirements under sections 475 and 476 of the LGA, the proposed consultation strategy also identifies when and how members of the public, local organizations, adjacent local governments, the Squamish-Lillooet Regional District, School District No. 48, First Nations and the provincial government and its agencies will be included in the process.

Since the 2014 court decision, the RMOW has continued to consult the Squamish and Lil'wat Nations and the Government of British Columbia on the OCP and related issues. This process resulted in the February 24, 2017 Memorandum of Understanding entered into by the RMOW, Government of British Columbia, Lil'wat Nation, Squamish Nation and Whistler Blackcomb. Consultations with the Squamish and Lil'wat Nations and the Government of British Columbia are ongoing and will continue during the 2018 continuation of the community vision and OCP update.

## **WHISTLER 2020 ANALYSIS**

*Whistler2020* will be replaced by a renewed community vision that will be incorporated into the OCP. *Whistler2020* was used as a basis for the creation of the 2011 OCP. In the 2018 process, it will be used as a resource when developing the renewed vision and updated OCP.

Key community indicators developed through *Whistler2020* are expected to continue to be relevant and will continue to be monitored.

## **OTHER POLICY CONSIDERATIONS**

The RMOW has carried out considerable work on various studies, strategies and initiatives since the OCP update process started in 2010. This work will be a key input into the 2018 continuation of the community vision and OCP update.

## **BUDGET CONSIDERATIONS**

Resort Experience has allocated a budget of \$60,000 toward this project in the proposed Five-Year Financial Plan 2017-2021. This budget is for consulting services for community engagement as well as legal services. Municipal staff will be leading the 2018 continuation of the community vision and OCP update.

## **COMMUNITY ENGAGEMENT AND CONSULTATION**

The 2018 continuation of the community vision and OCP update will build on the over 2,500 hours of citizen and stakeholder time and thought that has been invested in the development of the OCP since 2010. As discussed above, the 2018 process will include opportunities for community members to provide input into the renewed vision and updated OCP. Targeted engagement and input will also be sought from the Lil'wat Nation, Squamish Nation, government agencies, community partners and School District No. 48. Additionally, a mandated public hearing will occur as part of the Council's consideration of the updated OCP.

## **SUMMARY**

The 2018 continuation of the update to the community vision and the OCP is recommencing the work that began in 2010. The 2018 continuation will renew the community vision and update the 2011 OCP. The 2018 process will include opportunities for engagement by the community, First Nations, government agencies, partner organizations and stakeholders.

Respectfully submitted,

Courtney Beaubien

PLANNER

Mike Kirkegaard

DIRECTOR OF PLANNING

for

Jan Jansen

GENERAL MANAGER OF RESORT EXPERIENCE

## APPENDIX A – PROPOSED PROJECT APPROACH

| Part 1: Renew Vision  | Part 2: Update OCP  | Part 3: Council OCP Bylaw Process  |
|---|---|--|
| January-March 2018  | January-April 2018  | May-June 2018  |
| <p><b>Phase 1 of Engagement, including:</b></p> <ul style="list-style-type: none"> <li>Partner Workshop – Vision<br/><i>End of January</i><br/>Partner input on vision and limited number of topics like growth management</li> <li>Community Forum – Vision<br/><i>Early February</i><br/>Public input on vision and limited number of topics like growth management</li> <li>Online Feedback – Vision<br/><i>February</i><br/>Online tool(s) to collect further public feedback on vision</li> </ul> <p><b>RMOW Staff Develop Draft Vision</b><br/><i>January-February</i><br/>Staff write draft vision based on public, First Nations and stakeholder input</p> <p><b>Report to Council – Draft Vision</b><br/><i>March</i><br/>Council review/endorse draft</p> | <p><b>OCP Draft Policy Writing</b><br/><i>January-End of March</i><br/>RMOW staff update current realities and policies</p> <p><b>Phase 2 of Engagement, including:</b></p> <ul style="list-style-type: none"> <li>Community Forum – Draft OCP<br/><i>April</i><br/>Reaffirm endorsed vision with public; present draft OCP policies and current realities to public for feedback</li> <li>Partner and Committee Workshops – Draft OCP<br/><i>April</i><br/>Review draft policies with partner organizations and select Committees of Council (e.g., Economic Partnership Initiative Committee)</li> </ul> <p><b>Agency Review/Referral Process</b><br/><i>April</i><br/>Draft OCP sent to various entities to submit feedback</p> <p><b>RMOW Staff Finalize OCP</b><br/><i>May</i><br/>Finalize OCP content based on public, First Nations and stakeholder input</p> | <p><b>Council Workshop</b><br/><i>May</i><br/>Council review and provide feedback on draft OCP content</p> <p><b>Reports to Council – OCP</b><br/><i>June</i><br/>OCP first and second readings; public hearing; OCP third reading and provincial ministerial referral</p> |

**Note: First Nations engagement is to continue throughout the process.**

## APPENDIX B – PROPOSED COMMUNITY, FIRST NATIONS AND STAKEHOLDER ENGAGEMENT STRATEGY

### PHASE 1 ENGAGEMENT – FOCUS ON COMMUNITY VISION

**Objective:** To meaningfully yet efficiently engage community members, First Nations and stakeholders in renewing Whistler's community vision and address aspirations for the future, key community "hot topics" and other issues as identified by participants.

#### Activities (Timeline: January-March 2018)

- **Partner workshop:** This will be held with representatives of key partners to gather their input on a renewed vision and hot topics. Partners should include: Tourism Whistler, Whistler Blackcomb, Whistler Chamber of Commerce, Whistler Community Services Society, AWARE, Whistler Housing Authority and Arts Whistler as these organizations represent the key (social, cultural, economic and environmental) aspects to be included in Whistler's renewed vision for the future.
- **Community Forum:** The format would be similar to recent events hosted for community engagement. The format for the event has yet to be detailed, but key elements will likely include presentations by community leaders, table discussions, poster board input, and opportunity for participants to identify additional issues/concerns.
- **Community questionnaire:** This will be open to all community members, and will be an important tool to engage second home-owners and 'hard to engage residents' (e.g., youth, ESL residents). It will be available on the RMOW website and can be distributed via media channels and by partners, organizations and businesses to their staff and members.
- **Council reports and meetings:** These will provide an opportunity to inform community members of the project at two key milestones in this phase: 1) project initiation, providing information on the overall project approach; and 2) draft vision endorsement, where the refined community vision based on community input will be presented.
- **Agency review/referral process:** Provide notice to applicable provincial, regional and neighbouring local governments and other agencies (e.g., School District No. 48, Vancouver Coastal Health) to inform them of the OCP update and referral process.
- **First Nations:** The RMOW will continue its engagement with the First Nations, which has been ongoing, and will support Government of British Columbia consultation requirements.



## PHASE 2 ENGAGEMENT – FOCUS ON OCP UPDATE

### Objectives

1. The primary objective is to **gather feedback from community members on the updated draft OCP chapters**, including the draft current reality context and the goals, objectives and policies.
2. The secondary objective during this phase is to **gather community input on the draft ‘renewed’ community vision**, which at this point will reflect what was heard from the community during the phase 1 engagement activities and will have been endorsed by Council.

### Activities (Timeline: April-May 2018)

- **Community Forum:** Another community forum will be held with a similar format to the first, likely including presentations, table workshop sessions on each OCP chapter, poster boards containing draft vision content, and opportunities for other issues to be raised.
- **Online questionnaire:** This opportunity will focus on key highlights from the OCP and engage people online who are not able to attend the forum in person.
- **Partner workshop:** This will be held with the same key partner group from phase 1 to present the draft renewed vision and gather feedback on the updated OCP content.
- **Committee workshops:** An existing committee or newly established OCP chapter working group (where a committee does not already exist for an OCP chapter) will be convened to review and provide feedback on the draft chapter content, including current reality, goals, objectives and policies.
- **Council workshop:** This workshop will provide an opportunity for Council review and feedback on the draft OCP content prior to Council’s consideration of readings of the updated OCP bylaw.
- **Agency review/referral process:** The draft OCP will be sent to provincial, regional and neighbouring local governments and other agencies (e.g., School District No. 48, Vancouver Coastal Health) with an invitation to submit feedback within a given timeframe.
- **First Nations:** The RMOW will continue its engagement with the First Nations, which has been ongoing, and will support Government of British Columbia consultation requirements. Any potential outcomes of this process will be reflected in the OCP content.
- **Council reports and meetings:** This will comprise the OCP bylaw consideration process including first and second readings, public hearing and third reading.



## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-143

**FROM:** Office of the CAO

**FILE:** Vault

**SUBJECT:** TOURDEX.COM SYSTEMS INC. 2017 ANNUAL FILING

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the Director of Corporate, Economic and Environmental Services be endorsed.

### RECOMMENDATION

**That** the Council of the Resort Municipality of Whistler in open meeting assembled, hereby resolve that the Municipality, as one of the shareholders of Tourdex.com Systems Inc., pass the Consent Resolutions of the shareholders of Tourdex.com Systems Inc., copies of which are attached to this Administrative Report as Appendix "A", and that the Mayor and Municipal Clerk execute and deliver the attached resolutions on behalf of the Municipality.

### REFERENCES

Appendix "A" – Tourdex.com Systems Inc. – 2017 Shareholders' Consent Resolutions  
Appendix "B" – Tourdex.com Systems Inc. – 2017 Directors' Consent Resolution  
Appendix "C" – Tourdex.com Systems Inc. – Financial Statements ended July 31, 2016  
(CONFIDENTIAL)

### PURPOSE OF REPORT

The purpose of this Report is to ask that Council approve the Shareholders' Consent Resolutions and to demonstrate approval by directing the Mayor and Municipal Clerk to sign the 2017 Shareholders' Consent Resolutions of Tourdex.com Systems Inc.

### DISCUSSION

The filing of the 2017 Annual Report of Tourdex.com Systems Inc. is now due for filing with the Registrar of Companies.

The Shareholders' Consent Resolutions for the 2017 Annual Report are as follows:

1. Selecting December 8, 2017 as the annual reference date for Tourdex.com Systems Inc.;
2. Acknowledging the receipt of the financial statements of Tourdex.com Systems Inc. for its last completed fiscal year;
3. Waiving the appointment of and auditor for Tourdex.com Systems Inc.; and
4. That the shareholders appoint the following persons (each of whom has consented in writing to act) as Directors of Tourdex.com Systems Inc. to hold office in accordance with the Articles of Tourdex.com Systems Inc. until the next Annual General Meeting, until the date

of the annual resolutions of the shareholders consented to in writing, or until a successor is appointed in accordance with the Articles of Tourdex.com Systems Inc.:

- Barrett Fisher
- Mike Furey
- Roger Soane

## **POLICY CONSIDERATIONS**

Pursuant to Section 182 of the *Business Corporations Act*, Tourdex.com Systems Inc. may consent in writing to all of the business required at the annual meeting of Tourdex.com Systems Inc.

Pursuant to Section 203 of the *Business Corporation Act*, Tourdex.com Systems Inc. may consent in writing to waive the appointment of an auditor.

## **BUDGET CONSIDERATIONS**

There are minimal costs incurred for the filing of the documents with the Registrar of Companies, (less than \$300). All costs are included within the existing Legislative Services Department budget.

## **SUMMARY**

The 2017 Annual Report of Tourdex.com Systems Inc. is now due to be filed with the Registrar of Companies. This Report seeks Council's approval of the Shareholders' Consent Resolutions of Tourdex.com Systems Inc. and permits affirming this approval by signature of the Mayor and Municipal Clerk.

Respectfully submitted,

Wendy Faris  
LEGISLATIVE AND PRIVACY COORDINATOR  
for

Brooke Browning  
MUNICIPAL CLERK

for  
Ted Battiston  
DIRECTOR, CORPORATE, ECONOMIC AND ENVIRONMENTAL SERVICES

Appendix A

**TOURDEX.COM SYSTEMS INC.**

**SHAREHOLDERS' CONSENT RESOLUTIONS**

The undersigned, being all the voting shareholders of **TOURDEX.COM SYSTEMS INC.** (the "Company"), hereby consent in writing to the following resolutions as of December 8, 2017:

1. **ANNUAL MATTERS**

RESOLVED that:

- (a) the shareholders of the Company hereby select December 8, 2017 as the annual reference date for the Company;
- (b) the shareholders acknowledge receipt of the financial statements of the Company for its last completed fiscal year;
- (c) the shareholders waive the appointment of an auditor for the Company.

2. **DIRECTORS**

RESOLVED that:

the shareholders appoint the following persons (each of whom has consented in writing to act) as directors of the Company to hold office in accordance with the Articles of the Company until the Company's next annual general meeting, until the date of the annual resolutions of the shareholders consented to in writing or until a successor is appointed in accordance with the Articles of the Company:

Barrett Fisher  
Mike Furey  
Roger Soane

These resolutions may be executed in any number of counterparts or pdf or fax counterparts, each of which when executed and delivered (by email, fax or otherwise) shall be deemed to be an original, and all of which together shall constitute one and the same document.

Resort Municipality of Whistler

Tourism Whistler

Per: \_\_\_\_\_  
Nancy Wilhelm-Morden, Mayor

Per: \_\_\_\_\_  
Authorized Signatory

Per: \_\_\_\_\_  
Authorized Signatory

Per: \_\_\_\_\_  
Authorized Signatory

Appendix B

**TOURDEX.COM SYSTEMS INC.**

**DIRECTORS' CONSENT RESOLUTION**

The undersigned, being all the directors of TOURDEX.COM SYSTEMS INC. (the "Company"), hereby consent in writing to the following resolution as of December 8, 2017:

**FINANCIAL STATEMENTS**

RESOLVED that:

the directors approve the financial statements of the Company for its last completed fiscal year and that any one director of the Company is authorized to sign the balance sheet included in the financial statements as evidence of such approval.

This resolution may be executed in any number of counterparts or pdf or fax counterparts, each of which when executed and delivered (by email, fax or otherwise) shall be deemed to be an original; and all of which together shall constitute one and the same document.

\_\_\_\_\_  
Barrett Fisher

\_\_\_\_\_  
Mike Furey

\_\_\_\_\_  
Roger Soane



## REPORT | ADMINISTRATIVE REPORT TO COUNCIL

**PRESENTED:** December 19, 2017

**REPORT:** 17-135

**FROM:** Resort Experience

**FILE:** LLR1297

**SUBJECT:** LLR1297 – PORTOBELLO RESTAURANT PERMANENT CHANGE TO FOOD  
PRIMARY HOURS OF LIQUOR SERVICE

### COMMENT/RECOMMENDATION FROM THE CHIEF ADMINISTRATIVE OFFICER

**That** the recommendation of the General Manager of Resort Experience be endorsed.

### RECOMMENDATION

**That** Council authorize the resolution attached as Appendix “A” to Administrative Report No. 17-135 providing Council’s recommendation to the Liquor Control and Licensing Branch in support of an application for a Permanent Change to Hours of Liquor Service for Portobello Restaurant, Food Primary Licence No. 132448, to change hours of liquor service to 9:00 a.m. to 1:00 a.m. Monday through Sunday.

### REFERENCES

Applicant: Canadian Resort Hotels Limited Partnership on behalf of the Portobello  
Restaurant at the Fairmont Chateau Whistler  
Location: 4599 Chateau Boulevard  
Appendices: “A” – Council Resolution – Permanent Change to a Liquor Licence  
“B” – Location Plan  
“C” – Letter from Rising Tide Consultants dated October 20, 2017

### PURPOSE OF REPORT

This Report presents a recommendation for Council’s consideration regarding an application for a permanent change to hours of liquor service for the Portobello Restaurant food primary licence. For this type of licence change the provincial Liquor Control and Licensing Branch (LCLB) requires local government comment in the form of a resolution from Council addressing prescribed criteria and a recommendation as to whether or not the application should be approved. The proposed resolution in favour of the application, including the rationale for support, is attached as Appendix “A”.

### DISCUSSION

#### Licence Change Request – Hours of Liquor Service

The Resort Municipality of Whistler (RMOW) has received an application from Rising Tide Consultants acting as agents for Canadian Resort Hotels Limited Partnership regarding the Portobello Restaurant located in the Fairmont Chateau Whistler at 4599 Chateau Boulevard (shown on Appendix “B”) for a permanent change to hours of liquor service for existing food primary licence No. 132448. The current and requested hours of liquor service are as follows:

|                       | Current Hours of<br>Liquor Service | Requested Hours of<br>Liquor Service |
|-----------------------|------------------------------------|--------------------------------------|
| Monday through Sunday | 9:00 a.m. to midnight              | 9:00 a.m. to 1:00 a.m.               |



The permanent change in hours of liquor service will permit the restaurant to better serve visitors and residents and will enable the restaurant to serve liquor to the full extent of the municipal hours of service guidelines. The letter from Rising Tide Consultants (attached as Appendix “C”) provides the rationale for the application.

### **LCLB Review Criteria and Process**

The maximum hours of liquor service allowed by LCLB for a licensed establishment are between the hours of 9:00 a.m. and 4:00 a.m., subject to limitation by local government. For a food primary licensed establishment applying for hours of liquor service past midnight, the LCLB requires a resolution from local government Council, which must take into account:

- The location of the establishment; and
- The person capacity and hours of liquor service of the establishment.

The resolution from Council must specifically comment on the following regulatory criteria:

- The impact of noise on nearby residents;
- The impact on the community if the application is approved;
- If the application is to amend a food primary licence, whether the amendment will result in the service area being operated in a manner that is contrary to primary purpose;
- The views of the residents and a description of the methods used to gather views; and
- Local government must include its recommendations as to whether or not the application be approved and the reasons on which they are based.

The proposed resolution presented in Appendix “A” addresses all of the LCLB requirements.

### **Municipal Review Process**

For this type of application Council Policy G-17: *Municipal Liquor Licensing Policy* specifies a 30-day public advertising period, a good standing review, a referral to Liquor Licence Advisory Committee (LLAC) members for comment, a staff report to Council and a Council resolution to the LCLB in a prescribed format.

A summary of the applicant’s proposal was referred by e-mail to LLAC members on October 25, 2017, and members were asked to provide their comments. There were no concerns expressed by LLAC members who provided comment.

### **Current Good Standing Status**

In order for the RMOW to give consideration to an application requesting this type of permanent change to a liquor licence the applicant must be in “Good Standing” with respect to the compliance and enforcement history of the establishment. The application was referred to the LCLB inspector, the Whistler Detachment of the RCMP, the Whistler Fire Rescue Service and the RMOW Building and Bylaws Departments. Each was asked to provide a written list of any contraventions and their disposition for the 12-month period preceding the date of the application and any other comments considered to be relevant. There were no compliance issues identified, so the applicant is considered to be in Good Standing.

## WHISTLER 2020 ANALYSIS

| W2020 Strategy     | TOWARD<br>Descriptions of success that resolution moves us toward   | Comments  |
|--------------------|---|---|
| Visitor Experience | The resort community's authentic sense of place and engaging, innovative and renewed offerings attract visitors time and time again | The permanent change to hours of liquor service will permit the Portobello Restaurant to serve liquor to the full extent of the municipal hours of liquor service guidelines. Specifically, permitting liquor service until 1:00 a.m. while dining will meet expectations of residents and visitors of a Whistler Village restaurant. |
| Economic           | The Whistler economy provides opportunities for achieving competitive return on invested capital                                    | The applied for liquor licence change would allow the Portobello Restaurant to take full advantage of the business opportunities available to a food primary establishment.   |

| W2020 Strategy    | AWAY FROM<br>Descriptions of success that resolution moves away from  | Mitigation Strategies and Comments  |
|-------------------|---|---|
| Built Environment | Visitors and residents can readily immerse themselves in nature, free from noise and light pollution  | Noise from an establishment or from patrons leaving an establishment serving alcoholic beverages can be disruptive to visitors staying in nearby accommodations. If the application for a 1:00 a.m. end of liquor service is approved, there is not expected to be an increase in noise from the establishment. The establishment currently has a midnight end of liquor service, and there has not been a history of noise. The restaurant is owned and operated as part of the Fairmont Chateau Whistler, which would not permit late night noise that would disturb its guests. The Good Neighbour Agreement requires that all doors and windows be closed by 10:00 p.m. |
| Health & Social   | Community members eat healthy food, exercise and engage in leisure and other stress relieving activities that assist in preventing illness and they avoid the abusive use of substances that evidence indicates have negative effects on physical and mental health | Any expansion of hours of alcohol sales has the potential for over-service and/or excessive consumption. Portobello Restaurant has signed a Good Neighbour Agreement that commits it to procedures and training to avoid potentially adverse effects of their products and services.  |

## OTHER POLICY CONSIDERATIONS

Under policies developed and supported by the LLAC and in Council Policy G-17, a permanent change to hours of liquor service for a food primary licence within municipal hours of liquor service guidelines specifies a thirty-day public comment period, a good standing review, a LLAC referral for comment, a staff report to Council and a resolution to the LCLB in the prescribed format. For this type of application Council Policy G-17 requires a referral to the LLAC for a two-week comment period, but there is no formal report to or recommendation from the committee.

The hours of liquor service guideline in Council Policy G-17 for restaurants is "9 a.m. to 1 a.m., Monday – Sunday." Council Policy G-17 further states that, "Establishments that have existing hours of service that are less than the general range for their establishment type are eligible to apply for an extension of hours to the limits of the range."

## **COMMUNITY ENGAGEMENT AND CONSULTATION**

In accordance with Council Policy G-17 requirements, the applicant advertised the proposed permanent change to its food primary licence in the November 9 and 16, 2017 editions of Pique Newsmagazine and posted a sign at the establishment (commencing November 9, 2017) in order to provide opportunity for public comment. The advertisements and sign requested that any comments be provided in writing to RMOW staff on or before December 9, 2017. No comments were received.

## **SUMMARY**

This Report presents a recommendation regarding an application for a permanent change to hours of liquor service for the food primary licence at Portobello Restaurant. The Report also provides a resolution in support of the application for Council's consideration that addresses criteria prescribed by the LCLB. The resolution is a result of the application of municipal policy and consultation with the community.

Respectfully submitted,

Frank Savage  
PLANNER  
for  
Jan Jansen  
GENERAL MANAGER OF RESORT EXPERIENCE

## APPENDIX A

General Manager,  
Liquor Control and Licensing Branch

RE: Application for a Permanent Change to a Liquor Licence for Portobello Restaurant food primary licence No. 132448, to change hours of sale to 9:00 a.m. to 1:00 a.m. Monday through Sunday.

At the Council meeting held on December 19, 2017 the Council passed the following resolution with respect to the application for the above named amendment:

“Be it resolved that:

1. The Council recommends that the licence amendment be approved for the following reasons:

The proposed licensing will provide for improved customer service for both visitors and residents alike and will not have any significant negative impacts on the resort community. The applicant has entered into a Good Neighbour Agreement and Noise Mitigation Plan with the Resort Municipality of Whistler.

2. The Council's comments on the regulatory criteria are as follows:

- (a) The location of the establishment:

The 539 room Fairmont Chateau Whistler Hotel is located at 4599 Chateau Boulevard in Whistler's Upper Village neighbourhood adjacent to the Blackcomb Mountain base. The Portobello Restaurant is located on a commercial wing of the hotel, one floor below the hotel lobby. The restaurant faces the Upper Village Stroll directly across from the Glacier Creek Lodge, which has food and beverage establishments and retail shops at the Stroll level and visitor accommodation units on the second and third floors. The restaurant is located 40 m away from visitor accommodations of Le Chamois and 90 m away from the visitor accommodations of Embarc Whistler Resort hotel.

- (b) The person capacity and hours of liquor service of the establishment:

- The Portobello Restaurant has been in operation since the 1990s and is being renovated. Its new licensed interior capacity is 260 persons and its patio capacity is 68 persons, slightly reduced from its previous interior capacity of 268 and patio capacity of 75.
- The current hours of liquor service are 9:00 a.m. to midnight, Monday through Sunday. The applied for hours of 9:00 a.m. to 1:00 a.m. Monday through Sunday conform to the municipal hours of liquor service guidelines for restaurants in Council Policy G-17.

- (c) The impact of noise on nearby residents:

Noise from an establishment or from patrons leaving an establishment serving alcoholic beverages can be disruptive to visitors staying in nearby accommodations. If the application for a 1:00 a.m. end of liquor service is approved, there is not expected to be an increase in noise from the establishment. The establishment currently has a midnight end of liquor service, and there has not been a history of noise. The restaurant is owned and operated as part of the Fairmont Chateau Whistler, which would not permit late night noise that would disturb its guests. The Good Neighbour Agreement requires that all doors and windows be closed by 10:00 p.m.

- (d) The impact on the community if the application is approved:  
If the application is approved the impact on the community will likely, on balance, be positive by meeting the service expectations of both visitors and residents. Negative impacts on the community are not anticipated as a result of the requested amendment to the licence.
  
- (e) Whether the licence amendment will result in the service area being operated in a manner that is contrary to primary purpose:  
It is unlikely that the licence amendment will result in this establishment being operated in a manner that is contrary to its primary purpose, as the emphasis is on food service rather than liquor service with this application. The establishment's operating procedures must ensure that it is operated at all times in compliance with the terms and conditions of its food primary licence.
  
- (f) The views of the residents and a description of the methods used to gather views  
Council believes that residents are in favour of the application and that residents are not opposed to the application. The method used to gather the views of residents was placement of an information sign at the front of the establishment for thirty days commencing November 9, 2017 and advertisements in the November 9 and 16, 2017 editions of Pique Newsmagazine. No comments were received. Further, the municipal Liquor Licence Advisory Committee, comprising various community representatives, provided comment on the application."

The undersigned hereby certifies the above resolution to be a true copy of the resolution passed by the Council of the Resort Municipality of Whistler on December 19, 2017.

Sincerely,

Brooke Browning  
MUNICIPAL CLERK  
Resort Municipality of Whistler

APPENDIX B

LOCATION PLAN – PORTOBELLO RESTAURANT







*Experts in liquor licensing for the success of your business*

October 20, 2017

**VIA COURIER**

Mr. Frank Savage  
Planner  
Planning Services  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, B.C. VON 1B4

Dear Frank:

**Re: Letter of Rationale**  
**Application for a Permanent Change of Hours to extend the hour to 1 am**  
**At: Portobello Restaurant - Fairmont Chateau Whistler**  
**4599 Chateau Boulevard, Whistler, B.C. VON 1B4**  
**Food Primary License Number 132448**  
**Licensee: Canadian Resort Hotels Limited Partnership**

The writer is assisting the Fairmont Chateau Whistler with a request to the Resort Municipality of Whistler and the Liquor Control & Licensing Branch for an extension of liquor licensing hours from 9 am to 12 am Monday to Sunday to 9 am to 1 am Monday to Sunday at the Portobello Restaurant.

The Fairmont Chateau Whistler is requesting an extra hour of liquor service from Midnight to 1 am for Portobello Restaurant to better serve the general public of this leading International and North American ski and recreational destination.

Also the later hour offers flexibility to people who enjoy late dining whether it is because they choose to eat at later hours or because of their involvement with shift work which necessitates them eating at later hours. The Applicant would also like to be able to compete with other food primary licensed establishments in the area that are currently open to 1 am. The customer base being served are tourists both international and North American and people living and working in Whistler and the surrounding area.

The increase in licensing hours to 1 am will have benefits to the community in that it will provide employment opportunities and also provide a source of tax revenue for Government. It will further diversify this luxurious hospitality venue nestled at the base

of Blackcomb Mountain.

The Fairmont Chateau Whistler has a very positive record with the Liquor Control & Licensing Branch, Resort Municipality of Whistler and the RCMP Detachment in Whistler.

The Fairmont Chateau Whistler does not envisage any adverse impacts on the community with this extension of licensed hours to 1 am at Portobello Restaurant. Indeed, it will have very positive impacts and benefits as mentioned above.

Please do not hesitate to contact me if you require further information.

Thanks kindly for your assistance, Frank.

Yours truly,

**RISING TIDE CONSULTANTS LTD.**

A handwritten signature in black ink that reads "Susan Mander". The signature is written in a cursive, flowing style.

Susan Mander

Licensing Specialist

**RESORT MUNICIPALITY OF WHISTLER**

**FIVE-YEAR FINANCIAL PLAN 2017 – 2021 AMENDMENT BYLAW NO. 2170, 2017**

**A BYLAW TO AMEND “FIVE-YEAR FINANCIAL PLAN 2017 – 2021 BYLAW NO. 2141, 2017”**

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**WHEREAS** the Council must have a financial plan pursuant to Section 165 of the *Community Charter*;

**AND WHEREAS** the Council deems it necessary and appropriate to amend the five-year financial plan for the years 2017 to 2021;

**NOW THEREFORE** the Council of the Resort Municipality of Whistler in open meeting assembled, **ENACTS AS FOLLOWS:**

1. This Bylaw may be cited for all purposes as the “Five-Year Financial Plan 2017 – 2021 Amendment Bylaw No. 2170, 2017”.
2. Schedules “A” and “B” of the “Five-Year Financial Plan 2017 – 2021 Bylaw No. 2141, 2017” are replaced by Schedules “A” and “B” attached to and forming part of this Bylaw.

GIVEN FIRST, SECOND, and THIRD READINGS this 5th day of December, 2017.

ADOPTED by Council this \_\_\_\_ day of \_\_\_\_\_, 2017.

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Nancy Wilhelm-Morden,  
Mayor

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Brooke Browning,  
Municipal Clerk

I HEREBY CERTIFY that this is a true copy  
of “Five-Year Financial Plan 2017 – 2021  
Amendment Bylaw No. 2170, 2017”.

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Brooke Browning,  
Municipal Clerk

**RESORT MUNICIPALITY OF WHISTLER  
FIVE-YEAR FINANCIAL PLAN 2017 - 2021  
CONSOLIDATED PROJECT SUMMARY**

**AMENDMENT BYLAW 2170, 2017  
SCHEDULE A**

|                              | 2017       | 2018       | 2019       | 2020       | 2021       |
|------------------------------|------------|------------|------------|------------|------------|
| <b>REVENUE</b>               |            |            |            |            |            |
| <b>General Fund</b>          |            |            |            |            |            |
| Property Taxes               | 37,153,782 | 37,989,742 | 38,464,614 | 39,137,745 | 39,861,793 |
| Other Property Tax           | 1,007,422  | 1,010,588  | 1,013,193  | 1,016,727  | 1,020,297  |
| Government Grants            | 712,000    | 712,000    | 712,000    | 712,000    | 712,000    |
| Fees and Charges             | 11,057,215 | 11,435,822 | 11,631,147 | 11,841,636 | 12,066,156 |
| Investment Income            | 1,583,799  | 1,397,051  | 1,448,511  | 1,582,916  | 1,757,820  |
| RMI Grant                    | 5,014,416  | 6,500,000  | 6,500,000  | 6,500,000  | 6,500,000  |
| 2% MRDT                      | 6,080,619  | 6,141,425  | 6,202,839  | 6,264,868  | 6,327,517  |
| Works and Service Charges    | 695,144    | 695,144    | 695,144    | 695,144    | 695,144    |
| <b>Water Fund</b>            |            |            |            |            |            |
| Parcel Taxes                 | 3,879,168  | 3,959,573  | 4,021,830  | 4,044,817  | 4,067,933  |
| Fees and Charges             | 2,859,573  | 2,917,650  | 2,962,393  | 2,978,339  | 2,994,370  |
| Works and Service Charges    | 56,037     | 56,037     | 56,037     | 56,037     | 56,037     |
| <b>Sewer Fund</b>            |            |            |            |            |            |
| Parcel Taxes                 | 4,036,571  | 4,096,855  | 4,138,585  | 4,180,761  | 4,223,386  |
| Fees and Charges             | 3,624,324  | 3,679,881  | 3,718,071  | 3,756,661  | 3,795,655  |
| Works and Service Charges    | 248,642    | 248,642    | 248,642    | 248,642    | 248,642    |
| <b>Solid Waste Fund</b>      |            |            |            |            |            |
| Parcel Taxes                 | -          | -          | -          | -          | -          |
| Fees and Charges             | 5,258,439  | 5,282,574  | 5,292,340  | 5,316,864  | 5,341,665  |
| Government Grants            | 470,000    | 470,000    | 470,000    | 470,000    | 470,000    |
|                              | 83,737,151 | 86,592,983 | 87,575,346 | 88,803,156 | 90,138,415 |
| <b>EXPENDITURE</b>           |            |            |            |            |            |
| <b>General Fund</b>          |            |            |            |            |            |
| Payroll and Goods & Services | 49,544,809 | 50,034,106 | 50,980,230 | 51,940,763 | 52,915,923 |
| Debt Interest & Principal    | 683,768    | 680,569    | 239,299    | 239,301    | 239,301    |
| Residents & Partners         | 4,461,916  | 4,498,986  | 4,536,427  | 4,574,242  | 4,581,111  |
| Contingency                  | 601,771    | 607,563    | 618,290    | 628,860    | 639,590    |
| <b>Water Fund</b>            |            |            |            |            |            |
| Payroll and Goods & Services | 2,143,130  | 2,177,531  | 2,228,789  | 2,267,818  | 2,307,442  |
| Debt Interest & Principal    | -          | -          | -          | -          | -          |
| <b>Sewer Fund</b>            |            |            |            |            |            |
| Payroll and Goods & Services | 3,485,867  | 3,542,510  | 3,617,863  | 3,675,239  | 3,733,488  |
| Debt Interest & Principal    | 1,403,786  | 1,403,786  | 1,403,786  | 1,403,786  | 1,403,786  |
| <b>Solid Waste Fund</b>      |            |            |            |            |            |
| Payroll and Goods & Services | 5,003,324  | 5,002,153  | 5,002,153  | 5,002,153  | 5,002,153  |
| Debt Interest & Principal    | 647,311    | 510,490    | 510,490    | 510,490    | 510,490    |
|                              | 67,975,682 | 68,457,693 | 69,137,327 | 70,242,652 | 71,333,283 |

**RESORT MUNICIPALITY OF WHISTLER  
FIVE-YEAR FINANCIAL PLAN 2017 - 2021  
CONSOLIDATED OPERATING SUMMARY**

**SCHEDULE A Cont'd**

|   | 2017       | 2018       | 2019       | 2020       | 2021       |
|---|------------|------------|------------|------------|------------|
| <b>TRANSFERS TO (FROM )</b>                       |            |            |            |            |            |
| <b>OTHER FUNDS / RESERVES</b>                     |            |            |            |            |            |
| Interest Paid to Reserves                         | 1,413,901  | 1,106,045  | 1,039,441  | 1,074,660  | 1,203,835  |
| Recreation Works Charges Reser                    | 360,147    | 360,147    | 360,147    | 360,147    | 360,147    |
| Transportation Works Charges R                    | 278,037    | 278,037    | 278,037    | 278,037    | 278,037    |
| Employee Housing Charges Rese                     | 56,960     | 56,960     | 56,960     | 56,960     | 56,960     |
| RMI Reserve                                       | 200,516    | 1,686,100  | 1,686,100  | 1,686,100  | 1,686,100  |
| 2% MRDT Reserve                                   | 576,127    | 599,863    | 623,837    | 648,050    | 703,829    |
| General Capital Reserve                           | 5,187,949  | 5,193,474  | 5,464,138  | 5,334,478  | 5,334,443  |
| Vehicle Replacement Reserve                       | 1,079,722  | 1,079,722  | 1,079,722  | 1,079,722  | 1,079,722  |
| General Operating Surplus (Defic                  | (299,636)  | (0)        | 0          | (0)        | 0          |
| General Operating Reserve                         | 404,721    | 966,926    | 984,157    | 1,147,205  | 1,178,806  |
| Water Works Charges Reserve                       | 56,037     | 56,037     | 56,037     | 56,037     | 56,037     |
| Water Capital Reserve                             | 3,028,371  | 3,100,000  | 3,100,000  | 3,100,000  | 3,100,000  |
| Water Operating Reserve                           | 446,968    | 449,583    | 496,870    | 484,351    | 470,453    |
| Water Operating Surplus (Deficit                  | (15,832)   | 0          | (0)        | 0          | (0)        |
| Sewer Works Charges Reserve                       | 248,642    | 248,642    | 248,642    | 248,642    | 248,642    |
| Sewer Capital Reserve                             | 1,925,467  | 1,965,146  | 1,965,146  | 1,965,146  | 1,965,146  |
| Sewer Operating Reserve                           | 356,304    | 352,199    | 352,609    | 370,270    | 387,474    |
| Sewer Operating Surplus (Deficit                  | (17,203)   | (0)        | 0          | (0)        | (0)        |
| Solid Waste Capital Reserve                       | 525,475    | 625,475    | 625,475    | 625,475    | 625,475    |
| Solid Waste Operating Reserve                     | (50,033)   | 10,934     | 20,700     | 45,224     | 70,025     |
| Solid Waste Surplus (Deficit)                     | (1,171)    | (0)        | (0)        | 0          | (0)        |
|   | 15,761,469 | 18,135,289 | 18,438,019 | 18,560,504 | 18,805,131 |
| <b>REVENUE LESS EXPENDITURE<br/>AND TRANSFERS</b> | 0          | 0          | 0          | 0          | 0          |

**RESORT MUNICIPALITY OF WHISTLER  
FIVE-YEAR FINANCIAL PLAN 2017 - 2021  
CONSOLIDATED PROJECT SUMMARY**

**AMENDMENT BYLAW 2170, 2017  
SCHEDULE B**

|   | 2017       | 2018       | 2019       | 2020       | 2021       |
|---|------------|------------|------------|------------|------------|
| <b>REVENUE AND OTHER SOURCES OF FUNDING</b> |            |            |            |            |            |
| <b>General Fund</b>                         |            |            |            |            |            |
| Government Grants                           | 853,078    | 620,757    | 733,922    | 733,922    | 733,922    |
| Contribution from Developers                | -          | -          | -          | -          | -          |
| Equipment disposal proceeds                 | 80,500     | 80,500     | 80,500     | 80,500     | 80,500     |
| Debt Proceeds                               | 5,000,000  | -          | -          | -          | -          |
| Other Contributions                         | 64,224     | 161,986    | 2,777      | 2,160      | 3,702      |
| <b>Water Fund</b>                           |            |            |            |            |            |
| Government Grants                           | 1,528,165  | 574,122    | 17,034     | 8,391      | 11,098     |
| <b>Sewer Fund</b>                           |            |            |            |            |            |
| Government Grants                           | -          | -          | -          | -          | -          |
| <b>Solid Waste Fund</b>                     |            |            |            |            |            |
| Government Grants                           | -          | -          | -          | -          | -          |
|   | 7,525,967  | 1,437,365  | 834,233    | 824,973    | 829,223    |
| <b>EXPENDITURE</b>                          |            |            |            |            |            |
| <b>General Fund</b>                         |            |            |            |            |            |
| Non-capital Expenditure                     | 8,275,471  | 6,612,830  | 2,621,560  | 1,014,000  | 2,257,000  |
| Infrastructure Maintenance                  | 10,080,517 | 6,730,524  | 3,673,653  | 5,744,500  | 2,946,000  |
| Capital Expenditure                         | 22,538,937 | 6,113,487  | 2,974,341  | 2,501,813  | 1,801,975  |
| WCSS loan/payments                          | 1,000,000  | (50,000)   | (50,000)   | (50,000)   | (50,000)   |
| <b>Water Fund</b>                           |            |            |            |            |            |
| Non-capital Expenditure                     | 294,583    | 433,000    | 414,000    | 394,000    | 94,000     |
| Infrastructure Maintenance                  | 2,816,187  | 1,607,400  | 1,600,000  | 920,000    | 980,000    |
| Capital Expenditure                         | 2,087,000  | 2,863,000  | 783,000    | 100,000    | 50,000     |
| <b>Sewer Fund</b>                           |            |            |            |            |            |
| Non-capital Expenditure                     | 5,000      | 40,000     | 40,000     | 50,000     | 50,000     |
| Infrastructure Maintenance                  | 854,823    | 2,590,000  | 2,360,000  | 2,360,000  | 2,540,000  |
| Capital Expenditure                         | 687,000    | 801,000    | 1,992,000  | 297,500    | 270,000    |
| <b>Solid Waste Fund</b>                     |            |            |            |            |            |
| Non-capital Expenditure                     | 60,000     | 40,000     | 30,000     | 30,000     | 30,000     |
| Infrastructure Maintenance                  | 385,000    | 150,000    | 150,000    | 150,000    | 150,000    |
| Capital Expenditure                         | 1,645,000  | -          | 700,000    | -          | 700,000    |
| <b>All Funds</b>                            |            |            |            |            |            |
| Depreciation                                | 11,449,210 | 11,644,760 | 11,773,746 | 11,831,733 | 11,888,172 |
|   | 62,178,728 | 39,576,001 | 29,062,300 | 25,343,546 | 23,707,147 |



**RESORT MUNICIPALITY OF WHISTLER  
FIVE-YEAR FINANCIAL PLAN 2017 - 2021  
CONSOLIDATED PROJECT SUMMARY**

**SCHEDULE B Cont'd**

|   | 2017       | 2018       | 2019       | 2020       | 2020       |
|---|------------|------------|------------|------------|------------|
| <b>TRANSFERS (TO) FROM<br/>OTHER FUNDS (RESERVES)</b>                     |            |            |            |            |            |
| RMI Reserve   | 3,611,609  | 1,180,000  | 670,000    | 170,000    | 150,000    |
| 2% MRDT Reserve   | 1,004,830  | 758,270    | 490,000    | 490,000    | 490,000    |
| General Capital Reserve   | 21,180,622 | 9,221,223  | 4,631,234  | 3,023,313  | 3,372,975  |
| Recreation Works Charges  | 439,286    | -          | -          | -          | -          |
| Parking Reserve   | -          | -          | -          | -          | -          |
| Parkland Reserve  | 6,574      | -          | -          | -          | -          |
| Vehicle Replacement Reserve   | 2,449,500  | 3,149,500  | 1,849,500  | 1,499,500  | 1,249,500  |
| Library Reserve   | 75,841     | 56,298     | 42,223     | 32,840     | 56,298     |
| General Operating Reserve   | 3,821,319  | 2,986,757  | 2,215,638  | 1,778,078  | 1,568,078  |
| Housing Works Charges   | 349,651    | -          | -          | -          | -          |
| WVLC Surplus  | -          | -          | -          | -          | -          |
| Transportation Works Charges  | 3,842,890  | 1,214,550  | 239,760    | 1,600,000  | 150,000    |
| Water Capital Reserve   | 2,984,784  | 1,525,867  | 2,440,736  | 735,418    | 792,711    |
| Water Operating Reserve   | 515,321    | 2,690,690  | 433,690    | 463,690    | 263,690    |
| Water Works and Service Charges   | -          | -          | -          | -          | -          |
| Sewer Capital Reserve   | 1,716,823  | 3,499,720  | 3,415,040  | 2,907,500  | 2,910,000  |
| Sewer Operating Reserve   | 9,500      | 133,500    | 46,500     | 6,500      | 6,500      |
| Sewer Works and Service Charges   | -          | -          | -          | -          | -          |
| Solid Waste Capital Reserve   | 135,000    | 10,000     | -          | -          | -          |
| Solid Waste Operating Reserve   | 60,000     | 117,500    | 30,000     | 30,000     | 30,000     |
|   | 42,203,551 | 26,543,876 | 16,504,321 | 12,736,840 | 11,039,752 |
| <b>ADJUSTMENTS FOR NON CASH ITEMS AND CHANGES TO NET FINANCIAL ASSETS</b> |            |            |            |            |            |
| Depreciation  | 11,449,210 | 11,644,760 | 11,773,746 | 11,831,733 | 11,888,172 |
| WCSS loan   | 1,000,000  | (50,000)   | (50,000)   | (50,000)   | (50,000)   |
|   | 12,449,210 | 11,594,760 | 11,723,746 | 11,781,733 | 11,838,172 |
| <b>REVENUE AND TRANSFERS<br/>LESS EXPENDITURE</b>                         | -          | -          | -          | -          | -          |

**RESORT MUNICIPALITY OF WHISTLER**

**PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017**

**A BYLAW TO AMEND**

**“PARKS & RECREATION FEES & CHARGES REGULATION BYLAW NO. 1486, 2000”**

---

**WHEREAS** the Council of the Resort Municipality of Whistler has acquired, constructed and operates and a variety of Inside and Outside Facilities including municipal parks, fields and ball courts and Inside Facilities;

**WHEREAS** the Council of the Resort Municipality of Whistler constructed and operates, through separate Joint School Use Agreements, the Community Centre portions of Myrtle Philip Community School, Spring Creek Community School and Whistler Secondary School;

**WHEREAS** the Council may, by bylaw pursuant to Section 194 of the *Community Charter*, charge fees for admission to and use of the municipal property;

**AND WHEREAS** the Council deems it necessary and appropriate to amend the “Parks & Recreation Fees & Charges Regulation Bylaw No. 1486, 2000”;

**NOW THEREFORE** the Council of the Resort Municipality of Whistler, in open meeting assembled, **ENACTS AS FOLLOWS:**

1. This Bylaw may be cited as “Parks & Recreation Fees & Charges Regulation Amendment Bylaw No. 2168, 2017”.
2. Appendix 4 (Appendices 1-5: Facility Rental Charges 2013-2017) of the “Parks & Recreation Fees & Charges Regulation Bylaw No. 1486, 2000” is replaced by Appendix 4 (Tables 1-2: Facility Rental Charges 2018-2019) attached to and forming part of this Bylaw.

GIVEN FIRST, SECOND, and THIRD READINGS this 5th day of December, 2017.

ADOPTED by Council this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Nancy Wilhelm-Morden,  
Mayor

\_\_\_\_\_  
Brooke Browning,  
Municipal Clerk

I HEREBY CERTIFY that this is a true copy  
of “Parks & Recreation Fees &  
Charges Regulation Amendment Bylaw  
No. 2168, 2017”.

\_\_\_\_\_  
Brooke Browning,  
Municipal Clerk

APPENDIX 4  
PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

| Table 1<br>Facility Rental Charges 2018<br>INDOOR FACILITIES  |   |  | per hour |
|---|---|--|----------|
| <b>MYRTLE PHILIP COMMUNITY SCHOOL/SPRING CREEK COMMUNITY SCHOOL and YOUTH CENTRE</b>                |   |  |          |
| <b>Full Gym</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$32.99  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$50.00  |
|   | Local Youth   |  | \$38.81  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$58.82  |
|   | Local Adult   |  | \$58.82  |
|   | Local - Commercial or admission charged -ADULT              |  | \$78.24  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$97.65  |
| <b>Alex Philip Lounge, Horstman Room, Toad Hall, Cheakamus A&amp;B, Daisy A&amp;B, Youth Centre</b> |   |  |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$15.45  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$23.41  |
|   | Local Youth   |  | \$18.17  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$27.54  |
|   | Local Adult   |  | \$27.54  |
|   | Local - Commercial or admission charged -ADULT              |  | \$36.62  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$45.70  |
| <b>1/2 Gym, Millar, Cheakamus, Daisy</b>  |   |  |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$20.55  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$31.15  |
|   | Local Youth   |  | \$24.17  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$36.62  |
|   | Local Adult   |  | \$36.62  |
|   | Local - Commercial or admission charged -ADULT              |  | \$48.72  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$60.79  |
| <b>Kitchen</b>  |   |  |          |
| <i>Rates listed are flat rates when booked with another room</i>                                    | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$18.31  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$27.74  |
|   | Local Youth   |  | \$21.54  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$32.64  |
|   | Local Adult   |  | \$32.64  |
|   | Local - Commercial or admission charged -ADULT              |  | \$43.41  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$54.18  |
| <b>WHISTLER SECONDARY - A COMMUNITY SCHOOL</b>  |   |  |          |
| <b>Full Gym</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$35.92  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$54.46  |
|   | Local Youth   |  | \$42.28  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$64.08  |
|   | Local Adult   |  | \$64.08  |
|   | Local - Commercial or admission charged -ADULT              |  | \$85.20  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$106.36 |
| <b>Class Rooms, CAD Room, Music/Dance Studio, Art Room</b>  |   |  |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$15.45  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$23.41  |
|   | Local Youth   |  | \$18.17  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$27.54  |
|   | Local Adult   |  | \$27.54  |
|   | Local - Commercial or admission charged -ADULT              |  | \$36.62  |

APPENDIX 4  
PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|  |   |          |
|--|---|----------|
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$45.70  |
| <b>1/2 Gym</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.55  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.15  |
|  | Local Youth   | \$24.17  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$36.62  |
|  | Local Adult   | \$36.62  |
|  | Local - Commercial or admission charged -ADULT              | \$48.72  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$60.79  |
| <b>Pottery Lab</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$23.25  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$35.12  |
|  | Local Youth   | \$27.27  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$41.32  |
|  | Local Adult   | \$41.32  |
|  | Local - Commercial or admission charged -ADULT              | \$54.93  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$91.43  |
| <b>Woodworking Lab</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$30.87  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$46.81  |
|  | Local Youth   | \$36.35  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$55.07  |
|  | Local Adult   | \$55.07  |
|  | Local - Commercial or admission charged -ADULT              | \$73.23  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$91.43  |
| <b>Computer Lab</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$46.33  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$70.21  |
|  | Local Youth   | \$54.52  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$82.61  |
|  | Local Adult   | \$82.61  |
|  | Local - Commercial or admission charged -ADULT              | \$109.86 |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$137.12 |
| <b>SPRUCE GROVE FIELD HOUSE and LOST LAKE PASSIV HAUS</b>  |   |          |
| <b>Spruce and Austria Room</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.55  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.15  |
|  | Local Youth   | \$24.17  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$36.62  |
|  | Local Adult   | \$36.62  |
|  | Local - Commercial or admission charged -ADULT              | \$48.72  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$60.79  |
| <b>Kitchen (SGFH only)</b><br><br><i>Rates listed are flat rates when booked with another room</i> | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$25.64  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$38.84  |
|  | Local Youth   | \$30.16  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$45.69  |
|  | Local Adult   | \$45.69  |
|  | Local - Commercial or admission charged -ADULT              | \$60.76  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$75.85  |
| <b>Fir and Whistler Blackcomb Foundation Room</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.66  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$22.96  |
|  | Local Youth   | \$17.82  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$27.00  |
|  | Local Adult   | \$27.00  |
|  | Local - Commercial or admission charged -ADULT              | \$35.90  |
| Out-of-Town - Commercial or Admission charged - ADULT  |   | \$44.80  |
| <b>Fees will be added for additional services listed in contract at applicable rates.</b>          |   |          |

APPENDIX 4

PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

| <b>MEADOW PARK SPORTS CENTRE</b>                         |   |          |
|--|---|----------|
| <b>Arena - Ice</b>                                       | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$66.09  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$132.21 |
|  | Local Youth   | \$77.77  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$116.65 |
|  | Local Adult   | \$155.53 |
|  | Local - Commercial or admission charged -ADULT              | \$206.85 |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$258.19 |
|  | Non Prime Time - 12 midnight to 8 a.m.                      | \$136.53 |
| <b>Main Pool</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$60.10  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$120.19 |
|  | Local Youth   | \$70.69  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$106.05 |
|  | Local Adult   | \$141.40 |
|  | Local - Commercial or admission charged -ADULT              | \$188.06 |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$234.72 |
| <b>Leisure Pool</b>                                      | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$30.68  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$61.37  |
|  | Local Youth   | \$36.10  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$54.14  |
|  | Local Adult   | \$72.19  |
|  | Local - Commercial or admission charged -ADULT              | \$96.00  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$119.83 |
| <b>1 Lane or Equivalent</b>                              | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$10.13  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$20.24  |
|  | Local Youth   | \$11.91  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$17.87  |
|  | Local Adult   | \$23.83  |
|  | Local - Commercial or admission charged -ADULT              | \$31.70  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$39.54  |
| <b>NSCR, Sonya Dery</b>                                  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.45  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$23.41  |
|  | Local Youth   | \$18.17  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$27.54  |
|  | Local Adult   | \$27.54  |
|  | Local - Commercial or admission charged -ADULT              | \$36.62  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$45.70  |
| <b>1/2 Sonya Dery</b>                                    | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$7.73   |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$11.69  |
|  | Local Youth   | \$9.09   |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$13.78  |
|  | Local Adult   | \$13.78  |
|  | Local - Commercial or admission charged -ADULT              | \$18.30  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$22.85  |
| <b>Boxing/Spin Studio</b><br><i>Equipment included</i>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$13.91  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$21.06  |
|  | Local Youth   | \$16.37  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$24.78  |
|  | Local Adult   | \$24.78  |
|  | Local - Commercial or admission charged -ADULT              | \$32.98  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$41.15  |
| <b>Fitness/Dance Studio</b><br><i>Equipment included</i> | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.58  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.12  |

# APPENDIX 4

## PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|  |         |
|--|---------|
| Local Youth  | \$24.22 |
| Local Commercial, admission charged or Out-of-Town - YOUTH | \$36.62 |
| Local Adult  | \$36.62 |
| Local - Commercial or admission charged -ADULT             | \$48.71 |
| Out-of-Town - Commercial or Admission charged - ADULT      | \$60.79 |



APPENDIX 4

PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|  |  |            |
|--|--|------------|
| <b>OUTDOOR FACILITIES</b>  |  |            |
| <b>PARKS and VILLAGE EVENTS</b>  |  | per hour   |
| <b>Rainbow, Lost Lake, Rebagliatti, Meadow Park, Bayly</b>   |  |            |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH                                    | \$16.01    |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT                                    | \$24.23    |
|  | Local Youth  |            |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH                                     | \$28.52    |
|  | Local Adult  | \$28.52    |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$104.45   |
|  | <i>*Events Conducted by Major Hotels or professional event planning business (max per day)</i> | \$1,357.76 |
|  | <i>or hourly rate</i>  | \$104.45   |
| <b>Lost Lake Warming Hut</b>   |  |            |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH                                    | \$14.09    |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT                                    | \$21.34    |
|  | Local Youth  | \$16.58    |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH                                     | \$25.12    |
|  | Local Adult  | \$25.12    |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$41.68    |
| <b>PLAYFIELDS</b>  |  |            |
| <b>Spruce Grove, Meadow Park, Bayly, Myrtle Philip or Whistler Secondary (Each Field or Diamond)</b> |  |            |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH                                    | \$8.01     |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT                                    | \$12.12    |
|  | Local Youth  |            |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH                                     | \$14.26    |
|  | Local Adult  | \$14.26    |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$23.67    |
| <b>Tournaments</b>   |  | #REF!      |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH                                    | \$8.01     |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT                                    | \$12.12    |
|  | Local Youth  | \$8.00     |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH                                     | \$14.26    |
|  | Local Adult  | \$14.26    |
|  | Local - Commercial or admission charged - ADULT  | \$18.95    |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$23.67    |
|  | Out-of-Town - Daily Rate- ADULT-YOUTH  | \$182.99   |
|  | Local - Daily Rate - ADULT-YOUTH   | \$145.95   |
| <b>Trails</b>  |  |            |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH                                    | \$11.82    |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT                                    | \$24.23    |
|  | Local Youth  |            |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH                                     | \$28.52    |
|  | *Local - Commercial or admission charged - ADULT   | \$37.92    |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$59.12    |
|  | <i>over 50 participants</i>  | #REF!      |
|  | Out-of-Town - Commercial or Admission charged - ADULT  | \$104.45   |
|  | <i>under 50 participants</i>   |            |
|  | <i>*Events Conducted by Major Hotels or professional event planning business (max per day)</i> | \$1,357.76 |
|  | <i>or hourly rate</i>  | \$104.47   |
| <b>Outdoor Volleyball courts (per court)</b>   |  | \$1.95     |
| <b>Fees will be added for additional services listed in contract at applicable rates.</b>            |  |            |
|  |  |            |

APPENDIX 4

PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

| Table 2   |   |          |
|---|---|----------|
| Facility Rental Charges 2019  |   |          |
| INDOOR FACILITIES   |   | per hour |
| <b>MYRTLE PHILIP COMMUNITY SCHOOL/SPRING CREEK COMMUNITY SCHOOL and YOUTH CENTRE</b>                |   |          |
| <b>Full Gym</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$33.65  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$51.00  |
|   | Local Youth   | \$39.59  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$60.00  |
|   | Local Adult   | \$60.00  |
|   | Local - Commercial or admission charged -ADULT              | \$79.80  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$99.60  |
| <b>Alex Philip Lounge, Horstman Room, Toad Hall, Cheakamus A&amp;B, Daisy A&amp;B, Youth Centre</b> |   |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.76  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$23.88  |
|   | Local Youth   | \$18.54  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$28.09  |
|   | Local Adult   | \$28.09  |
|   | Local - Commercial or admission charged -ADULT              | \$37.35  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$46.62  |
| <b>1/2 Gym, Millar, Cheakamus, Daisy</b>  |   |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.96  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.77  |
|   | Local Youth   | \$24.65  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$37.35  |
|   | Local Adult   | \$37.35  |
|   | Local - Commercial or admission charged -ADULT              | \$49.69  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$62.01  |
| <b>Kitchen</b>  |   |          |
| <i>Rates listed are flat rates when booked with another room</i>                                    | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$18.68  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$28.30  |
|   | Local Youth   | \$21.97  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$33.29  |
|   | Local Adult   | \$33.29  |
|   | Local - Commercial or admission charged -ADULT              | \$44.27  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$55.26  |
| <b>WHISTLER SECONDARY - A COMMUNITY SCHOOL</b>  |   |          |
| <b>Full Gym</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$36.64  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$55.55  |
|   | Local Youth   | \$43.13  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$65.36  |
|   | Local Adult   | \$65.36  |
|   | Local - Commercial or admission charged -ADULT              | \$86.90  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$108.49 |
| <b>Class Rooms, CAD Room, Music/Dance Studio, Art Room</b>  |   |          |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.76  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$23.88  |
|   | Local Youth   | \$18.54  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$28.09  |
|   | Local Adult   | \$28.09  |
|   | Local - Commercial or admission charged -ADULT              | \$37.35  |

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PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|   |   |          |
|---|---|----------|
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$46.62  |
| <b>1/2 Gym</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.96  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.77  |
|   | Local Youth   | \$24.65  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$37.35  |
|   | Local Adult   | \$37.35  |
|   | Local - Commercial or admission charged -ADULT              | \$49.69  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$62.01  |
| <b>Pottery Lab</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$23.71  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$35.82  |
|   | Local Youth   | \$27.81  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$42.14  |
|   | Local Adult   | \$42.14  |
|   | Local - Commercial or admission charged -ADULT              | \$56.02  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$93.26  |
| <b>Woodworking Lab</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$31.49  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$47.75  |
|   | Local Youth   | \$37.07  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$56.17  |
|   | Local Adult   | \$56.17  |
|   | Local - Commercial or admission charged -ADULT              | \$74.69  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$93.26  |
| <b>Computer Lab</b>   | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$47.26  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$71.62  |
|   | Local Youth   | \$55.61  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$84.26  |
|   | Local Adult   | \$84.26  |
|   | Local - Commercial or admission charged -ADULT              | \$112.06 |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$139.86 |
| <b>SPRUCE GROVE FIELD HOUSE and LOST LAKE PASSIV HAUS</b>                                 |   |          |
| <b>Spruce and Austria Room</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$20.96  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.77  |
|   | Local Youth   | \$24.65  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$37.35  |
|   | Local Adult   | \$37.35  |
|   | Local - Commercial or admission charged -ADULT              | \$49.69  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$62.01  |
| <b>Kitchen (SGFH only)</b>  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$26.15  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$39.61  |
| <i>Rates listed are flat rates<br/>when booked with<br/>another room</i>                  | Local Youth   | \$30.76  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$46.60  |
|   | Local Adult   | \$46.60  |
|   | Local - Commercial or admission charged -ADULT              | \$61.98  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$77.37  |
| <b>Fir and Whistler Blackcomb<br/>Foundation Room<br/>Room</b>                            | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.97  |
|   | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$23.42  |
|   | Local Youth   | \$18.18  |
|   | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$27.54  |
|   | Local Adult   | \$27.54  |
|   | Local - Commercial or admission charged -ADULT              | \$36.62  |
|   | Out-of-Town - Commercial or Admission charged - ADULT       | \$45.69  |
| <b>Fees will be added for additional services listed in contract at applicable rates.</b> |   |          |
|   |   |          |

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PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

| <b>MEADOW PARK SPORTS CENTRE</b>                       |   |          |
|--|---|----------|
| <b>Arena - Ice</b>                                     | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$67.41  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$134.86 |
|  | Local Youth   | \$79.33  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$118.98 |
|  | Local Adult   | \$158.64 |
|  | Local - Commercial or admission charged -ADULT              | \$210.98 |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$263.35 |
|  | Non Prime Time - 12 midnight to 8 a.m.                      | \$139.26 |
|  |   |          |
| <b>Main Pool</b>                                       | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$61.31  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$122.59 |
|  | Local Youth   | \$72.10  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$108.18 |
|  | Local Adult   | \$144.23 |
|  | Local - Commercial or admission charged -ADULT              | \$191.82 |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$239.41 |
| <b>Leisure Pool</b>                                    | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$31.30  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$62.60  |
|  | Local Youth   | \$36.82  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$55.23  |
|  | Local Adult   | \$73.63  |
|  | Local - Commercial or admission charged -ADULT              | \$97.92  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$122.23 |
| <b>1 Lane or Equivalent</b>                            | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$10.34  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$20.65  |
|  | Local Youth   | \$12.15  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$18.22  |
|  | Local Adult   | \$24.30  |
|  | Local - Commercial or admission charged -ADULT              | \$32.34  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$40.33  |
| <b>NSCR, Sonya Dery</b>                                | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$15.76  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$23.88  |
|  | Local Youth   | \$18.54  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$28.09  |
|  | Local Adult   | \$28.09  |
|  | Local - Commercial or admission charged -ADULT              | \$37.35  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$46.62  |
| <b>1/2 Sonya Dery</b>                                  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$7.89   |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$11.93  |
|  | Local Youth   | \$9.27   |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$14.05  |
|  | Local Adult   | \$14.05  |
|  | Local - Commercial or admission charged -ADULT              | \$18.67  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$23.30  |
| <b>Boxing/Spin Studio</b><br><i>Equipment included</i> | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$14.18  |
|  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$21.48  |
|  | Local Youth   | \$16.69  |
|  | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$25.28  |
|  | Local Adult   | \$25.28  |
|  | Local - Commercial or admission charged -ADULT              | \$33.64  |
|  | Out-of-Town - Commercial or Admission charged - ADULT       | \$41.97  |
| <b>Fitness/Dance Studio</b>                            | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH | \$21.00  |

# APPENDIX 4

## PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|                           |   |         |
|---------------------------|---|---------|
| <i>Equipment included</i> | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT | \$31.74 |
|                           | Local Youth   | \$24.70 |
|                           | Local Commercial, admission charged or Out-of-Town - YOUTH  | \$37.35 |
|                           | Local Adult   | \$37.35 |
|                           | Local - Commercial or admission charged -ADULT              | \$49.68 |
|                           | Out-of-Town - Commercial or Admission charged - ADULT       | \$62.00 |

# APPENDIX 4

## PARKS & RECREATION FEES & CHARGES REGULATION AMENDMENT BYLAW NO. 2168, 2017

|   |  |   |  |          |  |
|---|--|---|--|----------|--|
| OUTDOOR FACILITIES  |  |   |  |          |  |
| PARKS and VILLAGE EVENTS  |  |   |  | per hour |  |
| Rainbow, Lost Lake,Rebagliatti, Meadow Park, Bayly  |  |   |  |          |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$16.01  |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$24.23  |  |
|   |  | Local Youth   |  |          |  |
|   |  | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$28.52  |  |
|   |  | Local Adult   |  | \$28.52  |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$104.45 |  |
| *Events Conducted by Major Hotels or professional event planning business (max per day)       |  |   |  | 1,357.76 |  |
| or hourly rate  |  |   |  | \$104.45 |  |
| Lost Lake Warming Hut   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$14.09  |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$21.34  |  |
|   |  | Local Youth   |  | \$16.58  |  |
|   |  | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$25.12  |  |
|   |  | Local Adult   |  | \$25.12  |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$41.68  |  |
| PLAYFIELDS  |  |   |  |          |  |
| Spruce Grove, Meadow Park, Bayly, Myrtle Philip or Whistler Secondary (Each Field or Diamond) |  |   |  |          |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$8.01   |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$12.12  |  |
|   |  | Local Youth   |  |          |  |
|   |  | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$14.26  |  |
|   |  | Local Adult   |  | \$14.26  |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$23.67  |  |
| Tournaments   |  |   |  |          |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$8.01   |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$12.12  |  |
|   |  | Local Youth   |  | \$8.00   |  |
|   |  | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$14.26  |  |
|   |  | Local Adult   |  | \$14.26  |  |
|   |  | Local - Commercial or admission charged -ADULT              |  | \$18.95  |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$23.67  |  |
|   |  | Out-of-Town - Daily Rate- ADULT-YOUTH                       |  | \$182.99 |  |
|   |  | Local - Daily Rate - ADULT-YOUTH                            |  | \$145.95 |  |
| Trails  |  |   |  |          |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - YOUTH |  | \$11.82  |  |
|   |  | Registered Agencies: Gov't/Edu/Charities/Non-profit - ADULT |  | \$24.23  |  |
|   |  | Local Youth   |  |          |  |
|   |  | Local Commercial, admission charged or Out-of-Town - YOUTH  |  | \$28.52  |  |
|   |  | *Local - Commercial or admission charged -ADULT             |  | \$37.92  |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$59.12  |  |
|   |  | over 50 participants  |  |          |  |
|   |  | Out-of-Town - Commercial or Admission charged - ADULT       |  | \$104.45 |  |
|   |  | under 50 participants                                       |  |          |  |
| *Events Conducted by Major Hotels or professional event planning business (max per day)       |  |   |  | 1,357.76 |  |
| or hourly rate  |  |   |  | \$104.47 |  |
| Outdoor Volleyball courts (per court)   |  |   |  | \$1.95   |  |
| Fees will be added for additional services listed in contract at applicable rates.            |  |   |  |          |  |





Pamela Goldsmith-Jones

Member of Parliament  
West Vancouver - Sunshine Coast - Sea to Sky Country

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November 27, 2017

Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler, B.C.  
V0N 1B4

Dear Mayor and Council,

I am pleased to provide you with a brief update on Phase II of the federal government's infrastructure investment plan.

With regard to the Investing in Canada Plan, the federal government and the government of British Columbia are currently negotiating an integrated bilateral agreement to determine what percentage of the total cost of projects (cost-sharing) will be the responsibility of the provincial government. The federal government is committed to 40% of the total cost of projects. Discussions are going well, and the deadline for the agreement is March 2018.

With regard to Phase I projects that are underway, I have heard from some of you that it is advisable or even necessary to extend the deadline for completion beyond the date specified in the agreement. Once again, the federal and provincial governments are discussing how we can support you. Please call me if you have a project that requires a more flexible deadline.

Meanwhile, I appreciate knowing your priorities for the 2018 Phase II Investing in Canada plan. Thank you.

Sincerely,

A handwritten signature in blue ink that reads "P. Goldsmith-Jones".

Pamela Goldsmith-Jones, MP  
West Vancouver-Sunshine Coast-Sea to Sky Country



December 8, 2017

Ref: 207356

Her Worship Mayor Nancy Wilhelm-Morden  
and Members of Council  
Resort Municipality of Whistler  
4325 Blackcomb Way  
Whistler BC V0N 1B4

Dear Mayor Wilhelm-Morden and Councillors:

It was a great pleasure to meet with your delegation at the 2017 UBCM Convention. Our new government is committed to building partnerships with local governments to make life more affordable for all British Columbians, to improve service delivery and to promote a strong economy that creates sustainable jobs.

The issues brought forward in our meeting were of great interest to me.

I appreciate the need for the Resort Municipality of Whistler to renew its Official Community Plan (OCP), which will support Whistler's ongoing efforts to respond to its current opportunities and challenges. I also understand that Whistler's OCP renewal process will coincide with negotiations occurring between Whistler, the Province of British Columbia, and the Squamish and Lil'wat Nations. My colleagues, the Honourable Doug Donaldson, Minister of Forests, Lands, Natural Resource Operations and Rural Development, and the Honourable Scott Fraser, Minister of Indigenous Relations and Reconciliation, are aware of these negotiations and of their significance to Whistler and First Nations.

Our government is committed to meaningful reconciliation with First Nations, and takes its responsibility and duty to consult seriously. Our government also takes seriously the relationships that local governments build with First Nations. I expect that Whistler will continue to include, engage and build relationships with First Nations throughout the negotiations and the development of the new OCP.

Short term rental platforms like Airbnb offer many benefits to both homeowners and travellers in British Columbia. However, there can be unintended consequences. I would like to congratulate Whistler on your work as you try to balance the needs of both renters and homeowners. Ministry of Municipal Affairs and Housing staff, and staff across ministries in government, are working with local governments and partners to understand the challenges and to address the issues.

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Government held a housing partnership conference in early December that brought together housing experts to collaboratively discuss innovative solutions to housing affordability. The conference was attended by representatives in the private sector, non-profits, academics and several local and regional governments, and generated a number of ideas and potential actions that will inform government's next steps to improve housing affordability for British Columbians. The conference will be followed up with further local government engagement at area association meetings in the spring. I look forward to the results of these important discussions. For more information, please contact Virginia Holden, Director, Housing Policy Branch, by email at: [Virginia.Holden@gov.bc.ca](mailto:Virginia.Holden@gov.bc.ca).

I found tremendous value in hearing directly from you and other local governments over the course of the week. As a new Minister, this was an important opportunity for me to better understand the challenges and opportunities in your communities. I am looking forward to working in partnership with you to address the priority issues for all British Columbians.

Thank you again to your delegation for taking the time to meet with me.

Sincerely,



Selina Robinson  
Minister

Enclosure

pc: Honourable Doug Donaldson  
Minister of Forests, Lands, Natural Resource Operations and Rural Development

Honourable Scott Fraser  
Minister of Indigenous Relations and Reconciliation