

WHISTLER

COMMITTEE OF THE WHOLE MEETING OF MUNICIPAL COUNCIL TUESDAY, MAY 28, 2019, STARTING AT 2:06 P.M.

Flute Room at Municipal Hall 4325 Blackcomb Way, Whistler, BC V8E 0X5

PRESENT:

Mayor: J. Crompton

Councillors: A. De Jong, J. Ford, J. Grills, D. Jackson and C. Jewett

Chief Administrative Officer, M. Furey

General Manager of Corporate and Community Services, T. Battiston

General Manager of Resort Experience, J. Jansen

Acting Municipal Clerk, W. Faris

Manager of Environmental Stewardship, H. Beresford

Manager of Parks Planning, M. Pardoe Parks and Trails Supervisor, L. Russell

Parks Planner, A. Oja

Council Coordinator, N. Cooper

Dr. Lana Ciarniello, Co-Chair of the International Union for the Conservation of Nature (IUCN) Species Survival Commission and Bear Specialist Group's Human-Bear Conflicts Expert Team

Johnny Mikes, Field Director, Coast to Cascades Grizzly Bear Initiative Nicholas Scapillati, Executive Director, Grizzly Bear Foundation Claire Ruddy, Director, AWARE

ABSENT:

Councillor R. Forsyth

Mayor J. Crompton recognized that the Meeting is being held on the traditional territories of the Lil'wat Nation and the Squamish Nation.

ADOPTION OF AGENDA

Agenda Moved by Councillor A. De Jong

Seconded by Councillor J. Ford

That Council adopt the Committee of the Whole Meeting Agenda of May 28,

2019.

CARRIED

ADOPTION OF THE MINUTES

Minutes Moved by Councillor D. Jackson

Seconded by Councillor J. Grills

That Council adopt the Committee of the Whole Meeting Minutes of May 14,

2019.

CARRIED

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PRESENTATION/DISCUSSION

Strategy

Human-Bear Conflict A presentation was given by Dr. Lana Ciarniello, Co-Chair of the International Union for the Conservation of Nature (IUCN) Species Survival Commission and Bear Specialist Group's Human-Bear Conflicts Expert Team.

A discussion was held regarding the Human-Bear Conflict Strategy presentation.

TERMINATION

Motion to Terminate Moved by Councillor D. Jackson

Seconded by Councillor C. Jewett

That the Committee of the Whole Meeting of May 28, 2019 be terminated

at 3:09 p.m.

CARRIED

| Mayor, J. Crompton | Acting Municipal Clerk, W. Faris |
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